

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 17 2015

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
11-7047	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Calvin D Crane
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Bryce W. Crane
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 244 Smith Center RD Montpelier ID 83254
Mailing address City State ZIP
- (208) 847-5434
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 4/16/2015
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 ☐ \$25 per undivided water right.
 ☐ \$100 per split water right.
 ☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.
8. Signature: B. Crane Owner 4-17-15
Signature of new owner/claimant Title, if applicable Date
- Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 4/17/2015 Receipt No. E040906 Receipt Amt. \$25 -

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by BS Processed by BS Date 4/21/2015

QUIT CLAIM DEED

For Value Received, the sum of Ten Dollars and Other Good and Valuable Consideration,

PAUL KENT CRANE, as the Personal Representative of the Estate of CALVIN DEE CRANE; and PAUL KENT CRANE and ANNE R. CRANE, husband and wife, individually,

THE GRANTOR(S),

do(es) hereby Remise, Release and forever Quit Claim unto

**BRYCE W. CRANE, ROAD
Of 244 SMITH CENTER; MOTNPELIER, IDAHO 83254**

THE GRANTEE(S),

the following described premises, in **Bear Lake County, Idaho**, to wit:

Idaho Department of Water Resources Irrigation Well Water Right #11-7047.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantee(s), heirs and assigns forever.

DATED this April 16, 2015.

Paul Kent Crane
PAUL KENT CRANE, as the Personal Representative
of the Estate of CALVIN DEE CRANE

Paul Kent Crane
PAUL KENT CRANE

Anne R. Crane
ANNE R. CRANE

STATE OF IDAHO, COUNTY OF BEAR LAKE

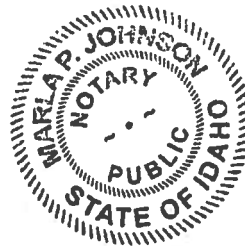
On this 16 day of April, 2015, before me a Notary
Public in and for the State, personally appeared

PAUL KENT CRANE and ANNE R. CRANE,
husband and wife,

known to me to be the person(s) whose names are subscribed to
the within instrument, and acknowledged to me that they
executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the
day and year in the certificate first above written.

Marla P. Johnson
Notary Public
Residing at: *Ovid Idaho*
My Commission Expires: *7-7-2016*



Instrument # 219586
BEAR LAKE COUNTY
04-16-2015 01:36:37 No. of Pages: 1
Recorded for: FIRST IDAHO TITLE COMPANY
Cindy Garner Fee: \$10.00
Ex-Officio Recorder Deputy: og
Index to: QUIT CLAIM DEED

STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 16 day of April, 2015, before me a Notary
Public in and for the State, personally appeared

PAUL KENT CRANE

known to me to be the person whose name is subscribed to the
within instrument as Personal Representative of the Estate of
CALVIN DEE CRANE, and acknowledged to me that he
executed the same as such Personal Representative.

IN WITNESS WHEREOF, I hereunto set my hand and seal the
day and year in the certificate first above written.

Marla P. Johnson
Notary Public
Residing at: *Ovid Idaho*
My Commission Expires: *7-7-2016*



QUIT CLAIM DEED

For Value Received, the sum of Ten Dollars and Other Good and Valuable Consideration,

PAUL KENT CRANE, as the Personal Representative of the Estate of CALVIN DEE CRANE; and PAUL KENT CRANE and ANNE R. CRANE, husband and wife, individually,

THE GRANTOR(S),

do(es) hereby Remise, Release and forever Quit Claim unto

**BRYCE W. CRANE, ROAD
OF 244 SMITH CENTER; MOTNPELIER, IDAHO 83254**

THE GRANTEE(S),

the following described premises, in **Bear Lake County, Idaho**, to wit:

Idaho Department of Water Resources Irrigation Well Water Right #11-7047.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantee(s), heirs and assigns forever.

DATED this April 16, 2015.

Paul Kent Crane
PAUL KENT CRANE, as the Personal Representative
of the Estate of CALVIN DEE CRANE

Paul Kent Crane
PAUL KENT CRANE

Anne R. Crane
ANNE R. CRANE

STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 16 day of April, 2015, before me a Notary
Public in and for the State, personally appeared

PAUL KENT CRANE and ANNE R. CRANE,
husband and wife,

known to me to be the person(s) whose names are subscribed to
the within instrument, and acknowledged to me that they
executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the
day and year in the certificate first above written.

Marla P. Johnson
Notary Public
Residing at: *Quid Idaho*
My Commission Expires: *7-7-2016*

This document has been recorded electronically. Please see the attached copy to
view the County Recorder's stamp as it now appears in the public record.

Date: *4-16-15* Instrument No: *219586*
Submitted by: First Idaho Title Company



STATE OF IDAHO, COUNTY OF BEAR LAKE

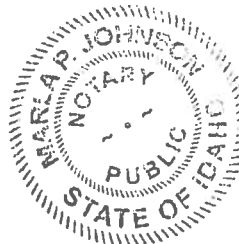
On this 16 day of April, 2015, before me a Notary
Public in and for the State, personally appeared

PAUL KENT CRANE

known to me to be the person whose name is subscribed to the
within instrument as Personal Representative of the Estate of
CALVIN DEE CRANE, and acknowledged to me that he
executed the same as such Personal Representative.

IN WITNESS WHEREOF, I hereunto set my hand and seal the
day and year in the certificate first above written.

Marla P. Johnson
Notary Public
Residing at: *Quid Idaho*
My Commission Expires: *7-7-2016*



Instrument # 219379

BEAR LAKE COUNTY

3-17-2015 08:41:09 AM No. of Pages: 3

Recorded for : FIRST IDAHO TITLE COMPANY

CINDY GARNER

Fee: 16.00

Ex-Officio Recorder Deputy

Index to: PERSONAL REP. DEED

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made this 26 day of February, 2015,

BETWEEN

PAUL KENT CRANE, as the Personal Representative of the Estate of CALVIN DEE CRANE and
RICHARD CRANE, as the Personal Representative of the Estate of DOROTHY IVONDA HART CRANE
of BENNINGTON, MONTPELIER, ID., 83254,

parties of the First Part,
AND

PAUL KENT CRANE and ELIZABETH ANNE CRANE, husband and wife as community property with
right of survivorship,
of 76 SOUTH 2ND EAST BENNINGTON, MONTPELIER, ID, 83254,

parties of the Second Part.

Witnesseth, that the said parties of the First Part, for valuable consideration, and for the purpose of conveying
that certain real property from the estates of CALVIN DEE CRANE and DOROTHY IVONDA HART CRANE
does by these presents hereby grant, bargain, sell, convey, and confirm unto the said parties of the Second
Part, and to their heirs and assigns forever, all that certain parcel of land, situated lying and being in the
County of Bear Lake, State of ID., and more particularly described as follows:

See Attached Exhibit "A"

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances unto the
parties of the Second Part, and to their heirs and assigns forever.

IN WITNESS WHEREOF, the said parties of the First Part has hereunto set their hand(s) and seals the day
and year first above written.

ESTATE of CALVIN DEE CRANE

ESTATE of DOROTHY IVONDA HART CRANE

Paul Kent Crane

PAUL KENT CRANE, Personal Representative

Richard Crane

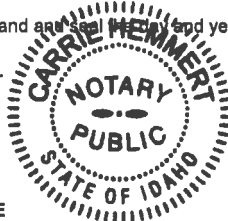
RICHARD CRANE, Personal Representative

STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 26 ^{March} ~~February~~, 2015, before me a Notary Public in and for the State, personally appeared PAUL KENT
CRANE known to me to be the persons whose name is subscribed to within instrument, and acknowledge to me that
he executed the same, as Personal Representative of CALVIN DEE CRANE

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.

Carrie Hemmert
Notary Public
Residing at: St. Charles, ID
My Commission Expires: 11-3-2018

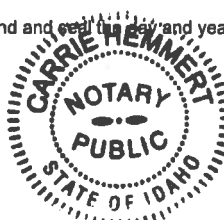


STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 26 ^{February} ~~February~~, 2015, before me a Notary Public in and for the State, personally appeared RICHARD CRANE
known to me to be the persons whose name is subscribed to within instrument, and acknowledge to me that he
executed the same, as Personal Representative of DOROTHY IVONDA HART CRANE

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.

Carrie Hemmert
Notary Public
Residing at: St. Charles, ID
My Commission Expires: 11-3-2018



PARCEL A:

Beginning at a point 871.2 feet North 41°05' East from the Southwest Corner of the SE¼ of said Section 9, Township 12 South, Range 44 East of the Boise Meridian, Bear Lake County, Idaho, and running thence North 18°38' West 200.86 feet; thence East 113 feet; thence North 448 feet, more or less to Bennington Canyon Road; thence East along said road 492.68 feet; thence South 3°45' West 645.48 feet; thence North 87°30' West 508.2 feet, more or less to the Point of Beginning.

PARCEL B:

A parcel of land located in Section 9, Township 12 South, Range 44 East of the Boise Meridian, Bear Lake County, Idaho, and further described as follows:

Beginning at the South Quarter Corner of said Section 9, from which the Southeast Corner of said Section bears South 88°52'05" East 2642.21 feet distant; thence North 26°41'42" East 478.33 feet to a 5/8" rebar with cap labeled "A.A. HUDSON, PLS 4735" set on a fence line, the TRUE POINT OF BEGINNING; thence North 17°10'12" West 311.47 feet (North 19°00' West 340.10 feet by record) to a 5/8" rebar with cap labeled "A.A. HUDSON, PLS 4735" set on the Southerly right of way line of the county road; thence North 71°46'56" East 338.60 feet along said fence to a 5/8" rebar with cap; thence South 18°32'10" East 162.31 feet along a fence line to a 5/8" rebar with cap; thence South 15°34'13" East 195.93 feet (South 18°34' East 342 feet by record) along said fence to a 5/8" rebar with cap; thence South 79°40'36" West 339.36 feet to the True Point of Beginning.

EXCEPT: A parcel of land located in Section 9, TOWNSHIP 12 SOUTH, RANGE 44 EAST OF THE BOISE MERIDIAN, Bear Lake County, Idaho, and further described as follows:

Beginning at the South Quarter Corner of said Section 9, from which the Southeast Corner of said Section bears South 88°52'05" East 2642.21 feet distant; thence North 26°41'42" East 478.33 feet to a 5/8" rebar with cap labeled "A.A. HUDSON, PLS 4735" set on a fence line, the TRUE POINT OF BEGINNING; thence North 17°10'12" West 311.47 feet (North 19°00' West 340.10 feet by record) to a 5/8" rebar with cap labeled "A.A. HUDSON, PLS 4735" set on the Southerly right of way line of the county road; thence North 71°46'56" East 140 feet along said fence; thence South 17°00'04" East 330.72 feet; thence South 79°40'36" West 140 feet to the True Point of Beginning

PARCEL NO. C:

Commencing 294.36 feet North 20°30' West from the SW corner of the SE¼ of Section 9, Township 12 South, Range 44 East of the Boise Meridian, Idaho; thence North 20°30' West 317.46 feet; thence North 70°57' East 337.92 feet; thence South 18°46' East 314.16 feet; thence South 70°25' West 335.94 feet to the Place of Beginning.

ALSO: Beginning North 47°28' East 736.3 feet from the 1/4 corner common to Sections 9 and 16, Township 12 South, Range 44 East of the Boise Meridian, Idaho; thence South 71°23' West 337 feet; thence North 19° West 340.1 feet; thence North 71° East 338.6 feet; thence South 18°34' East 342 feet to the Place of Beginning.

Excepting from Parcel C the following three tracts of land:

Tract No. 1:

A parcel of land located in Section 9, Township 12 South, Range 44 East of the Boise Meridian, Bear Lake County, Idaho, and further described as follows:

Beginning at the South Quarter Corner of said Section 9, from which the Southeast Corner of said Section bears South 88°52'05" East 2642.21 feet distant; thence North 17°50'10" West 385.23 feet to a 5/8" rebar with cap labeled "A.A. HUDSON, PLS 4735" set on a fence line, the TRUE POINT OF BEGINNING; thence North 17°54'30" West 264.95 feet (North 20°30' West 317.46 feet by record) along a fence line to a 5/8" rebar with cap set at a fence corner of the south right of way line of the county road; thence North 71°46'56" East 169.71 feet along said right of way line to a 5/8" rebar with cap; thence South 17°32'21" East 288.22 feet to a 5/8" rebar with cap; thence South 79°40'36" West 169.33 feet to the True Point of Beginning.

Tract No. 2:

A parcel of land located in Section 9, Township 12 South, Range 44 East of the Boise Meridian, Bear Lake County, Idaho, and further described as follows:

Beginning at the South Quarter Corner of said Section 9, from which the Southeast Corner of said Section bears South 88°52'05" East 2642.21 feet distant; thence North 26°41'42" East 478.33 feet to a 5/8" rebar with cap labeled "A.A. HUDSON, PLS 4735", the TRUE POINT OF BEGINNING; thence South 79°40'36" West 169.03 (South 71°23' West by record) to a 5/8" rebar with cap; thence North 17°32'21" West 288.22 feet to a 5/8" rebar with cap set on the Southerly right of way line of the County Road; thence North 71°46'56" East 169.71 feet along said right of way line to a 5/8" rebar with cap; thence South 17°10'12" East 311.47 feet (South 18°48' East 314.16 feet by record) to the True Point of Beginning.

Tract No. 3:

A parcel of land located in Section 9, TOWNSHIP 12 SOUTH, RANGE 44 EAST OF THE BOISE MERIDIAN, Bear Lake County, Idaho, and further described as follows:

Beginning at the South Quarter Corner of said Section 9, from which the Southeast Corner of said Section bears South 88°52'05" East 2642.21 feet distant; thence North 26°41'42" East 478.33 feet to a 5/8" rebar with cap labeled "A.A. HUDSON, PLS 4735" set on a fence line, the TRUE POINT OF BEGINNING; thence North 17°10'12" West 311.47 feet (North 19°00' West 340.10 feet by record) to a 5/8" rebar with cap labeled "A.A. HUDSON, PLS 4735" set on the Southerly right of way line of the county road; thence North 71°46'56" East 140 feet along said fence; thence South 17°00'04" East 330.72 feet; thence South 79°40'36" West 140 feet to the True Point of Beginning

PARCEL NO. D:

Township 11 South, Range 44 East of the Boise Meridian:

A tract of land in the S½NE¼ of said Section 33, as follows:

Beginning at a point 495 feet North from the Northeast Corner of SE¼ of said Section 33, and running thence West 2640 feet; thence North 825 feet; thence East 2640 feet; thence South 825 feet to the Point of Beginning.

ALSO, Beginning at a point 990 feet North from the Southeast Corner of the NE¼SE¼ of said Section 33, and running thence West 2640 feet; thence North 825 feet; thence East 2640 feet; thence South 825 feet to the Point of Beginning.

Section 34: Lots 2 and 3.

EXCEPT: Beginning at a point 330 feet South and 3630 feet East of the Center of Section 33, and running thence West 500 feet; thence North 17°30' East 300 feet; thence East 330 feet; thence Southeast 300 feet, more or less, to the Point of Beginning.

ALSO EXCEPT: Beginning at the Southwest Corner of Lot 3 of Section 34, and running thence East 49.5 feet, more or less, to a road; thence Northeasterly along the road to a point approximately 330 feet South and 3630 feet East of the Center of Section 33; thence West 990 feet, more or less, to the West line of said Lot 3; thence South 990 feet to the Point of Beginning.

ONE 1959 HYDRO-SWIFT BOAT

One 14 ft. by 8 ft. Empire Trailer house, Serial No. 81, 719

One 1959 Hydro-Swift Boat, Johnson Motor, 35 H. P. Identification number 19185913, and Trailer bearing Serial No. D 3951

Household furniture described as follows:
3 small bed-room sets; 1 over-stuffed set; 1 swivel chair; One dining-room table;
One T. V. Radio Console; 4 kitchen chairs; 6 dining room chairs.

Done in open Court this 15th day of October, 1962.

E. Woodruff Stucki
PROBATE JUDGE of Bear Lake County, Idaho.

STATE OF IDAHO }
COUNTY OF BEAR LAKE } SS

I hereby certify that the foregoing instrument is a true and correct copy of the original,
filed in this office. Oct. 15, 1962.
Dated Oct. 15, 1962.

(SEAL)

E. Woodruff Stucki
Probate Judge and Ex-Officio Clerk

Recorded at the request of D. E. Haddock; 2:20 P.M.; Oct. 15, 1962; Book 49 of Deeds at
page 394.

By Sam V. Tunks Deputy
Fee: \$ 5.40

Sam V. Tunks, Recorder.

No. 82621.

WARRANTY DEED

FOR VALUE RECEIVED WILSON WEAVER and ELVINA WEAVER, husband and wife, of Bear Lake County, State of Idaho, hereinafter called the Grantors, do hereby grant, bargain, sell and convey unto BERT A. WESTLAKE and REHA H. WESTLAKE, husband and wife, of Bear Lake County, State of Idaho, the Grantees, the following described premises, to-wit:

Commencing at a point eleven and one-half (11 1/2) rods West from the Northeast corner of the Southeast quarter of the Southeast quarter of Section Thirty-three (33) in Township eleven (11) South of Range Forty-four (44) East of Boise Meridian in Idaho, and running thence West one hundred and forty-eight and one-half (148 1/2) rods; thence South along the half-section line, forty-eight and one-half (48 1/2) rods; thence East one hundred forty-eight and one-half (148 1/2) rods; thence North forty-eight and one-half (48 1/2) rods to the place of beginning, containing 45 acres of land, more or less.

Together with one-tenth (1/10) interest in a community ditch and water right from Maple Creek.

\$6.60 Cancelled Documentary Stamps affixed.

Together with all and singular the tenements, hereditaments, improvements and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the said premises, with their tenements, hereditaments, improvements and appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 3 day of December, 1958.

GRAN TORS

Wilson Weaver

Elvina Weaver

On the 11th day of October, 1962, before me, a Notary Public, in and for said State of Idaho, personally appeared Wilson Weaver and Elvina Weaver, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

(SEAL)

My comm. expires 9/15/61

Gertrude A. McCart
Notary Public for Idaho
Residing at Montpelier

Recorded at the request of Bert A. Westlake; 1:30 P.M.; Oct. 15, 1962; Book 49 of Deeds at

Montpelier, Idaho
Deputy

Sam V. Tunks, Recorder.

No. 82630 QUIT CLAIM DEED

FRANCIS LOVELAND, a women Grantor of Ogden County of Weber, State of Utah, hereby Quit Claims to MAX L. THOMPSON and MARGARET M. THOMPSON, Husband and Wife, GRANTEES of Ogden County of Weber, State of Utah, for the sum of ONE DOLLAR DOLLARS the following described tract of land in BEAR LAKE County, State of IDAHO:

Commencing at a point 6.85 chsins South 70° 10' East from the Northeast corner of Section 22, Township 16 South, Range 43 East, Boise Meridian in Idaho; running thence North 9° East 8.75 chains; thence West 0.25 of a chain; thence North 11° 40' East 4.89 chains; thence South 60° 45' East 7.51 chains; thence South 34° 25' West 4.67 chains; thence South 54° East 6.08 chains; thence South 55° West 6.30 chains; thence North 74° 50' West 6.02 chains to the place of beginning and containing 8.81 acres, more or less.

SAVING AND EXCEPTING from the above described, the following described parcel to-wit: Beginning at a point North 71° 15' East 821.7 feet from the Northeast corner of Section 22, Township 16 South, Range 43 East of the Boise Meridian, which is the SW corner of Clarence V. Loveland's Lot and running thence South 54° 45' East 218 feet; thence South 38° West 147 feet along highway; thence North 55° 15' West 246 feet; thence North 43° East 158 feet; thence South 52° 45' East 18 feet to point of beginning.

TOGETHER with any and all water and/or water rights thereunto belonging or in any wise appertaining or having been used on the herein described land.

The intent of this Quit Claim Deed is to release the Life Estate Grantor hasson above described property.

WITNESS the hand of said Grantor, this 11th day of October A.D. 1962.

Signed in the presence of

Frances Loveland

Thomas W. Fowles

STATE OF UTAH)
County of Weber) ss.

On the 11th day of October A.D. 1962 personally appeared before me Francis Loveland, a woman the signer of the within instrument, and duly acknowledged to me that she executed