

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 29 2014

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
11-7117-0K	Yes ☐	11-7534-0K	Yes ☒	11-131-	Yes ☒
11-7538-0K	Yes ☒	11-7536-0K	Yes ☒		Yes ☒
11-165-0K	Yes ☒	11-101-	Yes ☒		Yes ☐
11-7673-0K	Yes ☐	11-163-0K	Yes ☒		Yes ☐
11-98-	Yes ☒	11-168-0K	Yes ☒		Yes ☐

2. Previous Owner's Name:

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Kenneth & Tamra Rigby

Name of each new owner as listed on the conveyance document

New owner continued

Name connector

☐ and ☐ or ☐ and/or

236 S. 650 E.

Mailing address

Burley

City

ID

State

83318

ZIP

208 654 2364

Telephone

KT rigby@g.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above:

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE # 11-98

7. Signature: Kenneth Rigby

Signature of new owner/claimant

Title, if applicable

Date

Signature:

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by

Date

Receipt No.

Receipt Amt.

Approved by

Processed by

Date

11-7717(Split not required), 11-7538 (Split into 11-7538 and 11-7805), 11-165 (Split into 11-165 & 11-7795), 11-7673 (Split not required), 11-98 (Split into 11-98 & 11-7808), 11-7534 (Split into 11-7534 and 11-7803), 11-7536 (Split into 11-7536 and 11-7804), 11-101 (Split into 11-101 & 11-7809), 11-163 (Split into 11-163 & 11-7792), 11-168 (Split into 11-168 & 11-7793), 11-131(Split into 11-131 & 11-7794)

11-7717 processed by JB

11-101 processed by JB

11-98 processed by JB

11-7538 processed by JC 10/15/14

11-165 processed by JC 10/15/14

11-7673 processed by JC 10/15/14

11-7534 processed by JC 10/15/14

11-7536 processed by JC 10/15/14

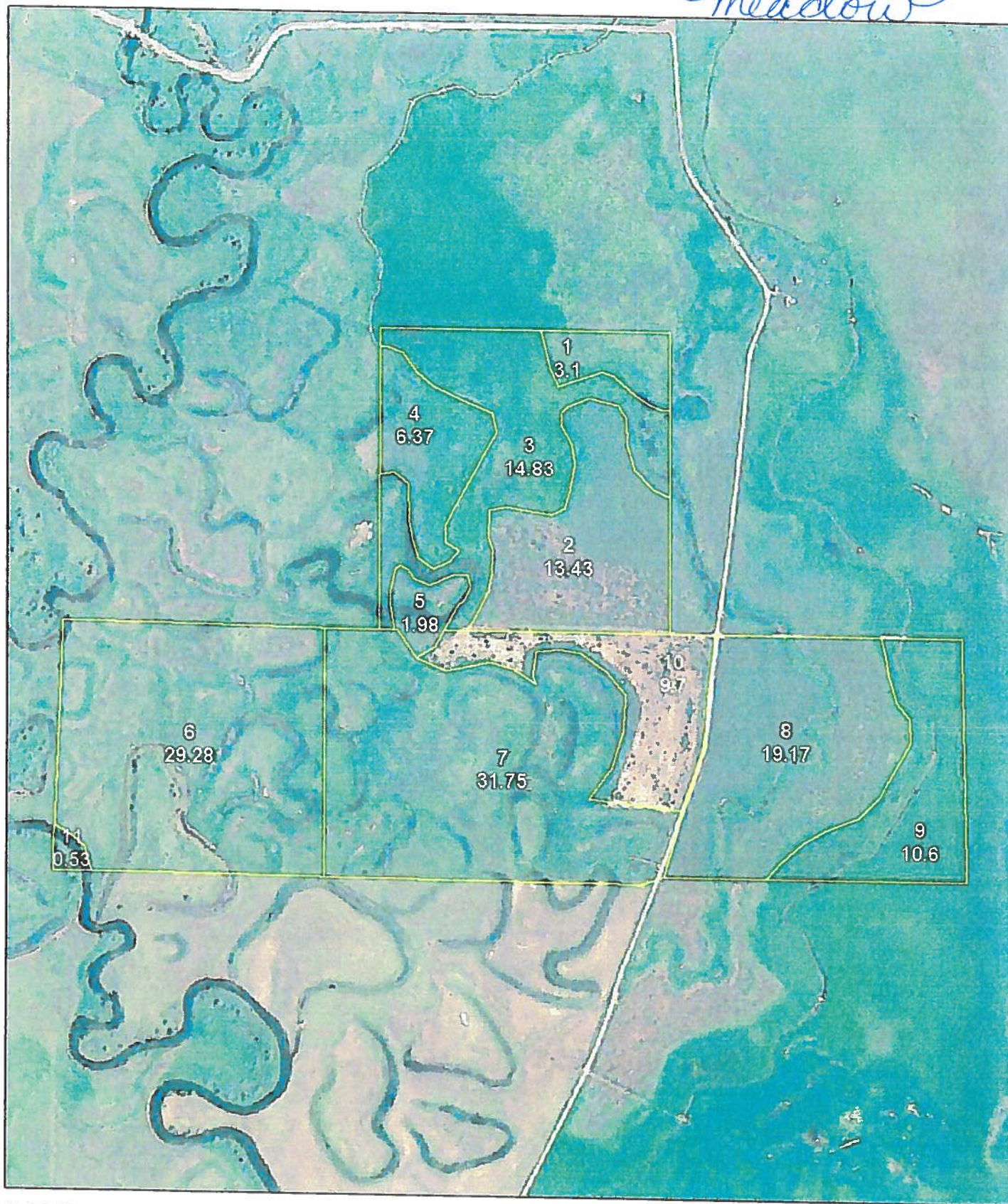
11-163 processed by JC 10/15/14

11-168 processed by JC 10/15/14

11-131 processed by JC 10/15/14

100 m

- meadow



USDA FARM SERVICE AGENCY
BEAR LAKE COUNTY FSA
FARM 2075, TRACT 5777

June 10, 2009

Field Boundaries

Wetland Determination Identifiers:
● Restricted Use ● Limited Restrictions
■ Exempt from Conservation Compliance Provisions

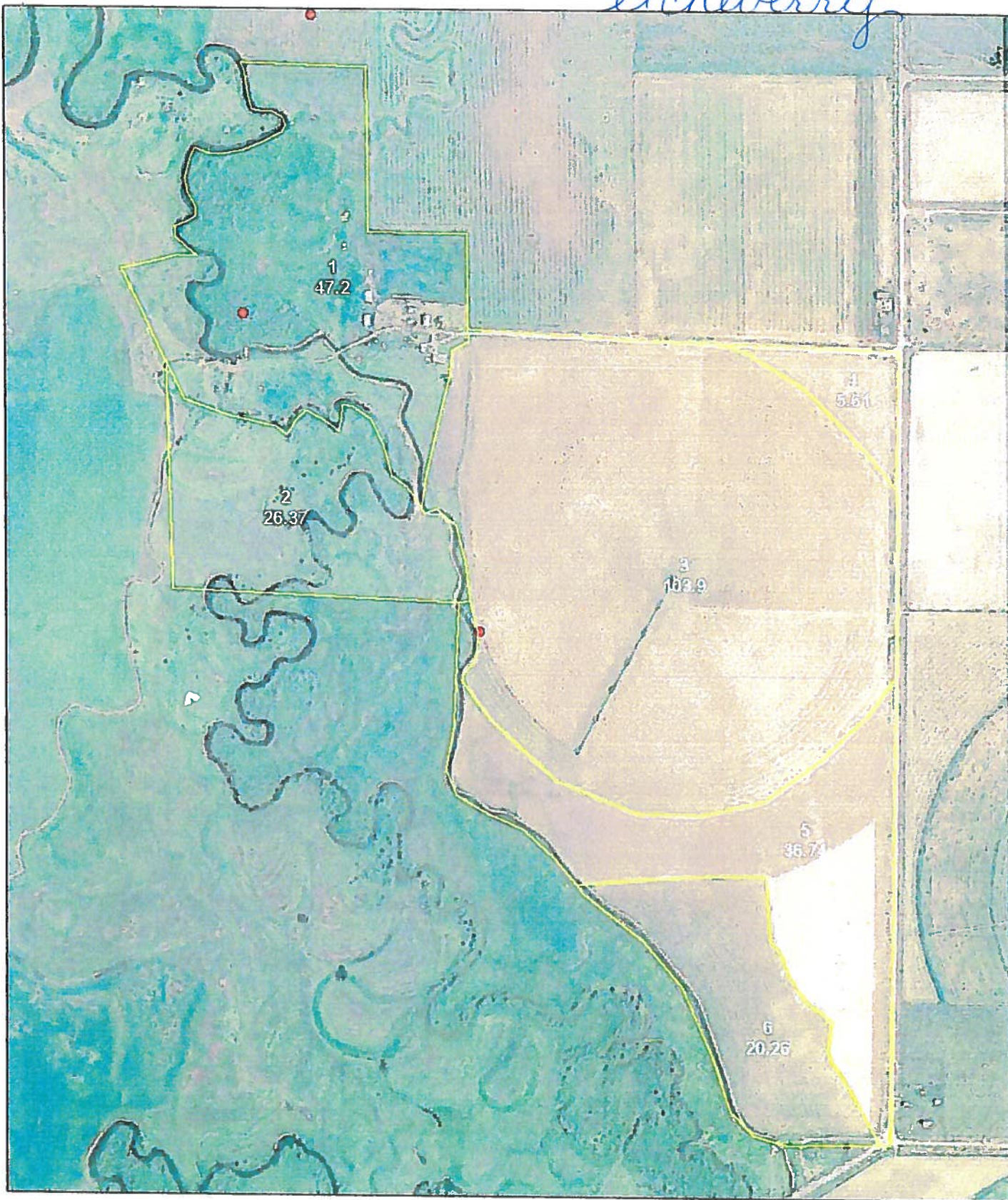
1:6,809

0 550 1,100 2,200 Feet



Disclaimer: Wetland identifiers do not represent the size, shape or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact wetland boundaries and determinations, or contact NRCS

etchewerry



USDA FARM SERVICE AGENCY
BEAR LAKE COUNTY FSA
FARM 2075, TRACT 4956

February 19, 2009

Field Boundaries

Wetland Determination Identifiers:
● Restricted Use ▲ Limited Restrictions
■ Exempt from Conservation Compliance Provisions

1:7,709

0 700 1,400 2,800 Feet



Disclaimer: Wetland identifiers do not represent the size, shape or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact wetland boundaries and determinations, or contact NRCS

etchberry



USDA FARM SERVICE AGENCY
BEAR LAKE COUNTY FSA
FARM 2075, TRACT 5032

February 19, 2009

Field Boundaries

Wetland Determination Identifiers:

- Restricted Use
- Limited Restrictions
- Exempt from Conservation Compliance Provisions

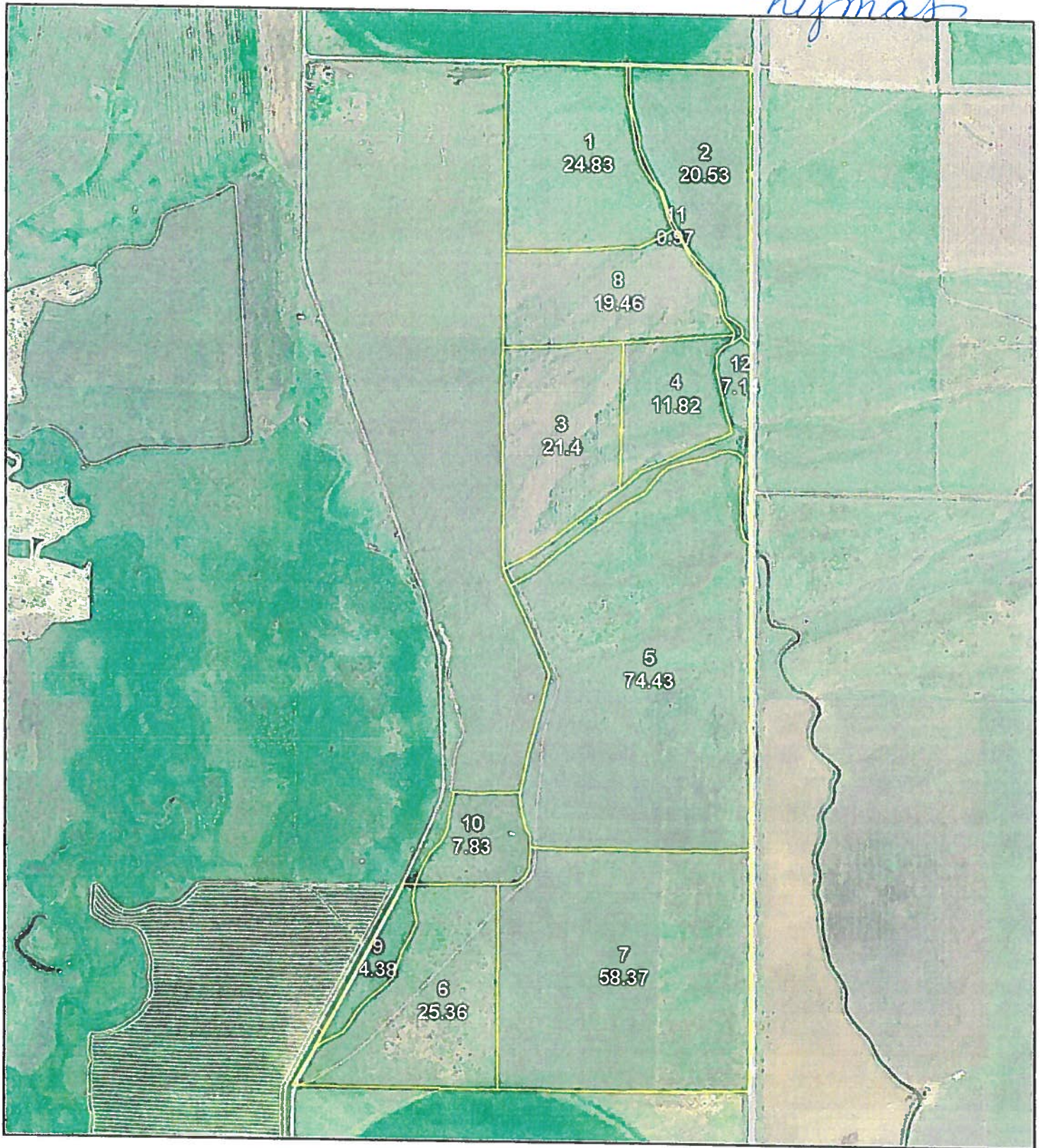
1:7,519

0 650 1,300 2,600 Feet



Disclaimer: Wetland identifiers do not represent the size, shape or specific determination of the area. Refer to your original determination (OPA-026 and attached maps) for exact wetland boundaries and determinations, or contact NRCS.

hymas



USDA USDA Farm Service Agency
Bear Lake County, ID

Farm: 934
Tract: 4965

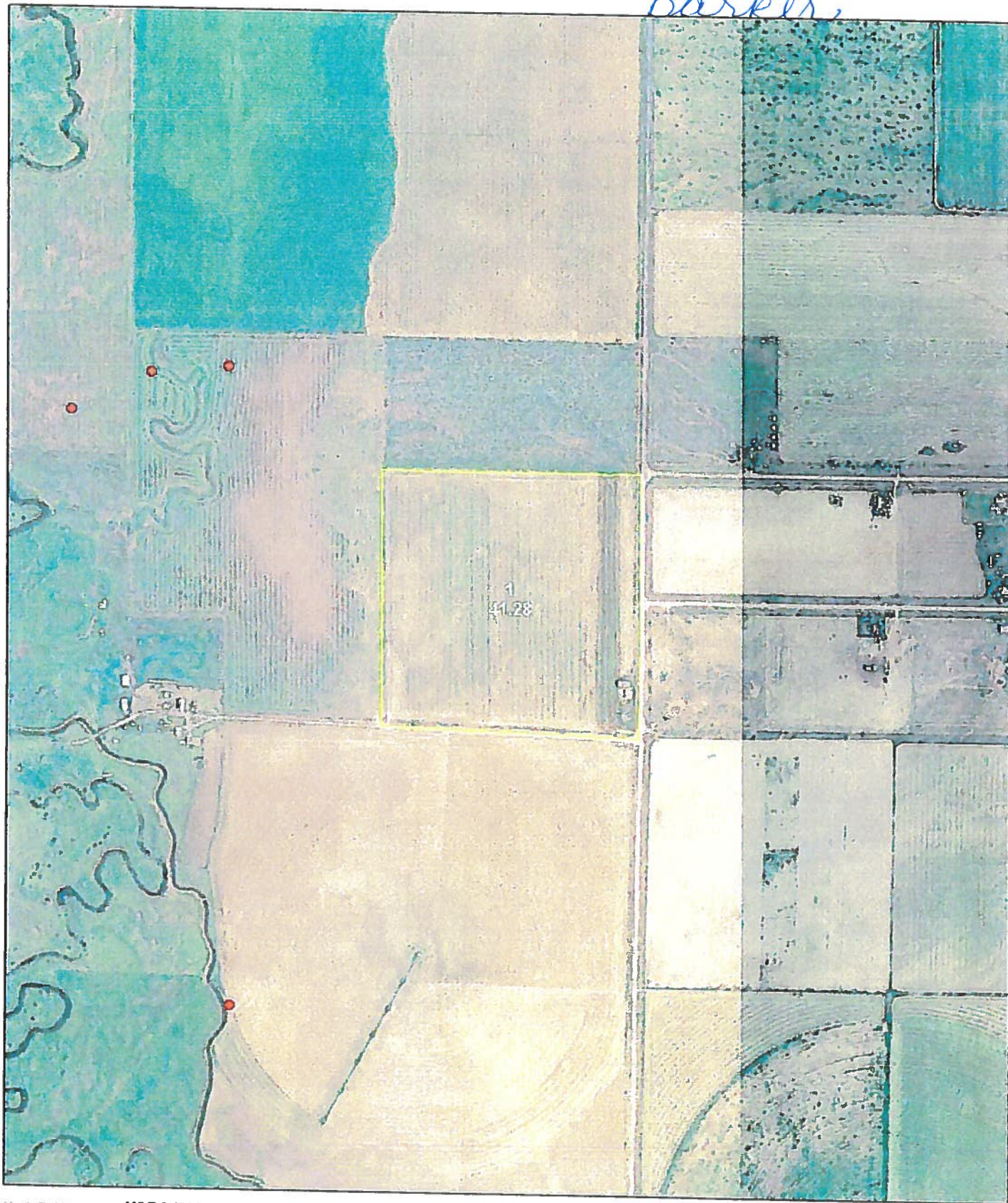
Wetland Determination Identifiers:
● Restricted Use ● Limited Restrictions
■ Exempt from Conservation Compliance Provisions

January 05, 2012



Disclaimer: Wetland identifiers do not represent the size, shape or specific determination of the area. Refer to your original determination (CPA-026 & attached maps) for exact wetland boundaries and determinations, or contact NRCS. This map is for USDA-FSA Program administration only. There is no guarantee or representation as to the accuracy, currency, suitability or reliability for any other purpose. The user accepts the data "As Is" and assumes all risks associated with its use.

Barker



USDA FARM SERVICE AGENCY
BEAR LAKE COUNTY FSA
FARM 2075, TRACT 1324

February 19, 2009

Field Boundaries

Wetland Determination Identifiers:
● Restricted Use ● Limited Restrictions
■ Exempt from Conservation Compliance Provisions

1:7,920

0 800 1,600 3,200 Feet

N

Disclaimer: Wetland identifiers do not represent the size, shape or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact wetland boundaries and determinations, or contact NRCS.

FAX



First Idaho Title Company

469 Washington, Montpelier, ID 83254

(208)847-1300 FAX (208)847-1314

email: docs@firstidahotitle.com

Date: 4 / 4 / 13

To: Cordon Fax Number _____

From: Rugby Ref: _____

Please contact _____ if you have trouble receiving this fax!!!!

MESSAGE: NE 1/4 NE 1/4 Sec 15, T13S, R46E B1M

Serving ALL of Bear Lake County
WE CARE ABOUT YOU

WARRANTY DEED

For Value Received,

HYMAS FAMILY LIMITED PARTNERSHIP,

of 271 VIA TEMPESTO STREET, HENDERSON, County of CLARK, State of NEVADA 89074,

THE GRANTOR(S).

do(es) hereby, grant, bargain, sell, and convey unto

SCOTT A. MOYES and TANYA MOYES, husband and wife, as Community Property, with Rights of Survivorship; and KENNETH H. RIGBY and TAMRA RIGBY, husband and wife, as Community Property, with Rights of Survivorship,

of 47484 STATE HIGHWAY 89, COKEVILLE, County of LINCOLN, State of WYOMING 83114,

THE GRANTEE(S).

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of Bear Lake, State of Idaho:

TOWNSHIP 13 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN, BEAR LAKE COUNTY, IDAHO:

Section 11: Lots 1, 2, 3 and 4

Section 14: Lot 1

Section 15: Beginning at the NE corner of Section 15, and running thence West 660 feet, more or less, to the County Road; thence Southwesterly down said road to the SW corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 15; thence East 1320 feet; thence North 1320 feet to the Place of Beginning.

N-E-N-E

Instrument # 212298

BEAR LAKE COUNTY

5-16-2012 04:45:11 No. of Pages: 1

Recorded for : FIRST IDAHO TITLE COMPANY

KERRY HADDOCK

Fees: 10.00

Ex-Officio Recorder Deputy

Index to: WARRANTY DEED

Cindy Garner

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the owner(s) in fee simple of said premises; that they are free from all encumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED THIS May 14, 2012.

HYMAS FAMILY LIMITED PARTNERSHIP

Winnifred Legault, General Partner
BY: WINNIFRED LEGAULT, General Partner

STATE OF NEVADA, COUNTY OF CLARK

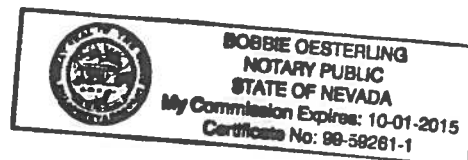
On this 11 day of May, 2012, before me a Notary Public in and for the State, personally appeared

WINNIFRED LEGAULT

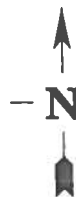
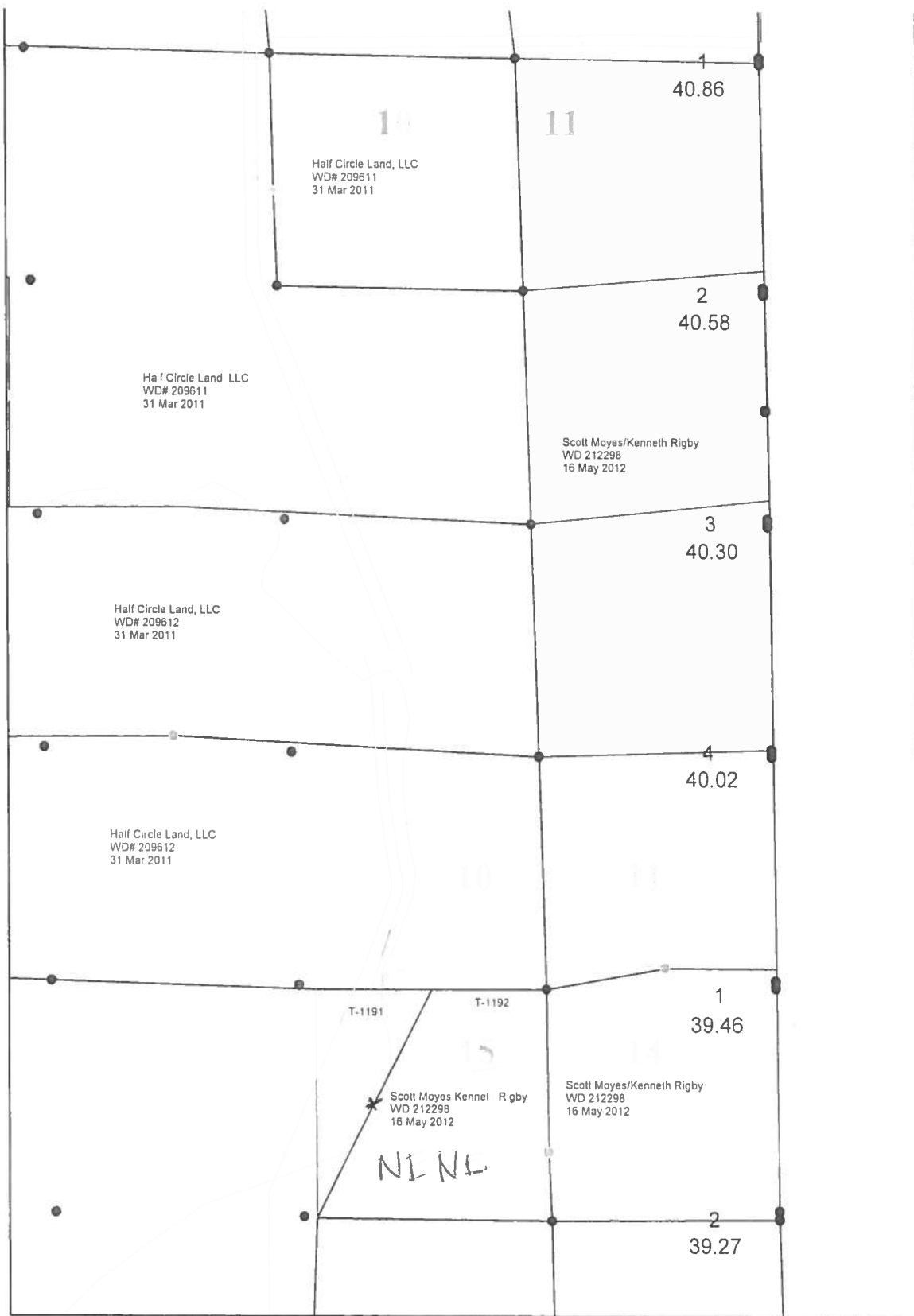
known or identified to me to be the General Partner in the partnership of HYMAS FAMILY LIMITED PARTNERSHIP and the partner who subscribed said partnership name to the foregoing instrument, and acknowledged to me that she executed the same in said partnership name.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.

Bobbie Oesterling
Notary Public
Residing at Las Vegas, NV
My Commission Expires: 10/1/2015



MAIL TAX NOTICE TO: SCOTT A. MOYES and TANYA MOYES
47484 STATE HIGHWAY 89, COKEVILLE, WY. 83114



This sketch is provided without charge for your information, it is not intended to show all matters related to the property including, but not limited to area dimensions, encroachments, or location of boundaries. It is not a part of, nor does it modify the commitment or policy to which it is attached. The Company assumes NO LIABILITY for any matter related to this sketch. References should be made to an accurate survey for further information.*

WARRANTY DEED

For Value Received TEN DOLLARS AND OTHER VALUABLE CONSIDERATION

PAUL J. ETCHEVERRY and LYNNE S. ETCHEVERRY, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

KENNETH RIGBY and TAMRA RIGBY, husband and wife
Rt. 1 Box 1610, Burley, Idaho 83318

the grantees, the following described premises, in Bear Lake County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee S,
their heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantees, that they are the owners in fee simple of said premises; that they are free
from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 13 October 1989

STATE OF IDAHO, COUNTY OF Bear Lake
On this 13th day of October, 1989,
before me, a notary public in and for said State, personally
appeared

PAUL J. ETCHEVERRY and LYNNE S.
ETCHEVERRY, husband and wife

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Residing at Bovid, Idaho
Comm. Expires 12/1/94

Notary Public

89 OCT 13 PM 4 57
DEPUTY FEE

BEAR LAKE COUNTY RECORDER
JOAN P. EBORN

149199

INSTRUMENT NO

EXHIBIT "A"

TOWNSHIP 13 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN, IN IDAHO:

Section 21: Beginning at a point 827 feet West from the Southeast Corner of said Section 21, and running thence West 493 feet; thence North 530 feet; thence East 493 feet; thence South 530 feet, to the Point of Beginning.

ALSO: All that portion of the SW1/4SE1/4 lying Easterly of the Thomas Fork Creek.

EXCEPT THEREFROM: Beginning at the Southeast Corner of the NW1/4SE1/4 of said Section 21, and running thence West To Thomas Fork Creek; thence South 33 feet; thence East to a point on the East Line of the SW1/4SE1/4 33 feet South of the place of beginning; thence North 33 feet to the Point of Beginning.

Section 27: N1/2NW1/4; SW1/4NW1/4.

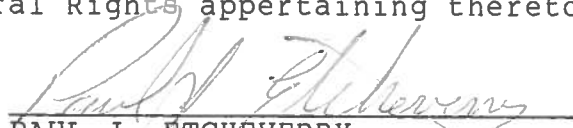
ALSO: All that portion of the NW1/4SW1/4 lying Easterly of the Raymond Canal.

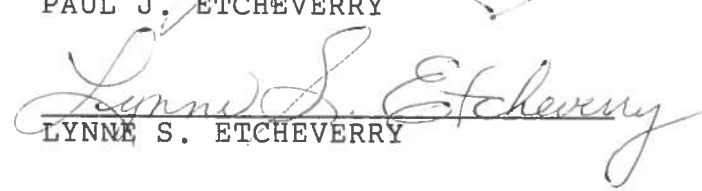
Section 28: All that portion of the E1/2NE1/4 and the NE1/4SE1/4 lying Easterly of the Raymond Canal.

ALSO: All that portion of the N1/2NE1/4 lying Northerly of the Thomas Fork Diversion Dam.

RESERVING TO the Sellers a Right of Way along the roadway running across the Northerly line of Sections 27 and 28, Township 13 South, Range 46 East of the Boise Meridian in Idaho to the Thomas Fork Diversion Dam.

TOGETHER With all Oil, Gas, & Mineral Rights appertaining thereto.


PAUL J. ETCHEVERRY


LYNNE S. ETCHEVERRY

WARRANTY DEED

For Value Received,

WESTON R. BARKER AND CARLENE BARKER, HUSBAND AND WIFE.,
Of PO BOX 133, EVANSTON, State of WY., 82930,

THE GRANTOR(S),

do hereby, grant, bargain, sell, and convey unto

KENNETH RIGBY AND TAMRA RIGBY, HUSBAND AND WIFE; AND TANYA RIGBY,
A SINGLE PERSON.,

Of 236 SOUTH 650 EAST, BURLEY, County of BEAR LAKE, State of ID., 83318,

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of BEAR LAKE, State of Idaho:

TOWNSHIP 13 SOUTH, RANGE 46 EAST, BOISE MERIDIAN:

Section 22: SW $\frac{1}{4}$ SW $\frac{1}{4}$.

EXCEPT THEREFROM all oil, gas and mineral rights appertaining thereto.

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. The said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the owner(s) in fee simple of said premises; that they are free from all incumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED THIS ^{23rd} 12TH DAY OF JANUARY, 1998.

WESTON R. BARKER

CARLENE BARKER

STATE OF WYOMING, COUNTY OF Uinta

On this 23 day of January, 1998, before me a Notary Public in and for the State, personally appeared

WESTON R. BARKER AND CARLENE BARKER,
husband and wife.

known to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.

Georgia Harvey
Notary Public
Residing at:
My Commission Expires:

Georgia Harvey
County of
Uinta
Notary Public
State of
Wyoming
May 30, 2000
My Commission Expires

BEAR LAKE COUNTY RECORDER
JOAN P. EBORN
198 JAN 28 PM 4 21
Colleen K. Kiley
DEPUTY
FEE

168696

MAIL TAX NOTICE TO: **KENNETH RIGBY, TAMRA RIGBY AND TANYA RIGBY**
236 SOUTH 650 EAST, BURLEY, ID 83318

WARRANTY DEED

For Value Received TEN DOLLARS AND OTHER VALUABLE CONSIDERATION

GERALD L. HIDALGO and MARCIA J. HIDALGO, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

KENNETH H. RIGBY and TAMRA RIGBY, husband and wife
Rt. 1, Box 1610; Burley, Idaho 83318

the grantees, the following described premises, in.....Bear Lake County Idaho, to wit:

Lots One (1), Two (2), and Three (3) of Section 23, in Township 13 South, Range 46 East, Boise Meridian in Idaho, as platted and of record in the County of Bear Lake, State of Idaho.

ALSO: Beginning at the Northeast corner of the Southwest Quarter of Section 33, in Township 13 South, Range 46 East of Boise Meridian, and running thence East 160 rods; thence South 2 rods; thence East 80 rods; thence South 64-2/3 rods; thence West 240 rods; thence North 66-2/3 rods to place of beginning.

ALSO: The Southeast Quarter of the Northeast Quarter of Section 33 in Township 13 South, Range 46 East of Boise Meridian.

ALSO: The Southeast Quarter of the Northeast Quarter of Section 4 and the Southwest Quarter of the Northwest Quarter and the North Half of the Southwest Quarter of Section 3, Township 14 South of Range 46 East, Boise Meridian, Idaho.

Together with all oil, gas, and mineral rights appertaining thereto.

Together with all water rights appertaining thereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 07 July 1989

Gerald L. Hidalgo

Marcia J. Hidalgo

STATE OF IDAHO, COUNTY OF Bear Lake
On this 26th day of July, 19 89
before me, a notary public in and for said State, personally appeared

GERALD L. HIDALGO and
MARCIA J. HIDALGO, h/w

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Harold P. Johnson
Notary Public

Residing at Ovid
Comm. Expires 7-1-94

89 JUL 26 AM 9 37
DEPUTY FEE
Joan P. Eborn

BEAR LAKE COUNTY RECORDER
JOAN P. EBORN

148766

INSTRUMENT No

RECEIVED

MAY 16 2005

Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIPPlease print or type. Attach pages with additional information. Instructions are included at the end of this form.
Enclosure forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
11-00107	11-7534 11-7535	X			
11-00111	11-7536 11-7537	X			
11-00112	11-7538 11-7539	X			

2. The following REQUIRED information must be submitted with this form:

- A. The appropriate FILING FEE. See instructions for fee amounts.
- B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) or claim(s) in question. WITH ATTACHED LEGAL DESCRIPTION.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Paul J. Etcheverry
295 South 5th Street, Montpelier, Idaho 83254
4. New Owner/Claimant(s) Bar M Land and Livestock of Idaho, LLC
Name of owner (check one): ☐ Land ☐ Person ☐ Joint
New Mailing Address 910 West 21st Street
City, State and ZIP Code Ogden, Utah 84401
New Telephone Number (801) 725 2722
5. Date you acquired the property April 22, 2002

RECEIVED

MAY 16 2005

Department of Water Resources
Eastern Region

SUPPORT DATA

IN FILE # 11-107RECEIVED
MAY 19 2005
DEPARTMENT OF
WATER RESOURCES

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box; you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number	11-00107	
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	0.3168 cfs	380.25 acres
Stock		
Domestic		
Other		
Total	0.3168 cfs	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number	11-00111	
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	1.386 cfs	380.25 acres
Stock		
Domestic		
Other		
Total	1.386 cfs	

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)
- R. J. Mardel
President

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>MC</u>	Date <u>5-19-05</u>	Fee <u>\$300.00</u>
Received by <u>MC</u>	Date <u>5-19-05</u>	Receipt No. <u>C077980</u>
Processed by _____	Date _____	WR _____

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box; you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7.)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-foot per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	3.564 cfs	380.25 acres
Stock		
Domestic		
Other		
Total	3.564 cfs	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7.)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-foot per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s) (include title if applicable) R. J. Mahlin
President

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>AM</u>	Date <u>5-19-05</u>	Fee <u>\$300.00</u>	
Receipted by <u>AM</u>	Date <u>5-19-05</u>	Receipt No <u>00779810</u>	
Processed by <u>AM</u>	Date	WR	Date

Attachment

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Water Right No(s): 11-00107, 11-00111, and 11-00112

The above water rights were decreed to Mumford Brothers on February 20, 1902 by Judge Joseph C. Rich in *Fawcett Bros. v. Thomas Fork Irrigation Company* the ("Decree"). The place of use for each of the above water rights is identical, with 13.3 cfs being diverted for the irrigation of 960 acres identified by the Decree and located in Sections 10, 15, 21, 22, and 28 of Township 13 South, Range 46 East, Boise Meridian. The Decree points of diversion for these water rights are identified in the Decree as the WOD Ditch and the Stevens & Larsen Ditch.

Bar M Land & Livestock of Idaho LLC (new owner) purchased the west portion of the Thomas Fork Ranch (the "Ranch") in 2002. The water diverted under the above water rights for use by the Ranch has been historically diverted at the WOD Ditch diversion. The Ranch includes 380.25 acres of the decreed place of use of the above identified water rights. The maps included with this NOTICE OF CHANGE show the decreed place of use of the above water rights and show the portion of the decreed place of use that is located within the boundaries of the Ranch.

Since 380.25 irrigated acres passed as appurtenant with the purchase of the Ranch, being 39.6% of the 960 irrigated acres identified in the Decree, each of the above water rights were split using 39.6%. Water Right No. 11-00107 was split as follows: $.396 \text{ of } .8 \text{ cfs} = .3168 \text{ cfs}$. Water Right No. 11-00111 was split as follows: $.396 \text{ of } 3.5 \text{ cfs} = 1.386 \text{ cfs}$. Water Right No. 11-00112 was split as follows: $.396 \text{ of } 9 \text{ cfs} = 3.564 \text{ cfs}$. The above water rights are used with Water Right Nos. 11-00110A and 11-00110B for the irrigation of the 380.25 acres within the boundaries of the Ranch.

The chain of title for the Ranch provided with this NOTICE OF CHANGE dates back to 1915 and the original decreed owner, the Mumford Brothers, which was a partnership between T. M. or Thomas M. Mumford and J. W. or John W. Mumford.

An aerial photograph with the boundaries of the Ranch outlined is included with this NOTICE OF CHANGE. Although there are some discrepancies within Section 28 between the actual place of use of the water as shown in the aerial photograph and the decreed location of use as set forth in the Decree, these discrepancies do not involve land located outside the boundaries of the Ranch.

Decreed Place of Use for Water Right Nos.
11-00107, 11-00111, 11-00112

All parcels described are in Township 13 South
Range 46 East, Boise Meridian

10

5

21

22

28

Title:

Date: 03-21-2005

Scale: 1 inch = 2666 feet

File: 1885 water right place of use.des



Decreed Water Right Place of Use (960 acres)

Decreed Water Right Place of Use Conveyed to Bar M Land and Livestock of Idaho, LLC (380.25 acres)

Water Right Nos.

11-00107

11-00111

11-00112

21

Township 13S Range 46E

Boise Meridian

2.71 acres

40 acres

40 acres

40 acres

28

20.04 acres

40 acres

40 acres

37.5 acres

40 acres

40 acres

Title:

Date: 03-21-2005

Scale: 1 inch = 1333 feet

File: 1885 water right place of use and Bar M property.des

WARRANTY DEED

For Value Received,

PAUL J. ETCHEVERRY and LYNNE S. ETCHEVERRY, husband and wife,
of 295 SOUTH 5TH STREET, MONTPELIER, County of Bear Lake, State of ID. 83254,

do(es) hereby, grant, bargain, sell, and convey unto

THE GRANTOR(S).

BAR-M LAND & LIVESTOCK OF IDAHO, L.L.C.,
of 910 WEST 21ST STREET, OGDEN, County of WEBER, State of UT. 84401,

THE GRANTEE(S).

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of Bear Lake, State of Idaho:

See Attached Exhibit "A"

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), its heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the owner(s) in fee simple of said premises; that they are free from all encumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED THIS April 22, 2002.

Paul J. Etcheverry
PAUL J. ETCHEVERRY

Lynne S. Etcheverry
LYNNE S. ETCHEVERRY

STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 22 day of April, 2002, before me a Notary Public in and for the State, personally appeared

PAUL J. ETCHEVERRY and LYNNE S. ETCHEVERRY, husband and wife

known to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.

Kay Beck

Notary Public,
Residing at: OVID, ID.
My Commission Expires: 12-01-06



DEPUTY
Colleen J. Beck
FEE
APR 22 2002 10:39

181444

MAIL TAX NOTICE TO: BAR-M LAND & LIVESTOCK OF IDAHO, L.L.C.
910 WEST 21ST STREET, OGDEN, UT. 84401

181444

EXHIBIT A

PARCEL NO. 1:
TOWNSHIP 13 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN:

Section 21: SE $\frac{1}{4}$ SW $\frac{1}{4}$.

EXCEPT THEREFROM: Beginning at the Northwest Corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 21, and running thence South 1388 feet; thence North 77°00' East 1800 feet to the West side of Thomas Fork Creek; thence along said Creek North 34°00' West 166 feet; thence North 43°00' East 337 feet; thence South 81°00' East 200 feet; thence North 2°00' West 268 feet; thence North 25°00' West 193 feet; thence South 39°00' West 200 feet; thence South 88°00' West 310 feet; thence South 87°00' West 356 feet; thence North 31°00' West 142 feet; thence North 20°00' East 232 feet to the North side of homestead (which is the North line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21); thence West 1149 feet to the Point of Beginning.

Section 27: NW $\frac{1}{4}$ SW $\frac{1}{4}$ lying Westerly of the Raymond Canal, and the SW $\frac{1}{4}$ SW $\frac{1}{4}$ lying Westerly of that certain County Road known as Evans Lane.

Section 28: SE $\frac{1}{4}$; SW $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$.

EXCEPT: All that portion of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ and the NE $\frac{1}{4}$ SE $\frac{1}{4}$ lying Easterly of the Raymond Canal.

Section 29: E $\frac{1}{2}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$.

Section 32: E $\frac{1}{2}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 33: NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$.

PARCEL NO. 2
TOWNSHIP 13 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN:

Section 29: SW $\frac{1}{4}$ SW $\frac{1}{4}$.

Section 30: SE $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 31: N $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ SE $\frac{1}{4}$.

Section 32: W $\frac{1}{2}$ NW $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 33: S $\frac{1}{2}$ SW $\frac{1}{4}$.

TOWNSHIP 14 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN:

Section 4: Lots 3 & 4; S $\frac{1}{2}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$.

Section 5: Lots 3 & 4; S $\frac{1}{2}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$.

Section 6: Lot 1.

Section 8: NE $\frac{1}{4}$; SE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$.

Section 9: SW $\frac{1}{4}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ SW $\frac{1}{4}$.

PARCEL NO. 3:
TOWNSHIP 14 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN:

Section 5: An undivided 27/28th interest in and to the following described land, to wit:
Lots 1 and 2; SW $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$

TOGETHER WITH all appurtenant water rights, including but not limited to, water diverted and beneficially used under the following described water rights in Bear Lake County, State of Idaho:

Water Right Nos. 11-00107; 11-00110A; 11-00110B; 11-00111; 11-00112; 11-00102; 11-00121, and 11-01042.

EXCLUDING as non-appurtenant any and all water diverting from Raymond Creek.

BE
BE

WARRANTY DEED

For Value Received TEN DOLLARS AND OTHER VALUABLE CONSIDERATION

PAUL J. ETCHEVERRY and LYNNE S. ETCHEVERRY, husband and wife

the grantors do hereby grant, bargain, sell and convey unto

KENNETH RIGBY and TAMRA RIGBY, husband and wife
Rt. 1, Box 1610, Burley6, Idaho 83318

the grantees, the following described premises, in Bear Lake County Idaho, to wit:

TOWNSHIP 13 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN, IN IDAHO:

Section 28: All that portion of the N1/2NE1/4 lying Westerly of the Raymond Canal and Southerly of the Thomas Fork Diversion Dam

TOGETHER With All Oil, Gas, and Mineral Rights appertaining thereto.

ALSO:

Section 21: Commencing at the Southeast corner of the Southeast Quarter of the Southwest Quarter of said Section 21, and running thence East 360 feet, more or less, to the West side of Thomas Fork Creek; thence Northerly along said Thomas Fork Creek 480 feet, more or less, to an existing fence line; thence South 77° West 370 feet, to a point due North of the point of beginning; thence South 395 feet to the Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee s, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 29 May 1991

Paul J. Etcheverry
Lynne S. Etcheverry

STATE OF IDAHO, COUNTY OF Bear Lake
On this 22 day of May/July, 1991,
before me, a notary public in and for said State, personally
appeared

PAUL J. ETCHEVERRY and LYNNE S.
ETCHEVERRY, husband and wife

known to me to be the person s whose name s are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Reading at
Court Expires 12-1-94

Notary Public
Idaho

31 JUL 26 AM 9 20
Linda S. FEE

BEAR LAKE COUNTY RECORDS

INDEXED

152859

INSTRUMENT NO

Instrument No.

QUIT CLAIM DEED

THIS INDENTURE WITNESSETH: That for value received

the, Grantor KENNETH H. RIGBY and TAMRA LEE RIGBY, h/w; HENRY W. RIGBY and MERLA N. RIGBY, h/w; and KEITH N. RIGBY and LILA J. RIGBY, h/w
hereby Remise, Release and forever Quit claim unto

EASTERN IDAHO PRODUCTION CREDIT ASSOCIATION, a Corporation Grantee the following
P. O. Box 458, Soda Springs, Idaho 83276
described premises, in Bear Lake County, Idaho, to wit:

Per EXHIBIT "A"

ALL WATER and water rights of every kind and description and however evidenced, used upon, or appertenant to said property which in manner entitles grantors the water, including but not limited to the decreed waters of Thomas Fork Creek with priorities of April 1, 1886 and April 1, 1887 and rights of 1/6 of the flow of Raymond Creek with a decreed priority of May 15, 1886 and 20 shares of stock in Thomas Fork Irrigating Company, Inc.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantee heirs and assigns forever.

Dated: October 13, 1989

Tamra Lee Rigby (SEAL) Kenneth H. Rigby (SEAL)
Henry W. Rigby (SEAL) Merla N. Rigby (SEAL)
Keith N. Rigby (SEAL) Lila J. Rigby (SEAL)

STATE OF IDAHO, COUNTY OF Bear Lake

On this 13th day of October, 1989,
before me, a notary public in and for said State, personally
appeared

known to me to be the person S whose name are
subscribed to the within instrument, and acknowledged to
me that they executed the same

Notary Public
Residing at Ovid Idaho
Comm. Expires

DEPUTY FEE
1989 OCT 17 AM 9 21
Joan P. Eborn

BEAR LAKE COUNTY RECORDER
JOAN P. EBORN

149216

EXHIBIT "A"

TOWNSHIP 13 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN:

Section 21: SW1/4SE1/4; SE1/4SW1/4; ALSO: Beginning at a point 827 feet West from the Southeast Corner of said Section 21, and running thence West 493 feet; thence North 530 feet; thence East 493 feet; thence South 530 feet, to the Point of Beginning.

EXCEPT THEREFROM: Beginning at the Northwest Corner of the SE1/4SW1/4 of said Section 21, and running thence South 1388 feet; thence North 77°00' East 1800 feet to the West side of Thomas Fork Creek; thence along said Creek North 34°00' West 166 feet; thence North 43°00' East 337 feet; thence South 81°00' East 200 feet; thence North 2°00' West 268 feet; thence North 25°00' West 193 feet; thence South 39°00' West 200 feet; thence South 88°00' West 310 feet; thence South 87°00' West 356 feet; thence North 31°00' West 142 feet; thence North 20°00' East 232 feet to the North side of homestead (which is the North line of said SE1/4SW1/4 of Section 21; thence West 1149 feet to the Point of Beginning.

ALSO EXCEPT THEREFROM: Beginning at the Southeast Corner of the NW1/4SE1/4 of said Section 21, and running thence West 1491 feet; thence South 33 feet; thence East 1491 feet; thence North 33 feet to the Point of Beginning.

Section 27: W1/2NW1/4; NE1/4NW1/4; NW1/4SW1/4; S1/2SW1/4; SW1/4SE1/4

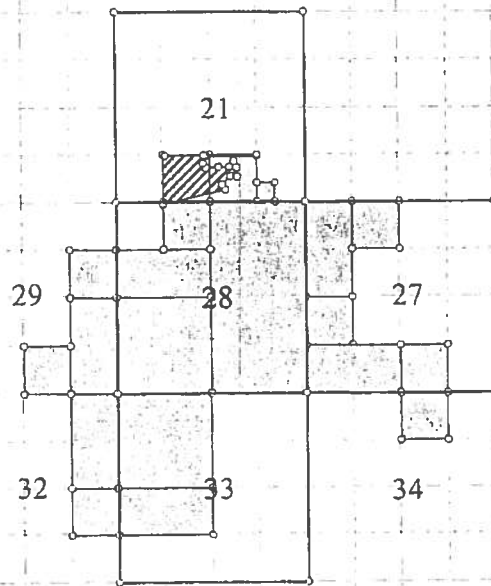
Section 28: E1/2; SW1/4; S1/2NW1/4; NE1/4NW1/4

Section 29: E1/2SE1/4; SW1/4SE1/4; SE1/4NE1/4

Section 32: E1/2NE1/4; NE1/4SE1/4

Section 33: NW1/4; N1/2SW1/4

Section 34: NW1/4NE1/4



Title:		Date: 04-05-2002
Scale: 1 inch = 5000 feet	File: Rigby to Eastern Idaho PCA.des	

WARRANTY DEED

For Value Received

EASTERN IDAHO PRODUCTION CREDIT ASSOCIATION, of 203 South Garfield
Pocatello, Idaho 83204

the grantor does hereby grant, bargain, sell and convey unto

Paul J. Etcheverry and Lynne S. Etcheverry, husband and wife

whose current address is 295 S. 5th, Montpelier, Idaho 83254

the grantees, the following described premises, in BEAR LAKE County Idaho, to wit:

Per ATTACHMENT A:

TOGETHER with all water and water rights of every kind and description and however evidenced, used upon, or appurtenant to said property which in any manner entitles grantors the water, including but not limited to the decreed waters of Thomas Fork Creek with priorities of April 1, 1886 and April 1, 1887 and rights to 1/6 of the flow of Raymond Creek with a decreed priority of May 15, 1886 and 20 shares of stock in Thomas Fork Irrigating Company, Inc.

TOGETHER with any and all tenements, hereditaments, easements, rights, privileges and appurtenances thereunto belonging or used in connection therewith, and the reversions, remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees; that they are the owner in fee simple of said premises; that they are free from all incumbrances subject to rights of way and easements for roads, utilities, and irrigation ditches as the same exist or appear of record

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: October 13, 1989

EASTERN IDAHO PRODUCTION CREDIT ASSOCIATION

BY: Arnold Seeley
PRESIDENT

ATTEST: Stanley A. McDaniel
V. PRESIDENT/SEC. TREAS.

STATE OF IDAHO, COUNTY OF BANNOCK

On this 13th day of October, 1989, before me, a notary public in and for said State, personally appeared Arnold Seeley known to me to be the President and Stanley A. McDaniel, the V. President, Sec. Treas of the Corporation that executed the instrument or the persons who executed the instrument on behalf of said corporation

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Frank E. Ashcroft
Notary Public
Residing at Pocatello, Idaho
Comm. Expires 9-4-93

89 OCT 13 PM 4 55
DEPUTY FEE

BEAR LAKE COUNTY RECORDER
JOHN P. EBORN

149195

GRANTOR: Eastern Idaho Production Credit Association
GRANTEE: Paul J. Etcheverry and Lynne S. Etcheverry
husband and wife

ATTACHMENT A
TO WARRANTY DEED DATED October 13, 1989

Township 13 South, Range 46 East of the Boise Meridian

Section 21: SW $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$; ALSO: Beginning at a point 827 feet West from the Southeast Corner of said Section 21, and running thence West 493 feet; thence North 530 feet; thence East 493 feet; thence South 530 feet, to the Point of Beginning.

EXCEPT THEREFROM: Beginning at the Northwest Corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 21, and running thence South 1388 feet; thence North 77°00' East 1800 feet to the West side of Thomas Fork Creek; thence along said Creek North 34°00' West 166 feet; thence North 43°00' East 337 feet; thence South 81°00' East 200 feet; thence North 2°00' West 268 feet; thence North 25°00' West 193 feet; thence South 39°00' West 200 feet; thence South 88°00' West 310 feet; thence South 87°00' West 356 feet; thence North 31°00' West 142 feet; thence North 20°00' East 232 feet to the North side of homestead (which is the North line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21); thence West 1149 feet to the Point of Beginning.

ALSO EXCEPT THEREFROM: Beginning at the Southeast Corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 21, and running thence West 1491 feet; thence South 33 feet; thence East 1491 feet; thence North 33 feet to the Point of Beginning.

Section 27: NW $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$

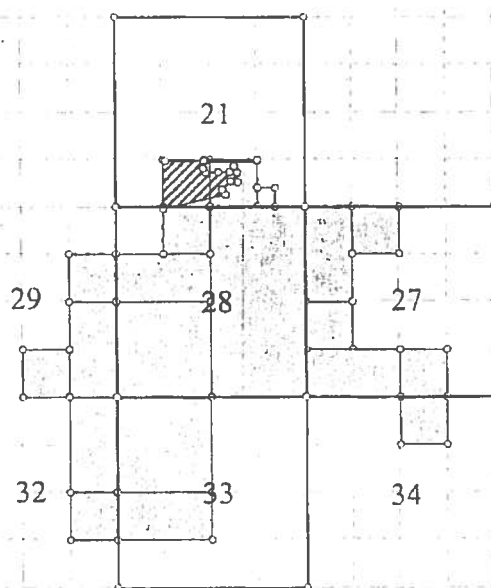
Section 28: E $\frac{1}{2}$; SW $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 29: E $\frac{1}{2}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 32: E $\frac{1}{2}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 33: NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$

Section 34: NW $\frac{1}{4}$ NE $\frac{1}{4}$



Title:

Date: 04-05-2002

Scale: 1 inch = 5000 feet

File: Eastern Idaho PCA to Etcheverry.des

WARRANTY DEED

For Value Received TEN DOLLARS AND OTHER VALUABLE CONSIDERATION

PAUL J. ETCHEVERRY and LYNNE S. ETCHEVERRY, husband and wife

the grantors do hereby grant, bargain, sell and convey unto

KENNETH RIGBY and TAMRA RIGBY, husband and wife
Rt. 1 Box 1610, Burley, Idaho 83318

the grantees, the following described premises, in Bear Lake County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee S.
their heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantee S, that they are the owners in fee simple of said premises; that they are free
from all incumbrances

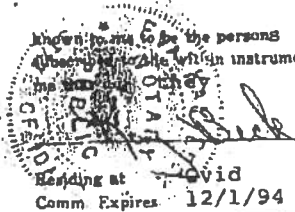
and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 13 October 1989

STATE OF IDAHO, COUNTY OF Bear Lake
On this 13th day of October, 1989,
before me, a notary public in and for said State, personally
appeared

PAUL J. ETCHEVERRY and LYNNE S.
ETCHEVERRY, husband and wife

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same



Notary Public
David, Idaho

Residing at David
Comm. Expires 12/1/94

1989 OCT 13 PM 4 57
DEPUTY FEE
JOHN P. EBORN

BEAR LAKE COUNTY RECORDER
JOHN P. EBORN

149199

INSTRUMENT No

EXHIBIT "A"

TOWNSHIP 13 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN, IN IDAHO:

Section 21: Beginning at a point 827 feet West from the Southeast Corner of said Section 21, and running thence West 493 feet; thence North 530 feet; thence East 493 feet; thence South 530 feet, to the Point of Beginning.

ALSO: All that portion of the SW1/4SE1/4 lying Easterly of the Thomas Fork Creek.

EXCEPT THEREFROM: Beginning at the Southeast Corner of the NW1/4SE1/4 of said Section 21, and running thence West To Thomas Fork Creek; thence South 33 feet; thence East to a point on the East Line of the SW1/4SE1/4 33 feet South of the place of beginning; thence North 33 feet to the Point of Beginning.

Section 27: N1/2NW1/4; SW1/4NW1/4.

ALSO: All that portion of the NW1/4SW1/4 lying Easterly of the Raymond Canal.

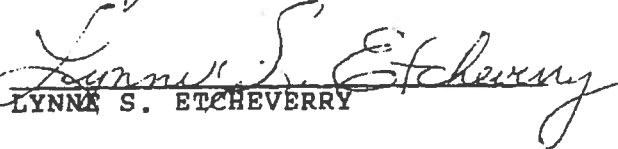
Section 28: All that portion of the E1/2NE1/4 and the NE1/4SE1/4 lying Easterly of the Raymond Canal.

ALSO: All that portion of the N1/2NE1/4 lying Northerly of the Thomas Fork Diversion Dam.

RESERVING TO the Sellers a Right of Way along the roadway running across the Northerly line of Sections 27 and 28, Township 13 South, Range 46 East of the Boise Meridian in Idaho to the Thomas Fork Diversion Dam.

TOGETHER With all Oil, Gas, & Mineral Rights appertaining thereto.


PAUL J. ETCHEVERRY


LYNNE S. ETCHEVERRY

NONMERGER WARRANTY DEED IN LIEU OF FORECLOSURE
PCA Member Loan No. 5154367
Henry Rigby & Sons

145384

BEAR LAKE COUNTY RECORDER
CLERK

'87 DEC 29 AM 9 58
FEE
DEPUTY

Until a change is requested,
all tax statements shall be
sent to the following address:

Eastern Idaho Production Credit
Association
71 E. 1st South
P.O. Box 458
Soda Springs, Idaho 83276

THIS DEED, made this 4 day of December, 1987, between
HENRY W. RIGBY and MERLA N. RIGBY, husband and wife, KENNETH H. RIGBY
and TAMRA LEE RIGBY, husband and wife, and KEITH N. RIGBY and LILA J.
RIGBY, husband and wife, the Grantors, and EASTERN IDAHO PRODUCTION
CREDIT ASSOCIATION, a corporation, whose mailing address is P.O. Box
458, Soda Springs, Idaho 83276, the Grantee,

WITNESSETH, that for and in consideration of the covenants herein-
after contained and other good and valuable consideration, the
Grantors do by these presents grant, convey and warrant forever unto
the Grantee, and to its successors and assigns, all the property
described on Exhibit "A" attached hereto and incorporated herein.

ALL SITUATE IN County of Bear Lake, State of Idaho, subject
to rights of way and easements for roads, utilities and ir-
rigation ditches as same exist or appear of record, unpaid
real property taxes, and mortgages to Grantee dated
April 15, 1986 and recorded July 25, 1986, and dated Novem-
ber 30, 1983 and recorded January 18, 1984.

TOGETHER WITH all grazing rights, water and water rights of
every kind and description and however evidenced, used upon
or appurtenant to said property, which in any manner
entitle Grantors to water, including but not limited to the
decreed waters of Thomas Fork Creek with priorities of
April 1, 1886, April 1, 1887 and rights to 1/16 of the flow
of Raymond Creek with a decreed priority of May 15, 1886,
and 20 shares of stock in Thomas Fork Irrigating Company,
Inc.

TOGETHER WITH any and all tenements, hereditaments, ease-
ments, rights, privileges and appurtenances thereunto
belonging or used in connection therewith, and the rever-
sions, remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said property, together
with the appurtenances, unto the said Grantee, and to its successors
and assigns forever. Grantors covenant with Grantee that the former
is now seized in fee simple of the property granted; that the latter
shall enjoy the same without any lawful disturbance; that the same is
free from all encumbrances (except those set forth above); that
Grantors and all persons acquiring any interest in the same through
or for them will, on demand, execute and deliver to Grantee at
Grantee's expense, any further assurance of the same that may be
reasonably required, and that Grantors will warrant to Grantee all of
the said property against every person lawfully claiming the same,
except those claiming under the above exceptions.

This deed is absolute in effect and conveys fee simple title of the property above described to the Grantee and does not operate as a mortgage, trust conveyance, or security agreement of any kind.

Grantee's acceptance of this conveyance is conditioned upon there being no liens against the property, except for those set forth above.

This deed does not effect a merger of the fee ownership and the lien of the mortgage described herein. The fee and lien shall hereafter remain separate and distinct. It is not the intent of the parties to affect the subrogation rights of any third parties.

The true and actual consideration for this conveyance is that by acceptance of this deed, Grantee covenants and agrees that it shall not enforce any judgment against Grantors for the indebtedness evidenced by the promissory notes secured by those certain mortgages executed by Henry W. Rigby and Merla N. Rigby, husband and wife, Kenneth H. Rigby and Tamra Lee Rigby, husband and wife, and Keith N. Rigby and Lila J. Rigby, husband and wife, Mortgagors, to Eastern Idaho Production Credit Association, a corporation, Mortgagee, dated November 30, 1983, and recorded on January 18, 1984, as Instrument No. 133627, and dated April 15, 1986, and recorded on July 25, 1986, as Instrument No. 141227, in the official records of Bear Lake County, Idaho. This deed shall not operate to preclude Grantee from proceeding in any action to enforce the mortgages, but shall preclude Grantee from obtaining a deficiency judgment against Grantors.

Grantors do hereby waive, surrender, convey, and relinquish any equity of redemption and statutory rights of redemption concerning the property and mortgage described above.

Grantors hereby surrender and deliver possession of the property to Grantee.

Grantors declare that this conveyance is freely and fairly made, and Grantors are not acting under any misapprehension as to the legal effect of this deed, nor under any duress, undue influence, or misrepresentation of Grantee, its agent, or attorney, or any other person.

IN WITNESS WHEREOF, the Grantors have hereunto set their hands the day and year first above written.

Henry W. Rigby
Henry W. Rigby

Merla N. Rigby
Merla N. Rigby

Kenneth H. Rigby
Kenneth H. Rigby

Tamra Lee Rigby
Tamra Lee Rigby

Keith N. Rigby
Keith N. Rigby

Lila J. Rigby
Lila J. Rigby

STATE OF Illinois)
County of Rockford) : SS.

On this 24th day of October, 1987, before me, the undersigned, a Notary Public for the State of Illinois, personally appeared HENRY W. RIGBY, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same as his free and voluntary act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public for the State of Illinois
Residing at 1111 N. LaSalle St.
My commission expires 10/1/93

STATE OF Illinois)
County of Rockford) : SS.

On this 14th day of October, 1987, before me, the undersigned, a Notary Public for the State of Illinois, personally appeared MERLA N. RIGBY, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same as her free and voluntary act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public for the State of Illinois
Residing at 1111 N. LaSalle St.
My commission expires 10/1/93

STATE OF Illinois)
County of Rockford) : SS.

On this 14th day of October, 1987, before me, the undersigned, a Notary Public for the State of Illinois, personally appeared KENNETH H. RIGBY, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same as his free and voluntary act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public for the State of Illinois
Residing at 1111 N. LaSalle St.
My commission expires 10/1/93

STATE OF Oahu)
County of Barnack) : SS.

On this 4th day of December, 1987, before me, the undersigned, a Notary Public for the State of Oahu, personally appeared TAMRA LEE RIGBY, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same as her free and voluntary act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Kevin M. Rigby
Notary Public for the State of Oahu
Residing at Honolulu
My commission expires 6/11/93

STATE OF Oahu)
County of Barnack) : SS.

On this 4th day of December, 1987, before me, the undersigned, a Notary Public for the State of Oahu, personally appeared KEITH N. RIGBY, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same as his free and voluntary act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Kevin M. Rigby
Notary Public for the State of Oahu
Residing at Honolulu
My commission expires 6/11/93

STATE OF Oahu)
County of Barnack) : SS.

On this 4th day of December, 1987, before me, the undersigned, a Notary Public for the State of Oahu, personally appeared LILA J. RIGBY, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same as her free and voluntary act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Kevin M. Rigby
Notary Public for the State of Oahu
Residing at Honolulu
My commission expires 6/11/93

EXHIBIT "A"

Tract III:

Township 13 South, Range 46 East of the Boise Meridian:

Section 21: SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, ALSO, Beginning at a point 827 feet West from the Southeast corner of said Section 21, and running thence West 493 feet; thence North 530 feet; thence East 493 feet; thence South 530 feet, to the point of beginning

EXCEPT THEREFROM, Beginning at the Northwest corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 21, and running thence South 1388 feet; thence North 77°00' East 1800 feet to the West side of Thomas Fork Creek;

thence along said Creek North 34°00' West 166 feet;

thence North 43°00' East 337 feet;

thence South 81°00' East 200 feet;

thence North 2°00' West 268 feet;

thence North 25°00' West 193 feet;

thence South 39°00' West 200 feet;

thence South 88°00' West 310 feet;

thence South 87°00' West 356 feet;

thence North 31°00' West 142 feet;

thence North 20°00' East 232 feet to the North side of home-

stead (which is the North line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21); thence West 1149 feet,

to the point of beginning.

ALSO, EXCEPT THEREFROM, Beginning at the Southeast corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 21, and running

thence West 1491 feet; thence South 33 feet;

thence East 1491 feet; thence North 33 feet,

to the point of beginning.

Section 27: W $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 28: E $\frac{1}{2}$, SW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$.

Section 29: E $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$.

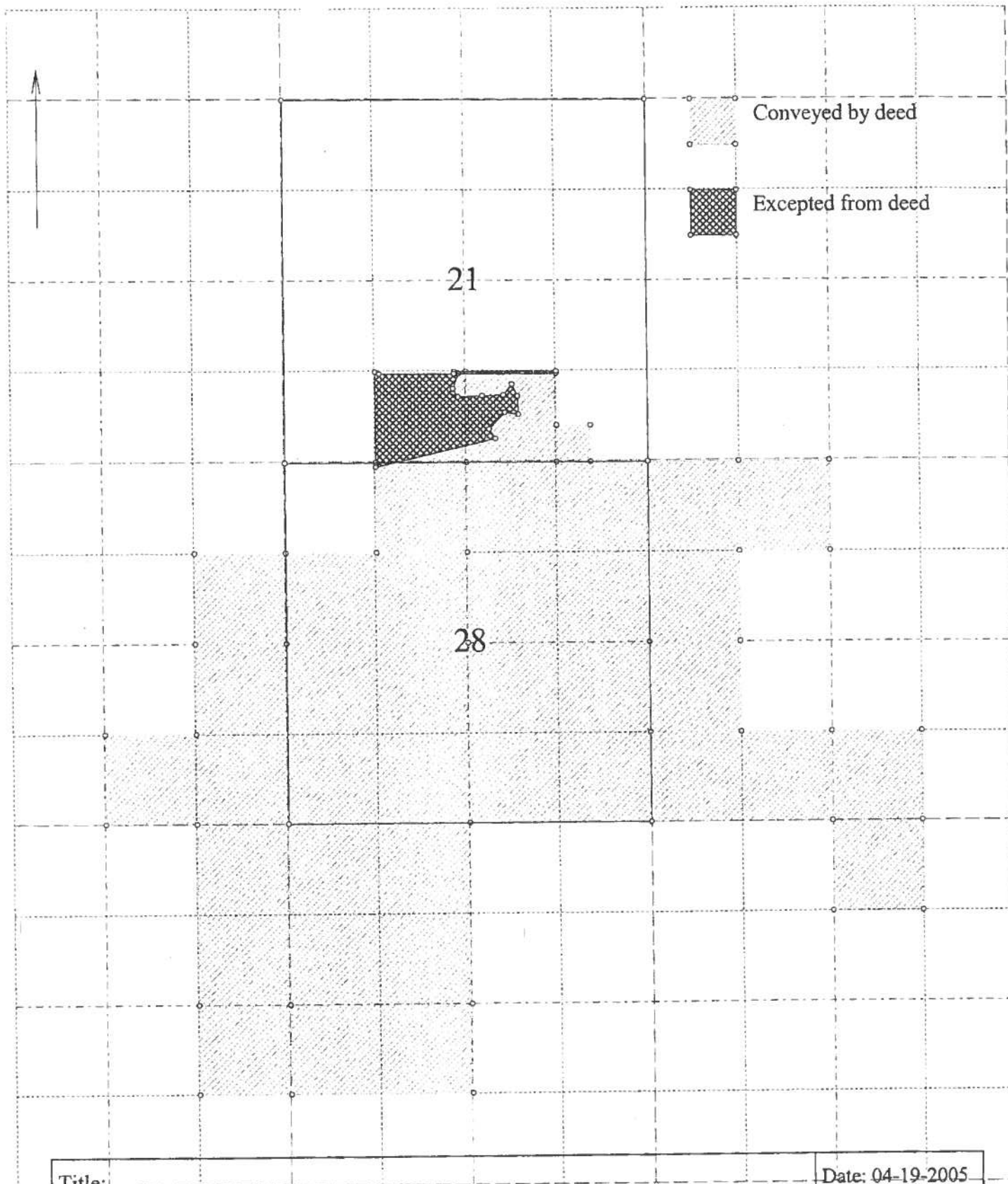
Section 32: E $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 33: NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$.

Section 34: NW $\frac{1}{4}$ NE $\frac{1}{4}$.

Together with all pumps, motors, buried mainline, and any other irrigation equipment used with said property; all water and water rights, ditches and ditch rights, used thereon or appurtenant thereto.

Also, all grazing rights, licenses, permits and privileges, and renewals, extensions, and replacements thereof, now owned, held, controlled or used by the Grantors in the operation of the above premises, especially but not limited to permit #31205 to graze 131 head of livestock issued by the United States Forest Service.



Scale: 1 inch = 1833 feet

File: 1987 Nonmerger Warranty Deed.des

WARRANTY DEED

THIS INDENTURE, Made this 19th day of February, 1972, between ARTHUR LAVEN WILLIAMS, a/k/a Arthur L. Williams, and LAURA BELL WILLIAMS, a/k/a Laura W. H. Williams, formerly Laura W. Harrison, husband and wife, of Raymond, Idaho, the parties of the first part, and HENRY W. RIGBY and MERLA N. RIGBY, husband and wife, and KENNETH H. RIGBY and TAMARA RIGBY, husband and wife, of Pegrum, Idaho, the parties of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of \$10.00 and other valuable consideration Dollars lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all of the following described real estate, situated in the County of Bear Lake, State of Idaho, to-wit:

Township 13 South, Range 46 East, Boise Meridian:

Sec. 21: Beginning at a point 827 feet West from the Southeast corner of Section 21; thence West 493 feet; thence North 530 feet; thence East 493 feet; thence South 530 feet to point of beginning.

142782 ALSO, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, EXCEPT: Beginning at the Northwest corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21, thence South 1388 feet; thence North 77° East 1800 feet to the West side of Thomas Fork Creek; thence along said creek North 34° West 166 feet; thence North 43° East 337 feet; thence South 81° East 200 feet; thence North 2° West 268 feet; thence North 25° West 193 feet; thence South 39° West 200 feet; thence South 88° West 310 feet; thence South 87° West 356 feet; thence North 31° West 142 feet; thence North 20° East 232 feet to North side of homestead (which is North line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21), thence West 1149 feet to point of beginning. ALSO, EXCEPT: Beginning at the Southeast corner of NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 21; thence West 1491 feet; thence South 33 feet; thence East 1491 feet; thence North 33 feet to point of beginning.

BEAR LAKE COUNTY RECORDER
JOAN P. EBORN

'87 JAN 16 AM 11 09

DEPUTY

FEE

Sec. 27: W $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$
 Sec. 28: E $\frac{1}{2}$, SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$
 Sec. 29: E $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$
 Sec. 32: E $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$
 Sec. 33: NE $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$
 Sec. 34: NW $\frac{1}{4}$ NE $\frac{1}{4}$

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, including, but not limited to:

All water and water rights, ditches and ditch rights, used thereon or appurtenant thereto, including but not limited to the decreed waters of Thomas Fork Creek with priorities of April 1, 1886, April 1, 1887, and rights to 1/6th of the flow of Raymond Creek with a decreed priority of May 15, 1880

ALSO, 20 Shares of The Thomas Fork Irrigating Company, Inc. also,

All grazing rights, licenses, permits and privileges, and renewals, extensions, and replacements thereof, now owned, held, controlled or used by the Sellers in the operation of the above premises, especially but not limited to a permit to graze 90 head of livestock issued by the United States Forest Service.

Subject to exceptions and reservations contained in patents from the United States.

Subject to existing easements for roads, highways, ditches, canals, laterals and power and transmission lines.

Subject to the easements in favor of the Utah Power and Light Company as disclosed by the instruments recorded in Book 6 of Miscellaneous Records at Page 172 and in Book 11 of Miscellaneous Records at Pages 459 and 460.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever and the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have
set their hands the day and year first above written.

Arthur LaVen Williams

Laura Bell Williams

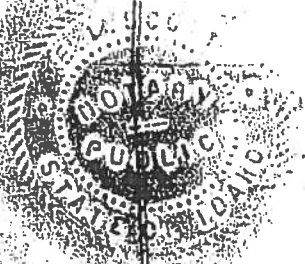
State of Idaho

County of Bear Lake, ss

On this 19th day of February, 1972, before me the undersigned
A Notary Public in and for said State, personally appeared Arthur
LaVen Williams and Laura Bell Williams, husband and wife, known
to me to be the persons whose names are subscribed to the within
instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal, the day and year is this certificate first above
written.

E. J. Scott
Notary Public for the State of Idaho
Residing at:



Warranty Deed

THIS INDENTURE, Made this 11th day of March, in the year of our Lord One Thousand Nine Hundred and Eighty-seven, between LAURA BELL WILLIAMS, aka Laura W. H. Williams, individually and as surviving spouse of Arthur LaVen Williams, deceased, of Logan, County of Cache, State of Utah, the party of the first part, and Henry W. Rigby and Merla N. Rigby, husband and wife, and Kenneth H. Rigby and Tamra Rigby, husband and wife, of Pegram, County of Bear Lake, State of Idaho, the parties of the second part:

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of ONE DOLLAR AND TO CLEAR RECORD TITLE- ~~XXXXXXXXXX~~ lawful money of the United States of America, to her in hand paid by the said part 2nd of the second part, the receipt whereof is hereby acknowledged

, do es by these presents, Grant, Bargain, Sell and Convey and Confirm unto said parties of the second part, and to their heirs and assigns forever: All that certain lot piece or parcel of land situate, lying and being in the County of Bear Lake State of Idaho, bounded and more particularly described as follows, to-wit:

Township 13 South, Range 46 East of the Boise Meridian:

Section 28: S $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$.

This deed is given to correct that certain deed between the Arthur LaVen Williams and Laura Bell Williams, husband and wife, and the parties of the second part, dated February 19, 1972, recorded January 16, 1987, under recorder's instrument 142782, in the microfilm records of Bear Lake County, Idaho. Said deed erroneously omitted the above described property and this deed, together with Warranty Deed recorded as instrument No. 142782 is all of the property intended to be conveyed to said parties of the second part.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said parties of the second part, and to their heirs and assigns forever. And the said part y of the first part, and her heirs the said premises in the quiet and peaceable possession of the said parties of the second part their heirs and assigns against the said part y of the first part, and her heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend

IN WITNESS WHEREOF, The said part y of the first part has hereunto set her hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

_____ _____ _____ _____ _____	<u>Laura Bell Williams</u> (Seal) LAURA BELL WILLIAMS _____ (Seal) _____ (Seal) _____ (Seal) _____ (Seal)
--	---

STATE OF ~~KOON~~ UTAH
County of Cache

On this 20th day of March, in the year 1987, before me
the undersigned, a Notary Public in and for said County and State, personally appeared

Laura Bell Williams, a widow,

known to me to

be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first
above written

Lorna M. Knight

Residence and P. O. Address Logan, Utah

My commission expires:

My Commission Expires 9/1/87
Residing at Logan, Utah

WARRANTY DEED

143298

BEAR LAKE COUNTY RECORDER
JOHN P. EGBORN

'87 MAR 24 AM 9 26
John P. Egborn
DEPUTY FEE 4.00

Dated

STATE OF IDAHO,

County of

I hereby certify that this instrument was filed for
record at the request of

at _____ minutes past _____

o'clock _____ M., this _____ day

of _____, A. D. 19 _____

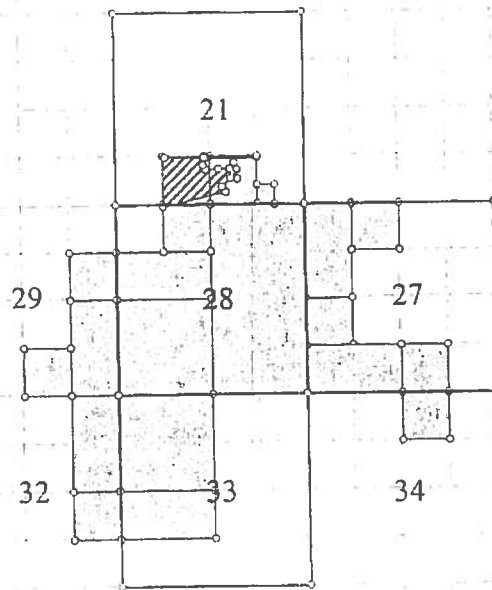
in my office and duly recorded in Book _____

of Deeds at page _____

Ex-Officio Recorder.

By _____ Deputy.

Fee, \$ _____



Title:

Date: 04-05-2002

Scale: 1 inch = 5000 feet

File: Williams to Rigby.des

No. 86007. ✓

WARRANTY DEED

For Value Received RAY JENSEN, also known as RAY E. JENSEN and SELMA A. JENSEN, husband & wife the grantors, do hereby grant, bargain, sell and convey unto ARTHUR LAVEN WILLIAMS and LAURA W. H. WILLIAMS, husband and wife the grantees, the following described premises, in Bear Lake County Idaho, to wit:

TOWNSHIP 13 SOUTH, RANGE 46 EAST, BOISE MERIDIAN

Section 21: Beginning at a point 827 feet West from the Southeast corner of Section 21; thence West 403 feet; thence North 330 feet; thence East 403 feet; thence South 530 feet to point of beginning.
 ALSO - SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ EXCEPT - Commencing at the Northwest corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 21, thence South 1388 feet; thence North 77000' East 1800 feet to the West side of Thomas Fork Creek; thence along said Creek North 34000' West 106 feet; thence North 43000' East 337 feet; thence South 81000' East 200 feet; thence North 2000' West 268 feet; thence North 25000' West 193 feet; thence South 34000' West 200 feet; thence South 88000' West 310 feet; thence South 87000' West 356 feet; thence North 31000' West 142 feet; thence North 20000' East 232 feet to North side of homestead (which is North line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 21); thence West 1149 feet to point of beginning.
 ALSO EXCEPT - Beginning at the Southeast corner of NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 21, thence West 1491 feet; thence South 33 feet; thence East 1491 feet; thence North 33 feet to point of beginning.

Section 27: W $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 28: E $\frac{1}{2}$, SW $\frac{1}{4}$, S $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 29: E $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 32: E $\frac{1}{2}$ NE $\frac{1}{4}$

Section 33: NE $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$

Section 34: NW $\frac{1}{4}$ NE $\frac{1}{4}$

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees and their heirs and assigns forever. And the said Grantors does hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated:

January 15, 1955

Ray E. Jensen

January 15, 1955

Selma A. Jensen

STATE OF IDAHO, COUNTY OF

On this 15 day of January, 1955, before me, a notary public in and for said State, personally appeared Ray E. Jensen & Selma A. Jensen known to me to be the person whose name subscribed to the within instrument, and acknowledged to me that executed the same.

(SEAL)

Frank S. Mendes

Notary Public

Residing at Soda Springs, Idaho
 Comm. Expires 10-1-56

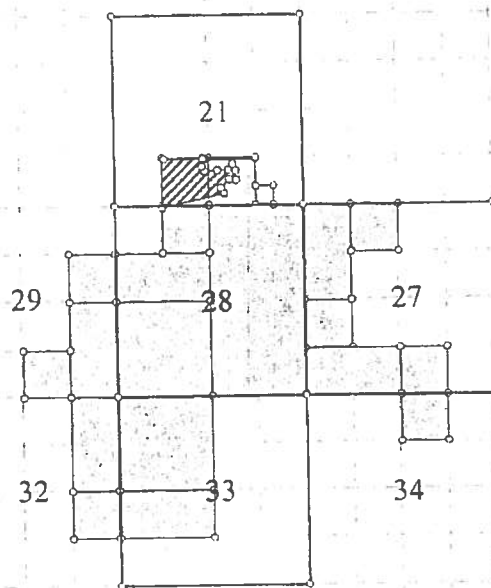
Recorded at the request of Southeast Title & Realty Co.: 10:19 A.M.: January 18, 1955;
 Book 50 of Deeds at page 213.

By Rich Nye Deputy
 Fee: \$1.50

Amos B. Hulme. Recorder.

No. 86008. ✓

WARRANTY DEED



Title:		Date: 04-05-2002
Scale: 1 inch = 5000 feet	File: Jensen to Williams.des	

STATE OF IDAHO,

County of Bear Lake)

ss.

On this 8 day of July, 1958, before me, a Notary Public in and for said State, personally appeared Mariner R. Jensen and his wife, Eileen H. Jensen known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

My Commission Expires September 10, 1961

Gertrude A. McCart
Notary Public for the State of Idaho,
Residing at , Idaho.

Recorded at the request of Southeast Title & Realty Co.: 10:17 A.M.; January 18, 1955;
Book 50 of Deeds at page 210.

By Paul Hulse Deputy
Fee: \$3.00

Amos B. Hulme, Recorder.

No. 86006.4

VARIANTY DEED

* * * * *

FOR VALUE RECEIVED, MARINER R. JENSEN and his wife, EILEEN H. JENSEN; VAN E. JENSEN and his wife, DOROTHY H. JENSEN; GAIL B. JENSEN and his wife, ELIZABETH G. JENSEN; and, W. NIEL JENSEN and his wife, CLARA C. JENSEN, the grantors, do hereby grant, bargain, sell a convey unto LAURA W. HARRISON, the grantee, the following described premises, to-wit:

TRACT 1: The Southwest quarter of the Northwest quarter and the Southwest quarter of the Southwest quarter of Section 28; the Southeast quarter of the Northeast quarter, the East half of the Southeast quarter and the Southwest quarter of the Southeast quarter of Section 29; and the East half of the Northeast quarter of Section 32; all in Township 13 South, Range 40 East of the Boise Meridian.

the North half of the Northwest quarter, the Southeast quarter of the Northwest quarter and the Northeast quarter of the Southwest quarter of Section 21; the South half of the Southwest quarter, the Southwest quarter of the Southeast quarter of Section 27; and the Northwest quarter of the Northeast quarter of Section 34, all in Township 13 South, Range 46 East of the Boise Meridian.

TRACT 3: The Southwest quarter of the Southeast quarter, and the Southeast quarter of the Southwest quarter of Section 21; the Northeast quarter of the Northwest quarter, the West half of the Northwest quarter, and the Northwest quarter of the Southwest quarter of Section 27; and the East half, the East half of the West half, and the Northwest quarter of the Southwest quarter of Section 28; all in Township 13 South, Range 46 East of the Boise Meridian, except the following described tract: Beginning at the Northwest corner of the Southeast quarter of the Southwest quarter of Section 21, Township 13 South, Range 46 East of the Boise Meridian, running thence South 1388 feet, thence North 77° East 1800 feet to West side of Thomas Fork Creek, thence along said Creek North 34° West 166 feet, thence North 43° East 337 feet, thence South 81° East 200 feet, thence North 20° West 268 feet, thence North 25° West 193 feet, thence South 39° West 200 feet, thence South 88° West 310 feet, thence South 87° West 356 feet, thence North 31° West 142 feet, thence North 20° East 232 feet to North side of homestead, (which is North line of said Southeast quarter of the Southwest quarter of Section 21) thence West 1449 feet to place of beginning. Also, except strip of land described as follows: Beginning at the Southeast corner of the Northwest quarter of the Southeast quarter of Section 21, Township 13 South, Range 46 East of the Boise Meridian, running thence West 1491 feet thence South 33 feet, thence East 1491 feet, thence North 33 feet to place of beginning. Also, beginning at a point 827 feet West from the Southeast corner of Section 21, Township 13 South, Range 46 East of the Boise Meridian, running thence West 493 feet, thence North 530 feet, thence East 493 feet, thence South 530 feet to point of beginning. Subject to right of way for ditches and road, as same now exist over and across said property.

WATER RIGHTS: Together with all water rights, and rights to ditches, canals and laterals, and rights of way therefor, appurtenant to said premises or used in connection therewith now and/or at any time during the existence of this contract, including (but not limited to the following): Right to the use of decreed waters of Thomas Fork Creek as follows: 480 miners inches with April 1, 1886, priority, and 140 miners inches with April 1, 1887, priority; also 1/6th flow of Raymond Creek with May 15, 1880, priority, together with the tenements, hereditaments, rights, privileges and appurtenances, including private road, now or hereafter belonging to or used in connection with the above described premises; and all plumbing lighting, heating, cooling, ventilating, elevating, watering and irrigation apparatus, stationary scales and other fixtures, now or hereafter belonging to or used in connection with the above described premises, all of which are hereby declared to be appurtenant to said land; and together with all waters and water rights of every kind and description and however evidenced, and all ditches or other conduits, rights therein and rights of way therefore, which now are or hereafter may be appurtenant to said premises or any part thereof, or used in connection therewith.

\$93.50 Cancelled Documentary Stamps affixed.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, and her heirs, and assigns forever. And the said Grantors to hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises: that said premises are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated this 17th day of June, 1958.

Marriner R. Jensen

Eileen H. Jensen

Van E. Jensen

Dorothy H. Jensen

Gail B. Jensen

thence West 1491 feet thence South 33 feet, thence East 1472 feet, thence North 33 feet to place of beginning. Also, beginning at a point 827 feet West from the Southeast corner of Section 21, Township 13 South, Range 46 East of the Boise Meridian, running thence West 493 feet, thence North 530 feet, thence East 493 feet, thence South 530 feet to point of beginning. Subject to right of way for ditches and road, as same now exist over and across said property.

WATER RIGHTS: Together with all water rights, and rights to ditches, canals and laterals, and rights of way therefor, appurtenant to said premises or used in connection therewith now and/or at any time during the existence of this contract, including (but not limited to the following): Right to the use of decreed waters of Thomas Fork Creek as follows: 480 miners inches with April 1, 1886, priority, and 140 miners inches with April 1, 1887, priority; also 1/6th flow of Raymond Creek with May 15, 1880, priority, together with the tenements, hereditaments, rights, privileges and appurtenances, including private road, now or hereafter belonging to or used in connection with the above described premises; and all plumbing lighting, heating, cooling, ventilating, elevating, watering and irrigation apparatus, stationary scales and other fixtures, now or hereafter belonging to or used in connection with the above described premises, all of which are hereby declared to be appurtenant to said land: and together with all waters and water rights of every kind and description and however evidenced, and all ditches or other conduits, rights therein and rights of way therefore, which now are or hereafter may be appurtenant to said premises or any part thereof, or used in connection therewith.

\$93.50 Cancelled Documentary Stamps affixed.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, and her heirs, and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises: that said premises are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated this 17th day of June, 1958.

Mariner R. Jensen

Eileen H. Jensen

Van E. Jensen

Dorothy H. Jensen

Gail B. Jensen

Isabel T. Jensen

W. Niel Jensen

Clara C. Jensen

STATE OF UTAH)

County of Cache)

ss

On this 17th day of June, 1958, before me, a Notary Public in and for said State, personally appeared Mariner R. Jensen and his wife, Eileen H. Jensen; Van E. Jensen and his wife, Dorothy H. Jensen; Gail B. Jensen and his wife, Elizabeth G. Jensen; and, W. Niel Jensen and his wife, Clara C. Jensen, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

(SEAL)

B. J. Ravatan

NOTARY PUBLIC

Residing at: Logan, Utah

My Commission Expires: March 14, 1960

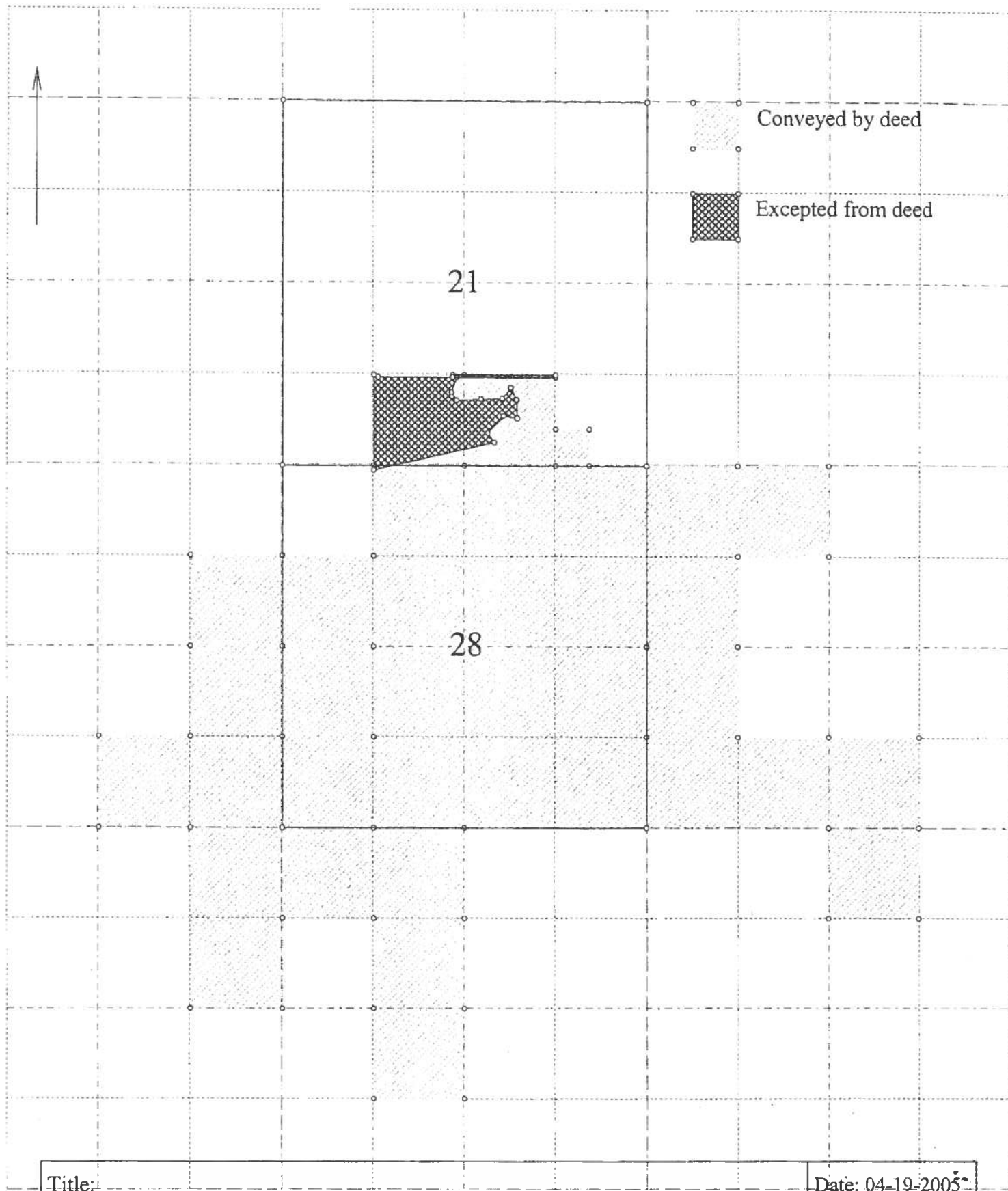
Recorded at the request of Southeast Title & Realty Co.; 10:16 A.M.; January 18, 1965;

Book 50 of Deeds at page 211.

By Keith Nye Deputy

Fee: \$3.00

Amos B. Hulme, Recorder.



Scale: 1 inch = 1833 feet

File: 1958 Mariner Jensen et.al. to Harrison Warranty Deed.des

THIS INDENTURE, made this 20th day of June, 1958, between Marriner R. Jensen and wife, Eileen H. Jensen of Raymond, County of Bear Lake, State of Idaho, the parties of the first part and RAY E. JENSEN and wife, SELMA A. JENSEN, as joint tenants and not tenants in common, with full rights of survivorship of Young Ward, County of Cache, State of Utah, the parties of the second part,

WITNESSETH, that the said parties of the first part, for and in consideration of the sum of ONE AND NO/100-----Dollars lawful money of the United States of America, to them in hand paid by the parties of the second part, the receipt whereof is hereby acknowledged do by these presents remise, release and forever QUITCLAIM, unto the said parties of the second part, and to their heirs and assigns, forever, all the following described real estate, situated in Bear Lake County, State of Idaho, to-wit:

Description attached.

Description:

TRACT 1: The Southwest quarter of the Northwest quarter and the Southwest quarter of the Southwest quarter of Section 28; the Southeast quarter of the Northeast quarter, the East half of the Southeast quarter and the Southwest quarter of the Southeast quarter of Section 29; and the East half of the Northeast quarter of Section 32; all in Township 13 South, Range 46 East of the Boise Meridian.

TRACT 2: The North half of the Northwest quarter, the Southeast quarter of the Northwest quarter and the Northeast quarter of the Southwest quarter of Section 33. The South half of the Southwest quarter, the Southwest quarter of the Southeast quarter of Section 27; and the Northwest quarter of the Northeast quarter of Section 34; all in Township 13 South, Range 46 East of the Boise Meridian.

TRACT 3: The Southwest quarter of the Southeast quarter, and the Southeast quarter of the Southwest quarter of Section 21; the Northeast quarter of the Northwest quarter, the West half of the Northwest quarter, and the Northwest quarter of the Southwest quarter of Section 27; and the East half, the East half of the West half, and the northwest quarter of the Southwest quarter of Section 28; all in Township 13 South, Range 46 East of the Boise Meridian, except the following described tract:

Beginning at the Northwest corner of the Southeast quarter of the Southwest quarter of Section 21, Township 13 South, Range 46 East of the Boise Meridian, running thence South 1388 feet, thence North 77° East 1800 feet to West side of Thomas Fork Creek, thence along said Creek North 34° West 166 feet, thence North 43° East 337 feet, thence South 91° East 200 feet, thence North 20° West 208 feet, thence North 25° West 193 feet, thence South 39° West 200 feet, thence South 88° West 310 feet, thence South 87° West 356 feet, thence North 31° West 142 feet, thence North 20° East 232 feet, to North side of homestead, (which is North line of said Southeast quarter of the Southwest quarter of Section 21) thence West 1140 feet to place of beginning. Also, except strip of land described as follows: Beginning at the Southeast corner of the Northwest quarter of the Southeast quarter of Section 21, Township 13 South, Range 46 East of the Boise Meridian, running thence West 211 feet, thence South 33 feet, thence East 1491 feet, thence North 33 feet to the place of beginning. Also, beginning at a point 827 feet West from the Southeast corner of Section 21, Township 13 South, Range 46 East of the Boise Meridian, running thence West 493 feet, thence North 530 feet, thence East 493 feet, thence South 493 feet to point of beginning. Subject to right of way for ditches and road, as same now exist over and across said property.

WATER RIGHTS: Together with all water rights, and rights of ditches, canals and laterals, and rights of way therefor, appurtenant to said premises or used in connection therewith now and/or at any time during the existence of this contract, including (but not limited to the following): Right to the use of decreed waters of Thomas Fork Creek as follows: 480 miners inches with April 1, 1883, priority, and 140 miners inches with April 1, 1887, priority; also 1/8th flow of Raymond Creek with May 15, 1880 priority, together with the tenements, hereditaments, rights, privileges and appurtenances, including private road, now or hereafter belonging to or used in connection with the above described premises; and all plumbing, lighting, any scales and other fixtures, now or hereafter belonging to or used in connection with the above described premises, all of which are hereby declared to be appurtenant to said land; and together with all water and water rights of every kind and description and however evidenced, and all ditches or other conduits, rights therein and rights of way therefor, which now are or hereafter may be appurtenant to said premises or any part thereof, or used in connection therewith.

Together with grazing permit for 90 head of livestock on the National Forest, and together with machinery and equipment as specifically described in the attached list, which said list is made a part hereof by reference.

Together with growing crops, one-half of all stacked hay on Ranch and approximately 400 bushels of barley and 3 horses.

TOGETHER, with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and the reversion and reversions, remainders and rents, issues and profits thereof:

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said parties of the second part, and to their heirs and assigns forever.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Marriner R. Jensen (SEAL)

Eileen H. Jensen (SEAL)

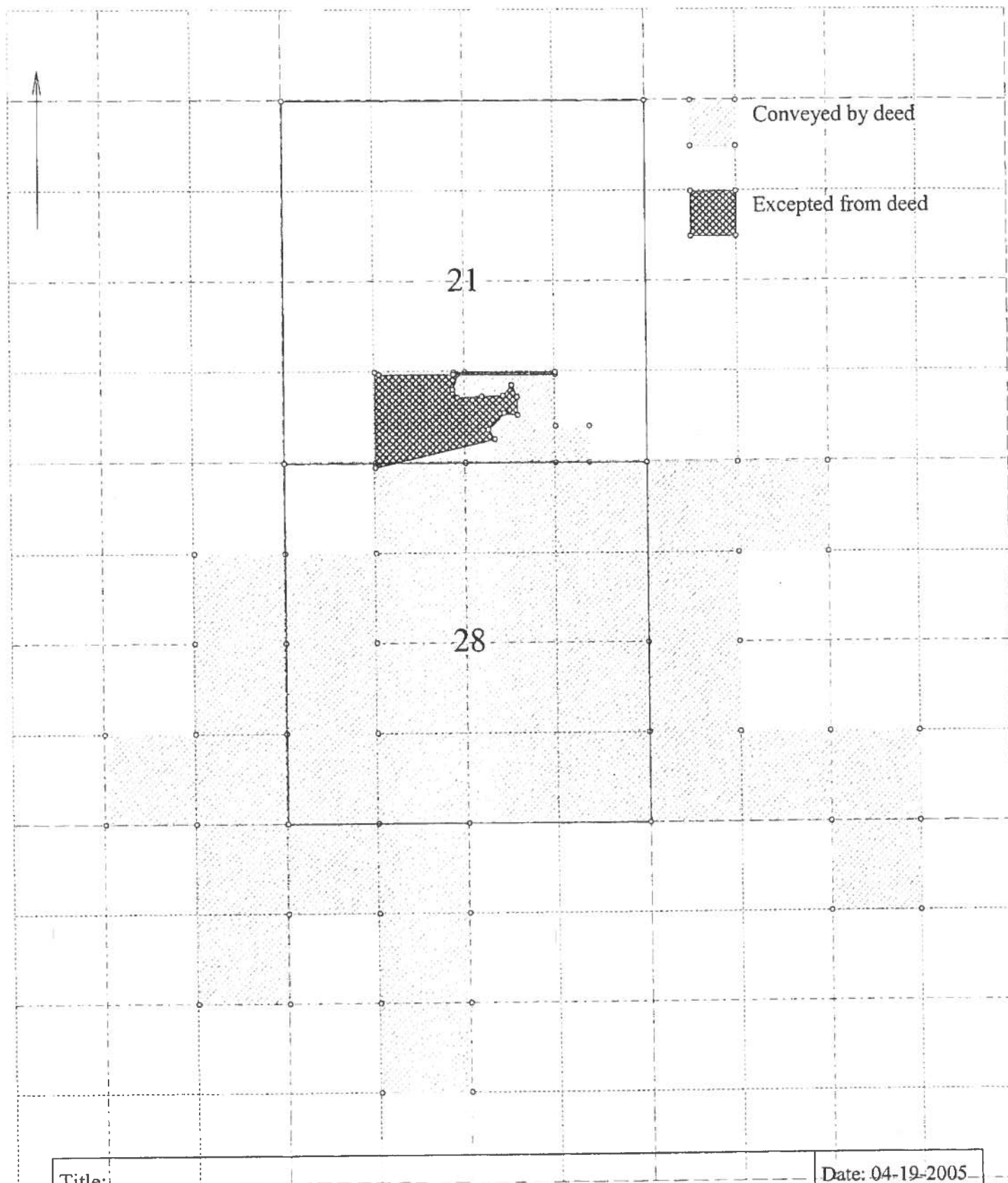
STATE OF IDAHO,)
) ss.
County of Bear Lake)

On this 6 day of July, 1958, before me, J. Edgar Paul, a Notary Public in and for the State of Idaho, personally appeared Marriner R. Jensen and Eileen H. Jensen, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of my office, this 6th day of July, 1958.

(SEAL)

J. Edgar Paul



Title:

Date: 04-19-2005

Scale: 1 inch = 1833 feet

File: 1958 Mariner Jensen et.al. to Ray Jensen Quitclaim Deed.des

THIS INDENTURE, made this 17th day of April, 1953, in the year of our Lord one thousand nine hundred and fifty-three, between THOMAS A. BUDGE and HELEN J. BUDGE, his wife, of Logan, Cache County, Utah, the parties of the first part, and RAY E. JENSEN, MARINER R. JENSEN, VAN E. JENSEN, GAIL B. JENSEN and W. NEIL JENSEN, of College Ward, Cache County, Utah, the parties of the second part. WITNESSETH:

That the said parties of the first part, for and in consideration of the sum of One Dollar, lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all the following described real estate, situated in the County of Bear Lake, State of Idaho, to-wit:

Tract 1

The southwest quarter of the northwest quarter and the southwest quarter of the southwest quarter of Section 28; the southeast quarter of the northeast quarter, the east half of the southeast quarter and the southwest quarter of the southeast quarter of Section 29; and the east half of the northeast quarter of Section 32; all in Township 13 South, Range 46 East of the Boise Meridian;

Tract 2

The north half of the northwest quarter, the southeast quarter of the northwest quarter and the northeast quarter of the southwest quarter of Section 33; the south half of the southwest quarter, the southwest quarter of the southeast quarter of Section 27; and the northwest quarter of the northeast quarter of Section 34; all in Township 13 South, Range 46 East of the Boise Meridian;

Tract 3

The southwest quarter of the southeast quarter, and the southeast quarter of the southwest quarter of Section 21; the northeast quarter of the northwest quarter, the west half of the northwest quarter, and the northwest quarter of the southwest quarter of Section 27; and the east half, the east half of the west half, and the northwest quarter of the southwest quarter of Section 28; all in Township 13 South, Range 46 East of the Boise Meridian; except the following described tract: Beginning at the northwest corner of the southeast quarter of the southwest quarter of Section 21, Township 13 South, Range 46 East of the Boise Meridian; running thence south 1388 feet; thence north 77° east 1800 feet to the west side of Thomas Fork Creek; thence along said creek north 34° west 166 feet; thence north 43° east 337 feet; thence south 81° east 200 feet; thence north 2° west 268 feet; thence north 25° west 193 feet; thence south 39° west 200 feet; thence south 88° west 310 feet; thence south 87° west 356 feet; thence north 31° west 142 feet; thence north 20° east 232 feet to the north side of homestead (which is north line of said southeast quarter of the southwest quarter of Section 21); thence west 1149 feet to the place of beginning. Also, except strip of land described as follows: Beginning at the southeast corner of the northwest quarter of the southeast quarter of Section 21, Township 13 South, Range 46 East of the Boise Meridian; running thence west 1491 feet; thence south 33 feet; thence east 1491 feet; thence north 33 feet to the place of beginning. Also, beginning at a point 827 feet west from the southeast corner of Section 21, Township 13 South, Range 46 East of the Boise Meridian; running thence west 493 feet; thence north 530 feet; thence east 493 feet; thence south 530 feet to the point of beginning. Subject to right of way for ditches and road, as same now exist over and across said property;

Together with all water rights, and rights to ditches, canals and laterals, and rights of way therefor, appurtenant to said premises or used in connection therewith now and/or at any time, including (but not limited to) the following: Right to the use of decreed waters of Thomas Fork Creek as follows: 180 miners inches with April 1, 1886, priority; and 140 miners inches with April 1, 1887, priority; also 1/6th flow of Raymond Creek with May 15, 1880, priority. Together with the cements, hereditaments, rights, privileges and appurtenances, including private road, now

or hereafter belonging to or used in connection with the above-described premises; and all plumbing, lighting, heating, cooling, ventilating, elevating, watering and irrigation apparatus, stationary scales and other fixtures nor or hereafter belonging to or used in connection with the above-described premises, all of which are hereby declared to be appurtenant to said land; and together with all waters and water rights of every kind and description and however evidenced, and all ditches or other conduits, rights therein and rights of way therefor, which are now or hereafter may be appurtenant to said premises, or any part thereof. or used in connection therewith.

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD all and singular the above-mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever; and the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Thomas A. Budge (Seal)

Helen J. Budge (Seal)

Signed, sealed and delivered in the presence of:

Charles P. Olson

STATE OF UTAH)
) ss
County of Cache)

On this 17th day of April, in the year 1953, before me, Charles P. Olson, a Notary Public in and for said state, personally appeared Thomas A. Budge and Helen J. Budge, his wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

Charles P. Olson
NOTARY PUBLIC
Residing at: Logan, Utah.
My commission expires: 1-31-56.

Recorded at the request of Southeast Title & Realty Co.: 10:16 A.M.; January 18, 1955:
Book 50 of Deeds at page 209.

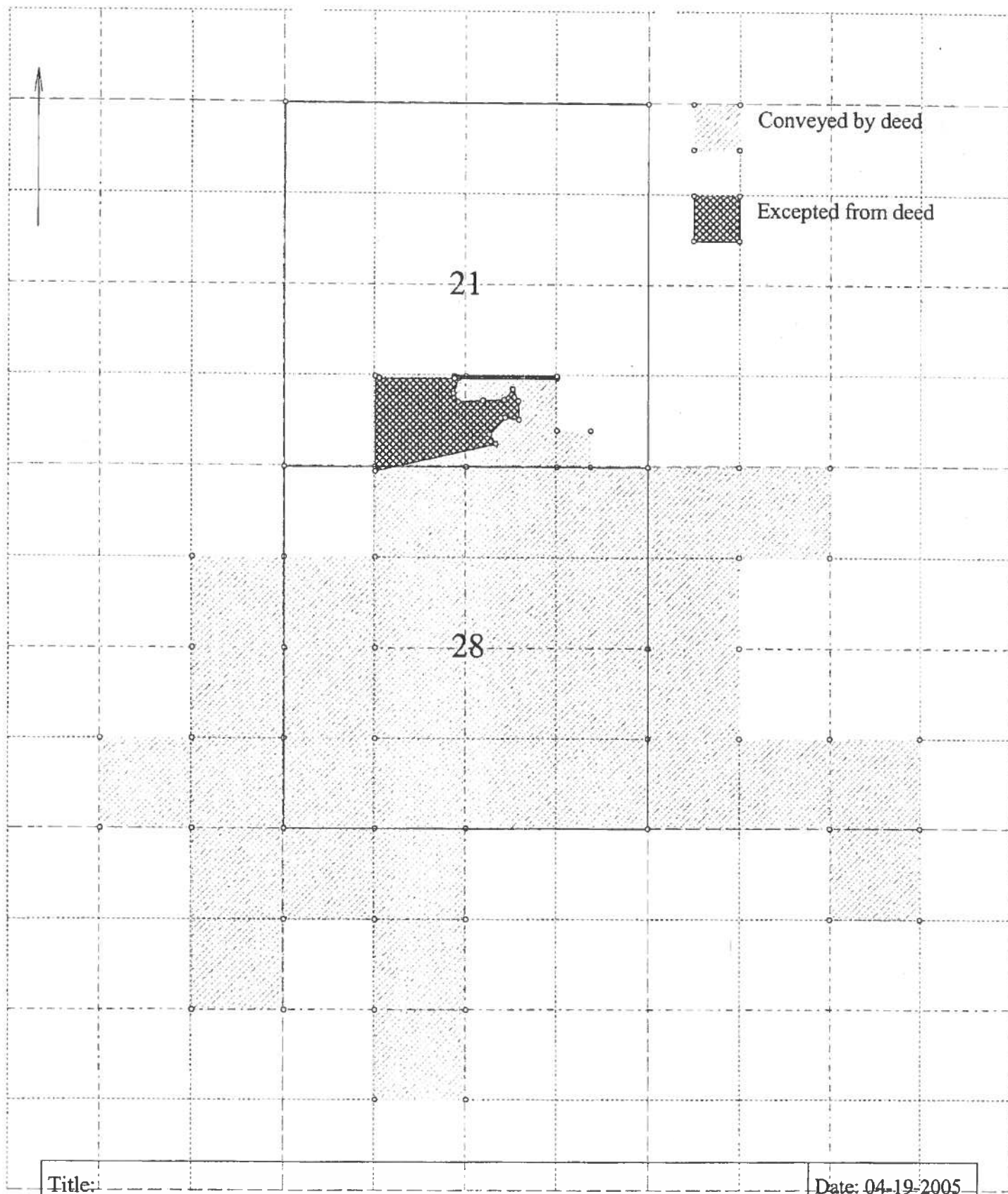
By Richard T. Tye Deputy
Fee: \$3.00

Amos B. Hulme, Recorder.

No. 66005.

QUITCLAIM DEED

THIS INDENTURE, made this 20th day of June, 1953, between Marriner R. Jensen and wife, Eileen H. Jensen of Raymond, County of Bear Lake, State of Idaho, the parties of the first part and RAY E. JENSEN and wife, SELMA A. JENSEN, as joint tenants and not tenants in common, with full rights of survivorship of Young Ward, County of Cache, State of Utah, the parties of the second part,



Scale: 1 inch = 1833 feet

File: 1953 Budge to Jensen Warranty Deed.des

WARRANTY DEED, Made this 29th day of August in the year of our Lord one thousand nine hundred and eight, between Gladye Mumford, a single woman, of Raymond of the County of Blaine, State of Utah, the party of the first part, and Thomas A. Hudge of Logan, County of Blaine, State of Utah, the party of the second part:

That the said party of the first part, for and in consideration of the sum of \$75,000.00 (\$75,000.00) Dollars, lawful money of the United States, and no/100 (\$75,000.00) Dollars, lawful money of the United States, has paid by the said party of the second part, the receipt of which is hereby acknowledged, has granted, bargained and sold, and by these presents does hereby convey and confirm unto the party of the second part, and to his heirs and assigns forever, all the following described real estate, situated in the County of Blaine, State of Idaho, to-wit:

Tract 1: The Southwest quarter of the Northwest Quarter and the Northwest quarter of the Southwest Quarter of Section Twenty-eight; the Southeast Quarter of the Northeast Quarter, the East Half of the Southeast Quarter and the Southwest Quarter of the Southeast Quarter of Section Twenty-nine; and the East Half of the Northeast Quarter of Section Thirty-two, all in Township Thirteen South, Range Forty-six East of the Boise Meridian.

Tract 2: The North Half of the Northwest Quarter, the Southeast Quarter of the Northwest Quarter and the Northeast Quarter of the Southwest quarter of Section Thirty-three; the South Half of the Southwest quarter, the Southwest Quarter of the Southeast Quarter of Section Twenty-seven; and the Northwest Quarter of the Northeast Quarter of Section Thirty-four; all in Township Thirteen South, Range Forty-six East of the Boise Meridian.

Tract 3: The Southwest Quarter of the Southeast Quarter, and the Southeast Quarter of the Southwest quarter of Section Twenty-one; the Northeast Quarter of the Northwest quarter, the West Half of the Northwest Quarter, and the Northwest Quarter of the Southwest quarter of Section Twenty-seven; and the East Half, the East Half of the West Half, and the Northwest quarter of the Southwest Quarter of Section Twenty-eight; all in Township Thirteen South, Range Forty-six East of the Boise Meridian, except the following described tract: Beginning at the Northwest Corner of the Southeast Quarter of the Southwest Quarter of Section Twenty-one, Township Thirteen South, Range Forty-six East of the Boise Meridian, run thence South 1388 feet; thence North 77° East 1900 feet to West side of Thomas Fork Creek, thence along said creek North 54° West 138 feet; thence North 43° East 357 feet, thence South 81° East 200 feet, thence North 2° West 268 feet, thence North 25° West 193 feet, thence South 39° West 200 feet, thence South 86° West 310 feet, thence South 37° West 356 feet, thence North 31° West 142 feet, thence North 20° East 252 feet to North side of Homestead, (which is North line of said Southeast Quarter of the Southwest quarter of Section Twenty-one) thence West 1149 feet to place of beginning. Also, except strip of land described as follows: Beginning at the Southeast Corner of the North West Quarter of the Southeast Quarter of Section Twenty-one, Township Thirteen South, Range Forty-six East of the Boise Meridian, run thence West 1491 feet, thence South 33 feet; thence East 1491 feet, thence North 33 feet to place of beginning.

Also, beginning at a point 227 feet West from the Southeast Corner of Section Twenty-one, Township Thirteen South, Range Forty-six East of the Boise Meridian, run thence West 493 feet, thence North 530 feet; thence East 493 feet, thence South 530 feet to point of beginning. Subject to right of way for ditches and road as same now exists over and across said property.

WATER RIGHTS: Together with all water rights, and rights to ditches, canals and laterals, and rights of way therefor, appurtenant to said premises or used in connection therewith now and/or at any time during the existence of said contract, including but not limited to the following: Right to the use of decreed waters of Thomas Fork Creek as follows: 480 miners inches with April 1, 1887 priority; also, 1/6th flow of Raymond Creek, with May 15, 1880 priority, together with the tenements hereditaments, rights, privileges and appurtenances, including private roads now or hereafter belonging to or used in connection with above described premises; all plumbing, lighting, heating, cooling, ventilating, elevating, watering and irrigation apparatus, stationary scales and other fixtures now or hereafter belonging to or used in connection with above des. premises, all of which are hereby declared to be appurtenant to said land, with all water rights of every kind, and all ditches or conduits, rights of way which are now are or hereafter may be appurtenant to said premises.

\$72.50 Cancelled Documentary Stamps affixed.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said party of the first part.

TO HAVE AND TO HOLD all and singular the above described premises

and in full paid by the said party of the second part, the receipt of which has been granted, bargained and sold, and by these presents conveyed and confirmed unto the party of the second part, and to his heirs forever, all the following described real estate, situated in the county of Blaine, State of Idaho, to-wit:

Tract 4: The Southwest quarter of the Northwest quarter and the Northwest quarter of the Southeast quarter of Section Twenty-eight; the Southeast Quarter of the Northeast quarter and the East half of the Southeast Quarter and the Southwest Quarter of the Southeast quarter of Section Twenty-nine; and the East Half of the Northeast Quarter of Section Thirty-two; all in Township Thirteen South, Range Forty-six East of the Boise Meridian.

Tract 5: The North Half of the Northwest Quarter, the Southeast Quarter of the Northwest quarter and the Northwest Quarter of the Southwest Quarter of Section Thirty-three; the South Half of the Southwest quarter, the Southwest Quarter of the Southeast Quarter of Section Twenty-seven; and the Northwest Quarter of the Northeast Quarter of Section Thirty-four; all in Township Thirteen South, Range Forty-six East of the Boise Meridian.

Tract 6: The Southwest Quarter of the Southeast Quarter, and the Southeast Quarter of the Southwest quarter of Section Twenty-one; the Northeast Quarter of the Northwest Quarter, the West half of the Northwest Quarter, and the Northwest Quarter of the Southwest Quarter of Section Twenty-seven, and the East Half, the East Half of the West Half, and the Northwest Quarter of the Southwest Quarter of Section Twenty-eight; all in Township Thirteen South, Range Forty-six East of the Boise Meridian, except the following described tract:

Beginning at the Northwest Corner of the Southeast Quarter of the Southwest Quarter of Section Twenty-one, Township Thirteen South, Range Forty-six East of the Boise Meridian, run thence South 1388 feet; thence North 77° East 1800 feet to West side of Thomas Fork Creek, thence along said creek North 34° West 136 feet; thence North 45° East 337 feet, thence South 61° East 200 feet, thence North 2° West 268 feet, thence North 25° West 193 feet, thence South 39° West 200 feet, thence South 66° West 310 feet, thence South 37° West 356 feet, thence North 31° West 142 feet, thence North 20° East 232 feet to North side of homestead, (which is North line of said Southeast Quarter of the Southwest Quarter of Section Twenty-one) thence West 1149 feet to place of beginning. Also, except strip of land described as follows: Beginning at the Southeast Corner of the North West Quarter of the Southeast Quarter of Section Twenty-one, Township Thirteen South, Range Forty-six East of the Boise Meridian, run thence West 1491 feet, thence South 33 feet; thence East 1491 feet, thence North 53 feet to place of beginning.

Also, beginning at a point 827 feet West from the Southeast Corner of Section Twenty-one, Township Thirteen South, Range Forty-six East of the Boise Meridian, run thence West 493 feet, thence North 330 feet; thence East 495 feet, thence South 530 feet to point of beginning. Subject to right of way for ditches and road as same now exists over and across said property.

WATER RIGHTS: Together with all water rights, and rights to ditches, canals and laterals, and rights of way therefor, appurtenant to said premises or used in connection therewith now and/or at any time during the existence of said contract, including but not limited to the following: Right to the use of decreed waters of Thomas Fork Creek as follows: 480 miners inches with April 1, 1887 priority; also, 1/6th flow of Raymond Creek, with May 15, 1880 priority, together with the tenements hereditaments, rights, privileges and appurtenances, including private roads now or hereafter belonging to or used in connection with above described premises; all plumbing, lighting, heating, cooling, ventilating, elevating, watering and irrigation apparatus, stationary scales and other fixtures now or hereafter belonging to or used in connection with above des. premises, all of which are hereby declared to be appurtenant to said land, with all water rights of every kind, and all ditches or conduits, rights of way which are now are or hereafter may be appurtenant to said premises.

\$72.50 Cancelled Documentary Stamps affixed.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said party of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever. And the said party of the first part, and her heirs, and said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said party of the first part, and his heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and lawfully may, WARRANT and by these presents forever DEFEND.

...of the said party of the first part...
...Gladys Mumford...
...S. E. Matthews...
...Gladys Mumford... (SEAL)

STATE OF Idaho)
County of Caribou) ss.

On this 29th day of August in the year 1951, before me S. E. MATTHEWS, a Notary Public in and for said County, Personally appeared Gladys Mumford, a single woman, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)
My commission expires July 28, 1952
S. E. Matthews
Notary Public.

Recorded at the request of Southeast Title & Realty Co.; 10:15 A.M.; January 18, 1955;
Book 50 of Deeds at page 208.
By Amos B. Hulme Deputy
Fee: \$3.00
Amos B. Hulme, Recorder.

No. 86004. WARRANTY DEED

THIS INSTRUMENT, made this 17th day of April, 1953, in the year of our Lord one thousand nine hundred and fifty-three, between THOMAS A. BUDGE and HELEN J. BUDGE, his wife, of Logan, Cache County, Utah, the parties of the first part, and RAY E. JENSEN, MARINER R. JENSEN, VAN E. JENSEN, GAIL B. JENSEN and W. NEIL JENSEN, of College Ward, Cache County, Utah, the parties of the second part. WITNESSETH:

That the said parties of the first part, for and in consideration of the sum of One Dollar, lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all the following described real estate, situated in the County of Bear Lake, State of Idaho, to-wit:

Tract 1

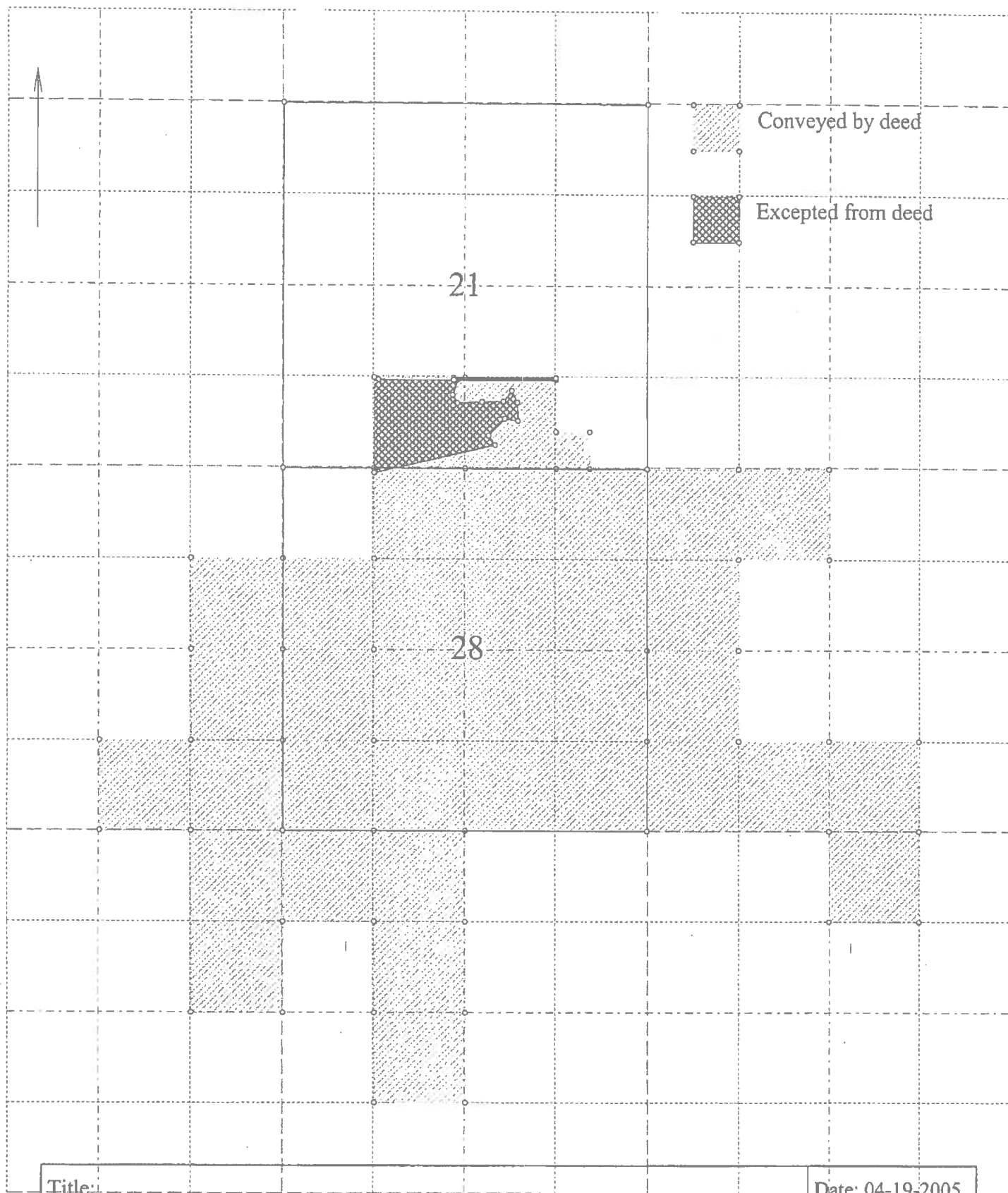
The southwest quarter of the northwest quarter and the southwest quarter of the southwest quarter of Section 28; the southeast quarter of the northeast quarter, the east half of the southeast quarter and the southwest quarter of the southeast quarter of Section 29; and the east half of the northeast quarter of Section 32; all in Township 13 South, Range 46 East of the Boise Meridian;

Tract 2

The north half of the northwest quarter, the southeast quarter of the northwest quarter and the northeast quarter of the southwest quarter of Section 33; the south half of the southwest quarter, the southwest quarter of the southeast quarter of Section 27; and the northwest quarter of the northeast quarter of Section 34; all in Township 13 South, Range 46 East of the Boise Meridian;

Tract 3

The southwest quarter of the southeast quarter, and the southeast quarter of the southwest quarter of Section 21; the northeast quarter of the northwest quarter, the west half of the northwest quarter, and the northwest quarter of the southwest quarter of Section 27; and the east half, the east half of the west half, and the northwest quarter of the southwest quarter of Section 28; all in Township 13 South, Range 46 East of the Boise Meridian; except the following described tract: Beginning at the northwest corner of the southeast quarter of the southwest quarter of Section 21, Township 13 South, Range 46 East of the Boise Meridian; running thence south 1288 feet; thence north 770 feet 1800 feet to the west side of Thomas



Scale: 1 inch = 1833 feet

File: 1951 Gladys Mumford to Thomas Budge Warranty Deed.des

THIS INDENTURE, Made this 7th day of October in the year of our Lord one Thousand Nine Hundred and Forty-eight, between John W. Mumford, an unmarried man of Raymond, County of Bear Lake, State of Idaho the party of the first part, and Gladys Mumford of Raymond, County of Bear Lake, State of Idaho the party of the second part:

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and 00/100 and Love and Affection Dollars, lawful money of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents, Grant, Bargain, Sell and Convey and Confirm unto said party of the second part, and to her heirs and assigns forever: All those certain lots pieces or parcels of land situate, lying and being in the County of Bear Lake State of Idaho, bounded and more particularly described as follows, to-wit:

THE Southwest Quarter of the Southeast Quarter, and the Southeast Quarter of the Southwest Quarter of Section Twenty-one; the Northeast Quarter of the Northwest Quarter, the West Half of the Northwest Quarter, and the Northwest Quarter of the Southwest Quarter of Section Twenty-seven; and the East Half, the East Half of the West Half, and the Northwest Quarter of the Southwest Quarter of Section Twenty-eight; all in Township Thirteen South Range Forty-six East of the Boise Meridian, except the following described tract: Beginning at the Northwest Corner of the Southeast Quarter of the Southwest Quarter of Section Twenty-one, Township Thirteen South, Range Forty-six East of the Boise Meridian, run thence South 1388 feet, thence North 77° East 1800 feet to West side of Thomas Fork Creek, thence along said creek North 34° West 166 feet, thence North 43° East 537 feet, thence South 81° East 200 feet, thence North 2° West 268 feet, thence North 25° West 193 feet, thence South 39° West 200 feet, thence South 88° West 310 feet, thence South 87° West 356 feet, thence North 31° West 142 feet, thence North 20° East 232 feet to North side of homestead (which is North line of said Southeast Quarter of the Southwest Quarter of Section Twenty-one,) thence West 1149 feet to place of beginning. Also, except strip of land described as Follows: Beginning at the Southeast corner of the Northwest Quarter of the Southeast Quarter of Section Twenty-one, Township Thirteen South, Range Forty-six East of the Boise Meridian, run thence West 1491 feet, thence South 33 feet, thence East 1491 feet, thence North 33 feet to place of beginning. Also, beginning at point 827 feet West from the Southeast Corner of Section Twenty-one, Township Thirteen South, Range Forty-six East of the Boise Meridian, run thence West 493 feet, thence North 530 feet, thence East 493 feet, thence South 530 feet to point of beginning.

This Deed is given to Correct that certain Warrant deed dated 21st of February 1945 and recorded 23rd of February 1945 in Book 39 of Deeds Page 301 Records of Bear Lake County, State of Idaho.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said party of the second part, and to her heirs and assigns forever, and the said party of the first part, and his heirs the said premises in the quiet and peaceable possession of the said party of the second part, her heirs and assigns against the said party of the first part, and his heirs and assigns all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

John W. Mumford

STATE OF IDAHO,)
County of Bear Lake) SS.

On this 21st day of October, in the year 1948, before me, Chas. E. Harris, a Notary Public in and for said County and State, personally appeared an W. Mumford, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Chas. E. Harris
Notary Public.
for Idaho.
Residence Montpelier, Idaho
My Com. Expires March 6, 195

(SEAL)

Recorded at the request of W. Smith Hoge; 11:10 A.M.; Oct 21, 1948; Book 42 of Deeds at page 233.

By W. Smith Hoge Deputy
Fee, \$ 1.60

Sam V. Tunks, Recorder

OIL, GAS AND MINERAL GRANTS
No. 61594

THE STATE OF OKLAHOMA)
COUNTY OF TULSA) SS. KNOW ALL MEN BY THESE PRESENTS

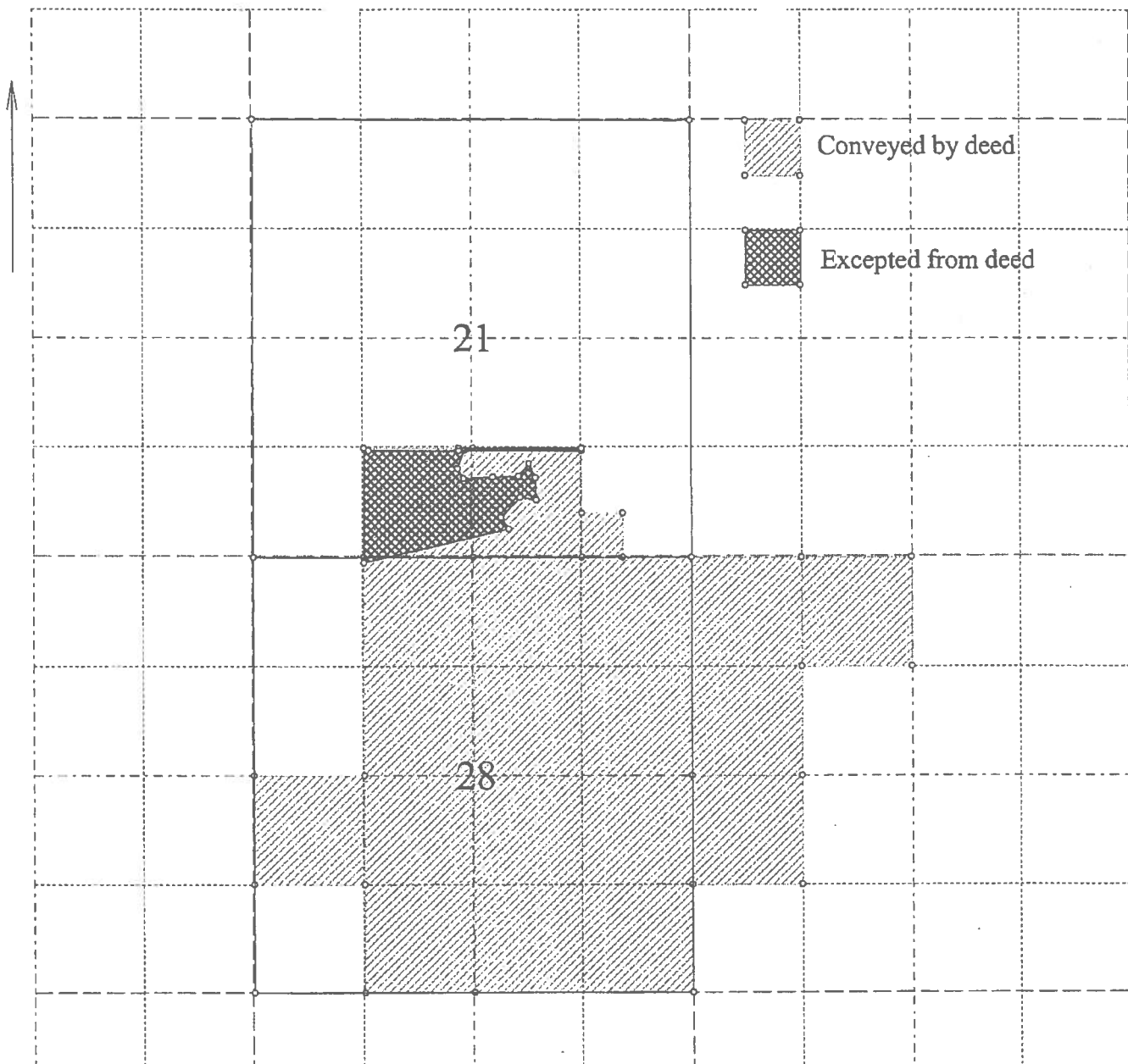
That R. W. Slemaker and Ruth Slemaker, his wife of the County of Tulsa, State of Oklahoma, hereinafter called Grantor (whether one or more), for and in consideration of the sum of One and no/100 dollars, cash in hand paid by J. W. Carter, 1307 Commercial Standard Bldg., Ft. Worth, Texas, hereinafter called Grantee (whether one or more), the receipt of which is hereby acknowledged, have granted, bargained, sold, conveyed, transferred, set over and delivered and by these presents do grant, bargain, sell, convey transfer, set over and deliver unto the said Grantee, forever, an undivided 15/16ths interest in, to and of all oil, gas and other minerals, whether similar or dissimilar, on, in, under and that may be produced from the following described land situated in the County of Bear Lake, State of Idaho, more particularly described as follows, to-wit:

E $\frac{1}{2}$ of the NW $\frac{1}{4}$ and the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 20 and the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 6, Township 10 South, Range 42 East of B.M., containing 160 acres, more or less.

Grantee shall pay for any damage to growing crops caused by his operations.

Together with the right of ingress and egress in, upon and over said land at all times, for the purpose of mining, drilling and exploring said land for oil, gas and other minerals and removing the same therefrom; together with the use of such amount of the surface of said land as is necessary or useful to produce, save, store, refine, treat, transport and remove such oil, gas and other minerals, and to conduct all operations and erect and use thereon all buildings, derricks, tanks, structures, machinery and equipment as may be necessary or proper for such purpose, together with the right to lay and operate thereon pipe lines, telephone and telegraph lines, and to repair and remove from said land any of Grantee's property thereon at any time, including the right to pull and remove casing.

In respect to the undivided one-sixteenth (1/16) part of and interest in the oil, gas and other minerals retained and reserved by the original owner John B. Hopkins and Kathryn L. Hopkins, his wife in said land, it is understood and agreed that said one-sixteenth (1/16) interest is and shall always be a royalty interest and shall always be a royalty interest and shall not be charged with any of the costs which the grantee may incur in exploring, drilling, mining, developing and operating wells or mines for the production of oil, gas and other minerals; and if the Grantee, or his heirs, executors, assigns or any person or concern to whom the Grantee shall give an oil and gas mining lease thereon, shall, by his or their explorations and operations, discover and produce oil, gas and other minerals the Original Owner, one-sixteenth (1/16) royalty interest above referred to shall be delivered free of cost to the Original Owner, at the wells or mines or to the credit of Original Owner, in pipe lines or storage provided by the Original Owner. It is expressly understood that the Grantee shall never be required or under any covenant or obligation, either express or implied, to drill or operate on said lands or any part thereof for the discovery of, or production of oil, gas and other minerals, and that all drilling operations and developments for oil, gas and other minerals, before and after discovery, shall be solely at the Grantee's option and election, and that any wells or mines discovered or drilled by the Grantee may be abandoned or operated at the discretion of the Grantee.



Title:.....			Date: 04-19-2005
Scale: 1 inch = 1833 feet		File: 1948 John Mumford to Gladys Mumford Warrant.des	

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

1/29/2014

Water Right 11-165

Owner Type **Name and Address**

Current Owner

W A HART
, ZZ

All deeds from patent attached

Priority Date: 4/1/1895

Basis: Decreed

Status: Active

Source

THOMAS FORK

Tributary

BEAR RIVER

Beneficial Use

IRRIGATION

From

/

To

/

Diversion Rate

1.600 CFS

Volume

Total Diversion

1.600 CFS

Source and Point(s) of Diversion

THOMAS FORK

SWNW

Sec. 14, Twp 12S, Rge 46E, BEAR LAKE County

Place Of Use

IRRIGATION within BEAR LAKE County

T13S R46E S22 NWSW

T13S R46E S22 SWSW

Conditions of Approval:

1. P/D INCOMPLETE - TAYLOR BROTHERS CANAL.
P/D LEGAL FOR TAYLOR CANAL FROM USGS MAP.
P/U INCOMPLETE.

Comments:

Combined Use Limits

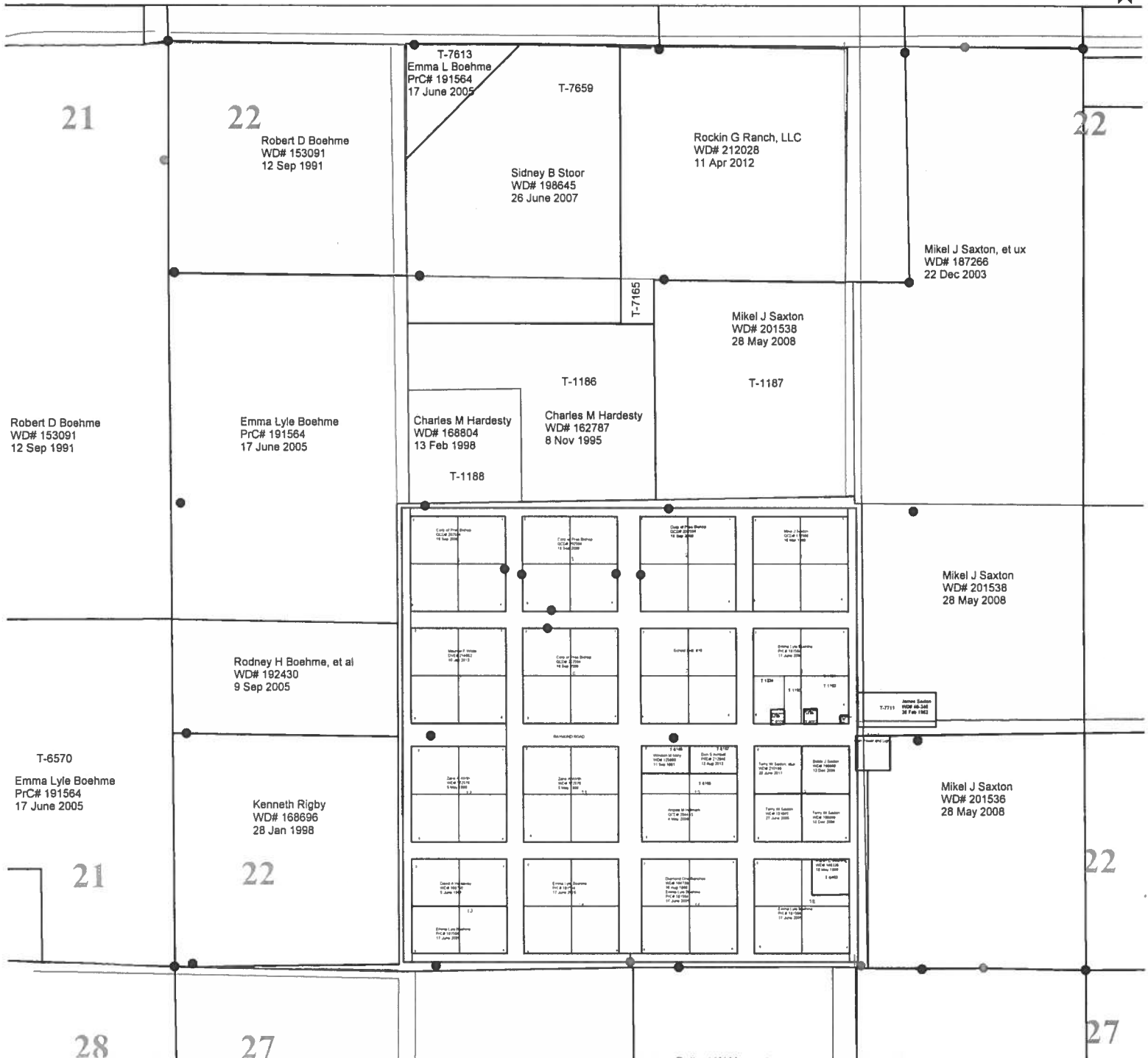
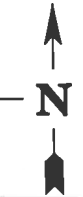
N/A

SubCase:

N/A

Water Supply Bank:

N/A



This sketch is provided without charge for your information, it is not intended to show all matters related to the property including, but not limited to area dimensions, encroachments, or location of boundaries. It is not a part of, nor does it modify the commitment or policy to which it is attached. The Company assumes NO LIABILITY for any matter related to this sketch. References should be made to an accurate survey for further information.*

10/65

The United States of America,

To all to whom these Presents shall come Greeting:

Desert Lands. } Whereas John Whitaker Taylor's
Certificate No. 267. } of Salt Lake County, Utah Territory has
deposited in the General Land Office of the United States a Certificate
in the Register of the Land Office at Blackfoot, Idaho, whereby it appears
that full payment has been made by the said John Whitaker
Taylor according to the provisions of the Act of Congress of the 24th of
April, 1820, entitled "An Act making further provision for the sale
of the Public Lands" and the acts supplemental thereto for the South
half, the East half of the North West quarter, the South West quarter
of the North West quarter and the North East quarter of Section twenty
two in Township thirteen South & Range forty six East of Boise Meri-
dian, in Idaho, containing six hundred acres, according to
the Official Plat of the Survey of the said Lands, returned to the
General Land Office by the Surveyor General, which said Tract
has been purchased by the said John Whitaker Taylor.

Now Know Ye That the United States of America in
consideration of the premises, and in conformity ^{with} the several
acts of Congress in such case made and provided, have
given and granted, and by these presents do give and grant
unto the said John Whitaker Taylor and to his heirs, the said
Tract above described. To have and to hold the same, together
with all the rights, privileges, immunities and appurte-
nances of whatsoever nature thereto belonging, unto the said
John Whitaker Taylor, and to his heirs and assigns forever
subject to any vested and accrued water rights for mining

...the purposes and rights
...in connection with such water
...and acknowledged by the Coe
...decisions & awards, and also subject to the
...of a vein or lode to extract and remove
...should the same be found to penetrate or
...the premises hereby granted as provided by law

In Testimony whereof, I Grover Cleveland, President of
the United States of America have caused these letters to be made
Patent, and the seal of the General Land Office to be hereunto affix-
ed. Given under my hand, at the city of Washington, the
fifteenth day of January in the year of our Lord one thousand
eight hundred and ninety six and of the Independence of the United
States the one hundred and twentieth.

By the President: Grover Cleveland,
{Seal} W. M. McKean Secretary.
L. G. Lamar, Recorder of the General Land Office.
Recorded, Vol. 10 Page 6.

Filed for record at the request of J. P. Young June 17th
1899 at 4 o'clock P. M. and E. Hart
Co. Recorder

The United States of America
Do hereby have these presents what some persons call
Hesselt Sand's } Thomas Henry H. Young
Certificate No. 222 } John Hartman, Clerk of the Court
deposited in the General Land Office at the City of Wash-
ington, D. C. for the purpose of being made a part of the
public records.

This Deed, made the 10 day of April in the year of our Lord one thousand eight hundred and ninety four by and between John W. Taylor and Mary J. Taylor his wife of the City and County of Salt Lake and Territory of Utah, parties of the first part, and David T. Davis of the same place of the party of the second part. Witnesseth, that the said parties of the first part, for and in consideration of the sum of one hundred Dollars, of the lawful estate of Thomas A. to them in hand paid by the said part of the second part, the receipt whereof is hereby acknowledged, by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, The East half ($\frac{1}{2}$) and the South West quarter ($\frac{1}{4}$) of the said half ($\frac{1}{2}$) and the North East quarter ($\frac{1}{4}$) of the said quarter ($\frac{1}{4}$) of section twenty two ($\frac{1}{2}$) township thirteen West quarter ($\frac{1}{4}$) of section twenty two ($\frac{1}{2}$) township thirteen North of range forty six ($\frac{1}{4}$) West (Third Meridian). (Being all of said section twenty two ($\frac{1}{2}$) excepting the North West quarter of the North West quarter. Containing upwards of 600 acres of land more or less.

Together with all and singular the tenements, hereditaments and appurtenances therunto in anywise belonging, or in anywise appertaining, and the rents, issues and profits thereof.

in honest, true, victor, property, law-
 as demand, whatever, as well as law as
 of the said parties of the first part, of in or its
 presence, and every part, and parcel thereof, within the

Apportionments

As have and to hold all singular premises, together
 with the apportionments, unto the said party of the second
 part, and to his heirs and assigns forever. And the said
 parties of the first part, and their heirs the said prem-
 ises, the quiet and peaceable possession the said
 party of the second part, their and assigns, against
 the said parties of the first part, and their heirs, and
 against persons whomsoever, lawfully claiming
 or to claim the same, shall and lawfully warrant. And by
 these presents forever defend.

On Witness Whereof, the said parties of the first part have
 hereunto set their hands and seals the day and year
 first above written.

Signed, sealed and delivered

in the presence of
 John of Norton

John of Norton
 May 21. Norton

DEED RECORD.

9/315

THIS INDENTURE made this 12th day of September in the year of our Lord one thousand eight hundred and ninety nine between David L. Davis and Esther J. Davis his wife of Salt Lake City County of Salt Lake State of Utah of the first part, and Jacob W. Larsen of Thomas Fork County of Bear Lake State of Idaho of the second part:

WITNESSETH, that the said part y of the first part, for and in consideration of the sum of Eight Hundred Dollars, in hand paid by the said part y of the second part, the receipt whereof is hereby acknowledged, and the said part y of the second part forever released and discharged therefrom, have granted, bargained, sold, remised, released, alienated and confirmed, and by these presents do grant, bargain, sell, remise, release, alien and confirm unto the said part y of the second part, and to his heirs and assigns forever, all the following described lot, piece or parcel of land, situated in the County of Blaine and State of Idaho and known and described as follows, to-wit:

The South west $\frac{1}{4}$ quarter of section 22 twenty town: Township 44N 13 E. range 46 40th St East of Boise Meridian Containing one hundred and sixty acres of land be there more or less.

TOGETHER WITH ALL AND SINGULAR, the hereditaments and appurtenances thereto belonging or in any wise appertaining, and the reversion, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the said part of the first part, either in law or equity, of, in and to the above bargained premises with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the said part
the second part... heirs and assigns forever.

And the said part 1/2 of the first part, for ~~the~~ heirs, executors and administrators, do ~~confer~~ ^{confer} ~~grant~~ ^{confer} ~~bargain and sell~~ ^{confer} ~~to and with the said part 1/2 of the second part~~ ^{to and with the said part 1/2 of the second part} ~~their~~ ^{their} heirs and assigns, that at the time of the enacting and delivering of the presents ~~they~~ ^{they} ~~are~~ ^{are} well seized of the premises above conveyed, as of good, sure, perfect, absolute and independent estate of inheritance in law, in fee simple, and have good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form aforesaid: and that the same are free and clear of all former or other grants, bargains, sales, fines, taxes, assessments and incumbrances of what kind or nature soever: ~~except~~ ^{except} ~~and the above bargains and sells~~ ^{and the above bargains and sells}

in the quiet and peaceable possession of the said part ^{of} of the second part ^{of} of the first part shall and will warrant a
or persons lawfully claiming or to claim the whole or any part thereof, the said part ^{of} of the first part shall and will warrant a
forever defend.

forever defend.

IN WITNESS WHEREOF, the said part of the first part has hereunto set his hand and seal the day and year first above written.

Signed, sealed and delivered in presence of

100412
91.11.4
11.24
2.1.1

9/315

TOGETHER WITH ALL AND SINGULAR, the hereditaments and appurtenances thereto belonging or in any wise appertaining, and the reversion, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever of the said part 1/4 of the first part, either in law or equity, of, in and to the above bargained premises with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the said part 1/4 of the second part, his heirs and assigns forever.

And the said part 1/4 of the first part, for his heirs, executors and administrators, do covenant, grant, bargain and agree to and with the said part 1/4 of the second part his heirs and assigns, that at the time of the enacting and delivering of these presents they are well seized of the premises above conveyed, as of good, sure, perfect, absolute and indefeasible estate of inheritance in law, in fee simple, and have good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form aforesaid; and that the same are free and clear of all former or other grants, bargains, sales, liens, taxes, assessments and incumbrances of what kind or nature soever; except

and the above bargained premises in the quiet and peaceable possession of the said part 1/4 of the second part his heirs and assigns, against all and every person or persons lawfully claiming or to claim the whole or any part thereof, the said part 1/4 of the first part shall and will warrant and forever defend.

IN WITNESS WHEREOF, the said part 1/4 of the first part has hereunto set his hand and seal the day and year first above written.

Signed, sealed and delivered in presence of

1890
Sept
24

Moses H. Taylor

David L. Davis

(Seal)

Evelyn J. Davis

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF IDAHO, } ss.
County of Let Lake. }
On this 12 day of September A. D. 1897
before me, Moses H. Taylor Notary Public in and for said County,
personally appeared David L. Davis and Evelyn J. Davis
his wife, personally known to me (satisfactorily proved to me on the oath of any
competent and creditable witness by me duly sworn for that purpose), to be the persons whose names are subscribed to the within instru-
ment, the said as parties thereto described as a married woman, and the said
and his wife, each of them, acknowledged to me that they respectively executed the same
And on this 12 day of September A. D. 1897, before me, the officer above described, personally
appeared the said known to me (satisfactorily proved to me on the oath of
a competent and creditable witness by me duly sworn for that purpose), to be the
persons whose names are subscribed to the within instrument, described as a married woman and the wife of the said
and upon an examination without the hearing of her husband, I made her
acquainted with the contents of the said instrument, and thereupon she acknowledged to me that she executed the same, and that she
does not wish to retract such execution, and for the uses and purposes therein mentioned

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

My Commission expires March 30th 1901 1890.

Moses H. Taylor

Notary Public

Filed for record on the 26th day of Jan at the request of Niels T. Larsen

A. D. 1890, at 5 o'clock P. M.
James E. Hart
County Recorder
Deputy.

WARRANTY DEED

16/32

This Indenture, Made the 3rd day of March in the year of our Lord one thousand nine hundred and eight between Nels P. Larsen of Bta. Big Horn County of Bear Lake State of Idaho, part of the first part, and Samuel W. Hart as Bishop of the Church of Jesus Christ of Latter Day Saints in the Bear Lake and State of Idaho, and his successors in part of the second part: Witnesseth, that the said part of the first part, for and in consideration of the sum of Eight hundred DOLLARS,

lawful money of the United States of America, to him in hand paid by the said part of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM, unto the said part of the second part, and to his heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

The South West Quarter of Section Twenty two (22) in Township Thirteen (13) South of Range Forty six (46) East of Boise Meridian, in Bear Lake County, State of Idaho containing 160 acres of land.

Together, with all and singular the tenements, hereditaments and appurtenances therunto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also, all the estate, right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity, of the said part of the first part, unto the said premises and every part and parcel thereof, with the appurtenances.

To Have and to Hold, unto the said part of the second part, the said premises, together with the appurtenances unto the said part of the second part, and the said part of the first part, to the heirs, assigns and assigns against the said part of the second part, and against any and all persons claiming or to claim in law or in equity, or otherwise, in and to the said premises or defend.

In Witness Whereof, the said part of the first part, has hereunto set his hand and seal, this day of March, 1908.

16/32
Bottom

Together, with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the rents, issues and profits thereof; and also, all the estate, right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity, of the said party of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

To Have and to Hold, all and singular the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever, and the said party of the first part, and his heirs, the said premises, in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said party of the first part, and his heirs, and against any and all persons whomsoever, lawfully claiming or to claim the same, shall and will warrant, and by these presents forever defend.

In Witness Whereof, the said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Sealed, and Delivered in the Presence of

Hal Blakesley

Nick O. Larsen

[SEAL]

[SEAL]

UNITED STATES OF AMERICA

STATE OF ^{Idaho} IDAHO,
County of ^{Big Horn} Big Horn ss.

On this 11th day of March in the year of our Lord one thousand nine hundred and Eight, before me, Hal Blakesley, Notary Public within and for said County and State, personally appeared Nick O. Larsen personally known to me to be the person whose name is subscribed to the within instrument, and duly acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my Notarial seal the day and year in this certificate first above written.

seal

Hal Blakesley

Notary Public

My commission expires July 7th 1910

Filed for Record on the 31 day of March A. D. 1908, at 3:20 o'clock P. M.,

at the request of Walter Henry

By Emma Heald Deputy

W. O. Heald

County Recorder

17/11/17

RECEIVED

in the year of our Lord one

1917
of Idaho
Robert R. Heath and Pauline B. Heath

of the first part,

County of Bear Lake, State of Idaho,

of Raymond County

of the second part:

for and in consideration of the sum of

one hundred fifty and 00/100 Dollars,

to be paid by the said part of the second part, the receipt whereof is hereby acknowledged, and the said part of the second part forever released and discharged therefrom, Lev

granted, bargained, sold, remised, released, aliened and confirmed, and by these presents do Grant, Bargain, Sell, Remise,

Release, Alien, and Confirm unto the said part of the second part, and to Lev heirs and assigns forever, all the

following described lot, piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

The S.W. 1/4 of the S.W. 1/4 of Section Twenty two (22) Township thirteen

(13) South of Range 4 East of B.M. and containing Forty acres of land together

with thirty (30) miners inches of water diverted from the Taylor Creek.

Four hundred fifty and 00/100 Dollars,
in hand paid by the said part of the second part, the receipt whereof is hereby acknowledged, and the said part of the
second part forever released and discharged therefrom, her

granted, bargained, sold, remised, released, aliened and confirmed, and by these presents do Grant, Bargain, Sell, Remise,
Release, Alien, and Confirm unto the said part of the second part, and to her heirs and assigns forever, all the

following described lot, piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as
follows, to wit:

The S.W. 1/4 of the S.W. 1/4 of Section Twenty two (22) Township thirteen
(13) South of Range 4 East of B.M. and containing Forty acres of land together
with thirty (30) miners inches of water diverted from the Taylor Creek.

17/117

TOGETHER, WITH ALL AND SINGULAR, the hereditaments and appurtenances thereunto belonging, or in any wise ap-
pertaining, and the reversion, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest,
claim or demand whatsoever, of the said part of the first part, either in law or equity, of, in and to the above bargained premises
with the hereditaments and appurtenances.

TO HAVE AND TO HOLD, the said remises above bargained and described, with the appurtenances unto the said part of
the second part her heirs, and assigns forever.

And the said part of the first part, for their heirs, executors, and administrators, do covenant, grant, bar-
gain and agree to and with the said part of the second part her heirs and assigns, that at the time of the ensealing
and delivering of these presents they are well seized of the premises above conveyed, as of good, sure, perfect, absolute and
indefeasible estate of inheritance in law, in fee simple, and have good right, full power and lawful authority to grant, bargain,
sell and convey the same in the manner and form aforesaid; and that the same are free and clear of all former or other grants, bar-

gains, sales, liens, taxes, assessments and incumbrances of what kind or nature soever except.

17/117

and the above bargained premises in the quiet and peaceable possession of the said part of the second part her heirs and assigns, against all and every person or persons lawfully claiming or to claim the whole or any part thereof, the said part of the first part, shall and will warrant, and forever defend.

IN WITNESS WHEREOF, the said part of the first part has hereunto set their hand and seal, the day and year first above written.

Signed, Sealed, and Delivered in the Presence of

J. A. Evans

Albert L. Evans

[SEAL]

Amelia E. Heart

[SEAL]

[SEAL]

[SEAL]

[SEAL]

STATE OF IDAHO,

County of Bear Lake } ss.

On this 24th day of February A. D. 1910, before me, Fred L. Evans a Justice of Peace in and for said County, personally appeared Albert L. Heart and Amelia E. Heart his wife, personally known to me to be the persons whose names are subscribed to the within instrument, the said described as a married woman, and the said Albert L. Heart and Amelia E. Heart his wife. each of them acknowledged to me that they respectively executed the same.

And on this 24th day of February A. D. 1910, before me, the officer above described, personally appeared the said Amelia E. Heart known to me to be the person whose name is subscribed to the within instrument, described as a married woman and the wife of the said Albert L. Heart and upon an examination without the hearing of her husband, I made her acquainted with the contents of said instrument, and thereupon she acknowledged to me that she executed the same and that she does not wish to retract such execution.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Fred L. Evans
Justice of Peace

29/496

Witnesseth, that on the first day of April in the year of our Lord one thousand nine hundred and forty nine, between Mrs Joan Conley, a widow of the County of Bear Lake, State of Idaho, part V of the first part, and Arly L. Evans of the County of Bear Lake State of Idaho, party of the second part: Witnesseth, That the party of the first part, for and in consideration of the sum of Twenty two hundred and fifty, and no/100 DOLLARS, lawful money of the United States of America to her in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, he granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM, unto the said party of the second part, and to his heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

The South west quarter of the South west quarter of Section twenty two (22) in Township thirteen (13) South of Range forty six East of the Boise Meridian, containing 40 acres, more or less.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate, right, title, interest, property, possessions, claim and demand whatsoever, as well in law as in equity, of the said party of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns, forever, and the said party of the first part, and his heirs, the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said party of the first part, and his heirs, and against any and all persons who may lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said party of the first part has hereunto set her hand and seal.

29/496

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate, right, title, interest, property, possessions, claim and demand whatsoever, as well in law as in equity, of the said party..... of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances, unto the said party..... of the second part, and tohis..... heirs and assigns, forever, and the said party..... of the first part, andher..... heirs, the said premises in the quiet and peaceable possession of the said party..... of the second part,his..... heirs and assigns, against the said party..... of the first part, andher..... heirs, and against any and all persons whosoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said party..... of the first part has..... hereunto sether..... hand..... and seal....., the day and year first above written.

Signed, Sealed and Delivered in the Presence of

E. L. McClave.....

Mrs Joan Conley..... (SEAL.)

(SEAL.)

STATE OF IDAHO, }
County of Bear Lake. } ss.

UNITED STATES OF AMERICA

On this..... first..... day of..... April..... in the year of our Lord one thousand nine hundred and
twenty-seven..... before..... a Notary Public
within and for said County and State, personally appeared..... Mrs. Joan Conley, a widow.....

..... personally known to me to be the person..... whose name..... is.....
subscribed to the within instrument, and duly acknowledged to me that she..... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial..... seal, the day and year in this
certificate above written.

(SEAL)

My commission expires
March 8th 1928.

Edwin L. McClave

Residence, Montpelier, Idaho.

Notary Public

Recorded at request of E. L. McClave
at 11 o'clock A. M., this 9th day of May, A. D. 1927

Fee, \$1.00

AMY WUNK

County Recorder.

Deputy.

WITNESSETH, that the said party of the first part, for and in consideration of the sum of Three hundred and twenty five 00/100, DOLLARS, in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, and the said party of the second part forever released and discharged therefrom, have granted, bargained, sold, remised, released, alienated and confirmed, and by these presents do grant, bargain, sell, remise, release, alien and confirm unto the said party of the second part, and to his heirs and assigns forever, all the following described lot piece or parcel of land, situated in the County of Bear Lake and State of Idaho, and known and described as follows, to-wit:

factorily proved to me on the oath of a competent and creditable witness by me duly sworn for that purpose), to be the person whose name is subscribed to the within instrument, described as a married woman and the wife of the said Christian Jensen; and upon an examination without the hearing of her husband, I made her acquainted with the contents of the said instrument, and thereupon she acknowledged to me that she executed the same and that she does not wish to retract such execution.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

G. Spongberg,
Notary Public.

Filed for record at request of E. L. Mc Clave, May 9th 1927, at 11:10 a. m..

Fee \$1.00

AMY MUNK, County Recorder,

By

Deputy

No. 29899 ✓

QUIT CLAIM DEED.

30/89

THIS INDENTURE, Made the 6th day of April in the year of our Lord one thousand nine hundred and twenty seven between Frederick C. Evans, the duly appointed, qualified and acting Bishop of the Raymond Ward of the Church of Jesus Christ of Latter Day Saints of Raymond County of Bear Lake State of Idaho the party of the first part, and Mrs Joan Conley of Raymond, County of Bear Lake State of Idaho, the party of the second part,

WITNESSETH, That the said party of the first part, for and in consideration of the sum of One and no/100 Dollars, lawful money of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever QUITCLAIM, unto the said party of the second part, and to her heirs and assigns, all that certain lot, piece or parcel of land, situate, lying and being in, County of Bear Lake State of Idaho, bounded and particularly described as follows, to-wit:

The South West quarter of the South west quarter of Section twenty-two (22) in Township thirteen (13) South of Range forty six (46) East of the Boise Meridian containing 40 acres, more or less.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to her heirs and assigns forever.

30/89

...with other lands, was deeded to Samuel ... Bishop ... Later Day Saints, and when said Bishop ... as an individual, not mentioning his ... interest in said ...

...the said party of the first part has hereunto set his hand and

Frederick C. Evans (SEAL)
Bishop of the Raymond Ward of (SEAL)
the Church of Jesus Christ of (SEAL)
Later Day Saints, (SEAL)

STATE OF IDAHO,)
County of Seer Lake,)

On this twenty third day of April in the year 1927, before me Edwin L. McClave
Notary Public in and for said State personally appeared Frederick C. Evans, Bishop of
the Raymond Ward of the Church of Later Day Saints known to me to be the person whose
name is subscribed to the within instrument, and acknowledged to me that he executed the
same as Bishop and in behalf of said Church

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the
day and year in this certificate first above written.

(SEAL)
Edwin L. McClave, Notary Public, residing at
Montpelier, Idaho, My Commission expires
March 8th 1928.

Filed for record at request of E.L. McClave May 9th 1927, at 10:55 a. m.,

Fee \$1.00 By *Edwin L. McClave* AND MUNK, County Recorder Deputy.

GRANT DEED.

THIS INDENTURE, Made the Twenty-Sixth day of April in the year of our Lord one thousand
hundred and 27.

43/306

day of

July

in the year of our Lord,

Raymond

County of Bear Lake

and Ellen M. Hymas and Helen E. Hymas, his wife,

State of

Idaho,

County of Bear Lake

of the first part, for and in consideration of the sum of

DOLLARS

lawful money of the United States of America to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY, and CONFIRM unto the said parties of the second part, and to their heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

SW1/4, section 22, Tp. 13 S. R. 46 E.B.M., containing 40 acres of land, with the improvements thereon, and any and all water rights used upon or connection with said land.

\$2.20 Cancelled Documentary Stamps affixed.

Together with all and singular the tenements, hereditaments and appurtenances thereto, belonging, or in any way appertaining, and the rents, issues and profits thereof, and also all the estate right, title, interest, property, possession, claim and demand whatsoever, as well in laws as in equity of the said part of the first part, of, in or to said premises, and every part and parcel thereof with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said parties of the second part, and to their heirs and assigns forever, and said part of the first part, and his heirs, the said premises, in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns against the said part of the first part, and his heirs and assigns against any and all persons who shall lawfully claim or to claim the same, to have and to hold unto the said parties of the second part, their heirs and assigns forever.

43/306

Together with all and singular the tenements, hereditaments and appurtenances thereto, belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate right, title, interest, property possession, claim and demand whatsoever, as well in laws as in equity of the said part Y of the first part. of. in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said parties of the second part, and to their heirs and assigns forever, and said part Y of the first part, and his heirs, the said premises, in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns against the said part Y of the first part, and his heirs and against any and all persons whosoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said part Y of the first part has hereunto set his hand and seal the day and year first above written.

SIGNED, ~~HEATED AND WITNESSED~~ IN PRESENCE OF

Chas. E. Harris

Andy L. Evans

(SEAL)

(SEAL)

STATE OF IDAHO, } ss.
COUNTY OF BEAR LAKE }

UNITED STATES OF AMERICA

On this 18th day of July, August in the year of our Lord one thousand nine hundred and 48, before me, Chas. E. Harris, a notary public within and for said County and State personally appeared Andy L. Evans, unmarried, personally known to me to be the person whose name is subscribed to the within instrument, and duly acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year in this certificate above written.

(SEAL)

Chas. E. Harris
Notary Public for Idaho.
Res. Montpelier, Idaho.

Recorded at request of Glen M. Hyman
at 2:30 o'clock P.M., this 18 day of December, A. D. 1948.

Fee, \$1.00

Sam V. Tunks

County Recorder.

Andy L. Evans, Deputy.

Recorded at the request of County Recorder
page 445.
By Richard B. Sturford Deputy
No fee.

No. 87584.

WARRANTY DEED

50/446

For Value Received GLEN M. HYMAS and HELEN E. HYMAS, husband and wife the grantors, do hereby grant, bargain, sell and convey unto JOHN ETCHEVERRY and PETER A. ETCHEVERRY the grantees, the following described premises, in BEAR LAKE County Idaho, to wit:

Southwest Quarter of the Southwest Quarter (SW 1/4 SW 1/4) of Section 22, Township 13 South, Range 46 East Boise Meridian, containing 40 acres of land be their more or less.

\$4.40 Cancelled Documentary stamps affixed.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, and their heirs and assigns forever. And the said Grnators do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Glen M. Hymas
Helen E. Hymas

STATE OF IDAHO, COUNTY OF BEAR LAKE

On this February 17th, 1966, before me, a Notary Public in and for said State, personally appeared Glen M. Hymas and Helen E. Hymas, husband and wife, known to me to be the persons whose names subscribed to the within instrument, and acknowledged to me that they executed the same.

(SEAL)
Comm. Expires January 6, 1969
James P. Tasso
Notary Public

Recorded at the request of Peter A. Etcheverry; 3:05 P.M.; February 17th, 1966; Book 50 of Deeds at page 446.

By Richard B. Sturford Deputy
Fee: 90¢

No. 87588.

WARRANTY DEED

THIS INSTRUMENT, made the 17th day of FEBRUARY, in the year of our Lord, one thousand nine hundred and sixty-five between ALVA L. BOCHLER and- VIOLA T. BOCHLER, husband and wife, of LOGAN, County of Cache,

WARRANTY DEED

For value received JOHN ETCHEVERRY and RUBY ETCHEVERRY, husband and wife, and PETER A. ETCHEVERRY, unmarried, the grantors, do hereby grant, bargain, sell and convey unto WESTON R. BARKER and CARLENE BARKER, husband and wife, the grantees, the following described premises in Bear Lake County, State of Idaho, to wit:

SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 22, Township 13 South, Range 46 East, Boise Meridian, containing 40 acres of land be there more or less.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining. The reversion and reversions, remainder and remainders, rents, issues and profits thereof; and said property, as well in law as in equity, of the said party of the first part. To have and to hold, all and singular the above mentioned and described premises together with the appurtenances unto the parties of the second part, and to their heirs and assigns forever. And the said party of the first part, and its heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said party of the first part, and its heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

Reserving, however, unto the party of the first part $\frac{1}{2}$ of the right, title and interest in and to the mineral estate in, upon, across or underlying the described premises, including but not limited to, all coal, oil, gas or other hydrocarbon substances; all metallic and non-metallic minerals; all nuclear and non-nuclear or fissionable substances and all thermal structures.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, and their assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, thaty they are the owners in fee simple of said premises; that they are free from all incumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 14 day of February, 1983.

Peter A. Etcheverry
John Etcheverry
Ruby Etcheverry

146755

BEAR LAKE COUNTY RECORDER
JAN 11 1983

'88 AUG 1 PM 1 29

DEPUTY
#6.00
FEE

146755

Warranty Deed Continued

Grantors: John Etcheverry and Ruby Etcheverry, husband and wife
and Peter A. Etcheverry, unmarried

Grantees: Weston R. Barker and Carlene Barker, husband and wife

STATE OF WYOMING)

) ss.

COUNTY OF UINTA)

On this 14th day of FEBRUARY, 1983, before me, a notary public in and for said State, personally appeared John Etcheverry and Ruby Etcheverry, husband and wife, and Peter A. Etcheverry, unmarried, known to me to be the persons whose names subscribed to the within instrument, and acknowledged to me that they executed the same.



Robert J. Morrison
Notary Public

Residing at: Laurel, Wyoming

My Commission Expires: March 5, 1984

WARRANTY DEED

INDEXED

For Value Received,

WESTON R. BARKER AND CARLENE BARKER, HUSBAND AND WIFE.,
Of PO BOX 133, EVANSTON, State of WY., 82930,

THE GRANTOR(S),

do hereby, grant, bargain, sell, and convey unto

KENNETH RIGBY AND TAMRA RIGBY, HUSBAND AND WIFE; AND TANYA RIGBY,
A SINGLE PERSON.,
Of 236 SOUTH 650 EAST, BURLEY, County of BEAR LAKE, State of ID., 83318,

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of
BEAR LAKE, State of Idaho:

TOWNSHIP 13 SOUTH, RANGE 46 EAST, BOISE MERIDIAN:

Section 22: SW ¼SW ¼.

EXCEPT THEREFROM all oil, gas and mineral rights appertaining thereto.

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever.
The said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the owner(s) in fee simple of said premises;
that they are free from all incumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

23rd
DATED THIS 12TH DAY OF JANUARY, 1998.

Weston R. Barker
WESTON R. BARKER
Carlene Barker
CARLENE BARKER

STATE OF WYOMING, COUNTY OF Uinta

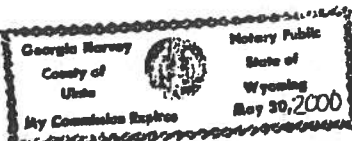
On this 23 day of January, 1998, before me a Notary Public in
and for the State, personally appeared

WESTON R. BARKER AND CARLENE BARKER,
husband and wife.

known to me to be the person(s) whose name(s) are subscribed to the
within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day
and year in the certificate first above written.

Georgia Harvey
Notary Public
Residing at
My Commission Expires:



98 JUN 28 PM 4 21
Colleen K. Brown
DEPUTY FEE

BEAR LAKE COUNTY RECORDER
JOAN P. EBORN

168696

MAIL TAX NOTICE TO: KENNETH RIGBY, TAMRA RIGBY AND TANYA RIGBY
236 SOUTH 650 EAST, BURLEY, ID 83318

1/29/2014

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	HENRY D EVANS , ID

Basis: Decreed

Status: Active

Tributary
BEAR RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	/	/	3.500 CFS	
	Total Diversion		3.500 CFS	

THOMAS FORK NWNE Sec. 28, Twp 13S, Rge 46E, BEAR LAKE County

IRRIGATION within BEAR LAKE County

T13S R46E S33	NESE
T13S R46E S33	SWSE
T13S R46E S33	SESE
T13S R46E S34	NWSW
T13S R46E S34	SWSW

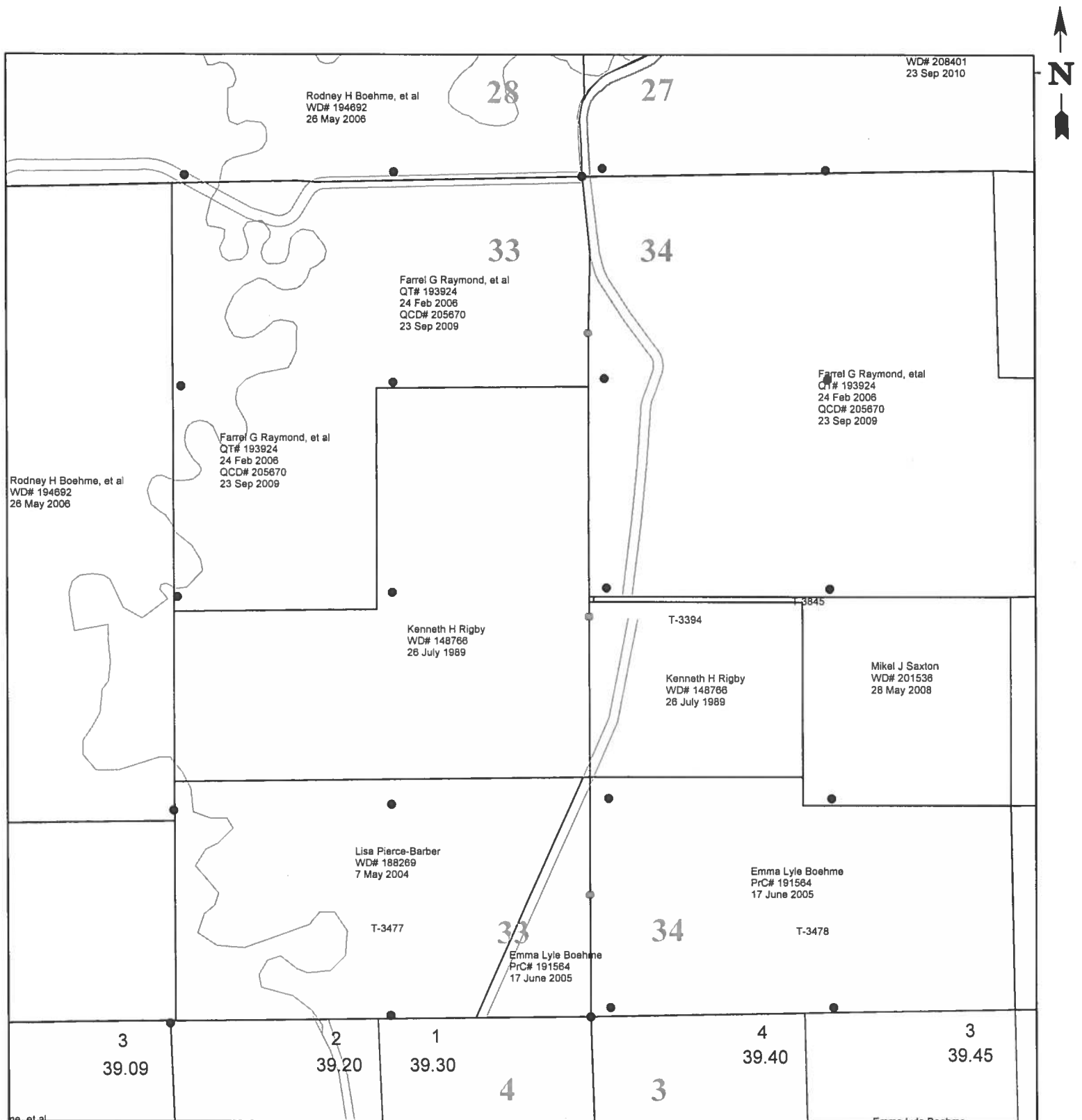
1. P/D INCOMPLETE TOMAS FORK CANAL.
P/U INCOMPLETE AC. IRR. = 200.
DECREE SOURCE - THOMAS FORK CANAL.

Comments:

N/A

N/A

N/A



This sketch is provided without charge for your information, it is not intended to show all matters related to the property including, but not limited to area dimensions, encroachments, or location of boundaries. It is not a part of, nor does it modify the commitment or policy to which it is attached. The Company assumes NO LIABILITY for any matter related to this sketch. References should be made to an accurate survey for further information.*

Sam V. Tunks, Deputy

Sam V. Tunks, Recorder

WARRANTY DEED

32/207

made this Twenty ninth day of January in the year of our Lord one thousand nine hundred and ten between Henry Evans of Raymond County of Bear Lake, State of Idaho, of the first part, and Emma Raymond Evans, his wife of Raymond, County of Bear Lake, State of Idaho of the second part:

That the said party of the first part, for and in consideration of the sum of one and no/100 DOLLARS. in hand paid by the said part pf the second part, the receipt whereof is hereby acknowledged, and the said party of the second part forever released and discharged therefrom, granted bargained, sold remised, released alienated, and confirmed and by these presents do grant, bargain, sell, remise, release alien and confirm unto the said party of the second part, and to her heirs and assigns forever, all the following described lots pieces or parcels of land, situated in the County of Bear Lake and State of Idaho and known and described as follows, to-wit:

The West $\frac{1}{2}$ of the S. W. $\frac{1}{4}$ of Sec: 34; The East $\frac{1}{2}$ of the S. E. $\frac{1}{4}$ and the S. W. $\frac{1}{4}$ of the S. E. $\frac{1}{4}$ of Section 35 Township 13, South of Range 46 East of the Boise Meridian, containing five hundred (500) acres.

Also the lot described as follows, to-wit: Commencing at the North West corner of lot No. 4 in Sec. twenty six (26) Tp. thirteen (13) South of Range forty six (46) East of Boise Meridian and running from thence East thirty-three (33) rods; thence South twenty-five (25) rods; thence West thirty three (33) rods; thence North twenty-five rods (25) to the place of beginning and containing five (5) acres and twenty-five (25) sq. rods more or less.

TO HAVE AND TO HOLD the said premises and appurtenances therunto belonging or in anywise appertaining, and the reversion, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever of the said party of the first part, either in law or equity, of in and to the above bargained premises with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the said party of the second part, for her heirs, and assigns forever.

And the said party of the first part, for his heirs, executors and administrators, heirs, assigns, grant, bargain and agree to and with the said party of the second part her heirs and assigns, that at the time of the sealing and delivering of these presents he as said party of the first part, shall satisfy of the premises above conveyed, as of good, sure, perfect, absolute and indefeasible estate of inheritance in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form aforesaid and that the same are free and clear of all former or other grants, bargains, sales, liens, taxes assessments and encumbrances of what kind or nature soever; and the above bargained premises in the quiet and peaceable possession of the said party of the second part her heirs and assigns, against all and every person or persons lawfully claiming or to claim the whole or any part thereof, the said party of the first part shall and will warrant and forever defend.

IN WITNESS WHEREOF, THE said party of the first part has herunto set his hand and seal the day and year first above written.
Signed, sealed and delivered in presence of
Fred C. Evans

Henry Evans

32/207

Recorded of the request of E. L. McClave at 10 o'clock A. M. March 12, 1932.

By *Sam V. Tunks* Deputy

DEED--ADMINISTRATOR, EXECUTOR OR GUARDIAN

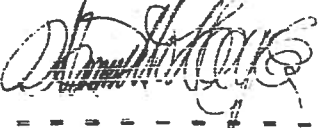
36625

THIS INDENTURE, Made the 5th day of March nineteen hundred and Thirty-two at County of Bear Lake, State of Idaho, by and between Sam V. Tunks the duly appointed, qualified and acting administrator of the estate of Solomon W. Tremelling, deceased, with will annexed, the party of the first part, and Ray Pugmire of Montpelier, Bear Lake County, State of Idaho, the party of the second part, Witnesseth:

AND, WHEREAS, Under and by virtue of notice of sale, and pursuant to legal notices given thereof, the said party of the first part, on the 9th day of Feb. nineteen hundred and thirty-two sold, subject to confirmation of said Probate Court, the said real estate, situated in the said County of Bear Lake, and specified and described in said court of sale as aforesaid, and at such sale the said party of the second part became the purchaser of the said real estate hereinafter particularly described for the sum of Six hundred and 00/00 Dollars, lawful money of the United States, he being the highest and best bidder, and that being the highest and best sum bid.

Fred C. Evans
Justice of Peace

Recorded at request of D. E. Maddock March 12th, at 4:45 p.m.

By  Deputy

ALY BARK, Recorder.

18791

IN THE PROBATE COURT OF THE COUNTY OF BEAR LAKE,
STATE OF IDAHO.

30/431

IN THE MATTER OF THE ESTATE)

(COPY)

OF)

DECREE OF DISTRIBUTION.

EMMA RAYMOND EVANS, Deceased,)

Fred C. Evans, as administrator of the estate of Emma Raymond Evans, deceased, having on the 4th day of December, 1923, filed herein his full account and report of his administration of said estate, which account and report was for a final settlement, and having with said account filed a petition for the final distribution of said estate, and the said account and petition this day coming on regularly for hearing, proof having been made to the satisfaction of the Court, that notice had been given of the settlement of said account and for the hearing of said petition, in the manner and for the time in such cases provided by law and no objections or exceptions to said account being made or filed herein by any person or persons interested in said estate, or otherwise, and it appearing to the Court, to its satisfaction, from the evidence adduced in such hearing, that the said First and Final Account is in all respects, just, true and correct and should be settled as rendered, and that all and singular the allegations and statements contained in said petition for final distribution is and are true, and the Court hereby finds them to be true, and that all state, county and municipal taxes, levied upon the property of said estate, have been paid by said administrator, and that all claims and debts against said decedent and all debts, expenses and charges of administration have been fully paid and discharged.

AND IT FURTHER APPEARING that there is in the hands of said administrator, in cash, the sum of \$171.57, and all of the real estate and appraised in the Inventory and Appraisement, which said property is for distribution among the hereinafter named heirs to said estate.

AND IT FURTHER APPEARING from the evidence at said hearing that no money or other property has been received by said administrator and no disbursements have been made by him since the rendition of his said First and Final Account.

AND IT FURTHER APPEARING that the said Emma Raymond Evans died intestate in the County of Bear Lake, State of Idaho, on or about the 10th day of March, 1928, and that she was at the time of her death, a resident of Bear Lake County, State of Idaho, and that she surviving her the following next of kin and heirs at law and no others, namely: Alice Dimmick, a daughter, aged about 56 years; Fred C. Evans, a son, aged about 55 years; J. Alvin Evans, a son, aged about 51 years; Asa C. Evans, a son, aged about 46 years, Andy L. Evans, a son, aged about 46 years, and Max Evans, a son, aged about 41 years, all residing in Bear Lake County, State of Idaho.

AND IT FURTHER APPEARING that the said estate is now in a condition to be finally distributed to the heirs and persons entitled thereto and the administration of said estate brought to a close, and all and singular the law and the premises being by the Court, seen, heard and fully considered,--

IT IS ORDERED, ADJUDGED AND DECREED:

- 1- That due and legal notice of the hearing of the First and Final Account and Petition has been given as required by law.
- 2- That the First and Final Account be, and the same is hereby settled, allowed and approved as rendered.
- 3- AND IT IS FURTHER ORDERED, ADJUDGED AND DECREED that all of the residue of the property now in the hands of said administrator, consisting of cash in the sum of \$171.57, and the hereinafter described real property, constituting the residue of the estate of the said Emma Raymond Evans, deceased, now remaining in the hands of said administrator, and all other property which may belong to said estate, or in which the said estate may have any interest, be, and the same is hereby distributed, as follows, to-wit:

To ALICE DIMMICK, an undivided one-sixth interest in and to the hereinafter described real property, and the sum of \$28.59, her portion of the money on hand.

QUITCLAIM DEED

28/214

Instrument No. 36474

THIS INDENTURE made the 26 day of April in the year of our Lord one thousand nine hundred and twenty nine, between Alice Dimick (nae Evans), Fred C. Evans, Jr. and Andy L. Evans

of the first part and Asa C. Evans and Max Evans of the second part, County of Bear Lake, State of Idaho, the parties of the first part and Raymond County of Bear Lake, State of Idaho, the parties of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Six hundred sixty six and no/100 lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do by these presents release, release and forever QUITCLAIM, unto the said parties of the second part, and to their heirs and assigns, all that certain lot, piece or parcel of land, situate, lying and being in B Bear Lake, State of Idaho, bounded and particularly described as follows, to-wit:

Commencing at the Northeast corner of the Southwest quarter of section 33, Township 13 South Range 46 East Boise Meridian. Run thence East 320 rods to the Northeast corner of the Southwest quarter of Section 34, Township and range aforesaid; thence South eighty (80) rods; thence West eighty (80) rods; thence North thirteen and one third (13 1/3) rods; thence West two hundred forty (240) rods; thence North sixty six and two-thirds (66 2/3) rods to the place of beginning, containing 140 acres.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereto belonging or in any way pertaining, and the reversion and reversions, remainder and remainders, legal and equitable.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the said parties of the second part, and to their heirs and assigns forever.

Said above described property to be sold at public sale, on the premises herein.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals, the day and year first above written.

Alice Dimick (nae Evans)
Fred C. Evans, Jr.
Andy L. Evans

281214

~~TOGETHER~~ ~~with~~ all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to ~~their~~ heirs and assigns forever.

Said above described property is the separate property of the grantors herein
IN WITNESS WHEREOF, The said parties of the first part ha.ve hereunto set ~~their~~ hands and seal s., the day and year first above written.

Signed, Sealed and Delivered in the Presence of

_____	}	Alice Evans Dimick	[SEAL]
_____		J. A. Evans	
_____		Andy L. Evans	[SEAL]
_____		Fred C. Evans	[SEAL]
_____			[SEAL]

STATE OF IDAHO, }
County of Bear Lake } ss.

On this 11th day of April in the year 1931, before me
Chas. E. Harris a Notary Public in and for said State, personally appeared
Alice Dimick, Fred C. Evans, J. A. Evans and Andy L. Evans.

known to me to be the person s. whose name s. are subscribed to the within instrument, and acknowledged to me that t. hey executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL) Chas. E. Harris
Notary Public residing at Montpelier, Idaho.

Recorded at request of E. L. McClave
at 11:00 o'clock A. M, this 29th day of January, A. D. 1932

Fee, \$/0
Sam J. Gunks
County Recorder.
Deputy.

and correct copy of the original Decree of Settlement of the Estate of Heber S. Pugmire, deceased. Distribution of estate filed on the 28th day of Nov. 1950, in the matter of the Estate of Heber S. Pugmire, deceased.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said Court at Salt Lake City, Utah, this 17th day of November, 1950.

(S.M.L.)

William H. 1950

Recorded at the request of D. E. Macdock; 2:30 P. M.; Nov. 20, 1950; Book 48 of 1950.

By John D. Smith Deputy
Fee: \$3.25

Sam W. Turner, Recorder.

No. 63861.

IN THE PROBATE COURT OF BEAR LAKE COUNTY, STATE OF IDAHO.

In the matter of the estate of
ALBERT M. EVANS, also known as
Max Evans,

Deceased.

DECREE OF DISTRIBUTION

421410

The First and Final Account of the Administrator of the estate of said Albert M. Evans, also known as Max Evans, a bachelor, having heretofore been settled, and an order of the Court made for Decree of Distribution of the said estate to the heirs thereof, and the estate being in condition to be closed the Court finds:

1. That the said Albert M. Evans, also known as Max Evans, a bachelor, died on or about the 17th day of November, 1949, intestate.
2. That said Decedent left as his sole heirs the following names persons;
Fred C. Evans, a brother, of Salt Lake City, Utah.
J. A. Evans, a brother, of Logan, Utah.
Andy L. Evans, a brother, of Raymond, Idaho.
Alice Evans Dimick, a sister, of Montpelier, Idaho.
Ase C. Evans, a brother, of Raymond, Idaho, now Deceased.

42/410

That the assets of said Estate to be distributed under this Decree consist of \$4,559.44

and \$50.00 U. S. Government Bond, Series E. War savings bond.

~~Said Estate:~~

An undivided one half interest in 99 acres of land situated in sections 33 and 34, T. 13 S. R. 46 E.B.M. and which land is more particularly described hereafter.

The state of Idaho inheritance tax has been on said estate.

IT IS THEREFORE ORDERED and Decreed that the residue of said estate be and the same is distributed as follows:

To each of said named brothers and sister a one-fifth interest in the said cash of \$4,559.44.

To each of said named brothers and sister a one-fifth interest in the said Government Bond described as follows: War Savings Bond Series E, L78 031 315 E. and dated Feb. 7, 1944, and payable to said Albert Max Evans.

To each of said named Brothers and sister, a one-fifth undivided interest in and the said real estate, which real estate is described as follows; being an undivided one half interest.

Beg. at the NE corner of the SW $\frac{1}{4}$ of Sec. 33, Tp. 13 S. R. 46 E.B.M., and run thence East 160 rods; thence south two rods; thence East 80 rods; thence south 64 & 2/3rds rods; thence West 240 rods; thence North 66 and 2/3rds rods to place of beginning, containing 99 acres of land.

The above Decree is for undivided onehalf of said described premises, the other half, or 49 $\frac{1}{2}$ acres, is the property of Asa C. Evans, now deceased, at the time of making this Decree.

Any of the said monies heretofore paid to the heirs by the Administrator, is to be deducted from their portion of said one fifth of the said \$4,559.44, and said advanced payments are hereby confirmed by the Court without formal order.

Done this 1st day of June, 1950.

William B. Hoge
Probate Judge.

In the Probate Court of Bear Lake County State of Idaho

COUNTY OF BEAR LAKE)
) ss.
State of Idaho)

I, William B. Hoge, Probate Judge and Ex-Officio Clerk of the Probate Court, of Bear Lake County, State of Idaho, hereby Certify that the within and foregoing is a full, true and correct copy of the original Decree of Distribution, filed on the 1st day of June, 1950, in the matter of the estate of Albert M. Evans, also known as Max Evans, a bachelor,

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said Court this 1st day of June, 1950.

(SEAL)

William B. Hoge
Probate Judge and Ex-Officio
Clerk of the Probate Court
of Bear Lake County, Idaho.

Recorded at the request of Chas. E. Harris; 3:00 P.M.; June 1st, 1950; Book 42 of Deeds at page 410?

By Richard A. Doolan Deputy
Fee: \$1.50

Sam V. Tunks, Recorder.

No. 63865,

IDAHO DEED

KNOW ALL MEN BY THESE PRESENTS: That THE UNION CENTRAL LIFE INSURANCE COMPANY, of Cincinnati, Ohio, a corporation organized under the laws of Ohio, in consideration of Five Thousand and no/100 (\$5000.00)- - DOLLARS, to it paid by Wendell H. Jones, Sylvia D. Jones, Horace Jones and Mabel Jones the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, convey and confirm to the said Wendell H. Jones and Sylvia D. Jones, husband and wife, and Horace Jones and Mabel Jones, husband and wife the following described real estate, situated in the County of Bear Lake and State of Idaho, to-wit:

Chas. E. Harris

STATE OF IDAHO,

County of Bear Lake

) ss

On this 9th day of November, 1950, in the year 191 before me, Chas. E. Harris a Notary Public in and for said County, personally appeared John T. Adams, known to me to be the person whose name is subscribed to the annexed instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and a fixed of notarial seal this 9th day and year in this certificate first above written.

(SEAL)

Chas. E. Harris
Notary Public.
For Idaho

Recorded at the request of Chas. E. Harris; 3:00 A.M.; November 10, 1950; Book 20 of Records at Page 462.

Sam T. Turner, Recorder

By Lucy Foster Deputy
Fee: \$1.00

No. 64488 IN THE PROBATE COURT OF BEAR LAKE COUNTY STATE OF IDAHO.

42/462

IN THE MATTER OF THE ESTATE

OF

ASA C. EVANS, deceased.

DECREE OF SETTLEMENT OF FIRST
AND FINAL ACCOUNT AND OF DIS-
TRIBUTION OF ESTATE.

LEONORA K. EVANS, the administratrix of the estate of Asa C. Evans, deceased, having on the 4th day of November, 1950, duly filed in this court her First and Final Account and Report of her administration of said estate together with her petition for the distribution of the residue of said estate to the persons entitled thereto, and on said day the court having appointed and fixed this 17th day of November, 1950, at the hour of two o'clock P.M. as the time for the settlement of said account and the hearing of said petition for distribution, and

It appearing to the court that due and legal notice of the time and place for settlement

said account and the hearing of said petition for distribution has been given in all respects as required by law and the order of this court, and said account and petition being now presented to the court, and no person or persons appearing to except to or contest said account or said petition for distribution, and

it further appearing to the court from the evidence adduced and the court finds that said account is in all respects true and correct; That it is supported by proper vouchers;

it further appearing to the court and the court finds that said decedent Asa C. Evans died intestate in the county of Bear Lake, state of Idaho, on the 2nd day of May, 1950, and that he was at the time of his death a resident of Bear Lake County, Idaho, and that he left estate in said county and state and within the jurisdiction of this court, which said estate is fully set forth in the Inventory and appraisement on file herein; and

it further appearing to the court and the court finds that said administratrix duly published notice to the creditors of said deceased to present their claims against said estate in the manner and within the period of time prescribed by law; That more than four months elapsed prior to filing said First and Final Account and petition for distribution, since the first publication of notice to creditors was made. That said notice to creditors was published in the News-Examiner, a weekly newspaper printed and published in Bear Lake County, Idaho, as ordered by the court, and that such publication of said notice was made once a week for five consecutive weeks in said newspaper, and that affidavit of due publication of said notice to creditors has been made and filed herein in the matter of said estate; and

It further appearing to the court and the court finds that on the 6th day of June, 1950, said administratrix duly made, returned and filed herein a true Inventory and Appraisement of all of the estate of said decedent, as required by law, the same showing said estate to consist of real and personal property of the total appraised value of \$8172.50, and

It further appearing to the court and the court finds that no claims whatsoever have been presented against said estate; that all costs, charges and expenses of administration have been paid by said administratrix by funds contributed by her to said estate; That all taxes of whatsoever nature levied and assessed against the property of said estate have been paid and discharged and that said estate is now in a condition to be closed and the residue thereof decreed and distributed to the persons entitled thereto, and

It further appearing to the court and the court finds that no inheritance or Transfer Tax is owing by any of the distributees of said estate to the state of Idaho or to the United States of America for the reason that the amount of estate to be distributed to them, or either of them, does not exceed the exemption allowed by law to them or either of them; and

It further appearing that the residue of said estate consists of real and personal property described as follows to-wit:

REAL ESTATE

Parcel Number 1.

Lots 2, 3, and 4 in Block I of Raymond Townsite, in Bear Lake County, Idaho, all being in Section 22, Township 13, South, Range 46 East of Boise Meridian, and containing 4 and 4/5ths acres, more or less.

Parcel Number 2.

WBH 3/5ths
An undivided ~~share~~ interest in and to the following described land in Bear Lake County, Idaho, to-wit:
Beginning at the Northeast Corner of the Southwest quarter of Section 32, in Township 13 South, Range 46 East of Boise Meridian, and running thence East 160 rods; Thence South 2 rods; Thence East 80 rods; Thence South 64-2/3 rods; Thence West 240 rods; Thence North 66-2/3 rods to place of beginning, and containing 99 acres, more or less.

Parcel Number 3.

The Southeast quarter of the Northeast quarter of Section 32

said estate to consist of real and personal property of the total appraised value of \$8172.50, and

42462

It further appearing to the court and the court finds that no claims whatsoever have been presented against said estate; that all costs, charges and expenses of administration have been paid by said administratrix by funds contributed by her to said estate; That all taxes of whatsoever nature levied and assessed against the property of said estate have been paid and discharged and that said estate is now in a condition to be closed and the residue thereof decreed and distributed to the persons entitled thereto, and

It further appearing to the court and the court finds that no inheritance or Transfer Tax is owing by any of the distributees of said estate to the state of Idaho or to the United States of America for the reason that the amount of estate to be distributed to them, or either of them, does not exceed the exemption allowed by law to them or either of them; and

It further appearing that the residue of said estate consists of real and personal property described as follows to-wit:

REAL ESTATE

Parcel Number 1.

Lots 2, 3, and 4 in Block I of Raymond Townsite, in Bear Lake County, Idaho, all being in Section 22, Township 13, South, Range 46 East of Boise Meridian, and containing 4 and 4/5ths acres, more or less.

Parcel Number 2.

WBH 3/5ths
An undivided ~~interest~~ interest in and to the following described land in Bear Lake County, Idaho, to-wit:
Beginning at the Northeast Corner of the Southwest quarter of Section 33, in Township 13 South, Range 46 East of Boise Meridian, and running thence East 160 rods; Thence South 2 rods; Thence East 80 rods; Thence South 64-2/3 rods; Thence West 240 rods; Thence north 66-2/3 rods to place of beginning, and containing 99 acres, more or less.

Parcel Number 3.

The Southeast quarter of the Northeast quarter of Section 33 in Township 13 South, Range 46 East of Boise Meridian, containing 40 acres.

Parcel Number 4.

Lot I of Block I of Raymond Townsite, in Bear Lake County, Idaho, being in section 22, Township 13 South, Range 46 East of Boise Meridian, and containing 1-3/5 acres of land, more or less.

PERSONAL PROPERTY.

Nine head of cows; 10 head of steers; 10 head of calves, and five head of horses, also
One 4-door Sedan Chevrolet automobile, motor number GAA266 209.

And it further appearing to the court and the court finds that said decedent Asa C. Evans left surviving him as his next of kin and heirs at law the following named person and none other, namely:

Leonora K. Evans, surviving widow of deceased, and
Doris Maye Gidney, daughter of deceased.

And it further appearing to the court and the court finds that Parcel number 1

That parcel number 2 of the real estate above described was acquired and owned by said decedent and his wife prior to his marriage to his said surviving widow Leonora K. Evans and was the separate property of said decedent. That parcel number 3 and parcel number 4 of the real estate above described and all of the personal property above described was acquired by said decedent after his marriage to his said surviving widow Leonora K. Evans and was acquired while they were husband and wife and with their community funds and are therefore the community property of said decedent and said Leonora K. Evans, at the time of the death of said decedent. That as the surviving widow of said decedent the said Leonora K. Evans is entitled to receive all of the community property left by said decedent, that is to say parcels number 3 and 4 of the real estate above described and all of the personal property above described, and that the said Leonora K. Evans is entitled to receive one-half and the said Doris Maye Gidney one-half of all of the separate property left by said decedent, that is to say parcels number 1 and 2 of the real estate above described.

It further appearing to the court that said estate is now in a condition to be finally settled and the residue thereof decreed and distributed to the persons entitled thereto;

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED, and this does ORDER, ADJUDGE AND DECREE that the First and Final Account and Report of Leonora K. Evans, as administratrix of the estate of Asa C. Evans, deceased, be, and the same is in all respects settled, allowed and approved as rendered; That no inheritance tax is owing by any of the distributees of said estate to the state of Idaho, or to the United States of America, and that all other taxes of whatsoever nature heretofore levied upon the property of said estate, have been paid and discharged.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the residue of said estate, herein-after particularly described, be and the same is hereby decreed and distributed as follows to-wit:

TO LEONORA K. EVANS, surviving widow of said deceased, all of the community property left by said deceased, and particularly described as follows to-wit:

REAL ESTATE.

The Southeast quarter of the Northeast quarter of Section 33, in Township 13 South, Range 46 East of Boise Meridian, containing 40 acres.

Also, Lot 1 of Block I of Raymond Townsite, in Bear Lake County, Idaho, being in Section 22, Township 13 South, Range 46 East of Boise Meridian, and containing 1-3/5 acres of land, more or less.

PERSONAL PROPERTY.

Nine head of cows; 10 head of steers; 10 head of calves, and five head of horses, also one 4-door sedan Chevrolet automobile, motor number GAA266 209.

TO LEONORA K. EVANS and DORIS MAYE GIDNEY, all of the separate property left by said decedent, each to share and share alike therein and thereto, said separate property consisting solely of real estate particularly described as follows to-wit:

Lots 2, 3, and 4 in Block I of Raymond Townsite, in Bear Lake County, Idaho, all being in section 22, Township 13 South, Range 46 East of Boise Meridian, and containing 4 and 4/5ths acres, more or less. also, W.B.M. 3/5ths

An undivided ~~share~~ interest in and to the following described land in Bear Lake County, Idaho, to-wit:

Beginning at the Northeast corner of the Southwest quarter of Section 33, in Township 13 South, Range 46 East of Boise Meridian, and running thence East 180 rods; Thence South 80 rods; Thence East 80 rods; Thence South 64-2/3 rods; Thence West 240 rods; Thence North 64-2/3 rods to place of beginning, and containing 33 acres, more or less.

Done in open court this 17th day of November, 1930.

TO LEONORA K. EVANS, surviving widow of said deceased, all of the community property left by said deceased, and particularly described as follows to-wit:

REAL ESTATE.

42/462

The Southeast quarter of the Northeast quarter of Section 33, in Township 13 South, Range 46 East of Boise Meridian, containing 40 acres.

Also, Lot I of Block I of Raymond Townsite, in Bear Lake County, Idaho, being in Section 22, Township 13 South, Range 46 East of Boise Meridian, and containing 1-3/5 acres of land, more or less.

PERSONAL PROPERTY.

Nine head of cows; 10 head of steers; 10 head of calves, and five head of horses, also one 4-door Sedan Chevrolet automobile, motor number GAA266 209.

TO LEONORA K. EVANS AND DORIS MAYE GIDNEY, all of the separate property left by said decedent, each to share and share alike therein and thereto, said separate property consisting solely of real estate particularly described as follows to-wit:

Lots 2,3, and 4 in Block I of Raymond Townsite, in Bear Lake County, Idaho, all being in section 22, Township 13 South, Range 46 East of Boise meridian, and containing 4 and 4/5ths acres, more or less. also, W.B.H. 3/5ths

An undivided ~~interest~~ interest in and to the following described land in Bear Lake County, Idaho, to-wit:

Beginning at the Northeast Corner of the Southwest quarter of Section 33, in Township 13 South, Range 46 East of Boise Meridian, and running thence East 160 rods; Thence South 2 rods; Thence East 80 rods; Thence South 64-2/3 rods; Thence West 240 rods; Thence North 66-2/3 rods to place of beginning, and containing 99 acres, more or less.

Done in open court this 17th day of November, 1950.

(SEAL)

William B. Hoge
Probate Judge of Bear Lake
County, Idaho.

IN THE PROBATE COURT OF BEAR LAKE COUNTY
STATE OF IDAHO

COUNTY OF BEAR LAKE)
) SS.
State of Idaho)

I, William B. Hoge, Probate Judge and Ex-Officio Clerk of the Probate Court, of Bear Lake County, State of Idaho, hereby Certify that the within and foregoing is a full, true and correct copy of the original Decree of Settlement of First and Final Account and of Distribution of Estate filed in the matter of the Estate of Asa C. Evans, deceased, on the 17th day of November, 1950.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said Court this 17th day of November, 1950.

(SEAL)

William B. Hoge
Probate Judge and Ex-Officio
Clerk of the Probate Court
of Bear Lake County, Idaho.

Recorded at the request of D.E. Haddock; 2:45 P.M.; Nov. 17, 1950; Book 42 of Deeds; Page 46

By Ruby D. Foster Deputy
Fee: \$ 4.00

Sam V. Tunks, Recorder

No. 64853

QUITCLAIM DEED

IN WITNESS WHEREOF, I do the 8th day of January, 1951 between Fred C. Evans, a widower; J. A. Evans and Lillie Evans, his wife; Andy L. Evans, a widower; Alice Evans Dimick, a widow; Doris Maye Gidney and R. John Gidney, her husband, of the County of Bear Lake, State of Idaho, the parties of the first part, and Leonora K. Evans, a widow, of Raymond, county of Bear Lake, State of Idaho. the party of the second part:

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Twelve Hundred DOLLARS, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged do by these presents remise, release and forever QUITCLAIM, unto the said party of the second part, and to her heirs and assigns, forever all that certain lot, piece or parcel of land, situate, lying and being in the County of Bear Lake, State of Idaho, bounded and particularly described as follows to-wit:

Beginning at the Northeast corner of the Southwest quarter of Section 33, in Township 13 South, Range 46 East of Boise Meridian, and running thence East 160 rods; Thence South 2 rods; Thence East 80 rods; Thence South 64-2/3 rods; Thence West 240 rods; Thence North 66-2/3 rods to place of beginning, and containing 99 acres, more or less.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder, and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances, unto the said part of the second part and to heirs and assigns forever.

IN WITNESS WHEREOF, The said part of the first part ha hereunto set hand and seal, the day and year above written.

Fred C. Evans (SEAL)
J. A. Evans (SEAL)
Lillie Evans (SEAL)
Doris Maye Gidney (SEAL)
R. John Gidney (SEAL)
Andy L. Evans (SEAL)
Alice Evans Dimick (SEAL)

STATE OF UTAH)
County of Salt Lake,)ss.

On this 8th day of January, in the year 1951, before me, Violet Swenson, a Notary Public in and for said state, personally appeared Fred C. Evans, a widower, known to me to be one of the persons whose names are subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

Violet Swenson
Notary Public for Utah,
Residing at Salt Lake City, Utah.

STATE OF UTAH)
County of Cache,)ss.

On this 14 day of February in the year 1951, before me, John E. Olson, a Notary Public in and for said State, personally appeared J. A. Evans and Lillie Evans, his wife, known to me to be two of the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

ances, unto the said part of the second part and to heirs and assigns forever.

IN WITNESS WHEREOF, The said part of the first part ha hereunto set hand
and seal, the day and year above written. 421504

Fred C. Evans (SEAL)

J. A. Evans (SEAL)

Lillie Evans (SEAL)

Doris Maye Gidney (SEAL)

R. John Gidney (SEAL)

Andy L. Evans (SEAL)

Alice Evans Dimick (SEAL)

STATE OF UTAH)
County of Salt Lake,)ss.

On this 8th day of January, in the year 1951, before me, Violet Swenson, a Notary Public in and for said state, personally appeared Fred C. Evans, a widower, known to me to be one of the persons whose names are subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

Violet Swenson
Notary Public for Utah,
Residing at Salt Lake City, Utah.

STATE OF UTAH)
County of Cache,)ss.

On this 14 day of February in the year 1951, before me, John E. Olson, a Notary Public in and for said State, personally appeared J. A. Evans and Lillie Evans, his wife, Known to me to be two of the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

My Commission Expires May 7, 1954

John E. Olson
Notary Public for Utah
Residing at Logan, Utah.

STATE OF WASHINGTON)
County of Benton)ss.

On this 17 day of February in the year 1951, before me, Jane W. Jones, a Notary Public in and for said State, personally appeared Doris Maye Gidney and R. John Gidney, her husband Known to me to be two of the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

Jane W. Jones
Notary Public for Washington
Residing at Richland

WARRANTY DEED RECORD No. 44

453

44/453

THIS INDENTURE, Made the 3rd day of February, in the year of our Lord, one thousand nine hundred and Fifty-One between Leonora K. Evans, a widow, of Salt Lake City, State of Utah part Y of the first part, and Gerald Hidalgo and Marcia Hidalgo, husband and wife of Raymond County of Bear Lake State of Idaho, the parties of the second part:

WITNESSETH, That the said part Y of the first part, for and in consideration of the sum of Nine Thousand Five Hundred DOLLARS lawful money of the United States of America to her in hand paid by the said part ies of the second part, the receipt whereof is hereby acknowledged, ha. granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY, and CONFIRM unto the said parties of the second part, and to their heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

Lots 2, 3, and 4 in Block I of Raymond Townsite, in Bear Lake County, Idaho, all being in Section 22, Township I3 South, Range 46 East of Boise Meridian, and containing 4 and 4/5ths acres, more or less.

Also, Lot I of Block I of Raymond Townsite, in Bear Lake County, Idaho, being in Section 22, Township I3 South, Range 46 East of Boise Meridian, and containing I-3/5ths acres of land, more or less.

Also, Beginning at the Northeast corner of the Southwest quarter of Section 33, in Township I3 South, Range 46 East of Boise Meridian, and running thence East I60 rods; Thence South 2 rods; Thence East 80 rods; Thence South 64-2/3 rods; Thence West 240 rods; Thence North 66-2/3 rods to place of beginning, and containing 99 acres, more or less.

Also, The Southeast quarter of the Northeast quarter of Section 33 in Township I3 South, Range 46 East of Boise Meridian, containing 40 acres.

Together with all water and water rights thereunto belonging or in anywise appertaining.

\$10.45 Cancelled Documentary Stamps affixed.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate right, title, interest, property possession, claim and demand whatsoever, as well in laws as in equity of the said part Y of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said part ies of the second part, and to their heirs and assigns forever, and said part Y of the first part, and her heirs, the said premises, in the quiet and peaceable possession of the said parties, of the second part. their heirs and assigns against the said part Y of the first part, and her heirs and against any and all persons whatsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part ha. S hereunto set her hand and seal

Together with all water and water rights thereunto belonging or in anywise appertaining.

\$10.45 Cancelled Documentary Stamps affixed.

441453

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate right, title, interest, property possession, claim and demand whatsoever, as well in laws as in equity of the said part Y of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said part ies of the second part, and to their heirs and assigns forever, and said part Y of the first part, and her heirs, the said premises, in the quiet and peaceable possession of the said part ies of the second part. their heirs and assigns against the said part Y of the first part, and her heirs and against any and all persons whosoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said part ies of the first part ha s hereunto set her hand and seal the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

Leonora K. Evans (SEAL)

(SEAL)

STATE OF UTAH, }
COUNTY OF Salt Lake } ss.

UNITED STATES OF AMERICA

On this 6th day of February in the year of our Lord one thousand nine hundred and Fifty-One before me, V. L. Halliday a Notary Public within and for said County and State personally appeared Leonora K. Evans, a widow, personally known to me to be the person whose name is subscribed to the within instrument, and duly acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year in this certificate above written.

(SEAL)

Commission Expires
Feb. 1, 1952

V. L. Halliday
Notary Public for Utah
Residing at Salt Lake City, Utah.

Recorded at request of John B. Hoge;
at 9:35 o'clock A. M., this 18 day of Nov., A.D. 1953.

Sam V. Tunks

County Recorder.

Fees, \$1.50

Deputy, Deputy.

WARRANTY DEED

For Value Received TEN DOLLARS AND OTHER VALUABLE CONSIDERATION

GERALD L. HIDALGO and MARCIA J. HIDALGO, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

KENNETH H. RIGBY and TAMRA RIGBY, husband and wife
Rt. 1, Box 1610; Burley, Idaho 83318

the grantees, the following described premises, in.....Bear Lake County Idaho, to wit:

Lots One (1), Two (2), and Three (3) of Section 23, in Township 13 South, Range 46 East, Boise Meridian in Idaho, as platted and of record in the County of Bear Lake, State of Idaho.

ALSO: Beginning at the Northeast corner of the Southwest Quarter of Section 33, in Township 13 South, Range 46 East of Boise Meridian, and running thence East 160 rods; thence South 2 rods, thence East 80 rods; thence South 64-2/3 rods; thence West 240 rods; thence North 66-2/3 rods to place of beginning.

ALSO: The Southeast Quarter of the Northeast Quarter of Section 33 in Township 13 South, Range 46 East of Boise Meridian.

ALSO: The Southeast Quarter of the Northeast Quarter of Section 4 and the Southwest Quarter of the Northwest Quarter and the North Half of the Southwest Quarter of Section 3, Township 14 South of Range 46 East, Boise Meridian, Idaho.

Together with all oil, gas, and mineral rights appertaining thereto.

Together with all water rights appertaining thereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 07 July 1989

Gerald L. Hidalgo

Marcia J. Hidalgo

STATE OF IDAHO, COUNTY OF Bear Lake
On this 26th day of July, 19 89
before me, a notary public in and for said State, personally
appeared

GERALD L. HIDALGO and
MARCIA J. HIDALGO, h/w

Known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Residing at Ovid
Comm. Expires 7-1-94

Notary Public
, Idaho

89 JUL 26 AM 9 37
DEPUTY
FEE

BEAR LAKE COUNTY RECORDER
JOAN P. EBORN

148765

INSTRUMENT No

1/29/2014

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ZIONS SAVINGS BANK & TRUST CO , ZZ

Status: Active

Tributary
BEAR RIVER

[illegible]

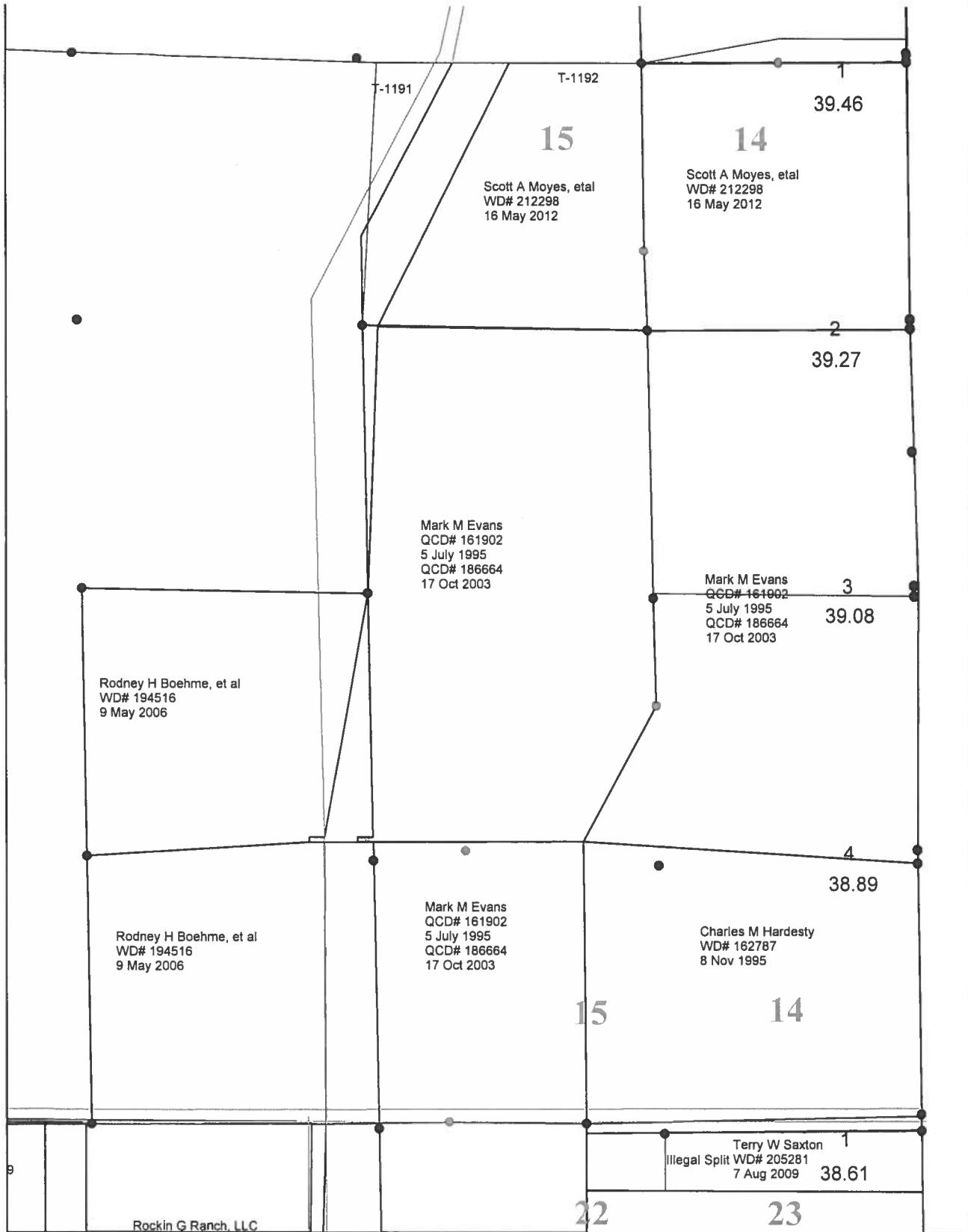
T13S R46E S14	NWNW
T13S R46E S14	SWNW - Evans
T13S R46E S15	SWSE - Boehme
T13S R46E S15	SESE - Evans
T13S R46E S27	NENE - Mike Saxton

1. P/D INCOMPLETE - TAYLOR BROTHERS CANAL.
P/D LEGAL FOR TAYLOR CANAL FROM USGS MAP.
P/U INCOMPLETE AC. IRR. = 199.

N/A

N/A

N/A



This sketch is provided without charge for your information, it is not intended to show all matters related to the property including, but not limited to area dimensions, encroachments, or location of boundaries. It is not a part of, nor does it modify the commitment or policy to which it is attached. The Company assumes NO LIABILITY for any matter related to this sketch. References should be made to an accurate survey for further information.*

32/297

QUIT CLAIM DEED

Bank & Trust Co., of Salt Lake City, County of Salt Lake, State of Utah, for the purpose of QUIT CLAIM TO Andy L. Evans, Grantee, of Raymond, Idaho, for the sum of (\$380.00) DOLLARS, the following described tract of land in the State of Idaho:

The Northwest quarter of the Northwest quarter of Lot No. 1, Sec. 14, Tp. 13, S. R. 46 East B. M. Together with all Water Rights thereunto belonging.

WITNESS the hand of said grantor this twenty-fourth day of September, A. D. one thousand nine hundred eight.

Given in Presence of

Willard R. Smith

(SEAL)

ZION'S SAVINGS BANK & TRUST CO.

By Joseph F. Smith, Prest

By O. C. Beebe, Cashier

State of Utah)
County of Salt Lake) ss.

On the Twenty-fourth day of September, A. D., 1908, personally appeared Joseph F. Smith, President and O. C. Beebe, Cashier, of Zion's Savings Bank and Trust Company, a Corporation duly organized and existing under and by virtue of the laws of the State of Utah, and that said instrument was signed in behalf of said Corporation by resolution of the Board of Directors, and said Joseph F. Smith and O. C. Beebe, acknowledged to me that said Corporation executed the same.

(SEAL)

Willard R. Smith
Notary Public

Recorded at the request of First Security Bank of Salt Lake City, A. D.,
April 22, 1933.

BY Laurence C. Smith Deputy.

521247

Tract On N. E. corner of Salt Lake, State of
Idaho, the following described tract of land in

the Northwest quarter of one Northwest quarter of Lot No.
14, 10. 17. 3. R. 46. East B. M. Together with
all water rights appurtenant thereto.

was by the hand of said executor this Twenty-fourth day of September, A. D. one

ZION'S SAVINGS BANK & TRUST CO.

(SEAL)

By Joseph F. Smith, Prest

By O. C. Beebe, Cashier

of Salt Lake) ss.

on the Twenty-fourth day of September, A. D., 1908, personally appeared before me
Smith, President and O. C. Beebe, Cashier, who being by me duly sworn did say
they are respectively the President and Cashier of Zion's Savings Bank and Trust
a corporation duly organized and existing under and by virtue of the laws of Utah,
said instrument was signed in behalf of said Corporation by resolution of its
board of directors, and said Joseph F. Smith and O. C. Beebe, acknowledged to me that
said Corporation executed the same.

Willard R. Smith
Notary Public

(SEAL)

Recorded at the request of First Security Bank of Montpelier at 10:40 o'clock A. M.
April 22, 1933.

By Samuel C. Danks Deputy.

Sam V. Danks, Recorder

WARRANTY DEED (Special)

No. 37929 ✓

IN THE MATTER OF THE ESTATE

ORDER SETTLING FIRST AND FINAL ACCOUNT
AND DECREE OF DISTRIBUTION OF ESTATE.

ANDY L. EVANS,

Deceased.

47/78

Eugene Henry Evans, the administrator of the estate of Andy L. Evans, deceased, having on the 2nd day of January, 1957, filed in this court his First and Final Account and Report of his administration of said estate together with his petition for the final distribution of the residue of said estate to the persons entitled thereto, and on said day this court having by Order fixed and appointed this 17th day of January, 1957, at two o'clock P. M. as the time for the hearing upon and settlement of said account and hearing upon said petition for distribution, and

It appearing to the court that due and legal notice of the time and place appointed for the hearing upon and settlement of said account and hearing upon said petition for distribution has been given for the time and in the manner prescribed by law and as ordered by this court, and said account and petition being now presented to the court, no person or persons appearing to contest said account or said petition, and it appearing to the court from the evidence adduced and the court finds that said account is in all respects just, true and correct; That it is supported by proper vouchers and should be settled as rendered, and that the statements and allegations in said petition for distribution are true and correct; and

It further appearing to the court that said Andy L. Evans died intestate in the county of Bear Lake, state of Idaho, on the 25th day of May, 1956, and that he was at the time of his death a resident of Bear Lake County, Idaho, and that he left estate in Bear Lake County, Idaho, which said estate is particularly described in the Inventory and Appraisement on file herein.

It further appearing to the court that on the 12th day of July, 1956, said Eugene Henry Evans was duly appointed Administrator of the estate of said deceased; That he thereupon duly qualified as such and that ever since said time he has been and still is to be duly appointed, qualified and acting administrator of said estate.

It further appearing to the court and the court finds that said administrator, following his appointment as aforesaid, duly published notice to the creditors of said deceased to present their claims against said estate in the manner and within the period of time prescribed by law; That more than four months elapsed prior to filing said First and Final Account and petition for distribution, since the first publication of notice to creditors was made. That said notice to creditors was published in the News-Examiner, a weekly news paper printed and published in Bear Lake County, Idaho, as Ordered by this court, and that such publication of said notice was made once a week for five consecutive weeks, and that affidavit of due publication of said notice has been made and filed herein by the publisher and foreman of said newspaper, and

It further appearing to the court that on the 8th day of August, 1956, said administrator filed in this court an Inventory and Appraisement of all the property of said estate and that on the same day a certified copy of the same was forwarded by mail, by the Judge's Division, at Boise, Idaho, as prescribed by law, and that after the expiration of thirty days from the time of filing said Inventory and appraisement and the forwarding of a certified copy of the same to the office of the Tax Collector of the state of Idaho, as aforesaid, no objections to the same in the meantime having been made by said Tax Collector of the state of Idaho, or by any other person or persons, this court made and entered an Order herein fixing the Gross Market value of the property of said estate at the sum of \$10,922.50, and thereafter to-wit on the 2nd day of January, 1957 made and entered an Order herein fixing the clear or net value of all inheritances and fixing and computing the transfer and Inheritance tax thereon, and

It appearing to the court that all inheritance taxes owing by the heirs of said estate have been fully paid to the state of Idaho, and

It further appearing to the court and the court finds that all claims presented against said estate have been paid in full. That more than four months elapsed, prior to filing said First and Final Account and petition for distribution, since the first publication of notice to creditors, as aforesaid, was made, and

It further appearing to the court and the court finds that all costs, charges and expenses of administration and all taxes levied against the property of said estate have been paid and that said estate has been fully administered and is now in a condition to be closed and the residue thereof decreed and distributed to the persons entitled thereto in accordance with law, and

It further appearing to the court and the court finds that said decedent was a widow at the time of his death and that he left surviving him as his next of kin and heirs at law the following named persons, and none others, namely:-

- Helen Mar Evans Hymas, daughter of decedent
- Eugene Henry Evans, son of decedent

That the above named two children of said decedent, became, upon the death of decedent, entitled to all of the estate of decedent, subject to the due probate of said estate, that is to say that each of said children became entitled to one-half of said estate.

That on the 2nd day of January, 1957, the said two sole heirs at law of said decedent namely Helen Mar Evans Hymas and Eugene Henry Evans duly assigned in writing to Ray Widmer all their title and interest and and to 28 of the cows and the 18 head of calves described in the Inventory and Appraisement herein, and the Bull described therein, leaving only one Jersey cow as the only livestock in which said heirs now have an interest, and that on the same day said heirs assigned in writing to Glen Hymas all their interest in and to the Pickup Truck described in the Inventory and Appraisement, and in said assignments said heirs authorized and directed this court to decree and distribute to said Ray Widmer and Glen Hymas the said property assigned to each, and by virtue of said assignments said Ray Widmer should be decreed the interest which said heirs had in and to the 28 cows 18 calves and One Bull so assigned to him, and said Glen Hymas should be decreed and distributed all the interest said heirs had in and to said pickup truck, and that all the remainder of said estate should be decreed and distributed to said Helen Mar Evans Hymas and Eugene Henry Evans, the sole heirs at law of said decedent.

It further appearing to the court that said estate has been fully administered and is in a condition to be closed and the residue thereof decreed and distributed to the persons entitled thereto, and the court being fully advised in the premises, Now, Therefore:

IT IS HEREBY ORDERED, ADJUDGED and DECREED and this does ORDER, ADJUDGE and DECREE That the First and Final Account of Eugene Henry Evans, the administrator of the estate of Andy L. Evans, deceased, be, and the same is in all respects settled, allowed and approved as rendered.

That all Inheritance or Transfer taxes owing by the heirs at law of said estate to the state of Idaho have been fully paid and discharged and receipt therefor filed herein.

IT IS FURTHER ORDERED, ADJUDGED and DECREED that the residue of said estate consisting of the real and personal property hereinafter described, be, and the same is hereby decreed and distributed as follows:

- TO RAY WIDMER, all the interest of said estate, the same consisting of an undivided one-half interest in and to the following described personal property to-wit:
28 stock cows and 1 Bull, all branded XX on left ribs. also 18 calves.
- TO GLEN HYMAS, all the interest of said estate in and to the following described personal property to-wit:
One 1952 Pickup Truck.
- TO HELEN MAR EVANS HYMAS and EUGENE HENRY EVANS all the rest and remainder of said estate, remaining, the same consisting of real and personal property particularly described as follows:

REAL PROPERTY.

Tract Number I.
Lots 1, 2, 3 and 4 of Section 17 in Township 14 North Range 14 East of T1

and one Bull so assigned to him, and said Glen Hymas should be decreed and distributed all the interest said heirs had in and to said pickup truck, and that all the remainder of said estate should be decreed and distributed to said Helen Mar Evans Hymas and Eugene Henry Evans, the sole heirs at law of said decedent.

47178

It further appearing to the court that said estate has been fully administered and is in a condition to be closed and the residue thereof decreed and distributed to the persons entitled thereto, and the court being fully advised in the premises, Now, Therefore;

IT IS HEREBY ORDERED, ADJUDGED and DECREED and this does ORDER, ADJUDGE and DECREE that the First and Final Account of Eugene Henry Evans, the administrator of the estate of Andy L. Evans, deceased, be, and the same is in all respects settled, allowed and approved as rendered.

That all inheritance or Transfer taxes owing by the heirs at law of said estate to the state of Idaho have been fully paid and discharged and receipt therefor filed herein.

IT IS FURTHER ORDERED, ADJUDGED and DECREED that the residue of said estate consisting of the real and personal property hereinafter described, be, and the same is hereby decreed and distributed as follows:

TO RAY WIDMER, all the interest of said estate, the same consisting of an undivided one-half interest in and to the following described personal property to-wit:

25 stock cows and 1 Bull, all branded XX on left ribs. also 18 calves.

TO GLEN HYMAS, all the interest of said estate in and to the following described personal property to-wit:

One 1952 Pickup Truck.

TO HELEN MAR EVANS HYMAS and EUGENE HENRY EVANS all the rest and remainder of said estate, remaining, the same consisting of real and personal property particularly described as follows:

REAL PROPERTY.

Tract Number 1,

Lots 1, 2, 3 and 4 of Section 11, in Township 13 South of Range 46 East of the Boise Meridian, containing 161.76 acres. Also

The Northwest quarter of the Northwest quarter, or Lot numbered One of Section 14, in Township 13 South of Range 46 East of the Boise Meridian, Also

Commencing at the Northeast Corner of Section 15, in Township 13 South of Range 46 East of the Boise Meridian, and running thence West 40 rods, more or less, to the county road; Thence Southwesterly down said road to the Southwest corner of the Northeast quarter of the Northeast quarter of said Section 15; Thence East 80 rods; Thence North 80 rods to the place of beginning, and containing 30 acres, more or less.

All the land above described comprising 231.76 acres, more or less.

Together with all water and water rights thereunto belonging or in anywise appertaining and particularly all water rights as evidenced by 55 shares of the Capital stock of the Taylor Canal Company, Ltd.

Tract Number 2.

Commencing at the Southwest corner of the Southeast quarter of Section 33, in Township 13 South, Range 46 East of the Boise Meridian and running thence North 93-1/3 rods; Thence East 156-1/2 rods; Thence Southwesterly 101 rods to Section line; Thence West 118 rods to place of beginning, and containing 80 acres, more or less.

Together with all water and water rights thereunto belonging or in anywise appertaining.

PERSONAL PROPERTY.

of Stock in the Salt Canyon Cattle Association.

An und-sided one-half interest in one Jersey cow, branded XX on left ribs.

That said, Helen Mar Evans Hymas and Eugene Henry Evans each to have an undivided one half interest in and to the real and personal property last hereinabove described.

open court this 17th day of January, 1957.

E. Woodruff Stucki
PROBATE JUDGE of Bear Lake
County, Idaho.

STATE OF IDAHO)
COUNTY OF BEAR LAKE) SS

I hereby certify that the foregoing instrument is a true and correct copy of the original, filed in this office. Jan. 17, 1957.

Dated Jan. 17, 1957.

(SEAL)

F. Woodruff Stucki
Probate Judge and Ex-Officio
Clerk.

Recorded at the request of D. E. Haddock; 2:30 P.M.; Jan. 17, 1957; Book 47 of Deeds at

page 78
J. Ruby Dixon Deputy
Feb 11, 1907

Sam V. Tenke, Recorder.

NC. 72800.

OUTCLAIM DEFID

THIS INDENTURE, made the 1st day of June, 1956, between ARTHUR PETERSON and MAGGIE PETERSON, husband and wife, of Soda Springs, County of Caribou, State of Idaho; VELMA PETERSON and ARVILLA PETERSON, husband and wife, and LATHA PETERSON and TNA PETERSON, husband and wife, of Ovid, County of Bear Lake, State of Idaho; ELMON L. PETERSON and NOLA PETERSON, husband and wife, of Murray, County of Salt Lake, State of Utah; MYRTLE M. MARTINSON and PAUL MARTINSON, wife and husband, of Salt Lake City, County of Salt Lake, State of Utah; DeLORIS WEST and REED WEST, wife and husband, of Caden, County of Rich, State of Utah, the parties of the first part - and - HAZEL L. PETERSON, a widow - of Ovid, County of Bear Lake, State of Idaho, party of the second part:

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of - ONE DOLLAR (and to clear the record title) - lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents remise, release and forever quitclaim unto the said party of the second part, and to her heirs and assigns forever, all and singular that, right, title or parcel of land, situate and lying and being in the County of Santa Clara, State of Idaho, to-wit: and particularly described as follows, to-wit:

Commencing at a point 35.50 chains East and 3.18' chains South of the corner of the Southeast quarter of Section 16, Township 17 North, Range 10 East, 1st Meridian in Utah; thence thence South 1.00 chains, more or less, to the County Road; thence East 1.00 chains, more or less, to the place where the road crosses the 1.21 chains, more or less, to the place where the road crosses the 1.21' acres, be there more or less.

and, therefore, of all and singular the between, and
and, therefore, of all and singular the between, and
and, therefore, of all and singular the between, and

$\mathbf{A}^T \mathbf{A} = \mathbf{A}^T \mathbf{A}^T \mathbf{A} = \mathbf{A}^T (\mathbf{A} \mathbf{A}^T) \mathbf{A} = \mathbf{A}^T \mathbf{I} \mathbf{A} = \mathbf{A}^T \mathbf{A}$

On this 28th day of October, 1963, before me, a notary public in and for said State, personally appeared Helen E. Hymas, Glen M. Hymas, Wife and husband known to me to be the persons whose names subscribed to the within instrument, and acknowledged to me that they executed the same.

(SEAL)
Comm. Expires January 6, 1965

James P. Tasso
Notary Public Residing at Montpelier, Idaho

Recorded at the request of James P. Tasso: 4:05 P.M.; October 30, 1963; Book 49 of Deeds at page 584.

By Ruth Hymas Deputy

Amos B. Hulme Recorder

Fee: .90¢

No. 84242 ✓

WARRANTY DEED

49/585

For Value Received EUGENE HENRY EVANS, a single person the grantor, does hereby grant, bargain, sell and convey unto GLEN M. HYMAS and HELEN E. HYMAS, husband and wife the grantees, the following described premises, in BEAR LAKE County Idaho, to wit:

GOVERNMENT LOTS 1, 2, 3, and 4 of SECTION 11, TOWNSHIP 13 SOUTH RANGE 46 EAST OF THE BOISE MERIDIAN. CONTAINING 161.76 ACRES.

THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER, OR LOT NUMBERED ONE OF SECTION 14, TOWNSHIP 13 SOUTH OF RANGE 46 EAST OF THE BOISE MERIDIAN.

COMMENCING AT THE NORTHEAST CORNER OF SECTION 15, IN TOWNSHIP 13 SOUTH OF RANGE 46 EAST OF THE BOISE MERIDIAN, AND RUNNING THENCE WEST 40 RODS, MORE OR LESS, TO THE COUNTY ROAD: THENCE SOUTHWESTERLY DOWN SAID ROAD TO THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 15; THENCE EAST 80 RODS; THENCE NORTH 80 RODS TO THE PLACE OF BEGINNING AND CONTAINING 30 ACRES MORE OR LESS.

TOGETHER WITH ALL WATER AND WATER RIGHTS THEREUNTO BELONGING OR IN ANYWISE APPERTAINING AND PARTICULARLY ALL WATER RIGHTS AS EVIDENCED BY 55 SHARES OF THE CAPITAL STOCK OF THE TAYLOR CANAL COMPANY, LTD.

\$4.40 Documentary Stamps affixed

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, and their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he is the owner in fee simple of said premises; that they are free from all incumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: October 28, 1963

Eugene Henry Evans

STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 28th day of October, 1963, before me, a notary public in and for said State, personally appeared EUGENE HENRY EVANS known to me to be the person whose name subscribed to the within instrument, and acknowledged to me that he executed the same.

(SEAL)
Comm. Expires January 6, 1965

James P. Tasso
Notary Public Residing at Montpelier, Idaho

Recorded at the request of James P. Tasso: 4:10 P.M.; October 30, 1963; Book 49 of Deeds at page 585.

By Ruth Hymas Deputy

Amos B. Hulme Recorder

Fee: \$1.20

No. 84243 ✓

WARRANTY DEED

For Value Received JAMES P. TASSO and ETHELLA M. TASSO, husband and wife the grantors, do hereby grant, bargain, sell and convey unto HELEN G. HUGHES, a single person the grantee, the following described premises, in BEAR LAKE County, Idaho, to wit:

COMMENCING 20.0 FEET WEST FROM THE SOUTHEAST CORNER OF LOT 13, BLOCK 4, BRENNAN AND DAVIS SUBDIVISION TO THE CITY OF MONTPELIER, THENCE NORTH 2.0 FEET: THENCE

CEYDE G. NELSON
Attorney at Law
172 South Main Street
P. O. Box 797
Soda Springs, ID. 83276
Phone: (208) 547-2135

MAGISTRATE'S DIVISION
DISTRICT COURT,
SIXTH JUDICIAL DISTRICT
BEAR LAKE COUNTY, IDAHO

OCT 27 1989

Attorney for: Petitioner

149270
149270
11:40 am No. 1148
Joan S. Elson
By: S. Rogers

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF BEAR LAKE
MAGISTRATE'S DIVISION

IN THE MATTER OF THE ESTATE)
OF)
GLEN MATTHEWS HYMAS,)
Deceased.)

Case No. 1148

DECREE VESTING ESTATE IN
SURVIVING SPOUSE

UPON consideration of the Petition for Summary
Administration of Estate in which Surviving Spouse is Sole
Beneficiary filed by Helen E. Hymas, on the 13th day of
September, 1989, the Court finds that:

1. The facts set forth in the petition are true.
2. The required notice has been given or waived.
3. The decedent, Glen Matthews Hymas, died on the 17th
day of June, 1989, domiciled in Bear Lake County.
4. Venue is proper.
5. The decedent and Helen E. Hymas were duly married
on the 15th day of October, 1940, at Salt Lake City, Utah,
and remained married until the date of decedent's death.

6. The surviving spouse, Helen E. Hymas, is the sole heir or devisee of the decedent.

7. The decedent died intestate.

8. The schedule of property attached to this Decree is a full and complete inventory of the property owned by the decedent and properly characterizes the property as community or separate property.

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED as follows:

1. Helen E. Hymas is the surviving spouse of the decedent and is the sole heir or devisee of the decedent.

2. The property of the decedent described in the schedule attached to this Decree is hereby vested in and distributed to Helen E. Hymas, free and clear of all right, title, claim or demand of any person or persons claiming or attempting to claim under the estate of the decedent as heir, devisee, or otherwise, except as a proper creditor.

3. The surviving spouse shall assume and be liable for any and all indebtedness that might be a claim against the estate of the decedent.

4. There shall be no administration of the estate of the decedent.

DATED: This 27th day of October, 1989.


JUDGE

SCHEDULE OF PROPERTY

All property is community property

REAL PROPERTY:

Bear Lake County, Idaho:

1. Township 13 South, Range 44 East of the Boise Meridian:

Section 22: Beginning at a point 1174½ feet South of the Northeast corner of said Section 22 and running thence West 591 feet; thence North 294 feet; thence East 591 feet; thence South 294 feet, to the place of beginning.

2. Township 13 South, Range 46 East of the Boise Meridian:

Section 11: Lots 1, 2, 3, and 4.

Section 14: Lot 1.

Section 15: Beginning at the Northeast corner of Section 15, and running thence West 40 rods, more or less, to the County Road; thence Southwesterly down said road to the Southwest corner of the NE¼NE¼ of said Section 15; thence East 80 rods; thence North 80 rods, to the place of beginning.

3. All right, title and interest of Glen M. Hymas and Helen E. Hymas in and to the following described real property, being a 50% undivided and absolute ownership of said property, together with that share to which Glen M. Hymas, deceased was entitled to as an heir of the Estate of Lane E. Hymas, deceased, giving Glen M. Hymas total ownership interest in said property of 62.5%:

Commencing at the common corner of Sections 5, 6, 7 and 8, Township 13 South, Range 43 East of the Boise Meridian, and running thence South 6.10 chains; thence South 67° East 10.95 chains; thence North 31°45' East 17.60 chains; thence North 4°50' East 11.85 chains; thence South 86° West 12.57 chains; thence South 24° East 5.75 chains; thence West 10.26 chains; thence South 10.06 chains to place of beginning.

Also the E¼NE¼ of Section 7, Township 13 South, Range 43 East of the Boise Meridian, and being the same real estate conveyed to The Union Central Life Insurance Company by Sheriff's Deed dated September 3, 1940, and recorded in Book 37, of Deeds, Page 159 of the records of Bear Lake, Idaho. Subject to all existing tenancies or rights of parties in possession, all leases, rent contracts, outstanding mineral rights, rights of way and easements of every character, now existing, on, over, under, or across said land.

1. All right, title and interest of Glen M. Hymas in and to the following real property, said property having been inherited by Glen M. Hymas from his brother Lane E. Hymas, and to which Glen M. Hymas is an owner as tenant in common of said property, bearing an equal ownership interest to the other heirs of Lane E. Hymas, and thereby owning 25% of said property:

Tract I: The SW $\frac{1}{4}$ of Section 7, Township 13 South, Range 43 East of the Boise Meridian, containing 160 acres.

Tract II: The SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, and all of SW $\frac{1}{4}$ of Section 8, in Township 13 South, Range 43 East of the Boise Meridian, SAVE AND EXCEPT THEREFROM the following described portion thereof heretofore deeded to Harold N. Pugmire, to-wit:
(Commencing at the Southwest Corner of Section 8, Township 13 South, Range 43 East, B.M., and running thence North 11.39 chains; thence North 61°21' E. 45.35 chains; thence South 33.10 chains; thence West 39.80 chains to place of beginning and containing 88.45 acres, more or less.)

Tract III: Commencing at a point 1310 feet West and thence South 409.5 feet from the corner to Sections 4, 5, 8 and 9, Township 13 South, Range 43 East, B.M., and running thence South 855 feet; thence North 29° West 422 feet; thence North 19° West 595 feet; thence South 79°15' East 415 feet to the place of beginning, containing 4.65 acres, more or less, embracing part of adjacent street.

Also, Lot 3 as platted in Bear Lake County Plat Book B on page 79 and further described as follows:

Commencing at a point 11 chains and 20 links South from the SE corner of Section 5, Township 13 South, Range 43 East of the Boise Meridian, and running thence South 9 chains and 60 links; thence South 89°38' West 20 chains; thence North 14 chains 36 links; thence South 78°37' East 18 chains and 42 links; thence South 53° East 2 chains and 44 links to place of beginning and containing 24 acres, more or less.

Also, Lot 2, as platted in Bear Lake County Plat Book B on page 80 and further described as follows:

Commencing at a point 11 chains and 20 links South from the SE corner of Section 5, Township 13 South, Range 43 East of the Boise Meridian, and running thence South 9 chains and 60 links; thence South 89°38' West 20 chains; thence North 14 chains 36 links; thence South 78°37' East 18 chains and 42 links; thence South 53° East 2 chains and 44 links to place of beginning and containing 24 acres, more or less.

Also, Lot 2, as platted in Bear Lake County Plat Book B, on page 80 and further described as follows:

Commencing at a point 11 chains and 20 links South 1°30' West and 7 chains and 85 links South 24°50' East (The center of "North Creek") from the NW corner of Section 9, Township 13 South, Range 43 East of Boise Meridian, and running thence North 24°50' West 7 chains and 85 links; thence South 1°30' West 8 chains and 60 links; thence North 89°30' East 3 chains 95 links to the center of North Creek; thence up the center of said channel following its windings to place of beginning, containing 1 acre and 104 square rods, more or less.

Tract IV: Commencing at the Southeast corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 8, in Township 13 South, Range 43 East of Boise Meridian, and running thence East 10.25 chains; thence North 8°30' West 7.50 chains; thence North 13°35' West 4.62 chains; thence North 47°35' West 7.49 chains; thence North 33°00' West 3.16 chains to North line of SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 8; thence West along said line to NW corner of said Forty; thence South 20 chains to place of beginning.

Also, commencing at a point 10.25 chains East and 7.50 chains North 8°30' West from the SE corner of SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 8, in Township 13 South, Range 43 East of the Boise Meridian, and running thence North 13°35' West 4.62 chains; thence North 47°35' West 7.49 chains; thence North 33°00' West 4.16 chains to Forty line; thence East 18.42 chains; thence South 7.85 chains (along forty line); thence South 66°10' West 10.29 chains to place of beginning, containing 13.36 acres

Tract V: Commencing at a point 20 and 20/100 chains South and 3 chains East from the SE corner of Section 5, in Township 13 South, Range 43 East of the Boise Meridian, and running thence West 3 chains; thence South 8 chains; thence North 66°10' East 4 chains to the channel of "North Creek"; thence up said Creek following its windings to place of beginning, containing 2.64 acres, more or less.

~~Tract VI: Lot 1, Block 5, Liberty Townsite Survey, in Bear Lake County, Idaho.~~

Together with all water rights belonging to the above described land.

5. All right, title and interest of Glen M. Hymas in and to the following oil, gas and mineral leases:

A. Lease to Meany and Johnson Energy Corp., dated October 18, 1985, and recorded in the office of the County Recorder of Bear Lake County, Idaho, on

February 4, 1986, under Instrument No. 139802, and subsequently assigned to Texaco Producing, Inc., by instrument dated December 12, 1985, which was recorded in the office of the County Recorder of Bear Lake County, Idaho; on February 18, 1986, under Instrument No. 139898.

B. Lease to Meany and Johnson Energy Corp., dated October 18, 1985, and recorded in the office of the County Recorder of Bear Lake County, Idaho, on February 4, 1986, under Instrument No. 139803, which lease was subsequently assigned to Texaco Producing, Inc., by instrument dated December 12, 1985, which was recorded in the office of the County Recorder of Bear Lake County, Idaho, on February 18, 1986, under Instrument No. 139898.

C. Lease to R. Hal Johnson, Jr., dated October 29, 1987, and recorded in the office of the County Recorder of Bear Lake County, Idaho, on December 7, 1987, under Instrument No. 145262, together with any interest of Glen M. Hymas in and to that Ratification and Rental Division Order recorded in the office of the County Recorder of Bear Lake County, Idaho, on February 1, 1988, under Instrument No. 145669, and said lease having been subsequently assigned to Texaco Producing, Inc., by instrument dated November 1, 1987, which was recorded in the office of the County Recorder of Bear Lake County, Idaho, on February 1, 1988, under Instrument No. 145660.

D. Rental Division Order dated October 18, 1985, and recorded in the office of the County Recorder of Bear Lake County, Idaho, on May 2, 1986, under Instrument No. 140534.

6. All right, title and interest, if any, of Glen M. Hymas, in the Salt Canyon Cattle Association, Inc., as represented Certificate No. 01, representing 25 shares in said Association, said Certificate being dated February 3, 1978.
7. All right, title and interest, if any, of Glen M. Hymas, in and to water rights in the Preston-Montpelier Irrigating Company, Inc., as represented by Certificate No. 99, representing 2 shares in said company, said Certificate having been issued by said company on December 7, 1963.
8. All right, title and interest of Glen M. Hymas, in and to those water rights held in the Taylor Canal Company, Ltd., as represented by Certificate No. 13, representing 80 shares in said company, said Certificate having been issued on or about February 23, 1966.

PERSONAL PROPERTY:

1. Accounts at First Security Bank of Idaho -
Montpelier, Idaho

IRA #018-0993142
IRA #018-02692-24
IRA #018-13066-38

Checking #018-10733-13
#018-10644-37
#018-12492-36
#018-12260-28

Savings #018-09081-11
#018-15151-21
#018-01114-26

2. Account at Tri-State Bank - Montpelier, Idaho
Money Market Checking Account
#8992380

4. Account at Idaho Central Credit Union
P. O. Box 2601, Pocatello, Idaho
#364220

5. 1981 Mercury Cougar automobile

6. 1982 Dodge Pickup truck

7. Household furniture and furnishings

8. Accounts Receivable:

Greg Hymas \$7,750.00

Nancy Cinciarelli \$1,848.96

Max Hymas \$3,400.00

9. 22 sheep

89 OCT 27 AM 11 41
Johna Buckner
DEPUTY FEE

BEAR LAKE COUNTY RECORDER
JOAN P. EBORN

149279

INDEXED

GRANT, BARGAIN, SALE DEED

Glen
THIS INDENTURE WITNESSETH: That HELEN E. HYMAS, for good and other valuable consideration, does hereby Grant, Bargain, Sell and Convey to the HYMAS FAMILY LIMITED PARTNERSHIP, dated March 24, 1994, as amended, or restated, all of her right, title and interest in that real property situated in the County of Bear Lake, State of Idaho, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO FOR COMPLETE LEGAL DESCRIPTION
AND BY THIS REFERENCE INCORPORATED HEREIN.

GRANTEES ADDRESS: HYMAS FAMILY LIMITED PARTNERSHIP, 536 Sutters Mill Road, Henderson, NV 89014

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Witness her hand this 14th day of June, 1994.

Helen E. Hyman
HELEN E. HYMAS

159445

BEAR LAKE COUNTY RECORDER
JOHN P. EDWIN

*94 JUL 7 AM 10 43

Haidi Xutch 12⁰⁰

DEPUTY FEE

159445

STATE OF NEVADA)

) ss.

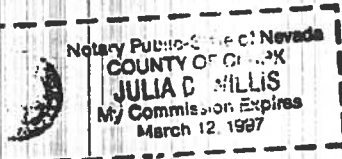
COUNTY OF CLARK)

On this 14th day of June, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared HELEN E. HYMAS, known to me to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same.

WITNESS my hand and official seal.



Notary Public



When Recorded, Mail to:
HYMAS FAMILY LIMITED PARTNERSHIP
536 Sutter's Mill Road
Henderson, NV 89014

EXHIBIT A

PARCEL #1:

TOWNSHIP 13 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN:

Section 11: Lots 1, 2, 3 and 4.

Section 14: Lot 1.

Section 15: Beginning at the Northeast Corner of Section 15, and running thence West 40 rods, more or less, to the County Road; thence Southwesterly down said road to the Southwest Corner of the NE1/4NE1/4 of said Section 15; thence East 80 rods; thence North 80 rods to the place of beginning.

PARCEL #2:

All right, title and interest of Glen M. Hymas and Helen E. Hymas in and to the following described real property, being a 50% undivided and absolute ownership of said property, together with that share to which Glen M. Hymas, deceased, was entitled to as an heir of the Estate of Lane E. Hymas, deceased, giving Glen M. Hymas total ownership interest in said property of 62.5%:

Commencing at the common corner of Sections 5, 6, 7 and 8, Township 13 South, Range 43 East of the Boise Meridian, and running thence South 6.10 chains; thence South 67° East 10.95 chains; thence North 31°45' East 17.60 chains; thence North 4°50' East 11.85 chains; thence South 86° West 12.57 chains; thence South 24° East 5.75 chains; thence West 10.26 chains; thence South 10.06 chains to the place of beginning.

ALSO. E1/2NE1/4 of Section 7, Township 13 South, Range 43 East of the Boise Meridian, and being the same real estate conveyed to The Union Central Life Insurance Company by Sheriff's Deed dated September 3, 1940, and recorded in Book 37 of Deeds, page 159 of the records of Bear Lake Idaho.

PARCEL #3:

All right, title and interest of Glen M. Hymas in and to the following real property, said property having been inherited by Glen M. Hymas from his brother Lane E. Hymas, and to which Glen M. Hymas is an owner as Tenant in Common of said property, bearing an equal ownership interest to the other heirs of Lane E. Hymas, and thereby owning 25% of said property:

SE1/4 of Section 7, Township 13 South, Range 43 East of the Boise Meridian, Idaho.

ALSO: SW1/4NE1/4; S1/2NW1/4; and all of SW1/4 of Section 8, in Township 13 South, Range 43 East of the Boise Meridian.

SAVE AND EXCEPT THEREFROM the following described portion thereof heretofore deeded to Harold N. Pugmire, to-wit:
Commencing at the Southwest Corner of Section 8, Township 13 South, Range 43 East of the Boise Meridian, and running thence North 11.39 chains, thence North 61°21' East 45.35 chains; thence South 33.10 chains; thence West 39.80 chains to the place of beginning.

EXHIBIT A (Continued)

ALSO: Commencing at a point 1310 feet West and thence South 409.5 feet from the Corner to Sections 4, 5, 8 and 9, Township 13 South, Range 43 East of the Boise Meridian, Idaho, and running thence South 855 feet; thence North 29° West 422 feet; thence North 19° West 595 feet; thence South 79°15' East 415 feet to the place of beginning.

ALSO: Lot 3 as platted in Bear Lake County Plat Book B on page 79, and further described as follows:

Commencing at a point 11 chains and 20 links South from the Southeast Corner of Section 5, Township 13 South, Range 43 East of the Boise Meridian, Idaho, and running thence South 9 chains and 60 links; thence South 89°38' West 20 chains; thence North 14 chains 36 links; thence South 78°37' East 18 chains and 42 links; thence South 53° East 2 chains and 44 links to the place of beginning.

ALSO: Lot 2, as platted in Bear Lake County Plat Book B on page 80, and further described as follows:

Commencing at a point 11 chains and 20 links South 1°30' West and 7 chains and 85 links South 24°50' East (the center of "North Creek") from the Northwest Corner of Section 9, Township 13 South, Range 43 East of the Boise Meridian, Idaho, and running thence North 24°50' West 7 chains and 85 links; thence South 1°30' West 8 chains and 60 links; thence North 89°30' East 3 chains 95 links to the center of North Creek; thence up the center of said channel following its winding to the place of beginning.

ALSO: Commencing at the Southeast Corner of the NW1/4NE1/4 of Section 8, Township 13 South, Range 43 East of the Boise Meridian, Idaho, and running thence East 10.25 chains; thence North 8°30' West 7.50 chains; thence North 13°35' West 4.62 chains; thence North 47°35' West 7.49 chains; thence North 33°00' West 3.16 chains to North line of SE1/4NE1/4 of said Section 8; thence West along said line to the Northwest Corner of said Forty; thence South 20 chains to the place of beginning.

ALSO: Commencing at a point 10.25 chains East and 7.50 chains North 8°30' West from the Southeast Corner of SW1/4NE1/4 of Section 8, Township 13 South, Range 43 East of the Boise Meridian, Idaho, and running thence North 13°35' West 4.62 chains; thence North 47°35' West 7.49 chains; thence North 33°00' West 4.16 chains to Forty line; thence East 18.42 chains; thence South 7.85 chains (along Forty line); thence South 66°10' West 10.29 chains to the place of beginning.

ALSO: Commencing at a point 20 and 20/100 chains South and 3 chains East from the Southeast Corner of Section 5 in Township 13 South, Range 43 East of the Boise Meridian, Idaho, and running thence West 3 chains; thence South 8 chains; thence North 66°10' East 4 chains to the channel of "North Creek"; thence up said Creek following its windings to the place of beginning.

WARRANTY DEED

For Value Received,

HYMAS FAMILY LIMITED PARTNERSHIP,
of 271 VIA TEMPESTO STREET, HENDERSON, County of CLARK, State of NEVADA 89074,
THE GRANTOR(S),
do(es) hereby, grant, bargain, sell, and convey unto

SCOTT A. MOYES and TANYA MOYES, husband and wife, as Community Property, with Rights of Survivorship; and KENNETH H. RIGBY and TAMRA RIGBY, husband and wife, as Community Property, with Rights of Survivorship,
of 47484 STATE HIGHWAY 89, COKEVILLE, County of LINCOLN, State of WYOMING 83114,
THE GRANTEE(S).

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of Bear Lake, State of Idaho:

TOWNSHIP 13 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN, BEAR LAKE
COUNTY, IDAHO:
Section 11: Lots 1, 2, 3 and 4
Section 14: Lot 1
Section 15: Beginning at the NE corner of Section 15, and running thence West 660 feet, more or less, to the County Road; thence Southwesterly down said road to the SW corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 15; thence East 1320 feet; thence North 1320 feet to the Place of Beginning.

Instrument # 212298

BEAR LAKE COUNTY

5-16-2012 04:45:11 No. of Pages: 1

Recorded for : FIRST IDAHO TITLE COMPANY

KERRY HADDOCK

Fee: 10.00

Ex-Officio Recorder Deputy

Index to: WARRANTY DEED

Dindy Garner

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the owner(s) in fee simple of said premises; that they are free from all encumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED THIS May 14, 2012.

HYMAS FAMILY LIMITED PARTNERSHIP

Winnifred Legault, General Partner
BY: WINNIFRED LEGAULT, General Partner

STATE OF NEVADA, COUNTY OF CLARK

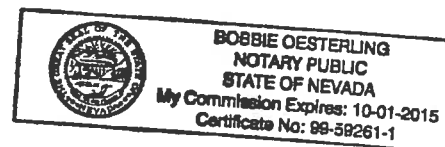
On this 11 day of May, 2012, before me a Notary Public in and for the State, personally appeared

WINNIFRED LEGAULT

known or identified to me to be the General Partner in the partnership of HYMAS FAMILY LIMITED PARTNERSHIP and the partner who subscribed said partnership name to the foregoing instrument, and acknowledged to me that she executed the same in said partnership name.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.

Bobbie Oesterling
Notary Public
Residing at: Las Vegas, NV
My Commission Expires: 10/1/2015



MAIL TAX NOTICE TO: **SCOTT A. MOYES and TANYA MOYES**
47484 STATE HIGHWAY 89, COKEVILLE, WY. 83114

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

1/29/2014

Water Right 11-168

Owner Type **Name and Address**
Current Owner S B YOUNG
 , ZZ

Priority Date: 4/1/1895

Basis: Decreed

Status: Active

Source
THOMAS FORK

Tributary
BEAR RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	/	/	2.400 CFS	
	<u>Total Diversion</u>		2.400 CFS	

Source and Point(s) of Diversion

THOMAS FORK

SWNW

Sec. 14, Twp 12S, Rge 46E, BEAR LAKE County

Place Of Use

IRRIGATION within BEAR LAKE County

T13S R46E S15	NENE
T13S R46E S15	NWNE
T13S R46E S15	SWNE ✓ Mark Evans

Conditions of Approval:

1. P/D INCOMPLETE - TAYLOR BROTHERS CANAL.
P/D LEGAL FOR TAYLOR CANAL FROM USGS MAP.
P/U INCOMPLETE - AC. IRR. = 120.

Comments:

Combined Use Limits

N/A

SubCase:

N/A

Water Supply Bank:

N/A

My Commission expires Dec. 7th 1907

Re-Recorded at the request of Walter Hoge the 17th day of September 1907 at 3 P.M.

John P. Holman
County Recorder

QUIT CLAIM DEED

D. L. Davis and his wife Esther J. Davis, Grantors, of Salt Lake City, Utah, in consideration of the sum of One Dollar, hereby quitclaim to Seymour B. Young, Grantee, of Salt Lake City, Utah, all the right, title and interest of said Grantors, of, in, and to that tract of land lying and being in the County of Bear Lake, and State of Idaho, described as follows, to-wit:

The North half of the North east Quarter of the South West Quarter of the North East Quarter of Section Fifteen, Township Thirteen (13), South of Range Forty Six (46) East of Boise Meridian, containing one hundred and twenty (120) acres.

WITNESS the hands of the Grantors this 23rd day of June A.D. 1907.

Oscar W. Moyle

D. L. Davis
Esther J. Davis

STATE OF UTAH,

)
:
ss.

County of Salt Lake,)

On this 9th day of August A. D. 1907, before me, Oscar W. Moyle, a Notary Public in and for Salt Lake County, Utah, personally appeared D. L. Davis, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same, and on this said day and year, before me Oscar W. Moyle a Notary Public in and for Salt Lake County, personally appeared Esther J. Davis, known to me to be the person whose name is subscribed to the within instrument, described as a married

14/49

...without the hearing of her husband I made her acquainted with the
...and that she acknowledged to me that she executed the
...not wish to retract such execution.

Oscar W. Moyle
Notary Public

Commission expires September 21, 1908.

Wm R. Holmes

County Recorder.

Recorded at the request of T. M. Mumford the 14th day of Sept. 1907 at 4-30 P.M.

DEED.

14/50
...made this 12th day of April 1907, between Seymour B. Young and his
wife Elizabeth R. Young, of Salt Lake City, Utah, parties of the first part, and Thomas
M. Mumford and J. W. Mumford of Raymond, Idaho, parties of the second part, WITNESSETH:
That for and in consideration of the sum of Five Hundred eighty-five Dollars lawful
money of the United States paid by the parties of the second part to the parties of the
first part, receipt whereof is hereby acknowledged, the parties of the first part hereby
grant, bargain, sell and convey to the parties of the second part, their heirs and assigns
forever, the following tract or parcel of land lying and being situated in Bear Lake County,
Idaho, to-wit:

The North half of the North East Quarter and the South West Quarter of the
Northeast Quarter of Section Fifteen, Township Thirteen South of Range Forty Six
East Boise Meridian, containing one hundred twenty (120) acres of land more or less,
together with the appurtenances thereunto, including all water rights thereunto
belonging, viz, 120 inches of water by decree of court, Fifth Judicial District Bear
Lake County, Idaho, April 18, 1903.

To Have and To Hold the above and foregoing premises and property
unto the parties of the second part, their heirs and assigns forever. And the said parties
of the first part in consideration of the premises, hereby agree and promise to warrant and
defend the title to said premises against all persons lawfully claiming same.

IN WITNESS WHEREOF the parties of the first part hereunto set their hands this
day and year first above mentioned.

Seymour B. Young

Witness, Le Grand Young
STATE OF UTAH)
: ss.
County of Salt Lake,)

Personally appeared before me, the undersigned Notary Public, in and
for the County of Salt Lake, State of Utah, Seymour B. Young, and I hereby certify that
the said Seymour B. Young is personally known to me to be the person whose name is
subscribed to the annexed deed and he appeared before me this day in person and acknowledged
that he signed, sealed and delivered said instrument in writing as his free and voluntary
act for the use and purpose therein set forth, and I further certify that Elizabeth R.
Young wife of the said Seymour B. Young, was by me first examined separate and apart
from and without her said husband in reference to the signing and acknowledging such deed,
the nature and effect of the said deed being explained by me and she being fully apprised of
her right and of the effect of signing and acknowledging such deed, did sign the same while
so separate and apart from her said husband, and did then acknowledge that she freely
and voluntarily signed and acknowledged the same for the uses and purposes therein set
forth, and that she did not wish to retract such execution.

Given under my hand and seal this 12th day of April A.D. 1907.

(Seal)

Oscar W. Moyle
Notary Public.

My Commission expires April 21st 1908.

Recorded at the request of T. M. Mumford the 14th day of Sept. 1907 at 4-30 P.M.

23/172

Married by Deed

THIS DEED WAS Made the 10th day of January in the year of our Lord one thousand nine hundred and fifteen between Thomas M. Mumford and his wife, Mary E. Mumford,

of Montpelier County of Bear Lake, State of Idaho, parties of the first part, and John W. Mumford - - - - -

of Raymond County of Bear Lake State of Idaho, party of the second part:

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of

One and no/100 - - - - - DOLLARS lawful money of the United States of America to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM, unto the said party of the second part, and to his heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

Their undivided one-half interest (being their entire interest) in and to the following described real estate, to-wit:

South west quarter of the southwest quarter of Section ten (10); the west half of the northeast quarter; the northeast quarter of the northeast quarter and the West half of Section fifteen (15); the northeast quarter of the northeast quarter of Section twenty (20); the north half of the northwest quarter; the north half of the northeast quarter; the southeast quarter of the northeast quarter; the southeast quarter of the southwest quarter; the northeast quarter of the southeast quarter and the south half of the southeast quarter of Section twenty one (21); the northwest quarter of the northwest quarter of Section twenty two (22); the north half of the northwest quarter; the southwest quarter of the northwest quarter; the west half of the southwest quarter; the southeast quarter of the southwest quarter and the southwest quarter of the southeast quarter of Section twenty seven (27); the East half of the northwest quarter; the East half of the southwest quarter; the northwest quarter of the southwest quarter and the East half of Section twenty eight (28); the north half of the northwest quarter; the southeast quarter of the northwest quarter and the northeast quarter of the southwest quarter of Section thirty three (33) and the northwest quarter of the northeast quarter of Section thirty four (34) all in Township thirteen (13) south of Range forty six (46) east of the Boise Meridian, containing Nineteen hundred and twenty (1920) acres, more or less; together with all water rights thereunto belonging or in anywise appertaining.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also, all the estate, right, title, interest, property possessions, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever, and the said parties of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said parties of the first part, and their heirs, and against any and all persons whosoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of
E. L. McClave.
Thomas M. Mumford.
Mary E. Mumford.

the said premises are situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

Their undivided one-half interest (being their entire interest) in and to the following described real estate, to-wit:

South west quarter of the southwest quarter of Section ten (10); the west half of the northeast quarter; the northeast quarter of the northeast quarter and the West half of Section fifteen (15); the northeast quarter of the northeast quarter of Section twenty (20); the north half of the northwest quarter; the north half of the northeast quarter; the southeast quarter of the northeast quarter; the southeast quarter of the southwest quarter; the northeast quarter of the southeast quarter and the south half of the southeast quarter of Section twenty one (21); the northwest quarter of the northwest quarter of Section twenty two (22); the north half of the northwest quarter; the southwest quarter of the northwest quarter; the west half of the southwest quarter; the southeast quarter of the southwest quarter and the southwest quarter of the southeast quarter of Section twenty seven (27); the East half of the northwest quarter; the East half of the southwest quarter; the northwest quarter of the southwest quarter and the southeast quarter of the northwest quarter and the northeast quarter of the southwest quarter of Section thirty three (33) and the northwest quarter of the northeast quarter of Section thirty four (34) all in Township thirteen (13) south of Range forty six (46) east of the Boise Meridian, containing Nineteen hundred and twenty (1920) acres, more or less; together with all water rights thereunto belonging or in anywise appertaining.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate, right, title, interest, property possessions, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever, and the said parties of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said parties of the first part, and their heirs, and against any and all persons whosoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of

E. L. McClave.

Thomas M. Mumford. (SEAL)

Mary E. Mumford. (SEAL)

United States of America

23172

STATE OF IDAHO, } ss.
County of Bear Lake, }

On this tenth day of January in the year of our Lord one thousand nine hundred and eighteen before Edwin L. McClave, a Notary Public within and for said County and State, personally appeared Thomas M. Mumford and his wife, Mary E. Mumford personally known to me to be the persons whose names are subscribed to the within instrument, and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my Notarial seal the day and year in this certificate above written.

My Commission expires March 8th, 1920.

Edwin L. McClave.

(seal)

Notary Public.

STATE OF IDAHO, } ss.
County of Bear Lake, }

Residence, Montpelier, Idaho.

I hereby certify that this instrument was filed for record at the request of E. L. McClave at 10 minutes past 11 o'clock A.M., this 11th day of January, 1918.

H. H. Broomhead.

County Recorder

Fee, \$1.40

By

Deputy

Warranty Deed

25/291

THIS WARRANTY, Made the 20th day of December in the year of our Lord
thousand nine hundred and nineteen between John W. Mumford and his wife,
Raymond, County of Bear Lake, State of Idaho, parties of the first
part and Andrew Evans, County of Bear Lake,
of Idaho, parties of the second part:

WITNESSETH: That the parties of the first part, for and in consideration of the sum of
One thousand and fifty and no/100 ----- DOLLARS,
lawful money of the United States of America to them in hand paid by the said party of the second part, the receipt
whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by
these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM, unto the said
party of the second part, and to his heirs and assigns forever, all that certain piece or parcel of land, situated in
the county of Bear Lake, State of Idaho, and known and described as follows, to-wit:

Commencing at the North east corner of Section fifteen (15) in Township thirteen (13)
South of Range forty six (46) East of the Boise Meridian and running thence West forty
(40) rods more or less, to the County Road; thence Southwesterly down said road to the
South west corner of the North east quarter of the North east quarter of said Section 15;
thence East eighty (80) rods; thence North eight (80) rods to the place of beginning, con-
taining 30 acres, more or less.

Reserving, however, from the above described land, a right of way for the irrigation
canal heretofore constructed through same, and a right to go upon same to keep canal in
repair.

\$ 1.50 cancelled I. R. Stamps attached to original Deed.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in any wise apper-
taining, and the rents, issues and profits thereof, and also, all the estate, right, title, interest, property, possessions, claim and
demand whatsoever, as well in law as in equity, of the said parties of the first part, of, in or to said premises, and every part
and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the said party
of the second part, and to his heirs and assigns forever, and the said parties of the first part, and to said parties of the
said premises, in the quiet and peaceable possession of the said party of the second part, to have and enjoy the
same, together with the appurtenances, unto the said party of the second part, his heirs and assigns forever, lawfully claiming the same.

canal herebefore constructed through same, and a right to go upon same to keep canal in repair.

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\$ 1.50 cancelled I. R. stamps attached to original Deed.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also, all the estate, right, title, interest, property, possessions, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever, and the said parties of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said parties of the first part, and their heirs, and against any and all persons whosoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

John W. Mumford, (SEAL)
Maude S. Mumford, (SEAL)

United States of America.

STATE OF IDAHO, } ss.
County of Bear Lake

On this 20th day of December in the year of our Lord one thousand nine hundred and eighteen, before Edwin L. McClave, a Notary Public, within and for said County and State, personally appeared John W. Mumford and his wife, Maude S. Mumford, personally known to me to be the persons whose names are subscribed to the within instrument, and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial seal the day and year in this certificate above written.
(Seal) Edwin L. McClave, Notary Public.

Recorded at request of E. L. McClave, at 1:05 clock A. M., this 15 day of Dec. A. D. 1915.
S. H. Rich. County Recorder.

Fee, \$ 1.00 Deputy.

SEE WATER RIGHT 11-163
FOR REMAINDER OF DEEDS