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OCT 03 2014

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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WATER RESOURCES
WESTERN REGIONWATER RESOURCES
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Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
65-12657 X	Yes ☒		Yes ☐		Yes ☐
65-13745 X	Yes ☒		Yes ☐		Yes ☐
65-17579	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: JERALD LOCKHART AND NANCY LOCKHART
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): BRET MENDIA AND STEPHANIE MENDIA
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or

PO BOX 4343

Mailing address

McCALL

City

ID

State

83638

ZIP

(408) 828-7727

Telephone

BRET.MENDIA@GMAIL.COM

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 12/12/2013

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

8. Signature: [Signature]
Signature of new owner/claimant

Title, if applicable

1/28/2014
Date

Signature: _____
Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by CNute

Date 10/3/14

Receipt No. W041865

Receipt Amt. \$25.00

Approved by [Signature]

Processed by [Signature]

Date 4/10/15

\$25.00 \$25 refunded
50.00 in error
9/17/14



Instrument #: 382293
VALLEY COUNTY, CASCADE, IDAHO
12-12-2013 11:12:58 No. of Pages: 2
Recorded for: AMERITITLE MCCALL
DOUGLAS A. MILLER Fee: \$13.00
Ex-Officio Recorder Deputy: JLP
Electronically Recorded by Simplifile

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WATER RESOURCES
WESTERN REGION

WARRANTY DEED

For Value Received.

Jerald N. Lockhart and Nancy B. Lockhart, husband and wife

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

Bret Mendia and Stephanie Mendia, husband and wife

GRANTEE(s), whose address is: 2345 Levante Street, Carlsbad, CA 92009

the following described real property, to-wit:

A tract of land located in the NW1/4, Section 1, Township 17 North, Range 3 East, Boise Meridian, Valley County, Idaho, and being more particularly described as follows: to-wit:

Commencing at the North Quarter Corner of Section 1, Township 17 North, Range 3 East, Boise Meridian; Thence South 0° 19' 10" West, 544.50 feet to the TRUE POINT OF BEGINNING; Thence continuing South, 0° 19' 10" West, 394.35 feet to a point; Thence North 89° 49' 00" West 800.00 feet to a point; Thence North 0° 19' 10" East, 391.80 feet to a point; Thence South 89° 59' 57" East 800.00 feet to the TRUE POINT OF BEGINNING: Aka Tax #61-D

Together with an easement for ingress and egress only and more particularly described as follows:

30 feet in width, running along parallel and lying on the East side of the following described line; Commencing at the SE Corner of said Tract as described above; Thence North 0° 19' 10" East, 905.85 feet to the intersection of the South boundary of the existing County road right-of-way.

TO HAVE AND TO HOLD the premises with its appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the current year's taxes and assessments, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 11th day of December 2013.

WARRANTY DEED

For Value Received,

Jerald N. Lockhart and Nancy B. Lockhart, husband and wife

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

Bret Mendia and Stephanie Mendia, husband and wife

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DATED this 11th day of December 2013.

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WESTERN REGION

Jerald N. Lockhart

Jerald N. Lockhart

Nancy B. Lockhart

State of Idaho)

ss

County of Valley)

On this 11 day of December, 2013 before me Robin Richardson, a notary public in and for said State, personally appeared Jerald N. Lockhart and Nancy B. Lockhart known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

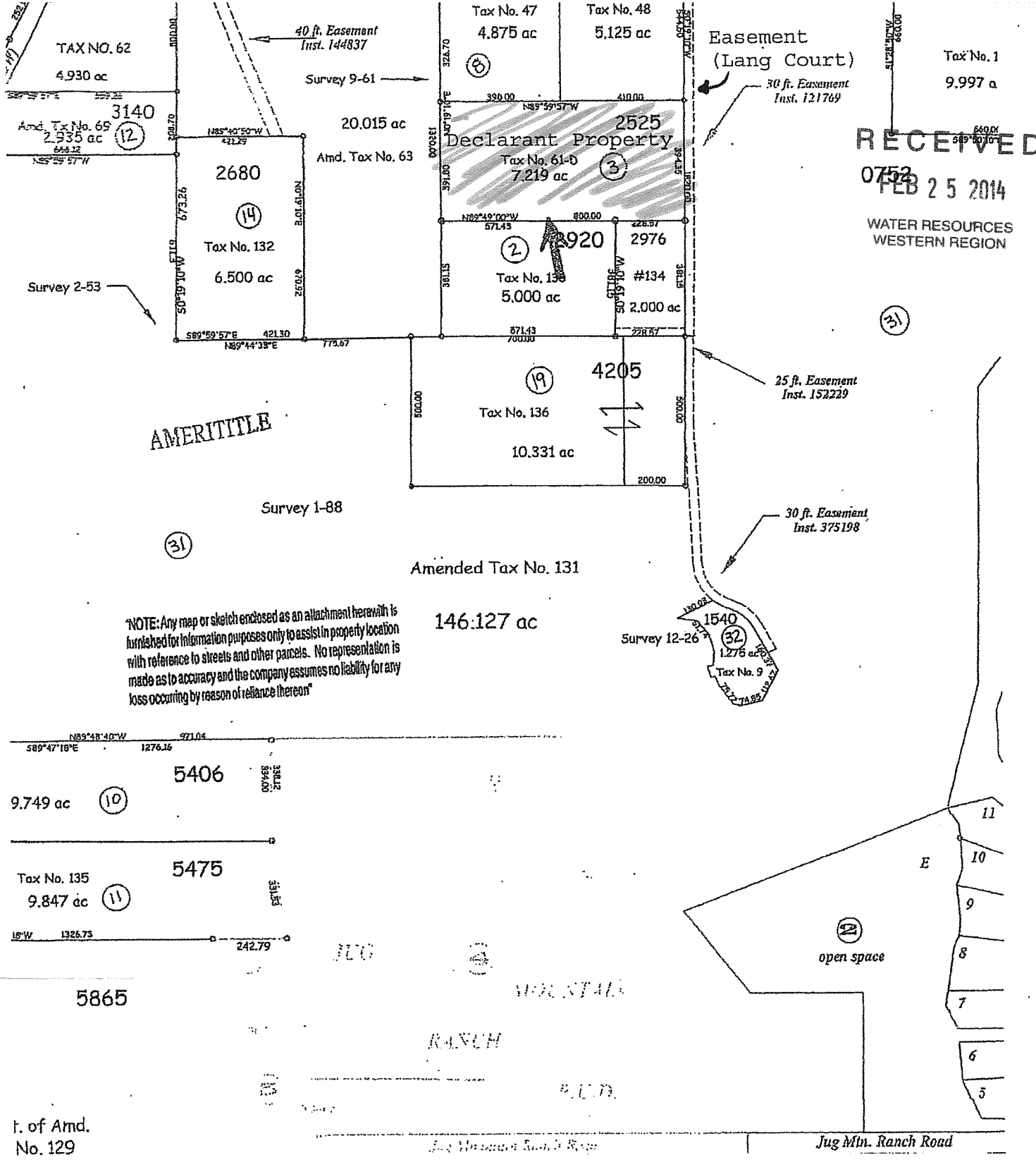
Robin Richardson

Notary Public

Residing at: New Meadows

Commission Expires: 5/2/18





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0752
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NOTE: Any map or sketch enclosed as an attachment herewith is furnished for information purposes only to assist in property location with reference to streets and other parcels. No representation is made as to accuracy and the company assumes no liability for any loss occurring by reason of reliance thereon

f. of Amd.
No. 129

Jug Mtn. Ranch Road

Jug Mtn. Ranch Road



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

April 10, 2015

BRET & STEPHANIE MENDIA
PO BOX 4343
MCCALL ID 83638

RE: Notice of Ownership Change in Water Right No. 65-17579

Dear Applicants,

The Department acknowledges the receipt of correspondence changing ownership of the above referenced water right to you. The Department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right, to the Department. Notice of the change must be provided to the Department within 120 days of the change. Change reporting forms are available from any office of the Department, or at www.idwr.idaho.gov.

The other two water rights submitted on the application (65-12657 & 65-13745) could not be changed over at this time. Per a conversation with the Department on October 14, 2014, it was determined that the two above mentioned water rights needed to be split and would require \$100 in additional fees per water right. As of April 10, 2015 the additional fees were not received so we are only processing water right 65-17579 at this time. I am enclosing a copy of the application to you should you chose to resubmit for ownership of these to be changed at a later date.

If you have any questions concerning the enclosed information, please feel free to contact this office at 208-334-2190.

Sincerely,

Chad Jones
Office Specialist II
Western Regional Office

Enclosures