

received 6/5/2013
JB

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
13-692 <i>OK</i>	Yes ☐	13-693 <i>OK</i>	Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Alma L. Turner
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Michael L. Tingey, LLC
Name of each new owner as listed on the conveyance document
- New owner continued Name connector ☐ and ☐ or ☐ and/or
- 2114 Lago Liberty Rd.
- Mailing address
- Grace ID 83241
- City State ZIP
- Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____.
6. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for *pending adjudication* claims.

SUPPORT DATA

IN FILE # 13-692

7. Signature: *Michael L. Tingey* *Owner* *5-1-13*
Signature of new owner/claimant Title, if applicable Date
- Signature: *Ashley Tingey* *owner* *5.1.13*
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by *JB* Date *6/5/2013* Receipt No. *E038758* Receipt Amt. *450.-*

Approved by *JB* Processed by *JB/BJS* Date *4/8/2015* \$50. *for this app*

Order No. 14507

STATE OF IDAHO } ss. 154604
County of Caribou }

I hereby certify that this instrument was filed at the office
of Caribou Title
at 3:30 o'clock P. m this 10th day of
July, 19 97 in my office and del

WARRANTY DEED

Recorded in Microfilm Records
Recorder Edie Hall
Jesse Stephens
Deputy 6.00
CT

THIS INDENTURE, Made this 10th day of July, 1997, between A. DUANE ROBISON and MARCIA ROBISON, husband and wife, of Grace, County of Caribou, State of Idaho, hereinafter called First Party, and MICHAEL TINGEY, a single person, of 115 Highway 34, Grace, County of Caribou, State of Idaho 83241, hereinafter called Second Party:

WITNESSETH: That the said First Party, for and in consideration of the sum of NINETY-TWO THOUSAND AND NO/100THS DOLLARS, lawful money of the United States of America, to said First Party in hand paid by the said Second Party, the receipt of which is hereby acknowledged, does by these presents, Grant, Bargain, Sell and Convey and Confirm unto said Second Party, and to said Second Party's heirs and assigns forever: All that certain lot, piece or parcel of land situate, lying and being in the County of Caribou, State of Idaho, more particularly described as follows, to-wit:

Township 11 South, Range 41 East of the Boise Meridian:

Section 19: Lot 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, EXCEPT THEREFROM, all that portion thereof lying East and South of Trout Creek.

TOGETHER WITH 65 M.I. Whiskey Creek water.

TOGETHER WITH all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said Second Party, and to his heirs and assigns forever, and the said First Party shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said First Party has hereunto set their hands and seals, the day and year first above written.

A. Duane Robison
A. DUANE ROBISON

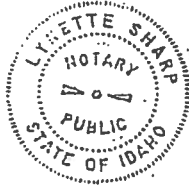
Marcia Robison
MARCIA ROBISON

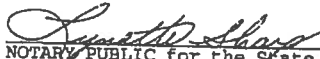
154604

STATE OF IDAHO)
 : ss.
County of Caribou)

On this 10th day of July, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared A. Duane Robison and Marcia Robison, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.




NOTARY PUBLIC for the State of Idaho
Residing at: Soda Springs, Idaho
Commission expires: 11/8/99

QUITCLAIM DEED

ORDER NO.: 3080240083

FOR VALUE RECEIVED,

Michael Tingey, a married person

Do(es) hereby convey, release, remise and forever quit claim unto:

Michael L. Tingey, LLC

whose current address is:

115 Highway 34
Grace, ID 83241

the following described premises:

Parcel 1:

Township 11 South, Range 41 East of the Boise Meridian, Caribou County, Idaho.

Section 19:

Lot 4, S $\frac{1}{2}$ N $\frac{1}{2}$ W $\frac{1}{2}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$.

Except therefrom all that portion of the W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ thereof lying East and South of Trout Creek.

Parcel 2:

Township 11 South, Range 41 East of the Boise Meridian, Caribou County, Idaho.

Section 30:

Lot 3, NE $\frac{1}{4}$ SW $\frac{1}{4}$.

Except therefrom, the following Tracts:

- 1) The North 33 feet of Lot 3 and the NE $\frac{1}{4}$ SW $\frac{1}{4}$.
- 2) The East 380 feet of the NE $\frac{1}{4}$ SW $\frac{1}{4}$.

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

May 14, 2002

Michael L. Tingey

State of Idaho

County of Caribou

On this 14th day of May, in the year 2002, before me, a Notary Public in and for said state, personally appeared Michael Tingey known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Jason R. Budy
Notary Public for the State of Idaho
Residing at: Grace, ID
Commission Expires: June 17, 2002

STATE OF IDAHO } ss 165967
County of Caribou

I hereby certify that this instrument was filed at the request of Michael L. Tingey

at 11:35 o'clock A m this 14 day of May, 2002 in my office and duly

recorded official Records

Recorder Edie Izatt

Signature

Debbie J. Hensley Deputy 300

