

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WATER SUPPLY BANK RENTAL AGREEMENT

RECEIVED

APR 16 2015

**DEPARTMENT OF
WATER RESOURCES**

This is to certify that: **DAVE SANDERS**
2473 E 2100 N
HAMER ID 83425
208-662-5437

filed an application to rent water from the Water Supply Bank ("Bank"). The Idaho Water Resource Board ("Board"), being authorized to operate a Bank and to contract by and through the Director of the Idaho Department of Water Resources ("Director, Department") for rental of water from the Bank, agrees to rent water as follows:

Summary of Water Rights or Portions Rented from the Bank

Water Right	Priority Date	Source	Tributary	Rented Rate	Annual Rented Volume	Acre Limit	Total Rented Acres
31-7267A	9/7/1977	Ground Water	NA	0.18 cfs	63.0 af	NA	18.0 ac
31-10964A	2/25/1959	Ground Water	NA	0.21 cfs	63.0 af	NA	18.0 ac
Total Annual Combined Limit				0.31 cfs	63.0 af	NA	18.0 ac
31-7316	5/10/1979	Ground Water	NA	0.30 cfs	50.4 af	NA	16.8 ac

Annual Combined Rental Totals

0.61 cfs 113.4 af NA 34.8 ac

Term of Rental: February 3, 2015 to December 31, 2015
Rental Fee: \$1,927.80

The fee for rental of the above-described water is \$1,927.80 per year. Ten percent (\$192.78) will go to the Department for administrative costs, and the remainder will be paid to the lessor(s). No rental fees will be refunded once the fee is collected and the start date for a Rental Agreement has passed.

Detailed water right conditions are attached.

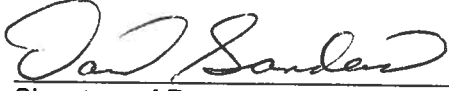
SUPPORT DATA

IN FILE # 31-7267A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

WATER SUPPLY BANK RENTAL AGREEMENT

The undersigned renter agrees to use the water rented under this agreement in accordance with the Water Supply Bank rules and in compliance with the limitations and conditions of use described in this agreement:


Signature of Renter

David Sanders
Printed Name and Title*

4-14-5
Date

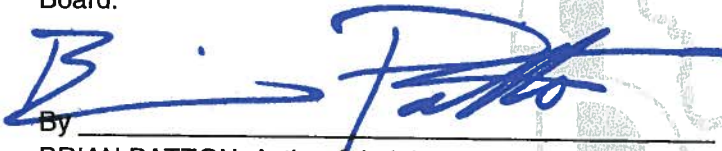
Signature of Renter

Printed Name and Title*

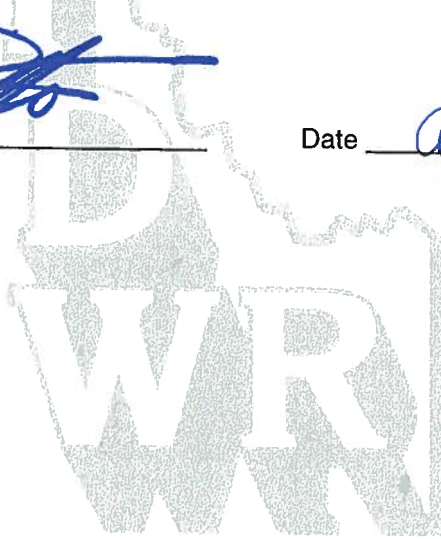
Date

*Please provide title of signatory if signing on behalf of a company or organization or with power of attorney

Having determined that this agreement satisfied the provisions of Idaho Code § 42-1763 and IDAPA 37.02.03.030 (Water Supply Bank Rule 30), for the rental and use of water under the terms and condition herein provided, and none other, I hereby execute this Rental Agreement on behalf of the Idaho Water Resource Board.


By
BRIAN PATTON, Acting Administrator
Idaho Water Resource Board

Date April 16, 2015



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WATER SUPPLY BANK RENTAL AGREEMENT

WATER USE DETAILS

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER	SW¼NW¼	Sec. 14	Twp 07N	Rge 36E	JEFFERSON County
GROUND WATER	SE¼NE¼	Sec. 15	Twp 07N	Rge 36E	JEFFERSON County

BENEFICIAL USE

IRRIGATION

SEASON OF USE

04/01 TO 10/31

RENTER'S PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07N	36E	14								19.4									19.4
07N	36E	15		1.0	10.4											4.0			15.4

Total Acres: 34.8

CONDITIONS APPLICABLE TO ALL RENTED WATER RIGHTS

1. The use of water under this agreement shall be subject to the provisions of Idaho Code § 42-1766.
2. Rental of the specified right from the bank does not, in itself, confirm the validity of the right or any elements of the water right, or improve the status of the right including the notion of resumption of use. It does not preclude the opportunity for review of the validity of this water right in any other department application process.
3. Use of water under this agreement does not constitute a dedication of the water to renter's place of use, and upon expiration of this agreement, the points of diversion and place of use of the water shall revert to those authorized under the water right and/or again be available to rent from the bank.
4. This rental does not grant any right-of-way or easement to use the diversion works or conveyance works of another party.
5. Use of water under this agreement shall not prejudice any action of the Department in its consideration of an application for transfer or permit filed by the applicant for this same use.
6. Renter agrees to comply with all applicable state and federal laws while using water under this agreement.
7. Renter agrees to hold the Board, the Director and the state of Idaho harmless from all liability on account of negligent acts of the renter while using water.
8. Renter acknowledges and agrees that the Director may terminate diversion of water if the Director determines there is not a sufficient water supply for the priority of the right or portion thereof being rented.
9. Failure of the renter to comply with the conditions of this agreement is cause for the Director to rescind approval of the rental agreement.
10. This rental agreement does not authorize the construction of a well.
11. The renter must diligently pursue a permanent water right to provide for the uses authorized under this rental agreement.

12. These rights when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
13. Use of water under this agreement will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 110.
14. The following rights are diverted through point(s) of diversion described above: 31-7318, 31-12193, 31-12195, 31-12196, 31-12197, 31-12198 and 31-12199.



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FEB 03 2015

DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
WATER RESOURCE BOARD

Water Supply Bank No. _____
(For Department Use Only)

APPLICATION TO RENT WATER
FROM THE WATER SUPPLY BANK

Name of Renter Dave Sanders Phone 208-662-5437

Mailing address 2473 E 2100 N Hamer, Idaho 83425 Email sanders@mudlake.net

A. DESCRIPTION OF WATER SOUGHT FOR RENT

1. Maximum Flow Rate (cfs) Maximum Volume (ac-ft) Nature of Use Period of Use
0.66 cfs 99.0 AF hay irrigation April 1 2015 to November 1 15
 _____ to _____
 _____ to _____

Total: 0.66 cfs 99 af

2. Source of water ground water tributary to _____

3. Point(s) of Diversion:

Twp	Rge	Sec	Lot	¼	¼	¼	County
07N	36 E	14		sw1/4	nw1/4		Jefferson
07N	36E	15		se1/4	ne1/4		Jefferson

4. Lands to be irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07N	36E	14								19.4									19.4
07N	36E	15		1.0	10.4											4.0			15.4

If the use is for irrigation, show total number of acres proposed through rental. Total Acres 34.8

B. OWNERSHIP

1. Do you own the land at the proposed point of diversion? Yes ☐ No ☒

If no, list owner, contact information, and provide documentation of the authority to use the proposed point of diversion. Kirk Jacobs Hamer, Idaho 83425

2. Do you own the land at the proposed place of use? Yes ☒ No ☐

If no, list owner, contact information, and provide documentation of the authority to use the proposed place of use. _____

C. MAP

Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described by this application in section A. Include legal description labels.

D. GENERAL INFORMATION

1. Please provide a description of the proposed diversion system. underground water. Map was submitted last year, so it will be on file with your department. This is the same POU as the last agreement applied for last year.
2. Describe any other water rights diverted through the same point(s) of diversion or used for the same purpose(s) as described above. not known
3. Will the proposed place of use receive water from any other source? Yes ☐ No ☒
If yes, describe. _____
4. If the proposed use is not for irrigation, please provide a detailed description of the proposed use and how you determined the amount of water required. Attach additional sheets if needed. It was all figured up last year and the agreement is the same as last year with the exception of the new year's dates and extend agreement to 2 years.
5. Are there any other applications pending before the Department, such as an application for permit or transfer, for the same use(s) proposed by this rental? Yes ☐ No ☒
If yes, describe. _____
6. Was this rental application submitted in response to a Notice of Violation or a pending Notice of Violation? Yes ☐ No ☒
If yes, describe. _____

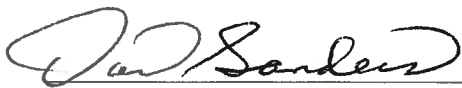
E. RENTAL TERM

1. Do you wish to rent water from the Board's bank for more than one (1) year? Yes ☒ No ☐
If yes, please specify the number of years desired through proposed rental. 2 years

I hereby assert that the information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

If this application is approved, the applicant agrees to the following:

1. The use of water under this agreement shall be subject to the provisions of Section 42-1766, Idaho Code.
2. Renter shall comply with all applicable state and federal laws while using water under this agreement.
3. Renter shall hold the Board, the Director, and the state of Idaho harmless from all liability on account of negligent acts of the renter.
4. The Director may terminate diversion of water if the Director determines there is not a sufficient water supply for the priority of the right or portion thereof being rented.
5. Failure of the renter to comply with the conditions of this agreement is cause for the Director to rescind approval of the rental agreement.
6. Renter is not authorized to use water proposed by this application until the rental fees are paid in full and the renter receives an executed copy of the agreement signed by the Director.


Signature of Applicant

David Sanders
Printed Name and Title*

1-30-15
Date

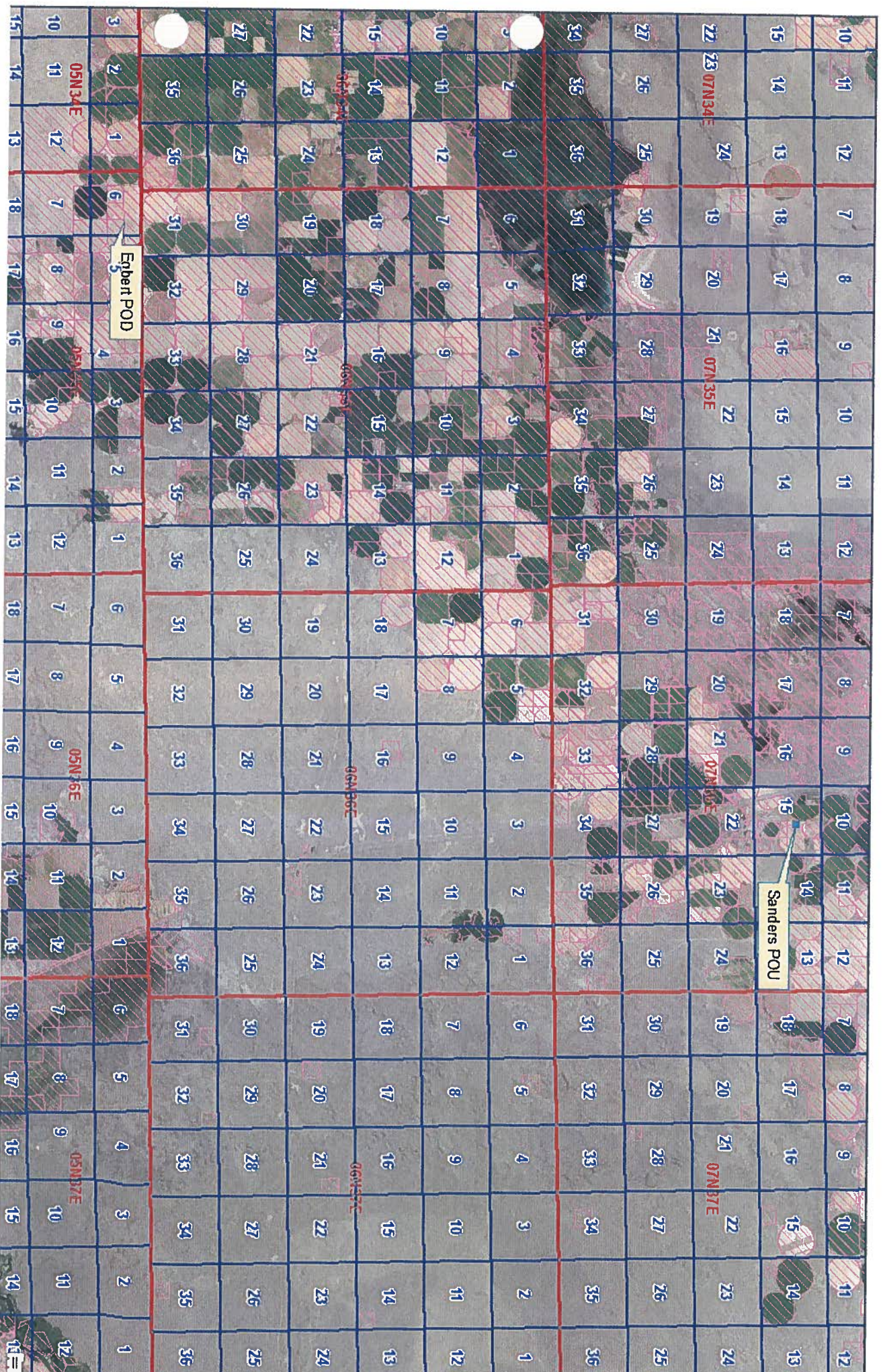
Signature of Applicant

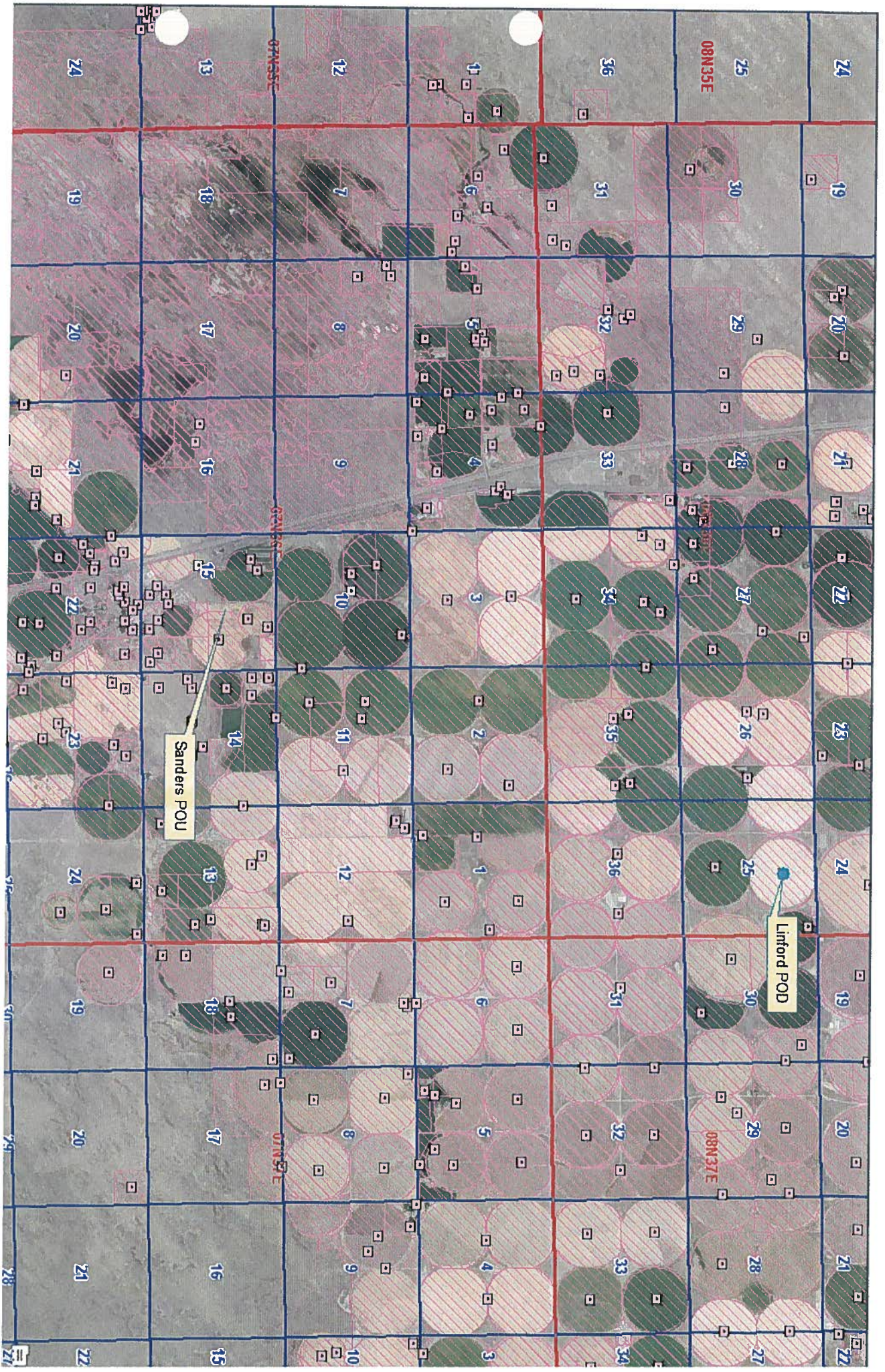
Printed Name and Title*

Date

*Please provide title of signatory if signing on behalf of a company or organization or with power of attorney

Mail to: Idaho Department of Water Resources, P.O. Box 83720, Boise, ID 83720-0098





Linford POD

Sanders POU

Water Right No.	Rented Vol (AF)	Lessor Fee (90%)	Administrative Fee (10%)	Total Fee @ \$17 (2015-2017)	Rental Amounts		Lessor Fee (90%)	Administrative Fee (10%)	Total Fee @ \$20 (2018-2022)
					Rate	Acres			
31-7267A	63.0	\$0.00	\$0.00	\$0.00	0.18	18			
31-10964A	63.0	\$963.90	\$107.10	\$1,071.00	0.21	18.00	\$1,134.00	\$126.00	\$1,260.00
31-7316	50.4	\$771.12	\$85.68	\$856.80	0.30	16.80	\$907.20	\$100.80	\$1,008.00
Total	113.4	\$1,735.02	\$192.78	\$1,927.80	0.61	34.80	\$2,041.20	\$226.80	\$2,268.00
calculated by									
ele Edl									
	rate	volume	acre	af/ac	cfs/ac	trimester volume			
31-7267A	0.54	NA		53	0.01				
31-10964A	0.63			53	0.01				
				185.5	3.50				
leased	0.92			53	3.50				
requested	0.31245283			63	3.50	21.00			
				18	0.02				
31-7316									
leased	5.46			924	3.00				
				0.69	117				
requested	0.297230769			50.4	3.00	16.80			
				16.8	0.02				
						37.80			

Sections 14 & 15

Water Use

Cherie,
Here are 3 maps
I hope one of them
will work. If not
let me know.

Dave Sanders

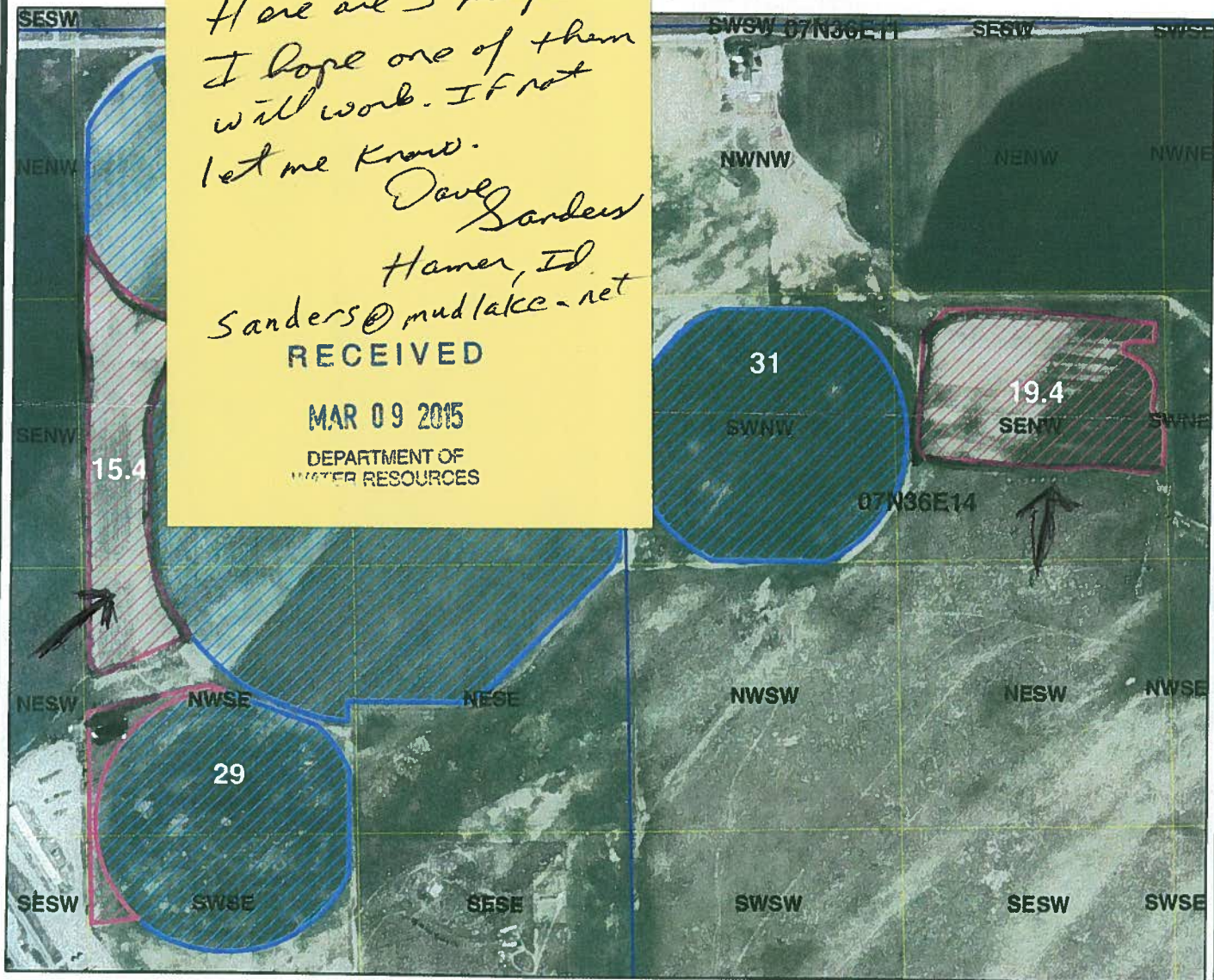
Hamer, ID

Sanders@mudlake.net

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MAR 09 2015

DEPARTMENT OF
WATER RESOURCES



Legend

-  Handlines
-  Proposed Water Use
-  Township/Range
-  Sections
-  QQ

I own the land at
the point of diversion.



Image: NAIP 2009

Idaho Department of Water Resources

Map Prepared by Heather Bohac, March 31, 2010

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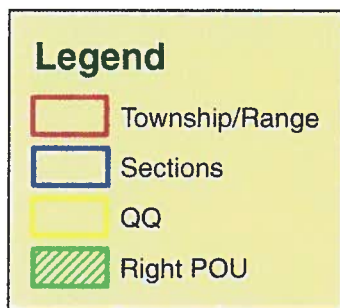
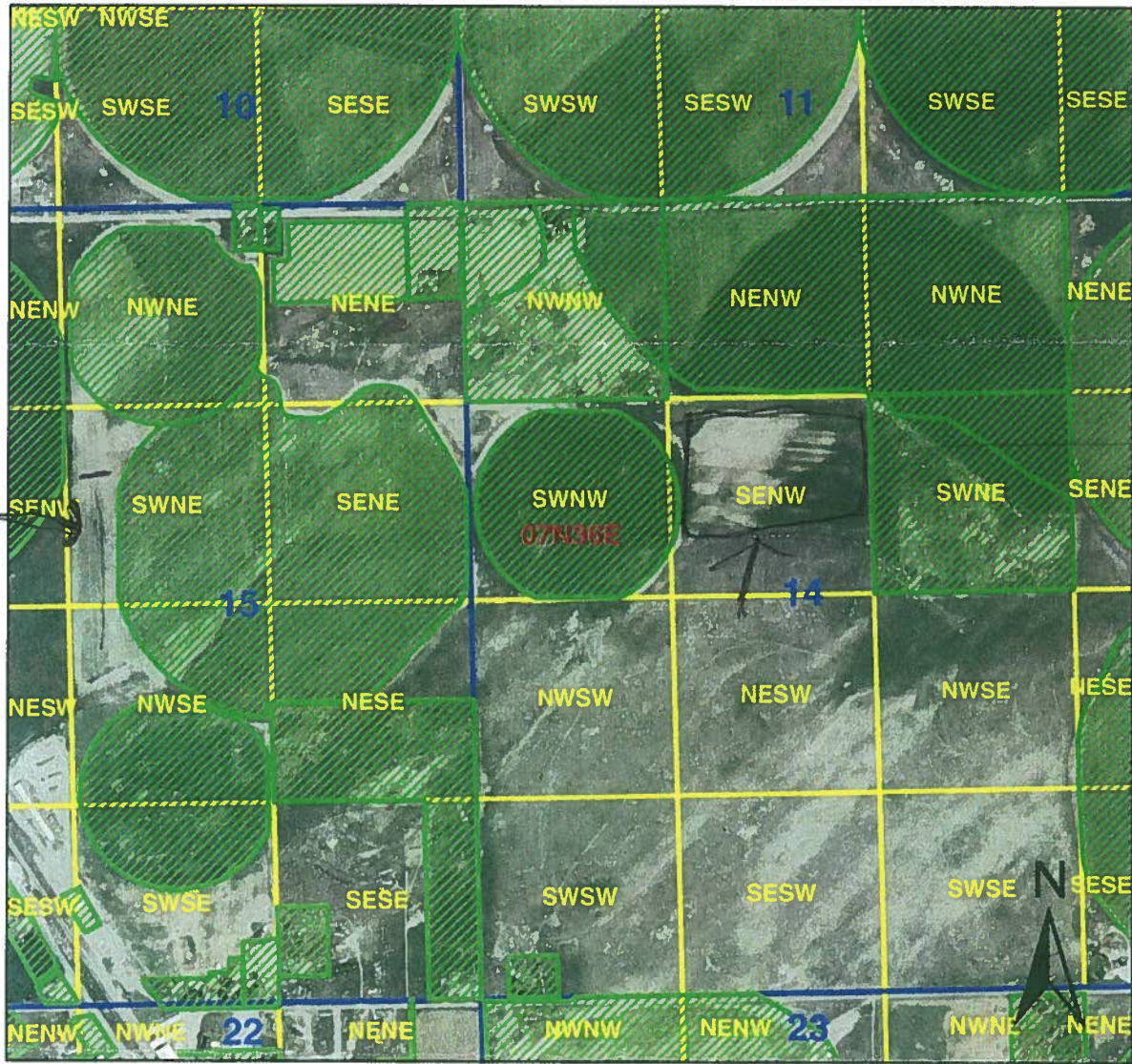
MAR

DEPARTMENT OF
WATER RESOURCES

MAR 09 2015

DEPARTMENT OF
WATER RESOURCES

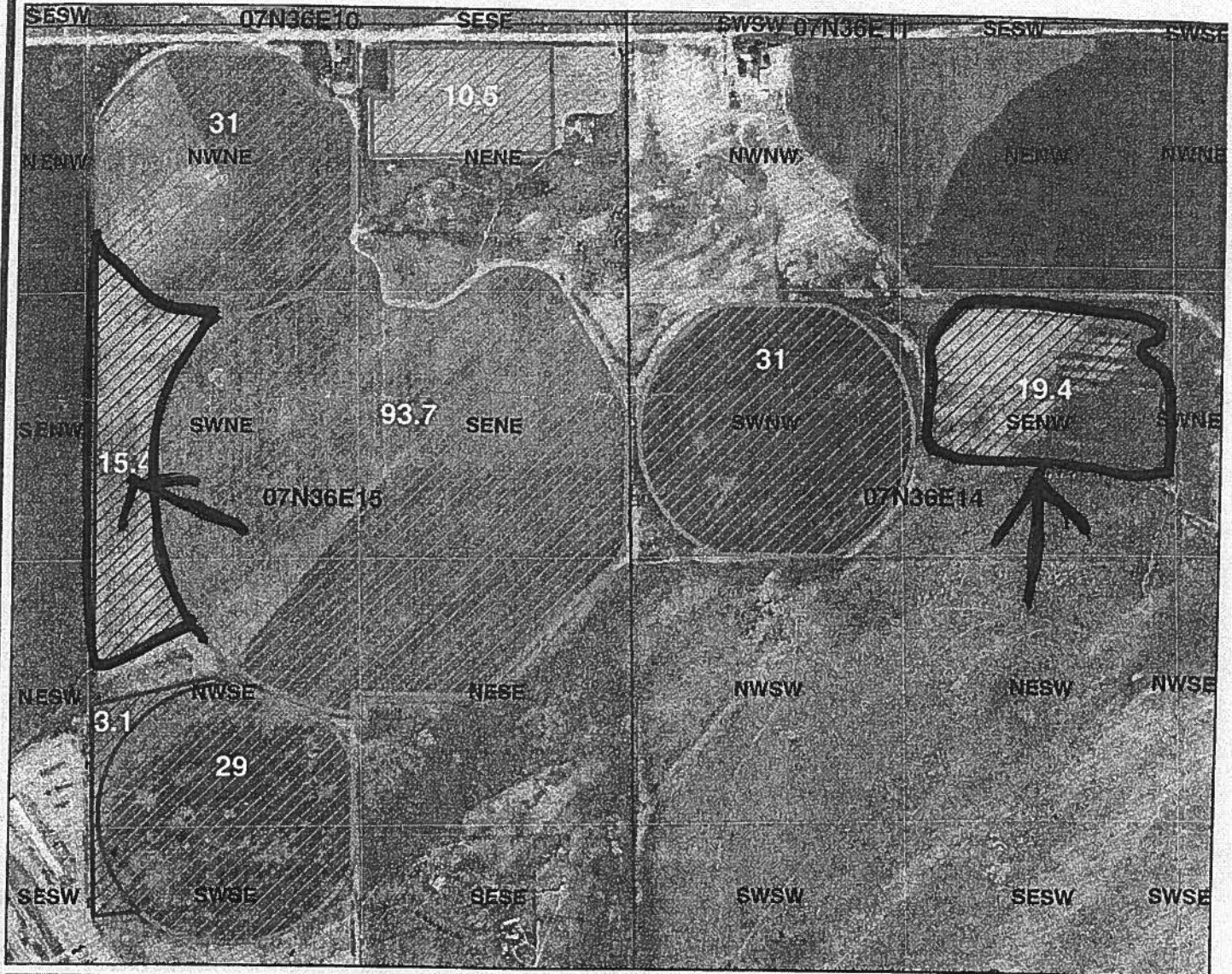
Sanders WSB Rental Application



Map prepared by James Cefalo on January 24, 2011.
2009 Aerial Photography

107N R36E Sections 14 & 15

Proposed Water Use



Legend

-  Handlines
-  Proposed Water Use
-  Township/Range
-  Sections
- QQ

0 0.04 0.08 0.16 0.24 0.32 Miles

The 2 arrow marked areas
are the needed amounts and
plots we need to get the
water rights for.

Dave Sanders
~~287-26700~~



Image: NAIP 2009

Idaho Department of Water Resources

Map Prepared by Heather Bohac, March 31, 2010

Change Ratio

Period	Asht to Rexburg	Heise to Shelley	Shelley to Nr. Blckft.	Nr. Blckft to Neeley	Neeley to Minidoka	DWB to Buhl	Buhl to Kspr	Kspr Kspr	Kspr to Malad	Malad	Malad to Bancr.
SPR 2014	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	100.0%
SUM 2014	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	100.0%
WIN 2014	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	100.0%
SPR 2015	1.05	1.04	0.95	0.98	1.00	1.00	1.00	1.00	1.00	1.00	100.0%
SUM 2015	1.11	1.08	0.88	0.93	0.99	1.00	1.00	1.00	1.00	1.00	100.0%
WIN 2015	1.16	1.11	0.81	0.87	0.99	1.00	1.00	1.00	1.00	1.00	100.0%
SPR 2016	1.16	1.10	0.79	0.84	0.98	1.00	1.00	1.00	1.00	1.00	99.9%
SUM 2016	1.14	1.07	0.80	0.83	0.97	1.00	1.00	1.00	1.00	1.00	99.8%
WIN 2016	1.13	1.06	0.82	0.84	0.96	1.00	1.00	1.00	1.00	1.00	99.7%
SPR 2017	1.11	1.05	0.85	0.85	0.96	0.99	0.99	0.99	0.99	0.99	99.5%
SUM 2017	1.10	1.04	0.87	0.87	0.95	0.99	0.99	0.99	0.99	0.99	99.3%
WIN 2017	1.09	1.04	0.89	0.88	0.95	0.99	0.99	0.99	0.99	0.99	99.0%
SPR 2018	1.08	1.04	0.90	0.90	0.95	0.98	0.98	0.98	0.99	0.99	98.7%
SUM 2018	1.08	1.04	0.92	0.91	0.94	0.98	0.98	0.98	0.98	0.98	98.4%
WIN 2018	1.07	1.03	0.93	0.92	0.94	0.98	0.98	0.98	0.98	0.98	98.0%
SPR 2031	1.01	1.01	1.00	1.00	0.99	0.98	0.98	0.98	0.98	0.98	97.9%
SUM 2031	1.01	1.00	1.00	1.00	0.99	0.98	0.98	0.98	0.98	0.98	98.0%
WIN 2031	1.01	1.00	1.00	1.00	0.99	0.98	0.98	0.98	0.98	0.98	98.0%
SPR 2032	1.01	1.00	1.00	1.00	0.99	0.98	0.98	0.98	0.98	0.98	98.1%
SUM 2032	1.01	1.00	1.00	1.00	0.99	0.98	0.98	0.98	0.98	0.98	98.2%
WIN 2032	1.01	1.00	1.00	1.00	0.99	0.98	0.98	0.98	0.98	0.98	98.2%
SPR 2033	1.01	1.00	1.00	1.00	0.99	0.98	0.98	0.98	0.98	0.98	98.3%
SUM 2033	1.01	1.00	1.00	1.00	0.99	0.98	0.98	0.98	0.98	0.98	98.3%
WIN 2033	1.00	1.00	1.00	1.00	0.99	0.98	0.98	0.98	0.98	0.98	98.4%
SPR 2105	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	100.0%
SUM 2105	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	100.0%
WIN 2105	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	100.0%
SPR 2106	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	100.0%
SUM 2106	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	100.0%
WIN 2106	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	100.0%
SPR 2107	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	100.0%
SUM 2107	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	100.0%
WIN 2107	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	100.0%
SPR 2108	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	100.0%
SUM 2108	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	100.0%
WIN 2108	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	100.0%

Calculated Effects

Net Transfer Effect (AF/four months)											
	Ashton to Rexburg	Heise to Shelley	Shelley to Nr Bckft	Nr Bckft to Neeley	Neeley to Minidoka	Dev. Wbl. to Buhl	Buhl to Kspr	Kspr	Kspr to Malad	Malad	Malad to Bancroft
SPR 2014	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 2014	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 2014	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 2015	0.6	0.2	-0.3	-0.3	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 2015	1.3	0.5	-0.9	-0.8	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 2015	2.0	0.7	-1.4	-1.4	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 2016	2.0	0.6	-1.5	-1.7	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 2016	1.8	0.4	-1.5	-1.8	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 2016	1.5	0.3	-1.3	-1.8	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 2017	1.4	0.3	-1.1	-1.6	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 2017	1.2	0.3	-1.0	-1.5	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 2017	1.1	0.2	-0.8	-1.3	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 2018	1.0	0.2	-0.7	-1.1	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 2018	0.9	0.2	-0.6	-1.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 2018	0.9	0.2	-0.5	-0.9	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 2104	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 2104	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 2104	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 2105	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 2105	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 2105	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 2106	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 2106	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 2106	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 2107	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 2107	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 2107	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 2108	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 2108	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 2108	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0

Mitigation Analysis

Enter First Time Step of Transfer: SPR 2015

2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	
Match: 169				Match: 456																	
Match: 22				Match: 456																	
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