

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 20 2015

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
22-14115	Yes ☒	Yes ☐		Yes ☐	Yes ☐
22-14115-22-14142-22-14143	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name B Triple J LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s) Lisa Hibbert individually and as guardian for Hali, Karly, & Christian Mangis
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- P.O. BOX 544
Mailing address
(208) 351-3212
Telephone
- Driggs ID 83422
City State ZIP
- lburnett21@yahoo.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner
5. Date you acquired the water rights and/or claims listed above 01/16/2014
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following REQUIRED items:
☒ A copy of the conveyance document - warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per undivided water right
o \$100 per split water right
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature Lisa Hibbert Title, if applicable _____ Date 3/13/15
Signature of new owner/claimant
- Signature _____ Title, if applicable _____ Date _____
Signature of new owner/claimant

For IDWR Office Use Only:

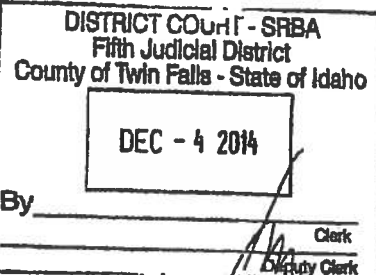
Received by JB Date 3/20/2015 Receipt No E040785 Receipt Amt \$100.-
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by JB Processed by JB Date 4/8/2015

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 22-14115



NAME AND ADDRESS:

B TRIPLE J LLC
2246 W 4000 N
HEXBURG, ID 83440

SOURCE:

TETON CREEK TRIBUTARY: TETON RIVER

QUANTITY:

2.69 CFS

The quantity of water diverted under this water right shall be from the portion awarded to Idaho and deducted therefrom as set forth in *Roxana Canal Co. v. Daniels*, Equity No. 2447 (D. Wy. Feb. 4, 1941).

PRIORITY DATE:

10/02/1906

POINT OF DIVERSION:

TOSH R46E S20 LOT 2 (SWNE) Within Teton County

The point of diversion for this water right is in Wyoming, T44N, R115W, S20, SESE, Sixth Principal Meridian. The point of diversion shown above is where the conveyance system enters Idaho.

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
Irrigation	04-15 TO 10-31	2.69 CFS

PLACE OF USE:

PLACE OF USE	QUANTITY
Irrigation	Within Teton County
TOSH R46E S30	SENE 31.0
	SWNE 13.0
	SENE 40.0
	SENE 39.0
	SENE 28.0
151.0 Acres Total	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

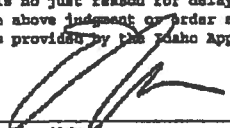
This water right is subject to the delivery provisions contained in *Roxana Canal Co. v. Daniels*, Equity No. 2447 (D. Wy. Feb. 4, 1941) ("Roxana decree"). Nothing in this Partial Decree is intended to relieve or alter the state of Idaho nor the state of Wyoming from their obligations contained in the Roxana Decree.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

SRBA Partial Decree Pursuant to I.R.C.P. 54(b) (continued)

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



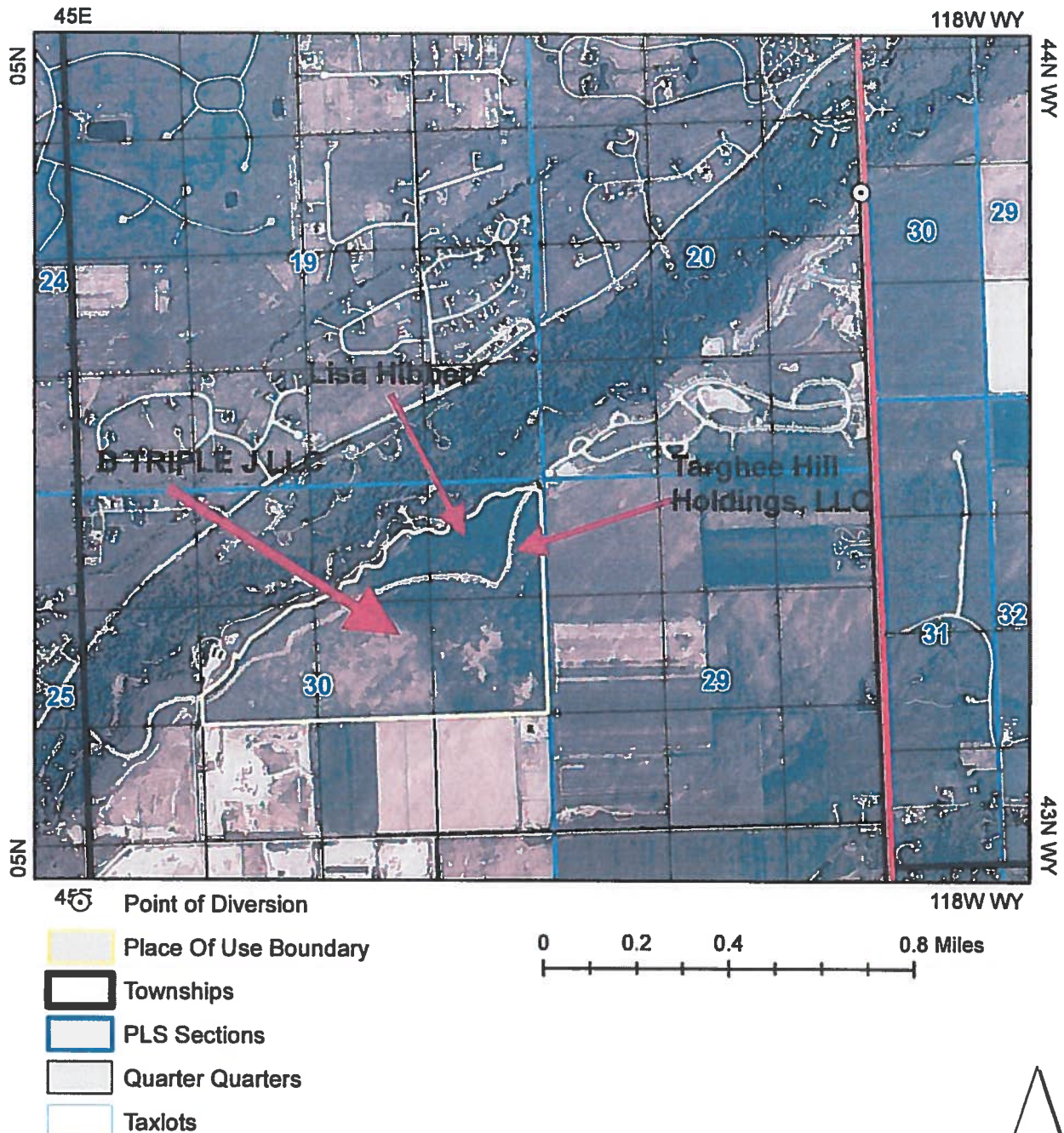
Eric W. Wildman
Presiding Judge of the
Snake River Basin Adjudication

State of Idaho
Department of Water Resources

Adjudication Recommendation 22-14115

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



192887 OCT 29 07 PM 1 54

GRANT DEED

FOR VALUE RECEIVED, **B TRIPLE J LLC**, an Idaho Limited Liability Company, c/o Brian W. Green, 125 E. 25 N., P. O. Box 771, Driggs, Idaho 83442, ("Grantor"), does hereby grant, bargain and convey unto, **JACKSON A. MANGIS**, as his sole and separate property, and with the rents, issues and profits to remain sole and separate, of P. O. Box 544, Driggs, Idaho 83442, ("Grantee"), the following described real property located in Teton County, State of Idaho, to-wit:

A PARCEL OF LAND LOCATED IN A PORTION OF THE NORTHEAST QUARTER OF SECTION 30, AND A PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 5 NORTH, RANGE 46 EAST OF THE BOISE MERIDIAN, TETON COUNTY, IDAHO AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 30, SAID CORNER IS MONUMENTED WITH A 5/8 INCH IRON ROD WITH A 2 INCH ALUMINUM CAP;

THENCE N00°02'52"E 700.03 FEET;

THENCE S52°40'57"W 890.10 FEET TO THE POINT OF BEGINNING FOR THIS DESCRIPTION;

THENCE CONTINUING S52°40'57"W 264.05 FEET TO A REBAR WITH ALUMINUM CAP INSCRIBED "AW ENG 2860";

THENCE N89°58'32"W 419.96 FEET TO A REBAR WITH ALUMINUM CAP INSCRIBED "AW ENG 2860";

THENCE S00°17'57"W 134.07 FEET TO A REBAR WITH ALUMINUM CAP INSCRIBED "AW ENG 2860";

THENCE S83°32'14"E 265.73 FEET TO A REBAR WITH ALUMINUM CAP INSCRIBED "AW ENG 2860";

THENCE S34°14'52"W 435.88 FEET TO A REBAR WITH ALUMINUM CAP INSCRIBED "AW ENG 2860";

THENCE S57°04'44"W 290.06 FEET;

THENCE S34°26'11"E 317.41 FEET;

Instrument # 192887

TETON COUNTY, IDAHO

2007-10-29

01:54:00 No. of Pages: 3

Recorded for: THATCHER LAW

MARY LOU HANSEN

Ex-Officio Recorder Deputy

Index to: DEED, GRANT

Fee: 9.00

THENCE N64°44'32"E 352.01 FEET;

THENCE N90°00'00"E 885.63 FEET;

THENCE N00°00'00"E 953.40 FEET TO THE POINT OF BEGINNING.

CONTAINS 20.00 ACRES MORE OR LESS.

THE BASIS OF BEARING FOR THIS DESCRIPTION IS S00°13'09"W FOR THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 30

SUBJECT TO all easements, rights-of-way, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

THE CONSIDERATION FOR THIS deed is the complete relinquishment of Grantee's 520.834 shares in B Triple J LLC.

DATED This 19th day of October, 2007.

B TRIPLE J LLC

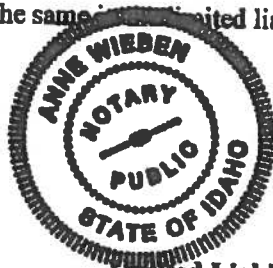
By: Brian W. Green
Brian W. Green, Manager

By: M. Janell Green
M. Janell Green, Manager

Limited Liability Company Acknowledgment

STATE OF IDAHO)
 ss.
County of Madison)

On this 19th day of October, 2007, before me, the undersigned, a Notary Public in and for said State, personally appeared **M. Janell Green**, known to me to be a Managing Member of **B TRIPLE J LLC**, an Idaho limited liability company, and the managing member who subscribed the limited liability company name to the foregoing instrument, and acknowledged to me that she executed the same in the limited liability company name.

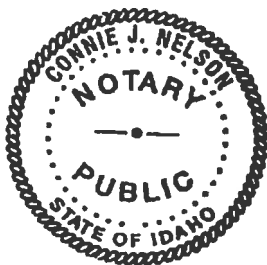


Anne Wieden
Notary Public for Idaho
Residing at Rigby, Idaho
My Commission expires: 7/27/2013

Limited Liability Company Acknowledgment

STATE OF IDAHO,)
 ss.
County of Teton.)

On this 19th day of October, 2007, before me, the undersigned, a Notary Public in and for said State, personally appeared **Brian W. Green**, known to me to be a Managing Member of **B TRIPLE J LLC**, an Idaho limited liability company, and the managing member who subscribed the limited liability company name to the foregoing instrument, and acknowledged to me that he executed the same in the limited liability company name.



Notary Public for Idaho
Residing at
My Commission expires:

Connie J. Nelson
Drugg Se
1.20.2010

200632 OCT 10 08 PM 1 01

AFTER RECORDING MAIL TO:

Jackson A. Mangis
120 E 25 N
Driggs, ID 83422

Instrument # 200632
TETON COUNTY, IDAHO
10-10-2008 01:01:00 No. of Pages: 3
Recorded for : FIRST AMERICAN TITLE
MARY LOU HANSEN Fee: 9.00
Ex-Officio Recorder Deputy *M. Hansen*
Index to: DEED, QUIT-CLAIM

First American Title Company

272056

QUITCLAIM DEED

For Value Received, Jackson A. Mangis, a married man as his sole and separate property, do(es) hereby convey, release, remise, and forever quit claim unto Jackson A. Mangis and Lisa Mangis, husband and wife, whose address is 120 E. 25 N, Driggs, ID 83422, herein after called the Grantee, the following described premises situated in Teton County, Idaho, to-wit:

A PARCEL OF LAND LOCATED IN A PORTION OF THE NORTHEAST QUARTER OF SECTION 30, AND A PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 5 NORTH, RANGE 46 EAST OF THE BOISE MERIDIAN, TETON COUNTY, IDAHO AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 30, SAID CORNER IS MONUMENTED WITH A 5/8 INCH IRON ROD WITH A 2 INCH ALUMINUM CAP;

THENCE N 00° 02' 52" E 700.03 FEET;

THENCE S 52° 40' 57" W 890.10 FEET TO THE POINT OF BEGINNING FOR THIS DESCRIPTION;

THENCE CONTINUING S 52° 40' 57" W 264.05 FEET TO A REBAR WITH ALUMINUM CAP INSCRIBED "A W ENG 2860";

THENCE N 89° 58' 32" W 419.96 FEET TO A REBAR WITH ALUMINUM CAP INSCRIBED "A W ENG 2860";

THENCE S 00° 17' 57" W 134.07 FEET TO A REBAR WITH ALUMINUM CAP INSCRIBED "A W ENG 2860";

THENCE S 83° 32' 14" W 265.73 FEET TO A REBAR WITH ALUMINUM CAP INSCRIBED "A W ENG 2860";

THENCE S 34° 14' 52" W 435.88 FEET TO A REBAR WITH ALUMINUM CAP INSCRIBED "A W ENG 2860";

THENCE S 57° 04' 44" W 290.06 FEET;

THENCE S 34° 26' 11" E 317.41 FEET;

THENCE N 64° 44' 32" E 352.01 FEET;

THENCE N 90° 00' 00" E 885.63 FEET;

THENCE N 00° 00' 00" E 953.40 FEET TO THE POINT OF BEGINNING.

THE BASIS OF BEARING FOR THIS DESCRIPTION IS S 00° 13' 09" W FOR THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 30.

(EASEMENT ESTATE)

APN:

Quitclaim Deed - continued

File No.: 272036-T (lnb)

Date: 09/30/2008

TOGETHER WITH A 60 FOOT WIDE ROAD AND UTILITY EASEMENT ACROSS THE WEST SIDE OF THE BOYD BOWLES PROPERTY LOCATED IN THE NW1/4SW1/4 OF SECTION 29, TOWNSHIP 5 NORTH, RANGE 46 EAST, BOISE MERIDIAN, TETON COUNTY, IDAHO, AND DESCRIBED IN INSTRUMENT NO. 74382, RECORDED IN THE RECORDER'S OFFICE OF TETON COUNTY, IDAHO, AND A 30.00 FEET WIDE EASEMENT ACROSS THE WEST SIDE OF THE SW1/4NW1/4 OF SAID SECTION 29, BEING FURTHER DESCRIBED AS: COMMENCING AT THE SW1/4 CORNER OF THE NW1/4SW1/4 OF SECTION 29, TOWNSHIP 5 NORTH, RANGE 46 EAST, BOISE MERIDIAN, TETON COUNTY, IDAHO AND RUNNING THENCE NORTH 00° 15' 13" EAST; 1326.26 FEET TO THE WEST QUARTER CORNER; N 00° 11' 26" EAST; 1086.08 FEET MORE OR LESS TO THE NORTH LINE OF SAID DEED #74382; THENCE EAST 30.00 FEET ALONG THE PROPERTY LINE; THENCE SOUTH 00° 11' 26" WEST, 1036.08 FEET; THENCE SOUTH 45° 00' 00" EAST, 42.43 FEET; THENCE SOUTH 00° 15' 13" WEST, 1326.26 FEET MORE OR LESS TO THE SOUTH LINE OF THE NW1/4SW1/4 OF SAID SECTION 29; THENCE WEST 60.00 FEET TO THE POINT OF BEGINNING.

(EASEMENT ESTATE)

TOGETHER with a 60 foot wide access and utility easement the centerline of which is described as follows:
Commencing at a 2 inch aluminum cap marking the Northeast corner of said section 30;
Thence S 00°13'09"W 193.05 feet along the East line of a 30 foot wide road and utility easement, Instrument # 168612;
Thence N 89°46'51"W 30.00 feet to the West line of said road and utility easement and the POINT OF BEGINNING for this description;
Thence N 59°42'27"W 163.30 feet to the beginning of a curve concave to the South having a radius of 150.00 feet;
Thence Westerly 158.42 feet along said curve through a central angle of 60°30'37" to a curve concave to the Northwest having a radius of 250.00 feet;
Thence Southwesterly 153.23 feet along said curve through a central angle of 35°07'00" to the beginning of a curve concave to the Southeast having a radius of 250.00 feet;
Thence Southwesterly 253.85 feet along said curve through a central angle of 58°10'44";
thence S 36°43'12"W 25.92 feet to the East line of a parcel of land belonging to Jack Mangis, Instrument # 192887 and the end of the description.

together with its appurtenances.

Dated: 10-10-08

Jackson Mangis
Jackson A. Mangis

APN:

Quitclaim Deed - continued

File No.: 272056-T (mb)

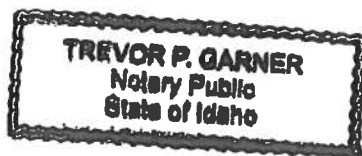
Date: 09/30/2008

STATE OF Idaho)

ss.

COUNTY OF Teton)

On this 10th day of ~~September~~ ^{OCTOBER}, 2008, before me, a Notary Public in and for said State, personally appeared Jackson A. Mangis, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that he executed the same.




Notary Public of Idaho
Residing at: 185 S. MAIN DRIBGS, ID 83422
Commission Expires: 3-1-13

Instrument # 231203

TETON COUNTY, IDAHO

1-24-2014 01:23:00 No. of Pages: 2

Recorded for : THOMSEN STEPHENS LAW OFFICES

MARY LOU HANSEN

Fee: 13.00

Ex-Officio Recorder Deputy

Index to: DEED, PERSONAL REPRESENTATIVE

PERSONAL REPRESENTATIVE'S DEED

THIS DEED is made and executed by LISA HIBBERT, fka LISA MANGIS, personal representative of the ESTATE OF JACKSON MANGIS, DECEASED, hereinafter referred to as the ("Grantor"), to LISA HIBBERT as the natural parent and guardian of her minor child CHRISTIAN MANGIS, P.O. Box 544, Driggs, ID 83422, as the ("Grantee").

WHEREAS, Grantor is the qualified personal representative of said estate, filed as Probate Case Number CV-12-276 in Teton County, Idaho

THEREFORE, in accordance with the provisions of the Uniform Probate Code as set forth in Title 15 of the Idaho Code, Grantor hereby grants, sells, transfers and conveys to Grantee one-sixth (1/6) of all of the Grantor's interest in the following described real property in Teton County, State of Idaho, as tenants in common:

A PARCEL OF LAND LOCATED IN A PORTION OF THE NORTHEAST QUARTER OF SECTION 30, AND A PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 5 NORTH, RANGE 46 EAST OF THE BOISE MERIDIAN, TETON COUNTY, IDAHO AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 30, SAID CORNER IS MONUMENTED WITH A 5/8-INCH IRON ROD WITH A 2-INCH ALUMINUM CAP;

THENCE N00°02'52"E 700.03 FEET;

THENCE S52°40'57"W 890.10 FEET TO THE POINT OF BEGINNING FOR THIS DESCRIPTION;

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THENCE S34°14'52"W 435.88 FEET TO A REBAR WITH ALUMINUM CAP INSCRIBED "AW ENG 2860";

THENCE S57°04'44"W 290.06 FEET;

Instrument # 231204

TETON COUNTY, IDAHO

1-24-2014 01:24:00 No. of Pages: 2

Recorded for: THOMSEN STEPHENS LAW OFFICES

MARY LOU HANSEN

Ex-Officio Recorder Deputy

Index to: DEED, PERSONAL REPRESENTATIVE

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THENCE S34°14'52"W 435.88 FEET TO A REBAR WITH ALUMINUM CAP INSCRIBED "AW ENG 2860";

THENCE S57°04'44"W 290.06 FEET;

-2-

Instrument # 231205

TETON COUNTY, IDAHO

1-24-2014 01:28:00 No. of Pages: 2

Recorded for: THOMSEN STEPHENS LAW OFFICES

MARY LOU HANSEN

Ex-Officio Recorder Deputy

Index to: DEED, PERSONAL REPRESENTATIVE

PERSONAL REPRESENTATIVE'S DEED

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WHEREAS, Grantor is the qualified personal representative of said estate, filed as Probate Case Number CV-12-276 in Teton County, Idaho

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THENCE S57°04'44"W 290.06 FEET;

Instrument # 231206

TETON COUNTY, IDAHO

1-24-2014 01:28:00 No. of Pages: 2

Recorded for: THOMSEN STEPHENS LAW OFFICES

MARY LOU HANSEN

Ex-Officio Recorder Deputy

Index to: DEED, PERSONAL REPRESENTATIVE

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THEREFORE, in accordance with the provisions of the Uniform Probate Code as set forth in Title 15 of the Idaho Code, Grantor hereby grants, sells, transfers and conveys to Grantee one-half of all of the Grantor's interest in the following described real property in Teton County, State of Idaho:

A PARCEL OF LAND LOCATED IN A PORTION OF THE NORTHEAST QUARTER OF SECTION 30, AND A PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 5 NORTH, RANGE 46 EAST OF THE BOISE MERIDIAN, TETON COUNTY, IDAHO AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 30, SAID CORNER IS MONUMENTED WITH A 5/8-INCH IRON ROD WITH A 2-INCH ALUMINUM CAP;

THENCE N00°02'52"E 700.03 FEET;

THENCE S52°40'57"W 890.10 FEET TO THE POINT OF BEGINNING FOR THIS DESCRIPTION;

THENCE CONTINUING S52°40'57"W 264.05 FEET TO A REBAR WITH ALUMINUM CAP INSCRIBED "AW ENG 2860";

THENCE N89°58'32"W 419.96 FEET TO A REBAR WITH ALUMINUM CAP INSCRIBED "AW ENG 2860";

THENCE S00°17'57"W 134.07 FEET TO A REBAR WITH ALUMINUM CAP INSCRIBED "AW ENG 2860";

THENCE S83°32'14"E 265.73 FEET TO A REBAR WITH ALUMINUM CAP INSCRIBED "AW ENG 2860";

THENCE S34°14'52"W 435.88 FEET TO A REBAR WITH ALUMINUM CAP INSCRIBED "AW ENG 2860";

THENCE S57°04'44"W 290.06 FEET;

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