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IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

4/10/2015

WATER RIGHT NO. 35-14336

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MOLLY M COOK 703 W 7TH S REXBURG, ID 83440 (208) 351-1055
Current Owner	KARL T COOK 703 WEST 7TH SOUTH REXBURG, ID 83440 (208) 351-1055

Priority Date: 04/01/1987

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	0.29 CFS	70.8 AFA
Total Diversion			0.29 CFS	

Location of Point(s) of Diversion:

GROUND WATER|SESENW|Sec. 17|Township 04N|Range 35E|JEFFERSON County

IRRIGATION Use:



Acre Limit: 17.7

Place(s) of use:

Place of Use Legal Description: IRRIGATION JEFFERSON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
04N	35E	17		NESW	37		NWSW	40		SWSW	33		SESW	32

Total Acres: 142

Conditions of Approval:

1. X35 Rights 35-14334, 35-14335 and 35-14336 when combined shall not exceed a total diversion rate of 1.3 cfs, a total annual maximum diversion volume of 554.4 af at the field headgate, and the irrigation of 142.0 acres.
2. C11 This water right is subordinate to all water rights with a priority date earlier than April 12, 1994, that are not decreed as enlargements pursuant to Section 42-1426, Idaho Code. As between water rights decreed as enlargements pursuant to Section 42-1426, Idaho Code, the earlier priority right is the superior right.
3. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
4. 214 Prior to the diversion and use of water under Transfer approval 78729, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
5. R64 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.
6. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
7. 004 This right does not grant any right-of-way or easement across the land of another.
8. 213 Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
9. R02 A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
10. K02 This right is based upon an enlargement of rights 35-14334 and 35-14335 pursuant to Section 42-1426, Idaho Code.
11. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
12. T19

Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

13. K09 This right is for an enlargement of 17.7 acres within the place of use described for this right.

Dates:**Licensed Date:**

Decreed Date: 09/17/2002

Enlargement Use Priority Date:

Enlargement Statute Priority Date: 4/12/1994

Water Supply Bank Enrollment Date Accepted:**Water Supply Bank Enrollment Date Removed:****Application Received Date:****Protest Deadline Date:**

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: And**Water District Number:** 120**Generic Max Rate per Acre:** 0.02**Generic Max Volume per Acre:** 4**Combined Acres Limit:** 142**Combined Volume Limit:** 554.4**Combined Rate Limit:** 1.3**Civil Case Number:****Old Case Number:****Decree Plaintiff:****Decree Defendant:****Swan Falls Trust or Nontrust:****Swan Falls Dismissed:****DLE Act Number:****Cary Act Number:****Mitigation Plan:** False