

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WATER SUPPLY BANK RENTAL AGREEMENT

RECEIVED

APR 16 2015

**DEPARTMENT OF
WATER RESOURCES**

This is to certify that: **DAVE SANDERS**
2473 E 2100 N
HAMER ID 83425
208-662-5437

filed an application to rent water from the Water Supply Bank ("Bank"). The Idaho Water Resource Board ("Board"), being authorized to operate a Bank and to contract by and through the Director of the Idaho Department of Water Resources ("Director, Department") for rental of water from the Bank, agrees to rent water as follows:

Summary of Water Rights or Portions Rented from the Bank

Water Right	Priority Date	Source	Tributary	Rented Rate	Annual Rented Volume	Acre Limit	Total Rented Acres
31-7267A	9/7/1977	Ground Water	NA	0.18 cfs	63.0 af	NA	18.0 ac
31-10964A	2/25/1959	Ground Water	NA	0.21 cfs	63.0 af	NA	18.0 ac
Total Annual Combined Limit				0.31 cfs	63.0 af	NA	18.0 ac
31-7316	5/10/1979	Ground Water	NA	0.30 cfs	50.4 af	NA	16.8 ac

Annual Combined Rental Totals

0.61 cfs 113.4 af NA 34.8 ac

Term of Rental: February 3, 2015 to December 31, 2015
Rental Fee: \$1,927.80

The fee for rental of the above-described water is \$1,927.80 per year. Ten percent (\$192.78) will go to the Department for administrative costs, and the remainder will be paid to the lessor(s). No rental fees will be refunded once the fee is collected and the start date for a Rental Agreement has passed.

Detailed water right conditions are attached.

SUPPORT DATA

IN FILE # 31-7267A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

WATER SUPPLY BANK RENTAL AGREEMENT

The undersigned renter agrees to use the water rented under this agreement in accordance with the Water Supply Bank rules and in compliance with the limitations and conditions of use described in this agreement:



Signature of Renter

David Sanders

Printed Name and Title*

4-14-5

Date

Signature of Renter

Printed Name and Title*

Date

*Please provide title of signatory if signing on behalf of a company or organization or with power of attorney

Having determined that this agreement satisfied the provisions of Idaho Code § 42-1763 and IDAPA 37.02.03.030 (Water Supply Bank Rule 30), for the rental and use of water under the terms and condition herein provided, and none other, I hereby execute this Rental Agreement on behalf of the Idaho Water Resource Board.

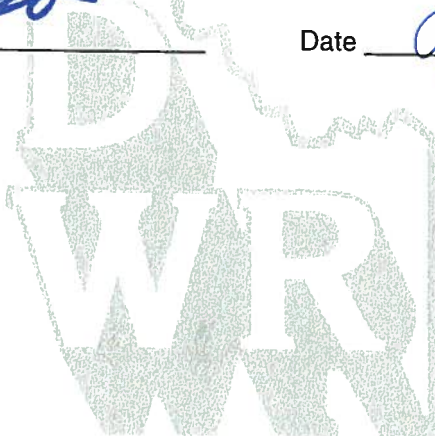


By

BRIAN PATTON, Acting Administrator
Idaho Water Resource Board

Date

April 16, 2015



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WATER SUPPLY BANK RENTAL AGREEMENT

WATER USE DETAILS

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER	SW¼NW¼	Sec. 14	Twp 07N	Rge 36E	JEFFERSON County
GROUND WATER	SE¼NE¼	Sec. 15	Twp 07N	Rge 36E	JEFFERSON County

BENEFICIAL USE

IRRIGATION

SEASON OF USE

04/01 TO 10/31

RENTER'S PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07N	36E	14								19.4									19.4
07N	36E	15		1.0	10.4											4.0			15.4

Total Acres: 34.8

CONDITIONS APPLICABLE TO ALL RENTED WATER RIGHTS

1. The use of water under this agreement shall be subject to the provisions of Idaho Code § 42-1766.
2. Rental of the specified right from the bank does not, in itself, confirm the validity of the right or any elements of the water right, or improve the status of the right including the notion of resumption of use. It does not preclude the opportunity for review of the validity of this water right in any other department application process.
3. Use of water under this agreement does not constitute a dedication of the water to renter's place of use, and upon expiration of this agreement, the points of diversion and place of use of the water shall revert to those authorized under the water right and/or again be available to rent from the bank.
4. This rental does not grant any right-of-way or easement to use the diversion works or conveyance works of another party.
5. Use of water under this agreement shall not prejudice any action of the Department in its consideration of an application for transfer or permit filed by the applicant for this same use.
6. Renter agrees to comply with all applicable state and federal laws while using water under this agreement.
7. Renter agrees to hold the Board, the Director and the state of Idaho harmless from all liability on account of negligent acts of the renter while using water.
8. Renter acknowledges and agrees that the Director may terminate diversion of water if the Director determines there is not a sufficient water supply for the priority of the right or portion thereof being rented.
9. Failure of the renter to comply with the conditions of this agreement is cause for the Director to rescind approval of the rental agreement.
10. This rental agreement does not authorize the construction of a well.
11. The renter must diligently pursue a permanent water right to provide for the uses authorized under this rental agreement.

12. These rights when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
13. Use of water under this agreement will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 110.
14. The following rights are diverted through point(s) of diversion described above: 31-7318, 31-12193, 31-12195, 31-12196, 31-12197, 31-12198 and 31-12199.



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FEB 03 2015

DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
WATER RESOURCE BOARD

Water Supply Bank No. _____
(For Department Use Only)

APPLICATION TO RENT WATER
FROM THE WATER SUPPLY BANK

Name of Renter Dave Sanders Phone 208-662-5437

Mailing address 2473 E 2100 N Hamer, Idaho 83425 Email sanders@mudlake.net

A. DESCRIPTION OF WATER SOUGHT FOR RENT

1. Maximum Flow Rate (cfs) Maximum Volume (ac-ft) Nature of Use Period of Use
0.66 cfs 99.0 AF hay irrigation April 1 2015 to November 1 15
 _____ to _____
 _____ to _____
 Total: 0.66 cfs 99 af

2. Source of water ground water tributary to _____

3. Point(s) of Diversion:

Twp	Rge	Sec	Lot	¼	¼	¼	County
07N	36 E	14		sw1/4	nw1/4		Jefferson
07N	36E	15		se1/4	ne1/4		Jefferson

4. Lands to be irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07N	36E	14								19.4									19.4
07N	36E	15		1.0	10.4											4.0			15.4

If the use is for irrigation, show total number of acres proposed through rental. Total Acres 34.8

B. OWNERSHIP

1. Do you own the land at the proposed point of diversion? Yes ☐ No ☒

If no, list owner, contact information, and provide documentation of the authority to use the proposed point of diversion. Kirk Jacobs Hamer, Idaho 83425

2. Do you own the land at the proposed place of use? Yes ☒ No ☐

If no, list owner, contact information, and provide documentation of the authority to use the proposed place of use. _____

C. MAP

Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described by this application in section A. Include legal description labels.

D. GENERAL INFORMATION

1. Please provide a description of the proposed diversion system. underground water. Map was submitted last year, so it will be on file with your department. This is the same POU as the last agreement applied for last year.
2. Describe any other water rights diverted through the same point(s) of diversion or used for the same purpose(s) as described above.
not known
3. Will the proposed place of use receive water from any other source? Yes ☐ No ☒
If yes, describe. _____
4. If the proposed use is not for irrigation, please provide a detailed description of the proposed use and how you determined the amount of water required. Attach additional sheets if needed. It was all figured up last year and the agreement is the same as last year with the exception of the new year's dates and extend agreement to 2 years.
5. Are there any other applications pending before the Department, such as an application for permit or transfer, for the same use(s) proposed by this rental? Yes ☐ No ☒
If yes, describe. _____
6. Was this rental application submitted in response to a Notice of Violation or a pending Notice of Violation? Yes ☐ No ☒
If yes, describe. _____

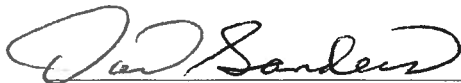
E. RENTAL TERM

1. Do you wish to rent water from the Board's bank for more than one (1) year? Yes ☒ No ☐
If yes, please specify the number of years desired through proposed rental. 2 years

I hereby assert that the information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

If this application is approved, the applicant agrees to the following:

1. The use of water under this agreement shall be subject to the provisions of Section 42-1766, Idaho Code.
2. Renter shall comply with all applicable state and federal laws while using water under this agreement.
3. Renter shall hold the Board, the Director, and the state of Idaho harmless from all liability on account of negligent acts of the renter.
4. The Director may terminate diversion of water if the Director determines there is not a sufficient water supply for the priority of the right or portion thereof being rented.
5. Failure of the renter to comply with the conditions of this agreement is cause for the Director to rescind approval of the rental agreement.
6. Renter is not authorized to use water proposed by this application until the rental fees are paid in full and the renter receives an executed copy of the agreement signed by the Director.


Signature of Applicant

David Sanders
Printed Name and Title*

1-30-15
Date

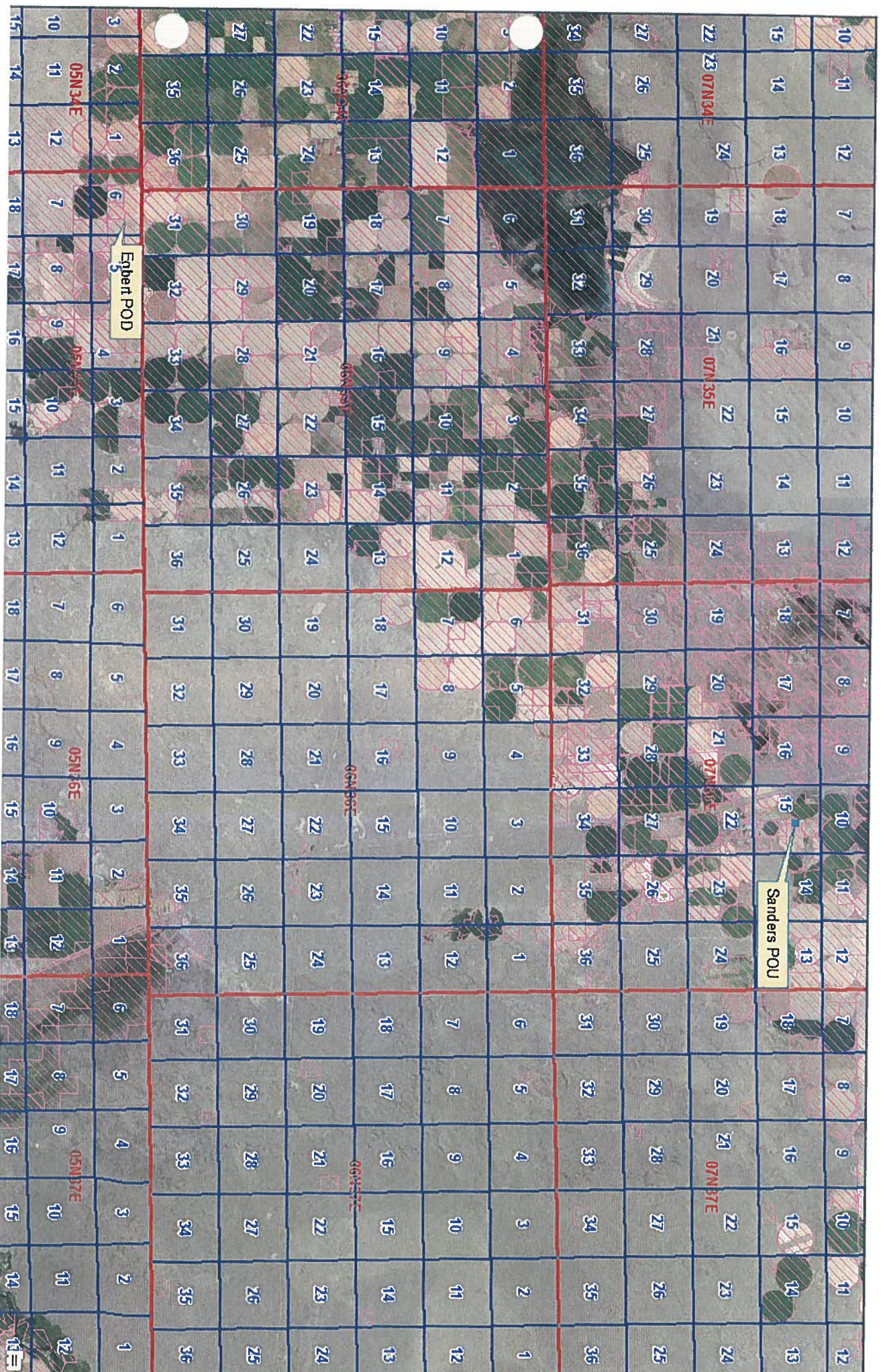
Signature of Applicant

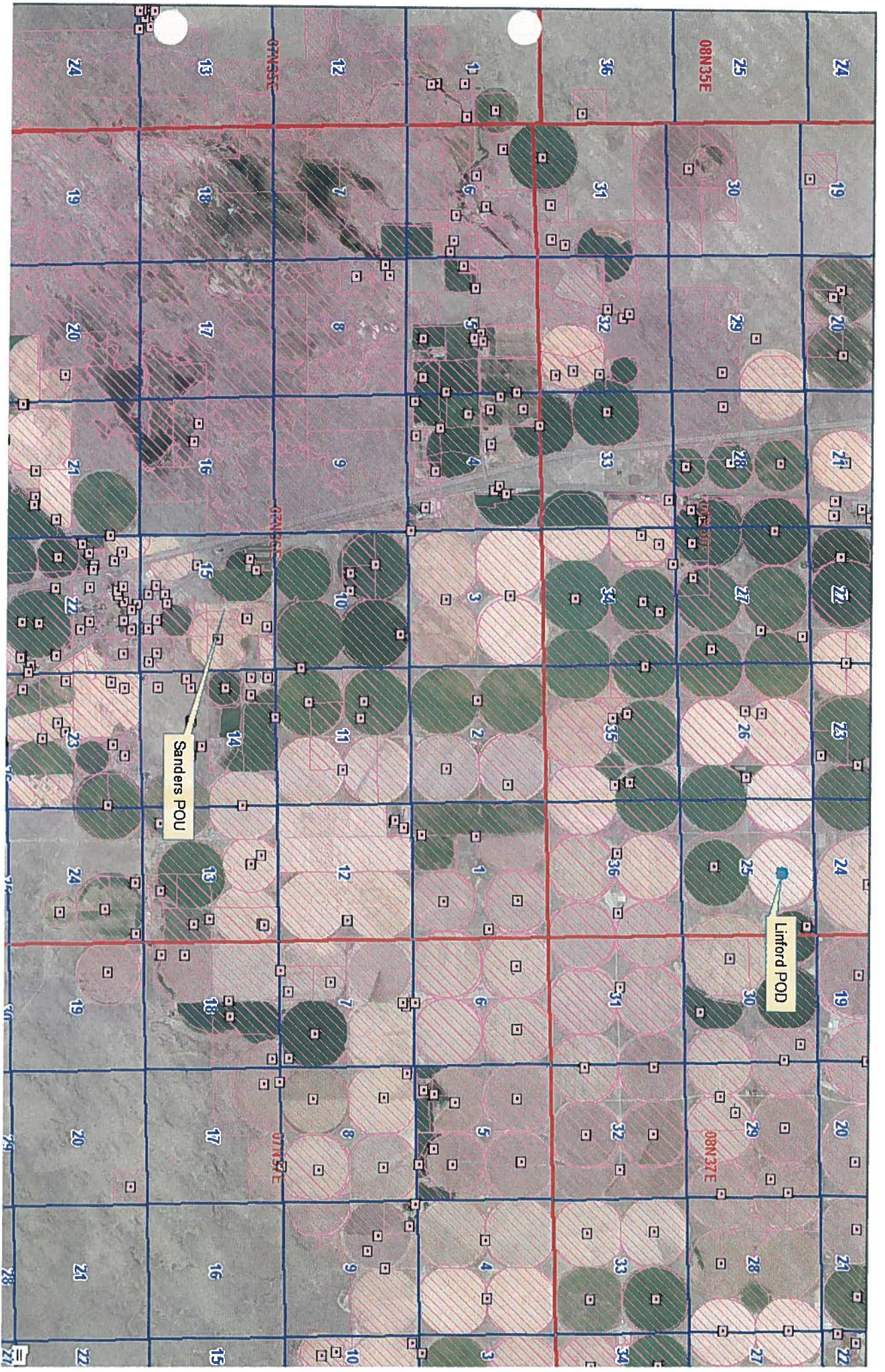
Printed Name and Title*

Date

*Please provide title of signatory if signing on behalf of a company or organization or with power of attorney

Mail to: Idaho Department of Water Resources, P.O. Box 83720, Boise, ID 83720-0098





Water Right No.	Rented Vol (AF)	Lessor Fee (90%)	Administrative Fee (10%)	Total Fee @ \$17 (2015-2017)	Rental Amounts		Lessor Fee (90%)	Administrative Fee (10%)	Total Fee @ \$20 (2018-2022)
					Rate	Acres			
31-7267A	63.0	\$0.00	\$0.00	\$0.00	0.18	18			
31-10964A	63.0	\$963.90	\$107.10	\$1,071.00	0.21	18.00	\$1,134.00	\$126.00	\$1,260.00
31-7316	50.4	\$771.12	\$85.68	\$856.80	0.30	16.80	\$907.20	\$100.80	\$1,008.00
Total	113.4	\$1,735.02	\$192.78	\$1,927.80	0.61	34.80	\$2,041.20	\$226.80	\$2,268.00
calculated by									
jele Edl									
	rate	volume	acre	af/ac	cfs/ac	trimester volume			
31-7267A	0.54	NA	53	53	0.01				
31-10964A	0.63	185.5	53	3.50	0.01				
leased	0.92	185.5	53	3.50	0.02				
requested	0.31245283	63	18	3.50	0.02	21.00			
31-7316	5.46	924	308	3.00	0.02				
leased	0.69	117	39	3.00	0.02				
requested	0.297230769	50.4	16.8	3.00	0.02	16.80			
						37.80			

Cherie,
 Here are 3 maps.
 I hope one of them
 will work. If not
 let me know.

Dave Sanders
 Hamer, ID
 Sanders@mudlake.net

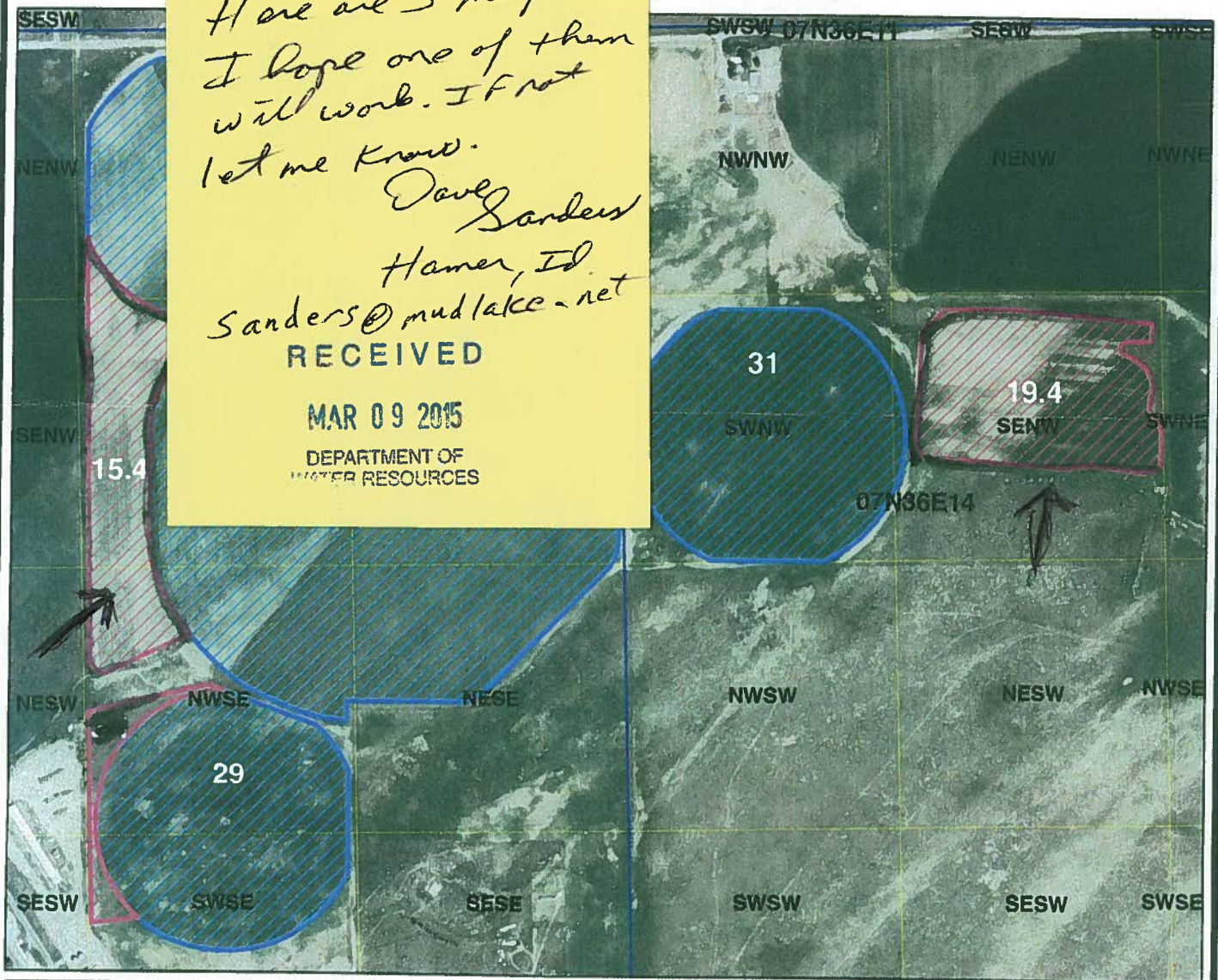
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MAR 09 2015

DEPARTMENT OF
 WATER RESOURCES

Sections 14 & 15

Water Use



Legend

-  Handlines
-  Proposed Water Use
-  Township/Range
-  Sections
-  QQ

I own the land at
 the point of diversion.

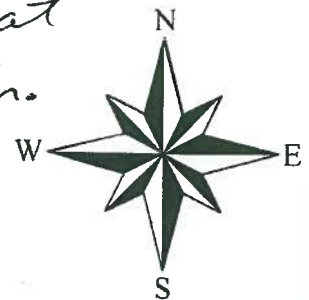


Image: NAIP 2009

Idaho Department of Water Resources

Map Prepared by Heather Bohac, March 31, 2010

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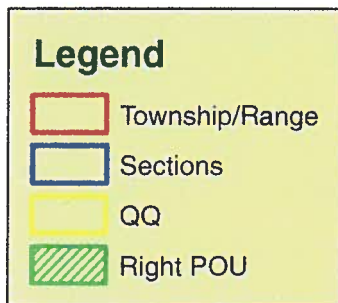
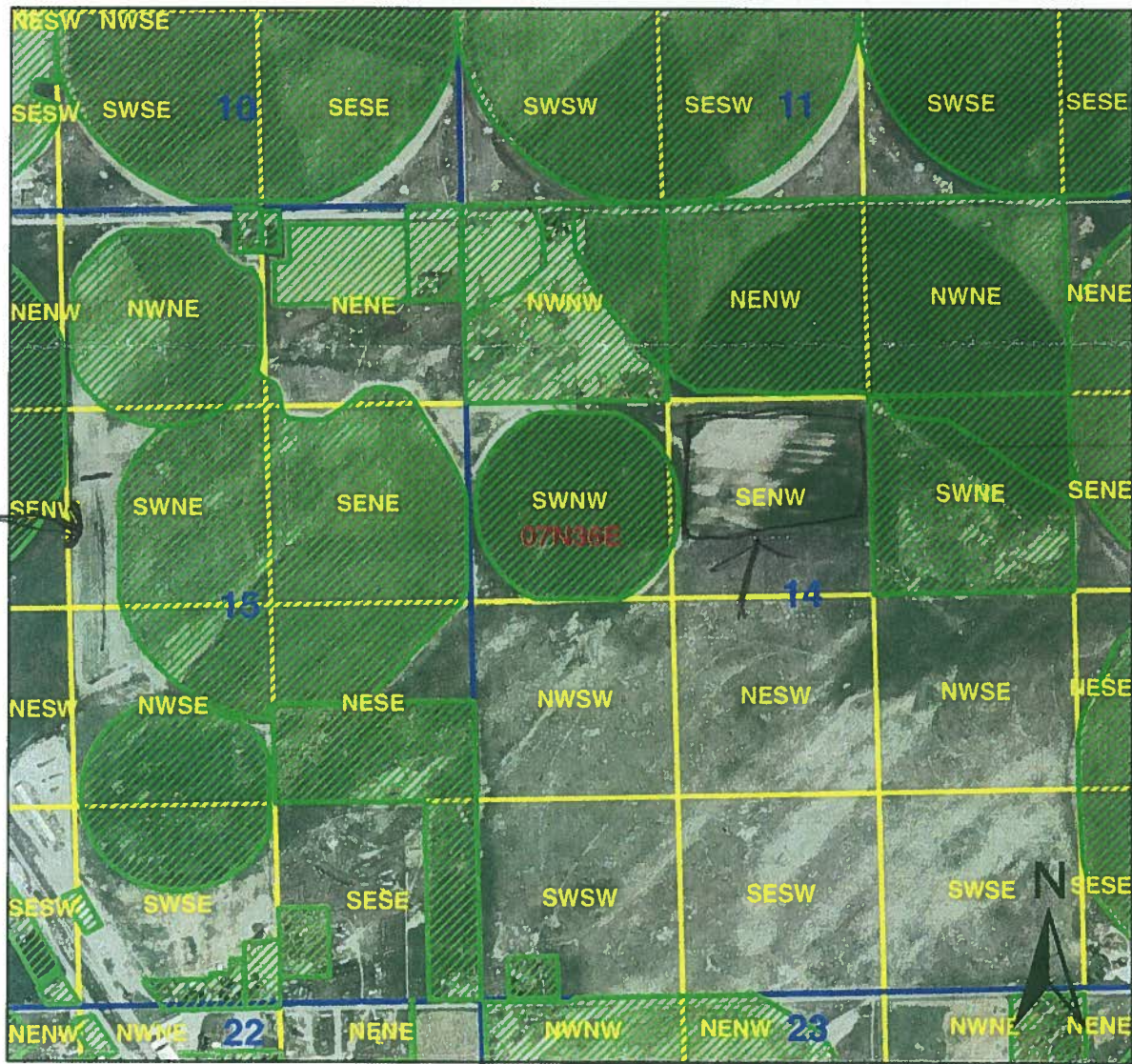
MAR 09 2015

DEPARTMENT OF
 WATER RESOURCES

MAR 09 2015

DEPARTMENT OF
 WATER RESOURCES

Sanders WSB Rental Application



Map prepared by James Cefalo on January 24, 2011.
2009 Aerial Photography

ZN36E10



Proposed Water Use

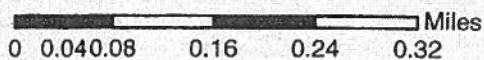


QQ

Image: NAIP 2009

Idaho Department of Water Resources

Map Prepared by Heather Bohac, March 31, 2010



Change Ratio

Period	Asht to Rexburg	Heise to Shelley	Shelley to Nr. Blckft.	Nr.Blckft to Neeley	Neeley to Minidoka	DWB to Buhl	Buhl to Kspr	Kspr Kspr	Kspr to Malad	Malad	Malad to Bancr.
SPR 2014	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	100.0%
SUM 2014	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	100.0%
WIN 2014	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	100.0%
SPR 2015	1.05	1.04	0.95	0.98	1.00	1.00	1.00	1.00	1.00	1.00	100.0%
SUM 2015	1.11	1.08	0.88	0.93	0.99	1.00	1.00	1.00	1.00	1.00	100.0%
WIN 2015	1.16	1.11	0.81	0.87	0.99	1.00	1.00	1.00	1.00	1.00	100.0%
SPR 2016	1.16	1.10	0.79	0.84	0.98	1.00	1.00	1.00	1.00	1.00	99.9%
SUM 2016	1.14	1.07	0.80	0.83	0.97	1.00	1.00	1.00	1.00	1.00	99.8%
WIN 2016	1.13	1.06	0.82	0.84	0.96	1.00	1.00	1.00	1.00	1.00	99.7%
SPR 2017	1.11	1.05	0.85	0.85	0.96	0.99	0.99	0.99	0.99	0.99	99.5%
SUM 2017	1.10	1.04	0.87	0.87	0.95	0.99	0.99	0.99	0.99	0.99	99.3%
WIN 2017	1.09	1.04	0.89	0.88	0.95	0.99	0.99	0.99	0.99	0.99	99.0%
SPR 2018	1.08	1.04	0.90	0.90	0.95	0.98	0.98	0.98	0.99	0.99	98.7%
SUM 2018	1.08	1.04	0.92	0.91	0.94	0.98	0.98	0.98	0.98	0.98	98.4%
WIN 2018	1.07	1.03	0.93	0.92	0.94	0.98	0.98	0.98	0.98	0.98	98.0%
SPR 2031	1.01	1.01	1.00	1.00	0.99	0.98	0.98	0.98	0.98	0.98	97.9%
SUM 2031	1.01	1.00	1.00	1.00	0.99	0.98	0.98	0.98	0.98	0.98	98.0%
WIN 2031	1.01	1.00	1.00	1.00	0.99	0.98	0.98	0.98	0.98	0.98	98.0%
SPR 2032	1.01	1.00	1.00	1.00	0.99	0.98	0.98	0.98	0.98	0.98	98.1%
SUM 2032	1.01	1.00	1.00	1.00	0.99	0.98	0.98	0.98	0.98	0.98	98.2%
WIN 2032	1.01	1.00	1.00	1.00	0.99	0.98	0.98	0.98	0.98	0.98	98.2%
SPR 2033	1.01	1.00	1.00	1.00	0.99	0.98	0.98	0.98	0.98	0.98	98.3%
SUM 2033	1.01	1.00	1.00	1.00	0.99	0.98	0.98	0.98	0.98	0.98	98.3%
WIN 2033	1.00	1.00	1.00	1.00	0.99	0.98	0.98	0.98	0.98	0.98	98.4%
SPR 2105	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	100.0%
SUM 2105	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	100.0%
WIN 2105	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	100.0%
SPR 2106	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	100.0%
SUM 2106	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	100.0%
WIN 2106	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	100.0%
SPR 2107	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	100.0%
SUM 2107	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	100.0%
WIN 2107	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	100.0%
SPR 2108	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	100.0%
SUM 2108	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	100.0%
WIN 2108	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	100.0%

Calculated Effects

Net Transfer Effect (AF/four months)											
	Ashton to Rexburg	Heise to Shelley	Shelley to Nr Bckft	Nr Bckft to Neeley	Neeley to Minidoka	Dev. Wbl. to Buhl	Buhl to Kspr	Kspr	Kspr to Malad	Malad	Malad to Bancroft
SPR 2014	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 2014	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 2014	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 2015	0.6	0.2	-0.3	-0.3	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 2015	1.3	0.5	-0.9	-0.8	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 2015	2.0	0.7	-1.4	-1.4	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 2016	2.0	0.6	-1.5	-1.7	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 2016	1.8	0.4	-1.5	-1.8	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 2016	1.5	0.3	-1.3	-1.8	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 2017	1.4	0.3	-1.1	-1.6	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 2017	1.2	0.3	-1.0	-1.5	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 2017	1.1	0.2	-0.8	-1.3	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 2018	1.0	0.2	-0.7	-1.1	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 2018	0.9	0.2	-0.6	-1.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 2018	0.9	0.2	-0.5	-0.9	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 2104	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 2104	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 2104	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 2105	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 2105	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 2105	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 2106	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 2106	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 2106	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 2107	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 2107	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 2107	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 2108	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 2108	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 2108	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0

Mitigation Analysis

Enter First Time Step of Transfer: SPR 2015

2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22
Match: 169				Match: 456																
Match: 169				Match: 456																
Match: 169				Match: 456																
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State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

GARY SPACKMAN
Director

C.L. "BUTCH" OTTER
Governor

April 17, 2015

DAVE SANDERS
2473 E 2100 N
HAMER ID 83425-5013

**RE: RENTAL OF WATER FROM THE WATER SUPPLY BANK
WATER RIGHT NO(S). 31-7267A, 31-10964A, AND 31-7316**

Dear Renter:

Please find enclosed a receipt in the amount of **\$1,927.80** and a copy of a fully executed Water Supply Bank Rental Agreement in connection with the rental of 113.4 acre-feet of water for irrigation during 2015. Upon receipt of this fully executed agreement, you are authorized to divert water in compliance with the conditions of water use described in the agreement.

Pursuant to the Water Supply Bank Rules, 90% or \$1,735.02 of the rental fee will be paid to the lessor(s) and 10% or \$192.78 will be retained by the Department to offset administrative costs.

If you have any questions, please contact me at (208) 287-4946.

Sincerely,

For-

Michele Edl
Senior Water Resource Agent

Enclosure(s): Receipt No. C100310
Rental Agreement (copy)

c: Sascha Marston – Fiscal
James Cefalo – IDWR Eastern Regional Office / Watermaster – State Water District No. 110



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

GARY SPACKMAN
Director

C.L. "BUTCH" OTTER
Governor

April 9, 2015

DAVE SANDERS
2473 E 2100 N
HAMER ID 83425

**RE: APPLICATION TO RENT WATER FROM THE WATER SUPPLY BANK
WATER RIGHT NO(S). 31-7267A, 31-10964A AND 31-7316**

*****TIME SENSITIVE RESPONSE REQUIRED*****

Dear Applicant:

The Department of Water Resources acknowledges receipt of your application to rent water from the Water Supply Bank. **I have enclosed a Water Supply Bank Rental Agreement for your review and signature.** Upon signature and return of the original agreement, together with the rental fee described below, the Department will also sign the original agreement and return an executed copy to you. Execution of the agreement and compliance with the conditions of approval authorize diversion and use of water as provided in the agreement.

A rental fee of \$1,927.80 was calculated based on the current rental rate of \$17.00 per acre-foot times a diversion volume of 113.4 acre-feet.

Please send a check for \$1,927.80 made payable to the Idaho Department of Water Resources, **together with the signed rental agreement, within 14 days** so I can complete processing. Pursuant to the Water Supply Bank Rules, 90% or \$1,735.02 of the rental fee will be paid to the lessor(s) and 10% or \$192.78 will be retained by the Department to offset administrative costs.

If you have any questions, please contact me at (208) 287-4946.

Sincerely,

Jana Hedley
Michelle Edl
Water Resource Agent Senior
Enclosure(s)

c: IDWR Front Desk

MEMORANDUM

To: Water Right(s) 31-7267A, 31-10964A and 31-7316
From: Michele Edl
Date: April 1, 2015
Re: Review & Analysis of Dave Sanders' 2015 Application to Rent Water from the State Water Supply Bank

PURPOSE/NARRATIVE: On February 3, 2015, Keith Wilson with Rocky Mountain Environmental submitted an application on behalf of Dave Sanders to rent water from the State Water Supply Bank.

The application proposed to rent portions of the above water rights to irrigate 34.8 acres in Twp 7N, Rge 36E, sec 14 and 15 for 2015 – 2016. However, the rental will be limited to the 2015 season due to the availability of the selected water rights.

AUTHORITY TO FILE: According to available 2014 Jefferson County taxlot information, the proposed place-of-use is owned by Sanders Family Partnership. Sanders Family LLLP is listed with ISOS as L6719. David B. Sanders is listed as a general partner and he signed the application.

The proposed rental PODs are existing wells. The wells are WMIS #300238 and #300243. They are the authorized PODs for water rights: 31-7318, 31-12193, 31-12195, 31-12196, 31-12197, 31-12198 and 31-12199 which are held by Reese Sanders.

WATER RIGHT VALIDITY: Water rights 31-10964A and 31-7267A has been leased to the State Water Supply on an annual basis for several years including 2015. It is available to rent in the amount requested. A review of 2013 aerial photography shows that a sufficient portion of the authorized place-of-use for the water right has been idled for the WSB lease.

Water right 31-7136 has been leased to the State Water Supply Bank on an annual basis for several years including 2015. It is available to rent in the amount requested. A review of 2013 aerial photography shows that a sufficient portion of the authorized place-of-use for the water right has been idled for the WSB lease.

INJURY TO OTHER WATER RIGHTS: ESPA analysis was requested from and provided by the consultant. The consultant modeled use of the rented rights conservatively. He assumed that the rights had not been idled before this year. I confirmed the no additional mitigation is required. No injury to other water rights is anticipated.

ENLARGEMENT OF USE: The native water rights on the Sanders property will continue to be diverted from the proposed rental PODs and used on their authorized POUs. Only the rental rights will irrigate the rental POUs.

The rental agreement will be issued with combined diversion limits on the rights.

LOCAL PUBLIC INTEREST: Review staff has no information to suggest this application is inconsistent with the local public interest.

BENEFICIAL USE/CONSERVATION OF WATER RESOURCES: The rental appears consistent with the conservation of water resources in Idaho.

DEPARTMENT STAFF OR WATERMASTER COMMENTS: The rented right(s) are subject to Water District 110. The watermaster and Eastern Region were consulted and were not opposed to the rental.

Edl, Michele

From: Cefalo, James
Sent: Thursday, April 02, 2015 2:04 PM
To: Edl, Michele
Cc: Swank, Lyle
Subject: RE: Sanders WSB rental 2015

Michele,

If the modeling passed your review, I don't have any concerns with the rental as watermaster. There aren't any reasons the regional office would oppose the rental either.

James

From: Edl, Michele
Sent: Wednesday, April 01, 2015 4:19 PM
To: Cefalo, James
Cc: Swank, Lyle
Subject: Sanders WSB rental 2015

James, Lyle,

I have completed my review of the rental application submitted by Dave Sanders, (Keith Wilson consultant) for 2015. The application involves three groundwater rights. This is a different lease – rental combination than the Linford & Jacobs leases paired with a Sanders rental that we have seen many times in the last few years.

Keith Wilson modeled impacts to the ESPA conservatively. I verified the model run and confirmed that no additional mitigation is needed.

I have attached my review memo, and two jpg showing the general locations of the rental PODs and leased acres.

Please give me your feedback about this application.

Thank you.
Michele

No. L 6719		Due no later than Aug 31, 2014		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. SANDERS FAMILY LLLP DAVID B SANDERS PO BOX 205 HAMER ID 83425		GREGORY C CALDER 2105 CORONADO IDAHO FALLS ID 83404			
				3. <u>New</u> Registered Agent Signature:*			
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
GENERAL PARTNER	DAVID B SANDERS	PO BOX 205	HAMER	ID	USA	83425	
5. Organized Under the Laws of: ID L 6719		6. Annual Report must be signed.* Signature: David Sanders Name (type or print): David Sanders Date: 06/07/2014 Title: Owner					
Processed 06/07/2014		* Electronically provided signatures are accepted as original signatures.					

Palmer, Cherie

From: Palmer, Cherie
Sent: Wednesday, March 11, 2015 1:42 PM
To: 'Keith C. Wilson'
Subject: RE: Sanders H2O Bank ESPA & Aerial

Keith,

Thanks for your submittal. We will get to this rental within the next few weeks.

Thanks again!

*Cherie Palmer, Water Rights Supervisor
Idaho Dept of Water Resources
Water Allocation Bureau
322 E. Front Street (Front St. & Broadway Ave)
Mail: PO BOX 83720 Boise, ID 83720-0098
email: cherie.palmer@idwr.idaho.gov
phone: (208) 287-4944
fax: (208) 287-6700*

From: Keith C. Wilson [<mailto:keith.rmea@gmail.com>]
Sent: Tuesday, March 10, 2015 11:04 AM
To: Palmer, Cherie
Subject: Sanders H2O Bank ESPA & Aerial

Cherie,
I have attached the ESPA analysis spreadsheet & proposed place of use aerial.

I am also working on Egbert's NOV 2014 & H2O Bank application for 2015

Let me know if you need anything else. Please feel free to contact me if you have any questions.

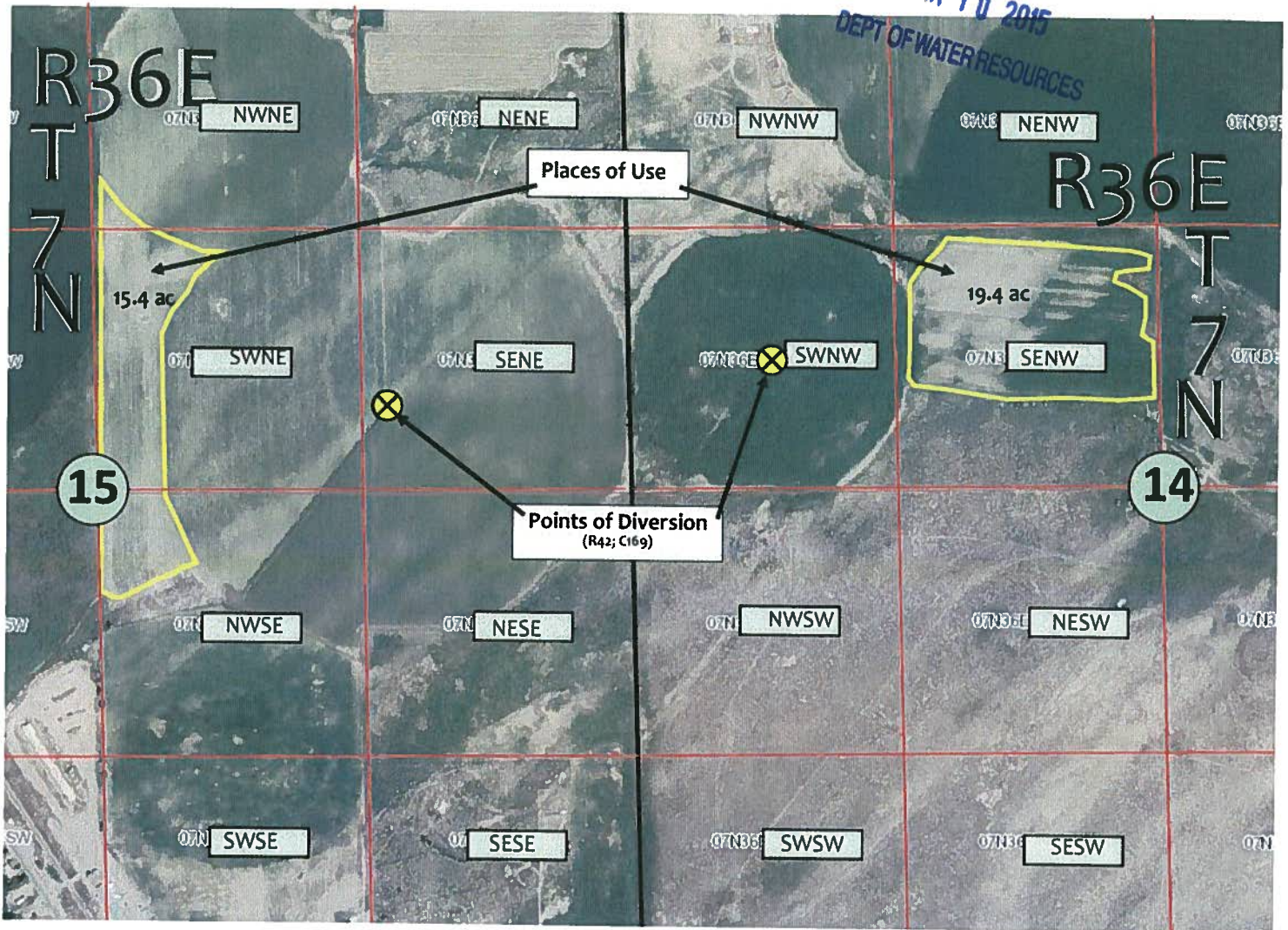
Keith C. Wilson
Senior Water Rights Analyst
482 Constitution, Suite 303, Idaho Falls, ID 83402
E-Mail: kwilson@rockymountainenvironmental.com
VOICE: 208-524-2353 ||| FAX: 208-524-1795 ||| CELL: 208-339-1901



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ENVIRONMENTAL™
ASSOCIATES, INC.

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RECEIVED
MAR 10 2015
DEPT OF WATER RESOURCES



ENHANCED GROUND-WATER R

UNIVERSITY OF IDAHO - IDAHO WATER RESOURCES RESEARCH INSTITU

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set up for user entries

ENTER STARTING DATE FOR
SIMULATION. THEN PUSH
"UPDATE DATES" BUTTON

TRANSFER NO:

YEAR

1959

TRANSFER NAME

SEASON

SPRING

DAVE SANDERS

ENTER CELL LOCATIONS:

	'TO' CELL	'FROM1' CELL	'FROM2' CELL	'FROM3' CELL
ROW	42	40	46	0
COLUMN	169	172	156	0

TRIMESTER OF ACTIVITY	TO WELL	FROM1 WELL		FROM2 WELL	
	Projected Use AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER
SPR 1959	0	0	0	21	21
SUM 1959	0	0	0	21	21
WIN 1959	0	0	0	21	21
SPR 1978	0	0	0	21	21
SUM 1978	0	0	0	21	21
WIN 1978	0	0	0	21	21
SPR 1979	0	17	17	21	21
SUM 1979	0	17	17	21	21
WIN 1979	0	17	17	21	21
SPR 1980	0	17	17	21	21
SUM 1980	0	17	17	21	21
WIN 1980	0	17	17	21	21
WIN 2014	0	17	17	21	21
SPR 2015	38	0	17	0	21
SUM 2015	38	0	17	0	21
WIN 2015	38	0	17	0	21
SPR 2016	0	17	17	21	21
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SPR 2107	0	17	17	21	21
SUM 2107	0	17	17	21	21
WIN 2107	0	17	17	21	21
SPR 2108	0	17	17	21	21
SUM 2108	0	17	17	21	21
WIN 2108	0	17	17	21	21

ESPA Analysis Summary

ESPA Ground Water Rights Transfer Spreadsheet Data Summary

TRANSFER NO:

TRANSFER NAME:

TRANSFER NO: []

Sanders Water Bank Application

PREPARED BY:

DATE:

Keith C Wilson-Rocky Mountain Environmental Assoc.

3/5/2015

Transfer Tool Version

WATER RIGHTS INVOLVED:

Group 1		Group 2	
Transfer Rights		Additional Mitigation Rights	
Right No.	Priority Date	Right No.	Priority Date
31-7316	5/10/1979		
31-10964A	5/25/1959		
31-7267A	9/7/2977		

HISTORIC BENEFICIAL USE:

Trans/Mit. Rights (group no.)	Acres to Dry Up (ac)	Beneficial Use (af/yr)	Total (af/yr)
31-7316	16.8	3.0	50.4
31-10964A	18.0	3.5	63.0
31-7267A			

MODEL CELL LOCATIONS:

	TO WELL	FROM1 WELL	FROM2 WELL	FROM3 WELL
ROW	42	40	46	0
COLUMN	169	172	156	0

Acres

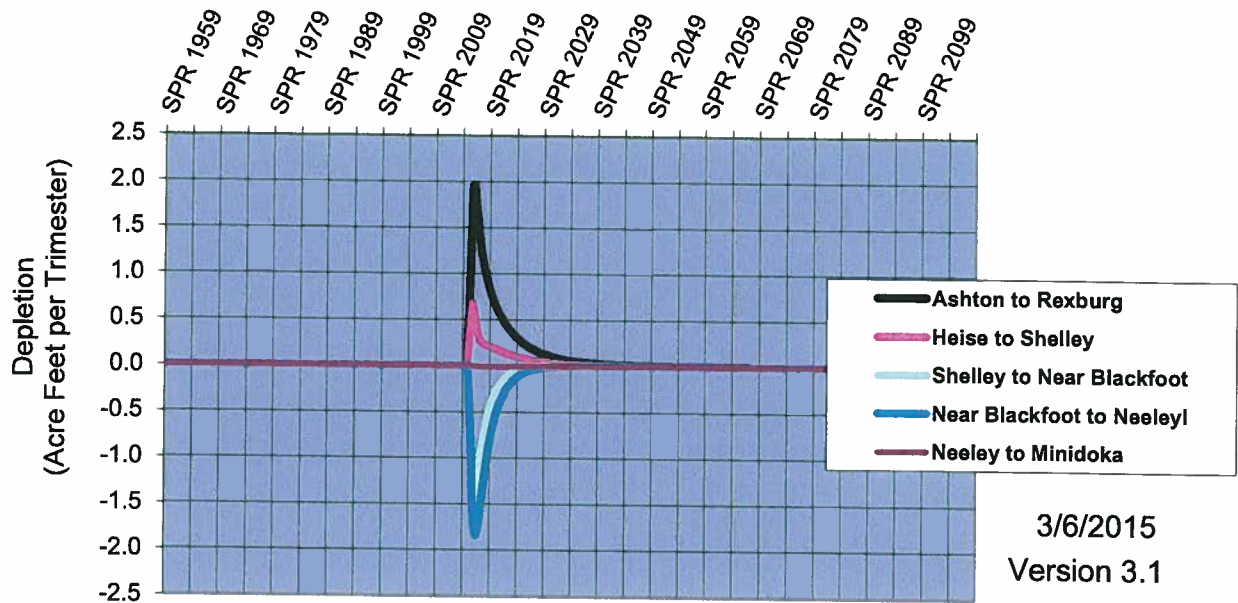
34.8 acres

11

37.8 ac-ft/tri

	Start Date		End Date		Water Use Annual (af/yr)	Trimester (af/trimester)	Acres Authorized (acres)
	Season	Year	Season	Year			
TO Well (Projected Use)	Spring	2015	Winter	2015	113.4	37.8 0.0	34.8 0.0
FROM1 Well (With Transfer)	Spring	1979	Winter	2014	50.4	16.8	16.8
	Spring	2015	Winter	2015	0.0	0.0	0.0
	Spring	2016	Winter	2108	50.4	16.8	16.8
FROM1 Well (Without Transfer)	Spring	1979	Winter	2108	50.4	16.8	16.8
FROM2 Well (With Transfer)	Spring	1959	Winter	2014	63.0	21.0	18.0
	Spring	2015	Winter	2015	0.0	0.0	0.0
	Spring	2016	Winter	2108	63.0	21.0	18.0
FROM2 Well (Without Transfer)	Spring	1979	Winter	2108	63.0	21.0	18.0

Net Transfer Effect Above Milner
(Total Effect With Transfer - Total Effect Without Transfer)

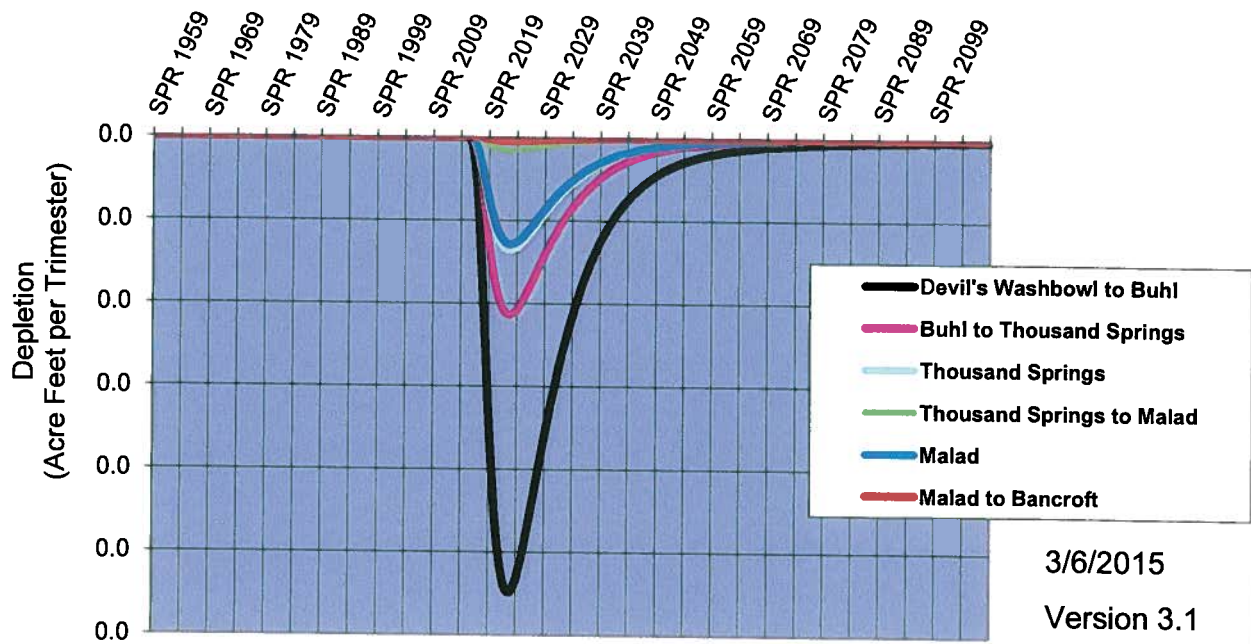


Customer Name:

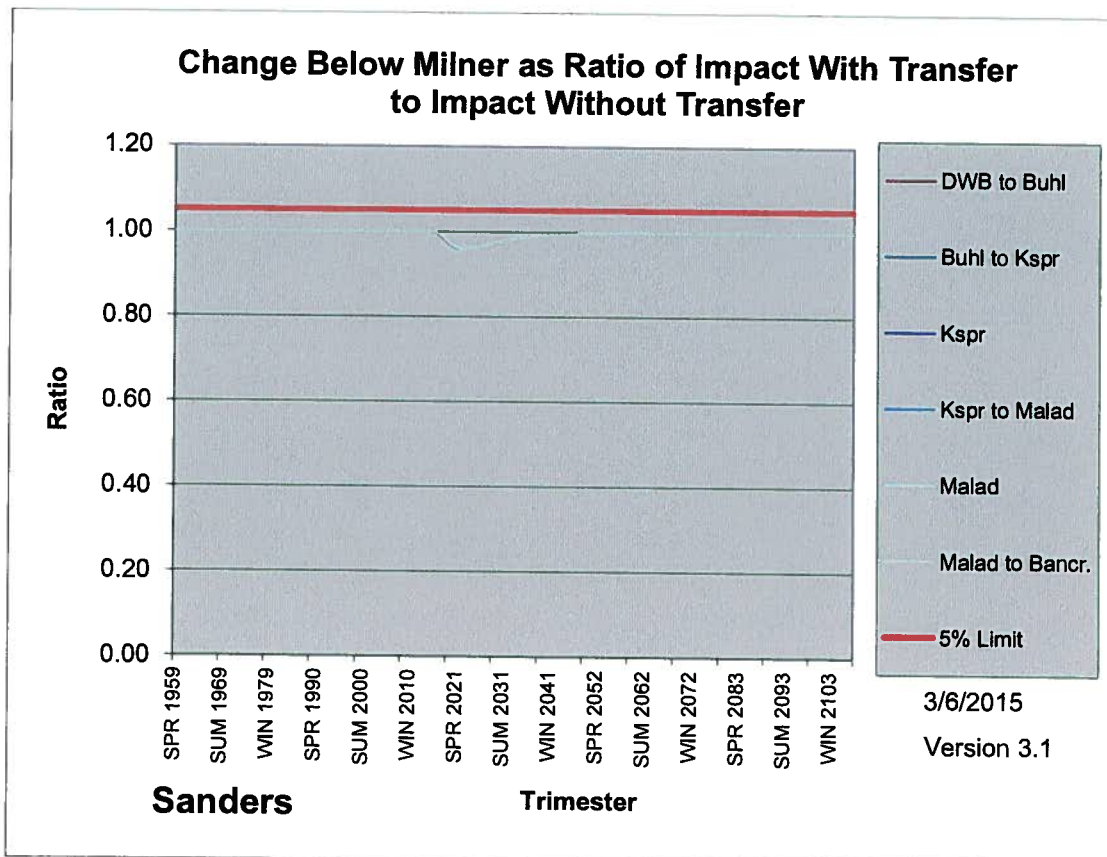
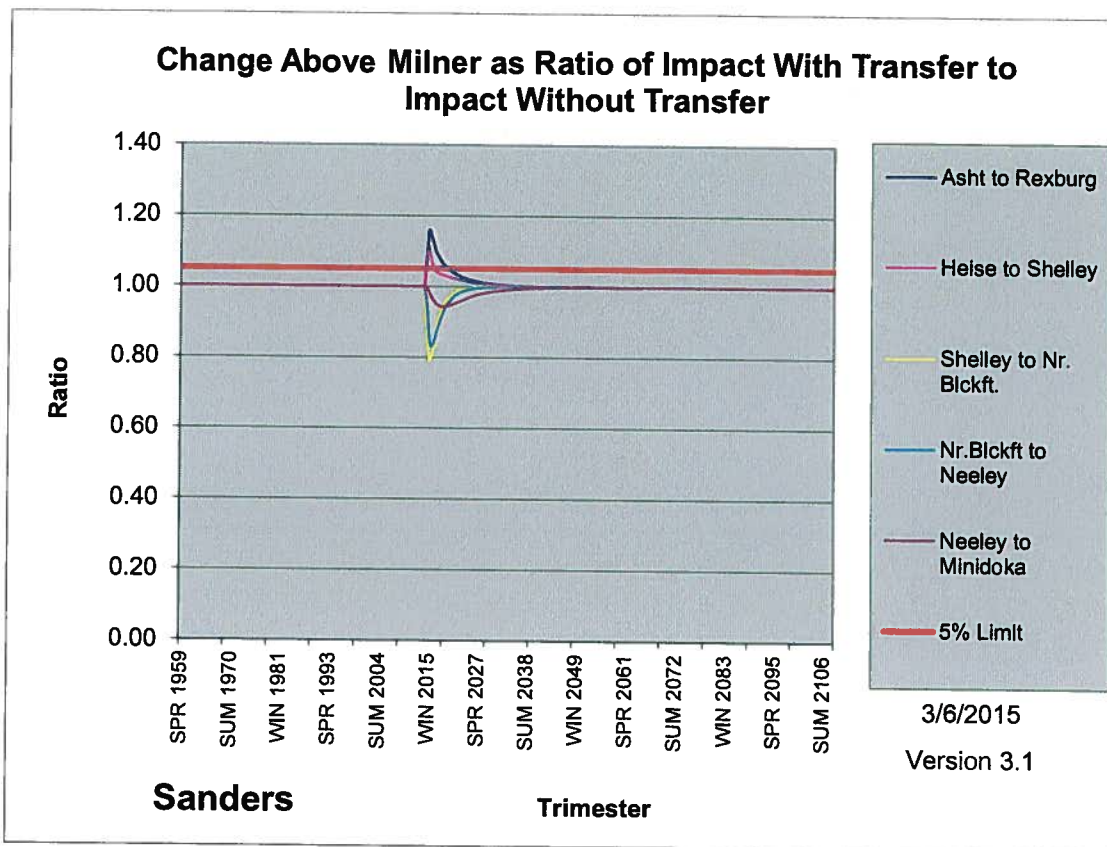
Sanders

Transfer No: H2O Bank

Net Transfer Effect Below Milner
(Total Effect With Transfer - Total Effect Without Transfer)

Customer Name: **Sanders**

Transfer No: H2O Water Bank





State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

GARY SPACKMAN
Director

C.L. "BUTCH" OTTER
Governor

February 5, 2015

DAVE SANDERS
2473 E 2100 N
HAMER ID 83425

RE: Water Supply Bank Rental Application – Additional Information Required

Dear Applicant,

The Idaho Department of Water Resources received your application to rent water rights from the Idaho Water Resource Board's Water Supply Bank however, as submitted, your application is incomplete.

As submitted, your application cannot be processed. The required information is missing or insufficient:

- ☒ If the application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm.

Prior rentals applications that you submitted did not include the ESPA modeling requirements. It appears that the Department conducted a model run on your behalf years ago and used that data to approve subsequent rental applications. At this time the Department requires that modeling be conducted demonstrating any potential impacts to the ESPA due to a proposed rental.

- ☒ A map that clearly outlines the location of irrigated acres. **A map is a minimum requirement of a rental application and any application submitted without one cannot be processed.**

Please provide the required information within fourteen (14) days. While you are making corrections or amending your application, you will not be placed in the processing queue. Once you submit an application that contains all the required items, your application will be assigned a place in the processing queue.

Please note that applications that are received earlier in time and contain all the minimum requirements have an increased chance of acquiring the requested rental water.

Please contact me if you have questions regarding this matter at (208) 287-4944.

Sincerely,

Cherie Palmer, Water Rights Supervisor
Water Allocation Bureau