

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 11 2015

Department of Water Resources  
Eastern Region

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No. | Split?                                  | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                                  | Leased to Water Supply Bank? |
|-----------------------|-----------------------------------------|------------------------------|-----------------------|-----------------------------------------|------------------------------|
| 22-186                | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |
| 22-530                | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> |
| 22-531                | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> |
| 22-690                | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> |
| 22-691                | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |

2. Previous Owner's Name: TEJON SADDLEBACK VISTAS, LLC  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): VINTAGE II, LLC  
New owner(s) as listed on the conveyance document
- P.O. Box 30000 #81 JACKSON, WY 83302  
Mailing address City State ZIP
- (239) 272-6222 CHAGEL@VINTAGEVENTURES.NET  
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?  
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: OCTOBER 30, 2014
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☒ Filing fee (see instructions for further explanation):  
     o \$25 per undivided water right.  
     o \$100 per split water right.  
     o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 22-186

8. Signature: [Signature] MANAGING MEMBER 2-9-15  
Signature of new owner/claimant Title, if applicable Date
- Signature: \_\_\_\_\_  
Signature of new owner/claimant Title, if applicable Date

## For IDWR Office Use Only:

Received by [Signature] Date 2/11/2015 Receipt No. EO401633 Receipt Amt. \$350.-

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 \_\_\_\_\_ Approved by [Signature] Processed by [Signature] Date 4/23/2015

Instrument # 234372

TETON COUNTY, IDAHO

10-31-2014 11:32:00 AM No. of Pages: 2

Recorded for: WYOMING TITLE & ESCROW

MARY LOU HANSEN

Fee: 13.00

Ex-Officio Recorder Deputy

Index to: DEED, WARRANTY

Instrument Number

Escrow No.: 6001-34114-BG

### WARRANTY DEED

FOR VALUE RECEIVED, TETON SADDLEBACK VISTAS, LLC, A DELAWARE LLC, Hereinafter called Grantor, does hereby grant, bargain, sell and convey unto VINTAGE II, LLC, A WYOMING LIMITED LIABILITY COMPANY, Grantee, whose address is: PO BOX 30000, SUITE 81, JACKSON, WY 83002, the following described premises, County of TETON to-wit:

ALL THAT PORTION OF SECTIONS 13 AND 14, TOWNSHIP 4 NORTH, RANGE 45 EAST AND IN SECTION 18, TOWNSHIP 4 NORTH, RANGE 46 EAST, ALL IN BOISE MERIDIAN, TETON COUNTY, IDAHO AND CONTAINED WITHIN THE OUTSIDE BOUNDARIES OF THE "MASTER PLAN" OF TETON SADDLEBACK VISTAS SUBDIVISION RECORDED AS INSTRUMENT 173851, RECORDS, TETON COUNTY, IDAHO.

EXCEPT THE FOLLOWING:

COUNTY, IDAHO, EXCEPT THE FOLLOWING:

THOSE PLATTED PORTIONS KNOWN AS TETON SADDLEBACK VISTAS PHASE I, AMENDED PLAT FOR TETON SADDLEBACK VISTAS PHASE I AND TETON SADDLEBACK VISTAS PHASE II, RECORDED AS INSTRUMENTS 173852, 187518 (BEING A RE-RECORDING OF 186532) AND 187154, RESPECTIVELY, RECORDS, TETON COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), that he/she/they is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject to those made, suffered or done by the Grantee(s); current taxes, levies, assessments, easements, reservations and rights of way of view and covenants, conditions, restrictions, easements, reservations, dedications, rights of way and agreements of record and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

DATED, October 24, 2014

TETON SADDLEBACK VISTAS, LLC, A DELAWARE LLC

By:

*Ricky W. Massie*  
Ricky W. Massie, Manager

State of Idaho

County of

) ss.

On this \_\_\_\_\_ day of \_\_\_\_\_, before me, the undersigned Notary Public in and for the State of \_\_\_\_\_, personally appeared \_\_\_\_\_, known or identified to me to be the Member/Manager of \_\_\_\_\_, the limited liability company that executed the instrument or the person who executed the instrument on behalf of said limited liability company, and acknowledged to me that such limited liability company executed the same.

Notary Public for the State of \_\_\_\_\_

Residing at: \_\_\_\_\_

Commission Expires: \_\_\_\_\_

*See attached California acknowledgment.*

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Sacramento

On October 24, 2014 before me, Heather Johnson, notary public

personally appeared Ricky W. Massie



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Heather Johnson

Place Notary Seal Above

## OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

### Description of Attached Document

Title or Type of Document: Warranty Deed

Document Date: October 24, 2014 Number of Pages: 1

Signer(s) Other Than Named Above: None

### Capacity(ies) Claimed by Signer(s)

Signer's Name: Ricky W. Massie

☐ Corporate Officer — Title(s): \_\_\_\_\_

☐ Individual

☐ Partner — ☐ Limited ☐ General

☐ Attorney in Fact

☐ Trustee

☐ Guardian or Conservator

☒ Other: Manager

Signer Is Representing: Teton Saddleback Vistas LLC

RIGHT THUMBPRINT  
OF SIGNER  
Top of thumb here

Signer's Name: \_\_\_\_\_

☐ Corporate Officer — Title(s): \_\_\_\_\_

☐ Individual

☐ Partner — ☐ Limited ☐ General

☐ Attorney in Fact

☐ Trustee

☐ Guardian or Conservator

☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER  
Top of thumb here

Instrument # 234373

TETON COUNTY, IDAHO

10-31-2014 11:33:00 AM No. of Pages: 2

Recorded for : WYOMING TITLE & ESCROW

MARY LOU HANSEN

Fee: 13.00

Ex-Officio Recorder Deputy

Index to: DEED, WARRANTY

2

Instrument Number

Escrow No.: 6001-34114-BG

(Space Above For Recorder's Use)

### QUIT CLAIM DEED

For the consideration of ten dollars (\$10.00) and other good and valuable consideration the receipt of which is hereby acknowledged Teton Saddleback Vistas, LLC, a Delaware limited liability company ("Grantor"), does hereby release and forever quitclaim unto Vintage II LLC ("Grantee"), whose address is PO Box 30000 PMB #81, 970 W. Broadway, Jackson, WY 83002, and its heirs and assigns forever, all right, title and interest which Grantor now has or may hereafter acquire in all appurtenances, tenements, hereditaments, reversions, remainders, rents, issues, profits, rights-of-way, and water rights in anyway appertaining to the real property described below, as well in law as in equity.

ALL THAT PORTION OF SECTIONS 13 AND 14, TOWNSHIP 4 NORTH, RANGE 45 EAST AND IN SECTION 18, TOWNSHIP 4 NORTH, RANGE 46 EAST, ALL IN BOISE MERIDIAN, TETON COUNTY, IDAHO AND CONTAINED WITHIN THE OUTSIDE BOUNDARIES OF THE "MASTER PLAN" OF TETON SADDLEBACK VISTAS SUBDIVISION RECORDED AS INSTRUMENT 173851, RECORDS, TETON COUNTY, IDAHO.

EXCEPT THE FOLLOWING:

COUNTY, IDAHO, EXCEPT THE FOLLOWING:

THOSE PLATTED PORTIONS KNOWN AS TETON SADDLEBACK VISTAS PHASE I, AMENDED PLAT FOR TETON SADDLEBACK VISTAS PHASE I AND TETON SADDLEBACK VISTAS PHASE II, RECORDED AS INSTRUMENTS 173852, 187518 (BEING A RE-RECORDING OF 186532) AND 187154, RESPECTIVELY, RECORDS, TETON COUNTY, IDAHO.

TO HAVE AND TO HOLD, all and singular the said real property, together with, unto Grantee, and to its' heirs and assigns forever.

WARRANTY DEED - 1



Instrument Number

Escrow No.: 6001-34114-BG

The undersigned hereby certifies  
that this is a true and correct copy  
of the original document.  
WYOMING & TITLE ESCROW  
BY: [Signature]  
TITLE: Manager

## WARRANTY DEED

FOR VALUE RECEIVED, **TETON SADDLEBACK VISTAS, LLC, A DELAWARE LLC**,  
Hereinafter called Grantor, does hereby grant, bargain, sell and convey unto **VINTAGE II, LLC, A  
WYOMING LIMITED LIABILITY COMPANY**, Grantee, whose address is: PO BOX 30000, SUITE 81,  
JACKSON, WY 83002, the following described premises, County of TETON  
to-wit:

ALL THAT PORTION OF SECTIONS 13 AND 14, TOWNSHIP 4 NORTH, RANGE 45 EAST AND IN SECTION 18,  
TOWNSHIP 4 NORTH, RANGE 46 EAST, ALL IN BOISE MERIDIAN, TETON COUNTY, IDAHO AND CONTAINED  
WITHIN THE OUTSIDE BOUNDARIES OF THE "MASTER PLAN" OF TETON SADDLEBACK VISTAS SUBDIVISION  
RECORDED AS INSTRUMENT 173851, RECORDS, TETON COUNTY, IDAHO.

EXCEPT THE FOLLOWING:

COUNTY, IDAHO, EXCEPT THE FOLLOWING:

THOSE PLATTED PORTIONS KNOWN AS TETON SADDLEBACK VISTAS PHASE I, AMENDED PLAT FOR TETON  
SADDLEBACK VISTAS PHASE I AND TETON SADDLEBACK VISTAS PHASE II, RECORDED AS INSTRUMENTS  
173852, 187518 (BEING A RE-RECORDING OF 186532) AND 187154, RESPECTIVELY, RECORDS, TETON  
COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their  
heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s),  
that he/she/they is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances  
EXCEPT those to which this conveyance is expressly made subject to those made, suffered or done by the  
Grantee(s); current taxes, levies, assessments, easements, reservations and rights of way of view and  
covenants, conditions, restrictions, easements, reservations, dedications, rights of way and agreements of  
record and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

DATED. October 24, 2014

TETON SADDLEBACK VISTAS, LLC, A DELAWARE LLC

By: [Signature]

Ricky W. Massie, Manager

State of Idaho )

)ss.

County of )

On this \_\_\_\_\_ day of \_\_\_\_\_, before me, the undersigned Notary Public in and  
for the State of \_\_\_\_\_, personally appeared \_\_\_\_\_, known or  
identified to me to be the Member/Manager of \_\_\_\_\_, the limited liability  
company that executed the instrument or the person who executed the instrument on behalf of said limited liability  
company, and acknowledged to me that such limited liability company executed the same.

Notary Public for the State of \_\_\_\_\_

Residing at: \_\_\_\_\_

Commission Expires: \_\_\_\_\_

*See attached  
California acknowledgment.*

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Sacramento

On October 24, 2014 before me, Heather Johnson, notary public

personally appeared Ricky W. Massie



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Heather Johnson

Place Notary Seal Above

## OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

### Description of Attached Document

Title or Type of Document: Warranty Deed

Document Date: October 24, 2014

Number of Pages: 1

Signer(s) Other Than Named Above: None

### Capacity(ies) Claimed by Signer(s)

Signer's Name: Ricky W. Massie

☐ Corporate Officer — Title(s): \_\_\_\_\_

☐ Individual

☐ Partner — ☐ Limited ☐ General

☐ Attorney in Fact

☐ Trustee

☐ Guardian or Conservator

☒ Other: Manager

Signer Is Representing: Teton

Saddleback Vistas LLC

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

Signer's Name: \_\_\_\_\_

☐ Corporate Officer — Title(s): \_\_\_\_\_

☐ Individual

☐ Partner — ☐ Limited ☐ General

☐ Attorney in Fact

☐ Trustee

☐ Guardian or Conservator

☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

Instrument Number

Escrow No.: 6001-34114-BG

The undersigned hereby certifies  
that this is a true and correct copy  
of the original document.  
WYOMING & TITLE ESCROW  
BY: [Signature]  
TITLE: Adm

(Space Above For Recorder's Use)

### QUIT CLAIM DEED

For the consideration of ten dollars (\$10.00) and other good and valuable consideration the receipt of which is hereby acknowledged Teton Saddleback Vistas, LLC, a Delaware limited liability company ("Grantor"), does hereby release and forever quitclaim unto Vintage II LLC ("Grantee"), whose address is PO Box 30000 PMB #81, 970 W. Broadway, Jackson, WY 83002, and its heirs and assigns forever, all right, title and interest which Grantor now has or may hereafter acquire in all appurtenances, tenements, hereditaments, reversions, remainders, rents, issues, profits, rights-of-way, and water rights in anyway appertaining to the real property described below, as well in law as in equity.

ALL THAT PORTION OF SECTIONS 13 AND 14, TOWNSHIP 4 NORTH, RANGE 45 EAST AND IN SECTION 18, TOWNSHIP 4 NORTH, RANGE 46 EAST, ALL IN BOISE MERIDIAN, TETON COUNTY, IDAHO AND CONTAINED WITHIN THE OUTSIDE BOUNDARIES OF THE "MASTER PLAN" OF TETON SADDLEBACK VISTAS SUBDIVISION RECORDED AS INSTRUMENT 173851, RECORDS, TETON COUNTY, IDAHO.

EXCEPT THE FOLLOWING:

COUNTY, IDAHO, EXCEPT THE FOLLOWING:

THOSE PLATTED PORTIONS KNOWN AS TETON SADDLEBACK VISTAS PHASE I, AMENDED PLAT FOR TETON SADDLEBACK VISTAS PHASE I AND TETON SADDLEBACK VISTAS PHASE II, RECORDED AS INSTRUMENTS 173852, 187518 (BEING A RE-RECORDING OF 186532) AND 187154, RESPECTIVELY, RECORDS, TETON COUNTY, IDAHO.

TO HAVE AND TO HOLD, all and singular the said real property, together with, unto Grantee, and to its' heirs and assigns forever.

WITNESS the hand of said Grantor this 28<sup>th</sup> day of October, 2014.

**TETON SADDLEBACK VISTAS, LLC, A DELAWARE LLC**

By: Ricky W. Massie  
Ricky W. Massie, Manager

IN WITNESS WHEREOF, the Grantor has executed this instrument on this 28th day of October, 2014.

STATE OF California) ) ss.  
County of Sacramento)

On this 28th day of October 2014, before me Heather Johnson, notary public, personally appeared Ricky W. Massie, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Heather Johnson  
NOTARY PUBLIC  
Residing at Sacramento CA  
My Commission Expires August 19, 2018



MAKE CHECK PAYABLE TO:  
TETON COUNTY TAX COLLECTOR  
BONNIE C HATCH 208-354-2254  
150 COURTHOUSE DR #219  
DRIGGS ID 83422

2014 TAX BILL/RECEIPT

BILL# 12355  
CODE AREA 5-0000

PARCEL NUMBER  
RP04N45E140013A  
LAND 7,512

| 1ST HALF DUE |       | 2ND HALF DUE |       | FULL DUE |       | TOT MKT   | 7,512  |
|--------------|-------|--------------|-------|----------|-------|-----------|--------|
| TAX          | 31.15 | TAX          | 31.15 | TAX      | 62.30 |           |        |
| LATE         |       | LATE         |       | LATE     |       |           |        |
| INT          |       | INT          |       | INT      |       |           |        |
| COST         |       | COST         |       | COST     |       |           |        |
| TOT          |       | TOT          |       | TOT      |       | TOT ACRES | 35.000 |

VINTAGE II LLC  
PO BOX 30000 STE 81  
JACKSON WY 83002

SE4  
LESS  
TETON SADDLE BACK VISTA  
PHASE I

| TAXING DISTRICT | RATE       |       |
|-----------------|------------|-------|
| COUNTY          | .002685983 | 20.18 |
| SCH DIST 401    |            |       |
| TORT            |            |       |
| BOND            | .001139277 | 8.56  |
| EMERGENCY       | .000217396 | 1.62  |
| PLNT FACILITIES | .000298669 | 2.24  |
| SUPPLEMENTAL    | .002314684 | 17.38 |
| SPEC ROAD LEVY  | .000746672 | 5.60  |
| ROAD & BRIDGE   | .000279472 | 2.10  |
| CEM DRI-DAR     | .000079919 | .60   |
| FIRE PROTECTION | .001592143 |       |
| LIBRARY         | .000172808 | 1.30  |
| LIBRARY SPECIAL | .000164268 | 1.22  |
| MOSQUITO ABATE  | .000200000 | 1.50  |
| AMBULANCE       | .000400000 |       |
| JUDGMENT        | .000000603 |       |
| AMOUNT DUE      | .010291894 | 62.30 |

\*\*\* IMPORTANT \*\*\*  
PLEASE READ BOTH FRONT AND BACK  
\*\*\* MONTHLY PAYMENTS ARE ACCEPTED \*\*\*  
IF A MORTGAGE COMPANY IS RESPONSIBLE  
FOR THIS BILL, PLEASE FORWARD.

TO AVOID LATE CHARGES, PAYMENTS MUST BE  
RECEIVED OR POSTMARKED BY THE DUE DATE.

\*COPY\*

PLEASE READ THE BACK OF THIS NOTICE YOUR  
RETURNED CHECK IS YOUR RECEIPT

MAKE CHECK PAYABLE TO:  
TETON COUNTY TAX COLLECTOR  
BONNIE C HATCH 208-354-2254  
150 COURTHOUSE DR #219  
DRIGGS ID 83422

2014 TAX BILL/RECEIPT

BILL# 12863  
CODE AREA 5-0000

PARCEL NUMBER  
RP04N46E188400A  
LAND

17,323

| 1ST HALF DUE |       | 2ND HALF DUE |       | FULL DUE |        | TOT MKT   |        |
|--------------|-------|--------------|-------|----------|--------|-----------|--------|
| TAX          | 96.85 | TAX          | 96.85 | TAX      | 193.70 |           | 17,323 |
| LATE         |       | LATE         |       | LATE     |        |           |        |
| INT          |       | INT          |       | INT      |        |           |        |
| COST         |       | COST         |       | COST     |        |           |        |
| TOT          |       | TOT          |       | TOT      |        | TOT ACRES | 80.000 |

VINTAGE II LLC  
PO BOX 30000 STE 81  
JACKSON WY 83002

S2SE4  
SEC 18 T4N R46E

| TAXING DISTRICT | RATE       |        |
|-----------------|------------|--------|
| COUNTY          | .002685983 | 46.52  |
| SCH DIST 401    |            |        |
| TORT            |            |        |
| BOND            | .001139277 | 19.74  |
| EMERGENCY       | .000217396 | 3.76   |
| PLNT FACILITIES | .000298669 | 5.16   |
| SUPPLEMENTAL    | .002314684 | 40.10  |
| SPEC ROAD LEVY  | .000746672 | 12.92  |
| ROAD & BRIDGE   | .000279472 | 4.84   |
| CEM DRI-DAR     | .000079919 | 1.38   |
| FIRE PROTECTION | .001592143 |        |
| LIBRARY         | .000172808 | 2.98   |
| LIBRARY SPECIAL | .000164268 | 2.84   |
| MOSQUITO ABATE  | .000200000 | 3.46   |
| AMBULANCE       | .000400000 |        |
| JUDGMENT        | .000000603 |        |
| DISTRICT TOTAL  | .010291894 | 143.70 |
| WATER           |            | 50.00  |
| AMOUNT DUE      |            | 193.70 |

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\*COPY\*

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MAKE CHECK PAYABLE TO:  
TETON COUNTY TAX COLLECTOR  
BONNIE C HATCH 208-354-2254  
150 COURTHOUSE DR #219  
DRIGGS ID 83422

2014 TAX BILL/RECEIPT

BILL# 12862  
CODE AREA 5-0000

PARCEL NUMBER  
RP04N46E184800A  
LAND

30,115

| 1ST HALF DUE |        | 2ND HALF DUE |        | FULL DUE |        | TOT MKT   |         |
|--------------|--------|--------------|--------|----------|--------|-----------|---------|
| TAX          | 124.94 | TAX          | 124.94 | TAX      | 249.88 |           | 30,115  |
| LATE         |        | LATE         |        | LATE     |        |           |         |
| INT          |        | INT          |        | INT      |        |           |         |
| COST         |        | COST         |        | COST     |        |           |         |
| TOT          |        | TOT          |        | TOT      |        | TOT ACRES | 138.870 |

VINTAGE II LLC  
PO BOX 30000 STE 81  
JACKSON WY 83002

S2 LOT 3; NE4SW4; N2SE4  
SEC 18 T4N R46E

| TAXING DISTRICT | RATE       |        |
|-----------------|------------|--------|
| COUNTY          | .002685983 | 80.88  |
| SCH DIST 401    |            |        |
| TORT            |            |        |
| BOND            | .001139277 | 34.30  |
| EMERGENCY       | .000217396 | 6.54   |
| PLNT FACILITIES | .000298669 | 8.98   |
| SUPPLEMENTAL    | .002314684 | 69.70  |
| SPEC ROAD LEVY  | .000746672 | 22.48  |
| ROAD & BRIDGE   | .000279472 | 8.42   |
| CEM DRI-DAR     | .000079919 | 2.40   |
| FIRE PROTECTION | .001592143 |        |
| LIBRARY         | .000172808 | 5.20   |
| LIBRARY SPECIAL | .000164268 | 4.94   |
| MOSQUITO ABATE  | .000200000 | 6.02   |
| AMBULANCE       | .000400000 |        |
| JUDGMENT        | .000000603 | .02    |
| AMOUNT DUE      | .010291894 | 249.88 |

\*\*\* IMPORTANT \*\*\*  
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TETON COUNTY TAX COLLECTOR  
BONNIE C HATCH 208-354-2254  
150 COURTHOUSE DR #219  
DRIGGS ID 83422

2014 TAX BILL/RECEIPT

BILL# 12861  
CODE AREA 5-0000

PARCEL NUMBER  
RP04N46E183602A  
LAND 4,398

| 1ST HALF DUE |       | 2ND HALF DUE |       | FULL DUE |       | TOT MKT   |        |
|--------------|-------|--------------|-------|----------|-------|-----------|--------|
| TAX          | 18.22 | TAX          | 18.22 | TAX      | 36.44 |           | 4,398  |
| LATE         |       | LATE         |       | LATE     |       |           |        |
| INT          |       | INT          |       | INT      |       |           |        |
| COST         |       | COST         |       | COST     |       |           |        |
| TOT          |       | TOT          |       | TOT      |       | TOT ACRES | 20.530 |

VINTAGE II LLC  
PO BOX 30000 STE 81  
JACKSON WY 83002

N2 LOT 3  
SEC 18 T4N R46E

| TAXING DISTRICT | RATE       |       |
|-----------------|------------|-------|
| COUNTY          | .002685983 | 11.80 |
| SCH DIST 401    |            |       |
| TORT            |            |       |
| BOND            | .001139277 | 5.00  |
| EMERGENCY       | .000217396 | .96   |
| PLNT FACILITIES | .000298669 | 1.30  |
| SUPPLEMENTAL    | .002314684 | 10.18 |
| SPEC ROAD LEVY  | .000746672 | 3.28  |
| ROAD & BRIDGE   | .000279472 | 1.22  |
| CEM DRI-DAR     | .000079919 | .34   |
| FIRE PROTECTION | .001592143 |       |
| LIBRARY         | .000172808 | .76   |
| LIBRARY SPECIAL | .000164268 | .72   |
| MOSQUITO ABATE  | .000200000 | .88   |
| AMBULANCE       | .000400000 |       |
| JUDGMENT        | .000000603 |       |
| AMOUNT DUE      | .010291894 | 36.44 |

\*\*\* IMPORTANT \*\*\*  
PLEASE READ BOTH FRONT AND BACK  
\*\*\* MONTHLY PAYMENTS ARE ACCEPTED \*\*\*  
IF A MORTGAGE COMPANY IS RESPONSIBLE  
FOR THIS BILL, PLEASE FORWARD.

TO AVOID LATE CHARGES, PAYMENTS MUST BE  
RECEIVED OR POSTMARKED BY THE DUE DATE.

\*COPY\*

PLEASE READ THE BACK OF THIS NOTICE YOUR  
RETURNED CHECK IS YOUR RECEIPT

MAKE CHECK PAYABLE TO:  
TETON COUNTY TAX COLLECTOR  
BONNIE C HATCH 208-354-2254  
150 COURTHOUSE DR #219  
DRIGGS ID 83422

2014 TAX BILL/RECEIPT

BILL# 12860  
CODE AREA 5-0000

PARCEL NUMBER  
RP04N46E183601A  
LAND 8,657

| 1ST HALF DUE |       | 2ND HALF DUE |       | FULL DUE |       | TOT MKT   |        |
|--------------|-------|--------------|-------|----------|-------|-----------|--------|
| TAX          | 35.90 | TAX          | 35.90 | TAX      | 71.80 |           | 8,657  |
| LATE         |       | LATE         |       | LATE     |       |           |        |
| INT          |       | INT          |       | INT      |       |           |        |
| COST         |       | COST         |       | COST     |       |           |        |
| TOT          |       | TOT          |       | TOT      |       | TOT ACRES | 40.430 |

VINTAGE II LLC  
PO BOX 30000 STE 81  
JACKSON WY 83002

LOT 2  
SEC 18 T4N R46E

| TAXING DISTRICT | RATE       |       |
|-----------------|------------|-------|
| COUNTY          | .002685983 | 23.24 |
| SCH DIST 401    |            |       |
| TORT            |            |       |
| BOND            | .001139277 | 9.86  |
| EMERGENCY       | .000217396 | 1.88  |
| PLNT FACILITIES | .000298669 | 2.58  |
| SUPPLEMENTAL    | .002314684 | 20.04 |
| SPEC ROAD LEVY  | .000746672 | 6.46  |
| ROAD & BRIDGE   | .000279472 | 2.42  |
| CEM DRI-DAR     | .000079919 | .68   |
| FIRE PROTECTION | .001592143 |       |
| LIBRARY         | .000172808 | 1.50  |
| LIBRARY SPECIAL | .000164268 | 1.42  |
| MOSQUITO ABATE  | .000200000 | 1.72  |
| AMBULANCE       | .000400000 |       |
| JUDGMENT        | .000000603 |       |
| AMOUNT DUE      | .010291894 | 71.80 |

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BONNIE C HATCH 208-354-2254  
150 COURTHOUSE DR #219  
DRIGGS ID 83422

2014 TAX BILL/RECEIPT

BILL# 12353  
CODE AREA 5-0000

PARCEL NUMBER  
RP04N45E130601A  
LAND 7,396

| 1ST HALF DUE |       | 2ND HALF DUE |       | FULL DUE |       | TOT MKT   |         |
|--------------|-------|--------------|-------|----------|-------|-----------|---------|
| TAX          | 30.66 | TAX          | 30.66 | TAX      | 61.32 |           | 7,396   |
| LATE         |       | LATE         |       | LATE     |       |           |         |
| INT          |       | INT          |       | INT      |       |           |         |
| COST         |       | COST         |       | COST     |       |           |         |
| TOT          |       | TOT          |       | TOT      |       | TOT ACRES | 101.320 |

VINTAGE II LLC  
PO BOX 30000 STE 81  
JACKSON WY 83002

S2NE4 LESS PHASE II  
NW4 LESS PHASE II  
SEC 13 T4N R45E

| TAXING DISTRICT | RATE       |       |
|-----------------|------------|-------|
| COUNTY          | .002685983 | 19.86 |
| SCH DIST 401    |            |       |
| TORT            |            |       |
| BOND            | .001139277 | 8.42  |
| EMERGENCY       | .000217396 | 1.60  |
| PLNT FACILITIES | .000298669 | 2.20  |
| SUPPLEMENTAL    | .002314684 | 17.12 |
| SPEC ROAD LEVY  | .000746672 | 5.52  |
| ROAD & BRIDGE   | .000279472 | 2.06  |
| CEM DRI-DAR     | .000079919 | .58   |
| FIRE PROTECTION | .001592143 |       |
| LIBRARY         | .000172808 | 1.28  |
| LIBRARY SPECIAL | .000164268 | 1.20  |
| MOSQUITO ABATE  | .000200000 | 1.48  |
| AMBULANCE       | .000400000 |       |
| JUDGMENT        | .000000603 |       |
| AMOUNT DUE      | .010291894 | 61.32 |

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TETON COUNTY TAX COLLECTOR  
BONNIE C HATCH 208-354-2254  
150 COURTHOUSE DR #219  
DRIGGS ID 83422

2014 TAX BILL/RECEIPT

BILL# 12354  
CODE AREA 5-0000

PARCEL NUMBER  
RP04N45E134800A  
LAND 17,192

| 1ST HALF DUE |       | 2ND HALF DUE |       | FULL DUE |        | TOT MKT   |         |
|--------------|-------|--------------|-------|----------|--------|-----------|---------|
| TAX          | 71.31 | TAX          | 71.31 | TAX      | 142.62 |           | 17,192  |
| LATE         |       | LATE         |       | LATE     |        |           |         |
| INT          |       | INT          |       | INT      |        |           |         |
| COST         |       | COST         |       | COST     |        |           |         |
| TOT          |       | TOT          |       | TOT      |        | TOT ACRES | 238.200 |

VINTAGE II LLC  
~~1801 TRIBUTE ROAD~~  
~~SACRAMENTO CA 95815~~

*P.O. Box 30000 #81  
JALFSON, NY 83002*

SW4, N2SE4  
SEC 13 T4N R45E

| TAXING DISTRICT | RATE       |        |
|-----------------|------------|--------|
| COUNTY          | .002685983 | 46.18  |
| SCH DIST 401    |            |        |
| TORT            |            |        |
| BOND            | .001139277 | 19.58  |
| EMERGENCY       | .000217396 | 3.74   |
| PLNT FACILITIES | .000298669 | 5.12   |
| SUPPLEMENTAL    | .002314684 | 39.78  |
| SPEC ROAD LEVY  | .000746672 | 12.84  |
| ROAD & BRIDGE   | .000279472 | 4.80   |
| CEM DRI-DAR     | .000079919 | 1.36   |
| FIRE PROTECTION | .001592143 |        |
| LIBRARY         | .000172808 | 2.96   |
| LIBRARY SPECIAL | .000164268 | 2.82   |
| MOSQUITO ABATE  | .000200000 | 3.44   |
| AMBULANCE       | .000400000 |        |
| JUDGMENT        | .000000603 |        |
| AMOUNT DUE      | .010291894 | 142.62 |

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FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT

COANNED  
APR 22 2015

