

Cox, Sharla

From: Cox, Sharla
Sent: Wednesday, April 15, 2015 9:30 AM
To: Carlos, Rhea
Subject: Refund Please

Rhea, please refund the following:

Receipt # E040735
Amount of Refund: \$600.00
Payable to:
Rindlisbacher Frams
Chad Rindlisbacher
890 N 4600 West
Malad ID 83252

15-2032

Reason: Applicant withdrew his application for transfer before it was processed.

Thank you.

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A.
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

Fritz, Cooper

From: redhawktrading@gmail.com
Sent: Friday, April 10, 2015 2:32 PM
To: Fritz, Cooper
Subject: Re: Cancellation of Water Right Transfer

RECEIVED
APR 10 2015
Department of Water Resources
Eastern Region

Cooper,
I would like to cancel the transfer application 79908 filed on water right 15-2032.

Thanks,
Chad RIndlisbacher
4-10-2015

From: [Fritz, Cooper](#)
Sent: Friday, April 10, 2015 1:18 PM
To: redhawktrading@gmail.com
Subject: Cancellation of Water Right Transfer

Hi Chad,

If you would like to cancel your Transfer Application, please send me an email saying that you'd like to cancel Transfer 79908 filed on water right 15-2032. This will stop the transfer process and start a refund process.

-Cooper

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 79908

MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

RECEIVED

MAR 13 2015

Department of Water Resources
Eastern Region

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at www.idwr.idaho.gov.

Name of Applicant(s) Chad Rindlisbacher

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

- Yes** **N/A** * Means the item is always required and must be included with the application.
- ☒ * Completed Application for Transfer of Water Right form, Part 1.
 - ☐ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
 - ☐ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
 - ☐ ☐ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
 - ☐ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
 - ☐ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

- ☐ ☐ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☐ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- ☐ ☐ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s).**
** Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☐ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☐ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☐ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm.
- ☐ ☐ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☐ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☐ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☐ ☐ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.
- ☐ ☐ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☐ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. (Attachment WSB)
- ☐ ☐ #10 Other. Please describe: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1

Name of Applicant(s) Chad RindlisbacherPhone 208 308 4975Mailing address 890 North 4600 West, Meridian, IDEmail redhawktrading@gmail.com

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MAR 13 2015
Department of Water Resources
Eastern Region

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative _____

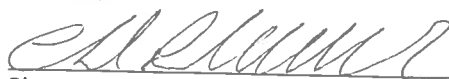
Phone _____

Mailing address _____

Email _____

- ☐ Send all correspondence for this application to the representative and not to the applicant.
OR
- ☐ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.



Signature of Applicant or Authorized Representative

Chad Rindlisbacher

Print Name and Title if applicable

3/10/15

Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Split
2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2**.
 This transfer proposes to split water right 15-2032 and change the point of diversion for the new split portion of the water right.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

	1. <u>Right Number</u>	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☐ ☒	15-2032	1.9 cfs	Irrigation	_____ to _____	Ground Water
☐ ☐	_____	_____	_____	_____ to _____	_____
☐ ☐	_____	_____	_____	_____ to _____	_____
☐ ☐	_____	_____	_____	_____ to _____	_____
☐ ☐	_____	_____	_____	_____ to _____	_____
☐ ☐	_____	_____	_____	_____ to _____	_____
☐ ☐	_____	_____	_____	_____ to _____	_____
☐ ☐	_____	_____	_____	_____ to _____	_____
☐ ☐	_____	_____	_____	_____ to _____	_____

Total authorized under rights _____ cfs and/or _____ acre-feet.

2. Total amount of water proposed to be transferred or changed _____ cubic feet per second and/or _____ acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
N			NE	SW	23	14S	35E	Oneida	Ground Water	

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Total Acres (for irrigation use)																			

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:
Mainline connects to pumps to wheel lines. Ran by power meter which could be locked.

- b. Who owns the property at the point(s) of diversion? The applicant
If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien:

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?
If yes, ☐ complete Attachment WSB.
- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:
N/A

- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:
Water right 15-4023 utilizes the same POD as the proposed split portion of water right 15-2032.

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- | | | |
|--------------------------|-------------------------------------|---|
| ☐ | ☒ | undergone a period of five or more consecutive years of non-use, |
| ☐ | ☒ | currently leased to the Water Supply Bank, |
| ☐ | ☒ | currently used in a mitigation plan limiting the use of water under the right, or |
| ☐ | ☒ | currently enrolled in a Federal set-aside program limiting the use of water under the rights? |

If yes, describe:

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

3/10/2015

WATER RIGHT NO. 15-2032

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CAROL RINDLIBACHER
Current Owner	CHAD L RINDLIBACHER
	5400 W 321 N
	MALAD, ID 83252
	(208) 766-4945
Original Owner	NEPHI R IPSEN
Original Owner	THOMAS W RICHARDS
	MALAD CITY, ID
Security Interest	WESTERN AG CREDIT FLCA
	10980 S JORDAN GATEWAY
	PO BOX 95850
	SOUTH JORDAN, UT 84095-0850
	(800) 824-9198

Priority Date: 08/14/1945

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	/	/	1.9 CFS	
Total Diversion			1.9 CFS	

Location of Point(s) of Diversion:

79908

GROUND WATER|NESE|Sec. 22|Township 14S|Range 35E|ONEIDA County

Place(s) of use:

Place of Use Legal Description: IRRIGATION ONEIDA County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
14S	35E	22		NESE	32									
		23		NESW	40		NWSW	40						
				NWSE	40									

Total Acres: 152

Dates:

Licensed Date: 04/11/1979

Decreed Date:

Permit Proof Due Date:

Permit Proof Made Date:

Permit Approved Date:

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector: AND/OR

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

79908

Mitigation Plan: False

Close

79908

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)

- ☒ Attach a map of the diversion, measurement, control, and distribution system. Label it **Attachment #7a**.
- ☐ If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (**GIS**) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it **Attachment #7b**.

If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

If any part of the irrigation water right is leased to the Water Supply Bank, you must also specify the location and number of acres that will remain idled for the duration of the lease contract at the new, proposed place of use.

B. CHANGES IN NATURE OF USE (Water Balance)

- ☐ If you propose to change the nature of use or period of use of all or part of the rights(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a**.

C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

- ☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it **Attachment #8b**.

Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above:

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments.

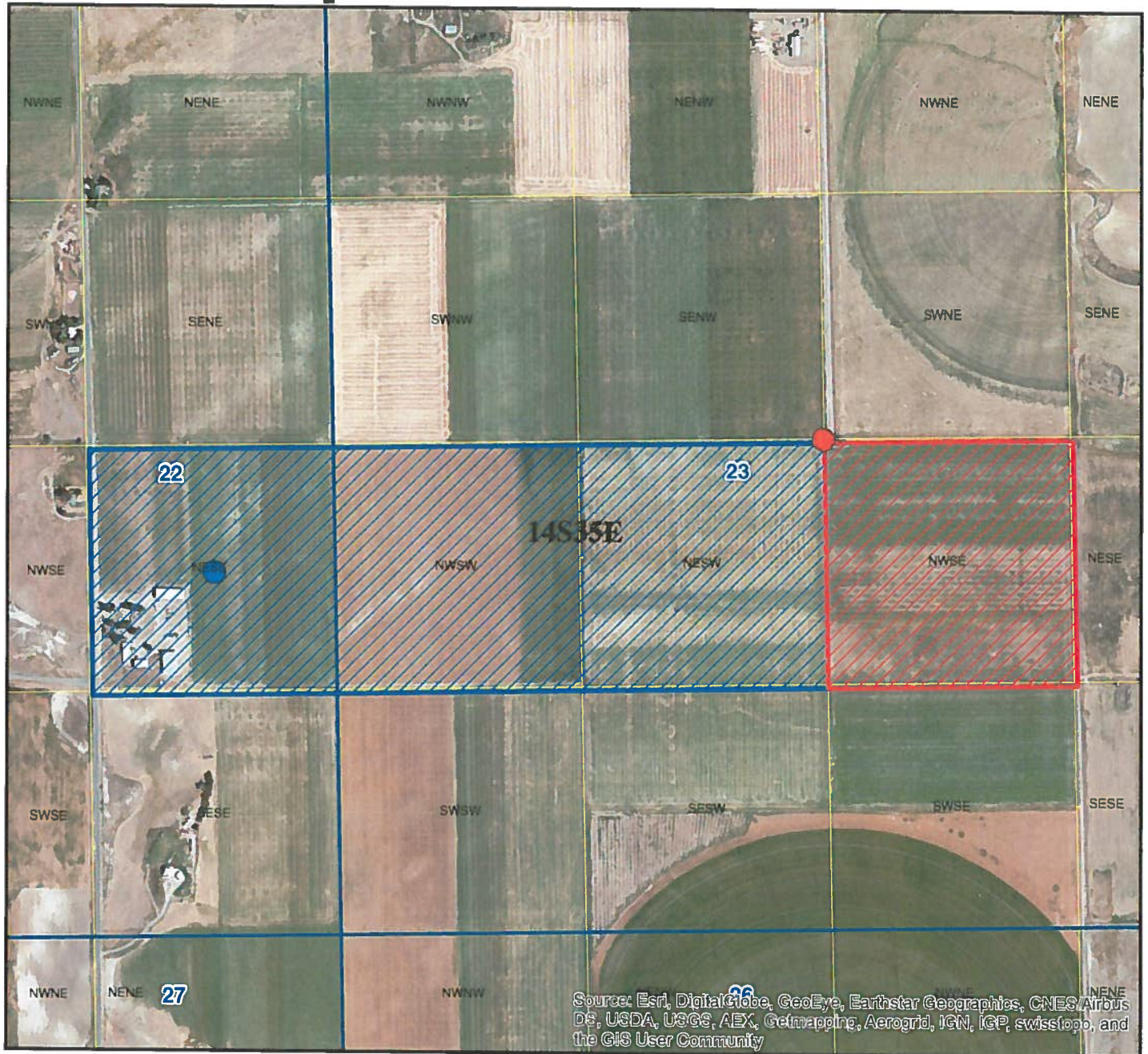
Received by SC Date 3/13/15 Preliminary check by _____ Date _____

Fee paid \$1600- Date 3/13/15 Received by SC Receipt # E040735

Add'l fee paid _____ Date _____ Received by _____ Receipt # _____

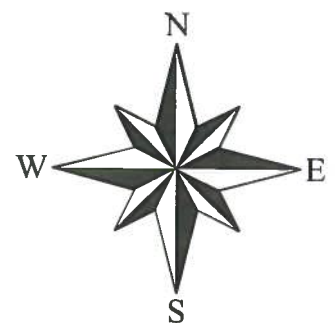
Check all that apply: Attachment WSB ☐ (copy sent to state office) Lessor Designation form ☐ &/or W-9 ☐ (originals to state office)

Proposed Water Use



Legend

- 15-2032 Split Portion Point of Diversion
- 15-2032 Point of Diversion
- 15-2032 Split Portion Place of Use
- 15-2032 Place of Use
- Township/Range
- Sections
- QQ



0 0.15 0.3 0.6 Miles

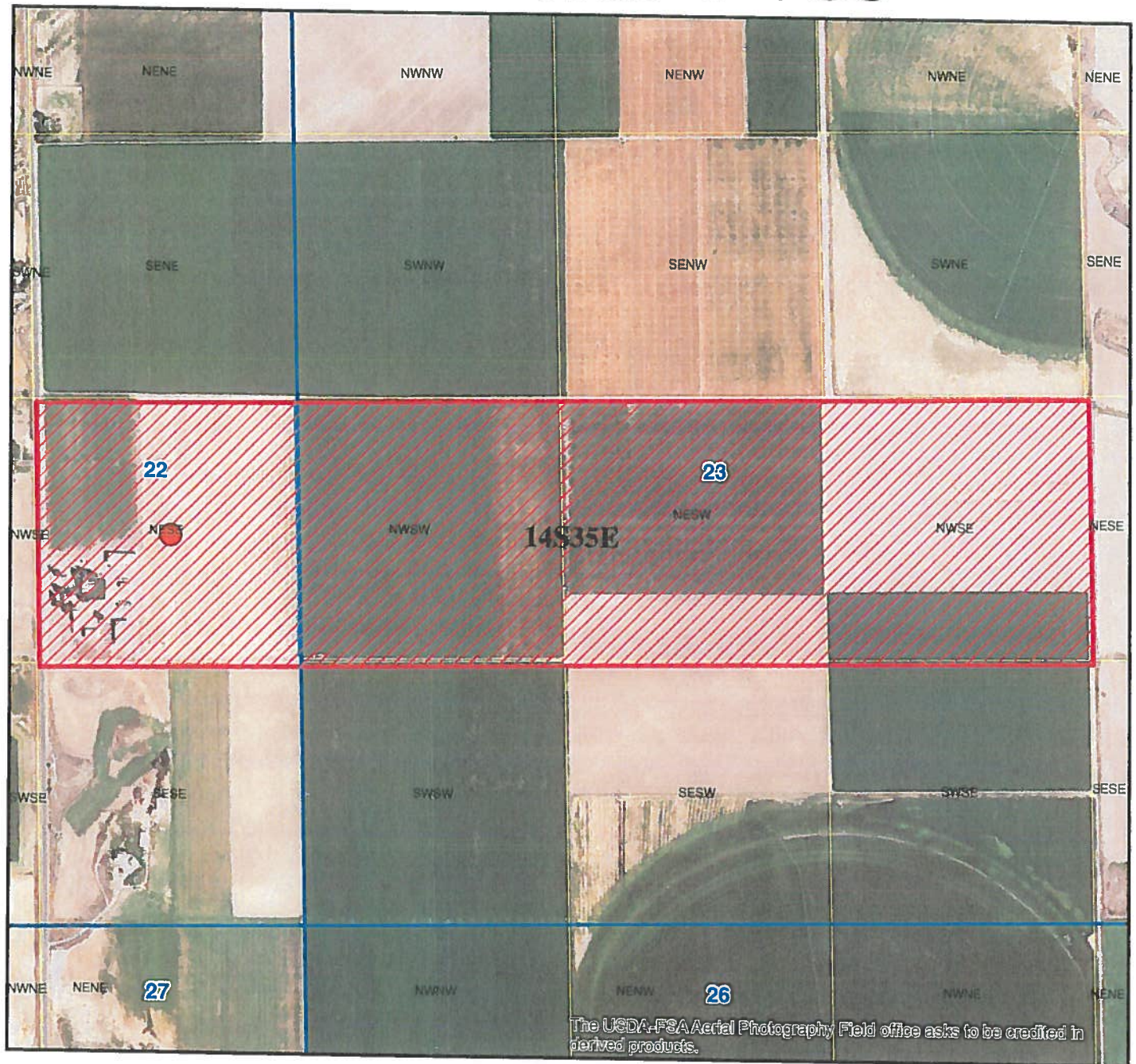
79000

Imagery: 2013 NAIP

Idaho Department of Water Resources

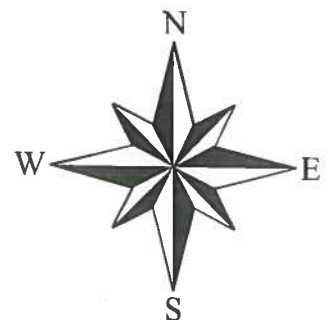
Map Prepared by Heather Bohac, March 10, 2015

Current Water Use



Legend

- 15-2032 Point of Diversion
- ▨ 15-2032 Place of Use
- ▭ Township/Range
- ▭ Sections
- QQ



0 0.125 0.25 0.5 Miles

79908

Imagery: 2013 NAIP
Idaho Department of Water Resources
Map Prepared by Heather Bohac, March 10, 2015

NTO-51169
Chad Rindlisbacher
321 North 5400 West
Malad City, ID 83252

Microfilm No. **144800**
25 Day August 2009
At 4:00 O'clock P
Shirley Blaisdell
Oneida Co. Recorder
Fee \$ 15.00
Recorded at Request of Chad Rindlisbacher

WARRANTY DEED

CHAD L. RINDLISBACHER AND CAROL J. RINDLISBACHER, TRUSTEES OF THE CHAD L. RINDLISBACHER AND CAROL J. RINDLISBACHER COMBINED REVOCABLE TRUST UNDER AGREEMENT DATED THE 16TH DAY OF FEBRUARY 2008, as to both the undivided one-half (1/2) interest held for the Trust Fund of CHAD L. RINDLISBACHER and as to the undivided one-half (1/2) Interest held for the Trust Fund of CAROL J. RINDLISBACHER and CHAD L. RINDLISBACHER and CAROL J. RINDLISBACHER, FORMERLY HUSBAND AND WIFE, INDIVIDUALLY

Grantor(s) of Malad City, County of Oneida, State of ID
hereby **CONVEY AND WARRANT** to

CHAD L. RINDLISBACHER, a married man, as his sole and separate property,

Grantee(s) of Malad City, County of Oneida, State of ID for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in Oneida County, State of ID:

See Attached Exhibit "A"

Subject to easements, declarations of covenants and restrictions, rights of way of record, and taxes for the current year and thereafter.

Witness, the hand(s) of said Grantor(s), this Aug 25, 2009

THE CHAD L. RINDLISBACHER AND CAROL J.
RINDLISBACHER COMBINED REVOCABLE
TRUST AGREEMENT DATED THE 16TH DAY OF
FEBRUARY 2008

Chad L. Rindlisbacher Trustee
Chad L. Rindlisbacher, Trustee

Carol J. Rindlisbacher Trustee
Carol J. Rindlisbacher, Trustee

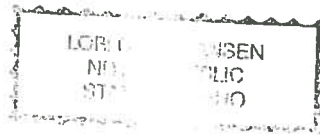
Chad L. Rindlisbacher individually
Chad L. Rindlisbacher, individually

Carol J. Rindlisbacher individually
Carol J. Rindlisbacher, individually

State of ID)
County of Oneida)

144800

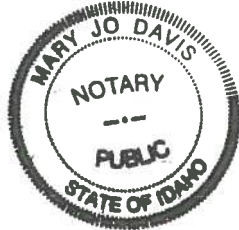
On this 25th day of Aug, 2009, before me, a Notary Public in and for said State, personally appeared Chad L. Rindlisbacher, known to me to be Trustee of the CHAD L. RINDLISBACHER AND CAROL J. RINDLISBACHER COMBINED REVOCABLE TRUST AGREEMENT, dated February 16, 2008 and in his individual capacity, and the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same as such Trustee and individually.



Lori Christiansen
Notary Public
Resides: Malad City
Expires: 11/22/2012

State of ID)
County of Oneida)

On this 11th day of AUGUST, 2009, before me, a Notary Public in and for said State, personally appeared Carol J. Rindlisbacher, known to me to be Trustee of the CHAD L. RINDLISBACHER AND CAROL J. RINDLISBACHER COMBINED REVOCABLE TRUST AGREEMENT, dated February 16, 2008 and in her individual capacity, and the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same as such Trustee and individually.



Mary Jo Davis
Notary Public
Resides: Malad City
Expires: 9/16/2011

RP0242509

TOWNSHIP 14 SOUTH, RANGE 35 EAST, BOISE MERIDIAN ONEIDA COUNTY IDAHO.
SECTION 22: EAST HALF OF THE NORTHEAST QUARTER.
EXCEPT THE WEST HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER;
NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER;

ALSO EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL OF LAND: A PARCEL OF LAND LOCATED IN SECTION 22, TOWNSHIP 14 SOUTH, RANGE 35 EAST, BOISE MERIDIAN, ONEIDA COUNTY, IDAHO, AND FURTHER DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 22 FROM WHICH THE NORTH QUARTER CORNER OF SECTION 22 BEARS SOUTH 89°55'21" WEST 2706.37 FEET; THENCE SOUTH 89°55'21" WEST 1353.18 FEET ALONG THE NORTH LINE OF SAID SECTION 22 TO THE EAST ONE-SIXTEENTH CORNER; THENCE SOUTH 00°21'6" WEST 1311.73 FEET ALONG SAID ONE-SIXTEENTH LINE; THENCE NORTH 89°58'54" EAST 22.84 FEET TO THE 5/8" REBAR WITH CAP LABELED, "A.A. HUDSON, PLS 4735", SET ON THE EAST RIGHT OF WAY LINE OF 5400 WEST STREET, ALSO BEING ON THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 22, THE TRUE POINT OF BEGINNING; THENCE NORTH 89°58'54" EAST 230.44 FEET ALONG SAID SOUTH LINE TO A 5/8" REBAR WITH CAP; THENCE SOUTH 00°26'29" WEST 47.61 FEET TO A 5/8" REBAR WITH CAP; THENCE NORTH 89°49'39" WEST 229.63 FEET TO A 5/8" REBAR WITH CAP SET ON SAID EAST RIGHT OF WAY LINE; THENCE NORTH 00°32'10" WEST 46.85 FEET TO THE TRUE POINT OF BEGINNING.

RP0242502

INCLUDING A PARCEL OF LAND LOCATED IN SECTION 22, TOWNSHIP 14 SOUTH, RANGE 35 EAST, BOISE MERIDIAN, ONEIDA COUNTY, IDAHO, AND FURTHER DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTH EAST CORNER OF SAID SECTION 22 FROM WHICH THE NORTH QUARTER CORNER OF SECTION 22 BEARS SOUTH 89°55'21" WEST 2706.37 FEET; THENCE SOUTH 00°42'01" WEST 656.44 FEET ALONG THE EAST LINE OF SAID SECTION 22 TO A 5/8" REBAR WITH CAP LABELED, "A.A. HUDSON, PLS 4735", THENCE SOUTH 89°57'14" WEST 1011.90 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 00°26'29" WEST 656.04 FEET TO THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 22; THENCE SOUTH 89°58'54" WEST 83.24 FEET ALONG SAID SOUTH LINE; THENCE NORTH 00°26'29" EAST 656.00 FEET TO A 5/8" REBAR WITH CAP; THENCE NORTH 89°57'14" EAST 83.24 FEET TO THE TRUE POINT OF BEGINNING.

T-5475

RP0242907

4

RP0242912

TOWNSHIP 14 SOUTH, RANGE 35 EAST, BOISE MERIDIAN ONEIDA COUNTY, IDAHO.
SECTION 23: NORTHWEST QUARTER
EXCEPTING A PARCEL OF LAND LOCATED IN SECTION 23, TOWNSHIP 14 SOUTH, RANGE 35 EAST, BOISE MERIDIAN, ONEIDA COUNTY, IDAHO AND FURTHER DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTH QUARTER CORNER OF SAID SECTION 23, LOCATED NORTH 89°41'01" EAST 2616.99 FEET FROM THE NORTHWEST CORNER OF SAID SECTION: THENCE SOUTH 89°41'01" WEST 29.58 FEET; THENCE SOUTH 33.86 FEET TO A 5/8" REBAR WITH CAP LABELED "A.A. HUDSON, PLS 4735", SET ON THE SOUTH RIGHT OF WAY LINE OF 1000 NORTH, THE TRUE POINT OF BEGINNING; THENCE SOUTH 00°43'10" EAST 361.52 FEET ALONG THE WEST RIGHT OF WAY LINE OF A COUNTY ROAD TO A 5/8" REBAR WITH CAP; THENCE SOUTH 89°48'33" WEST

361.51 FEET TO A 5/8" REBAR WITH CAP; THENCE NORTH 00°43'10" WEST 361.52 FEET TO A NORTH 89°48'33" EAST 361.51 FEET ALONG SAID SOUTH RIGHT OF WAY TO THE TRUE POINT OF BEGINNING;

ALSO EXCEPTING: A PARCEL OF LAND LOCATED IN SECTION 23, TOWNSHIP 14 SOUTH, RANGE 35 EAST, BOISE MERIDIAN, ONEIDA COUNTY, IDAHO AND FURTHER DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH QUARTER CORNER OF SAID SECTION 23, LOCATED NORTH 89°41'01" EAST 2619.99 FEET FROM THE NORTHWEST CORNER OF SAID SECTION; THENCE SOUTH 89°41'01" WEST 391.09 FEET THENCE SOUTH 33.06 FEET TO A 5/8" REBAR WITH CAP LABELED "A.A. HUDSON, PLS 4735", SET ON THE SOUTH RIGHT OF WAY LINE OF 1000 NORTH, THENCE SOUTH 89°48'33" WEST 1193.10 FEET, THE TRUE POINT OF BEGINNING; THENCE SOUTH 15°54'21" WEST 152.23 FEET; THENCE SOUTH 20°35'57" WEST 138.51 FEET; THENCE SOUTH 01°18'32" EAST 85.77 FEET; THENCE NORTH 89°48'33" EAST 520 FEET; THENCE NORTH 00°43'10" WEST 361.52 FEET; THENCE NORTH 89°48'33" WEST 428.97 FEET TO THE TRUE POINT OF BEGINNING.

ALSO EXCEPTING TOWNSHIP 14 SOUTH, RANGE 35 EAST BOISE MERIDIAN, ONEIDA COUNTY, IDAHO.
SECTION 23: NORTHWEST QUARTER OR THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER,
NORTHWEST QUARTER OF THE NORTHEAST QUARTER, OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER.

ALSO EXCEPTING
A PARCEL OF LAND LOCATED IN SECTION 23, TOWNSHIP 14 SOUTH, RANGE 35 EAST, BOISE MERIDIAN, ONEIDA COUNTY, IDAHO AND FURTHER DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 23, FROM WHICH THE NORTH QUARTER CORNER OF SECTION 23 BEARS NORTH 89°57'53" EAST 2617.02 FEET; THENCE SOUTH 00°42'01" WEST 29.81 FEET TO A 5/8" REBAR WITH CAP LABELED, "A.A. HUDSON, PLS 4735", SET ON THE SOUTH RIGHT OF WAY LINE OF 1000 NORTH STREET; THENCE NORTH 89°56'08" EAST 1101.47 FEET ALONG SAID RIGHT OF WAY LINE TO A 5/8" REBAR WITH CAP, THENCE SOUTH 00°32'56" WEST 299.32 FEET TO THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, TRUE POINT OF BEGINNING; THENCE SOUTH 00°32'56" WEST 63.29 FEET TO A 5/8" REBAR WITH CAP; THENCE NORTH 89°54'35" WEST 283.76 FEET TO A 5/8" REBAR WITH CAP; THENCE SOUTH 00°35'59" WEST 265.78 FEET TO A 5/8" REBAR WITH CAP; SET ON THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23; THENCE SOUTH 89°59'30" WEST 163.72 FEET TO THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 23; THENCE NORTH 00°35'59" EAST 328.47 FEET TO THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 23; THENCE NORTH 89°58'41" EAST 447.43 FEET TO THE TRUE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM A PARCEL OF LAND LOCATED IN SECTION 23, TOWNSHIP 14 SOUTH, RANGE 35 EAST, BOISE MERIDIAN, ONEIDA COUNTY, IDAHO AND FURTHER DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 23, FROM WHICH THE NORTH QUARTER CORNER OF SECTION 23 BEARS NORTH 89°57'53" EAST 2617.02 FEET; THENCE SOUTH 00°42'01" WEST 29.81 FEET TO A 5/8" REBAR WITH CAP LABELED, "A.A. HUDSON, PLS 4735", SET ON THE SOUTH RIGHT OF WAY LINE OF 1000 NORTH STREET; THENCE NORTH 89°56'08" EAST 1583.35 FEET ALONG SAID RIGHT OF WAY LINE TO A 5/8" REBAR WITH CAP, THE TRUE POINT OF BEGINNING; THENCE

SOUTH 00°35'56" WEST 363.91 FEET TO A 5/8" REBAR WITH CAP; THENCE NORTH 89°54'35" WEST 117.39 FEET; THENCE NORTH 00°53'10" WEST 363.60 FEET TO SAID RIGHT OF WAY LINE; THENCE NORTH 89°56'08" EAST 125.45 FEET TO THE TRUE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM

A PARCEL OF LAND LOCATED IN SECTION 23, TOWNSHIP 14 SOUTH, RANGE 35 EAST, BOISE MERIDIAN, ONEIDA COUNTY, IDAHO AND FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH QUARTER CORNER OF SAID SECTION 23, FROM WHICH THE NORTHWEST CORNER OF SECTION 23 BEARS SOUTH 89°41'01" WEST 2616.99 FEET; THENCE SOUTH 89°41'01" WEST 29.58 FEET; THENCE SOUTH 33.86 FEET; THENCE SOUTH 00°43'10" EAST 361.52 FEET ALONG THE WESTERLY RIGHT OF WAY OF A COUNTY ROAD TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 00°43'10" EAST 361.52 FEET ALONG SAID RIGHT OF WAY; THENCE SOUTH 89°48'33" WEST 361.51 FEET; THENCE NORTH 00°43'10" WEST 361.52 FEET; THENCE NORTH 89°48'33" EAST 361.51 FEET TO THE TRUE POINT OF BEGINNING.

RP0243402

TOWNSHIP 14 SOUTH, RANGE 35 EAST, BOISE MERIDIAN, ONEIDA COUNTY, IDAHO.

SECTION 23: NORTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER.

TOGETHER WITH A ONE-FOURTH (1/4) INTEREST IN AND TO THAT CERTAIN DEEP WELL USED FOR IRRIGATION OF THE AFOREMENTIONED LANDS, BEING SITUATED UPON THE LANDS OF THE GRANTEE HEREIN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 14 SOUTH, RANGE 35 EAST OF THE BOISE MERIDIAN, UNDER STATE OF IDAHO WATER LICENSE NO. 19577, PRIORITY OF AUGUST 14, 1945, TOGETHER WITH THE PUMP AND ALL PUMPING EQUIPMENT AND IN CONNECTION WITH THE OPERATION OF THE SAME.

ALSO, A THREE-FIFTHS INTEREST IN THE ROTATION CROP GROWER'S WELL AT PLEASANT VIEW IDAHO.

RP0243402

PARCEL 2

TOWNSHIP 14 SOUTH, RANGE 35 EAST, BOISE MERIDIAN ONEIDA COUNTY, IDAHO.

SECTION 23: NORTHWEST QUARTER OF THE SOUTHEAST QUARTER.