

RECEIVED**APR 14 2015**Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

1. Name of applicant(s) Bryson Price Phone 435-671-3468
 Name connector (check one): ☐ and ☐ or ☐ and/or
 Mailing address 2545 W 7400 N City Preston
 State ID Zip 83263 Email yogicow720@hotmail.com
2. Source of water supply Spring which is a tributary of Sinks
3. Location of point(s) of diversion:

TWP	RGE	SEC	Govt Lot	¼	¼	¼	County	Source	Local name or tag #
15S	39E	8		NE	NE	NW	Franklin	Spring	

4. Water will be used for the following purposes:
- Amount 0.02 cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
5. Total quantity to be appropriated is (a) 0.02 cubic feet per second (cfs) and/or (b) _____ acre feet per year (af).
6. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. Collection box in spring to 1.25 inch pipeline to one home for in-house use only
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? _____; drilling firm _____; well was drilled for (well owner) _____; Drilling Permit No. _____.
7. Description of proposed uses (if irrigation only, go to item 8):
- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; complete and attach the Municipal Water Right Application Checklist.
- d. Domestic; show number of households 1 home
- e. Other; describe fully. _____

8. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15S	39E	8					D												

Total number of acres to be irrigated: _____

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

No other water rights. Lawn irrigated by 13-7081.

- Who owns the property at the point of diversion? Price Family Trust
- Who owns the land to be irrigated or place of use? Applicant
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

Spring currently serves home under water right 13-7287. This application is for new home to be built in same QQ.

- Time required for completion of works and application of water to proposed beneficial use is 2 years (minimum 1 year).
- MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Bryson Price
Signature of Applicant

Signature of Applicant

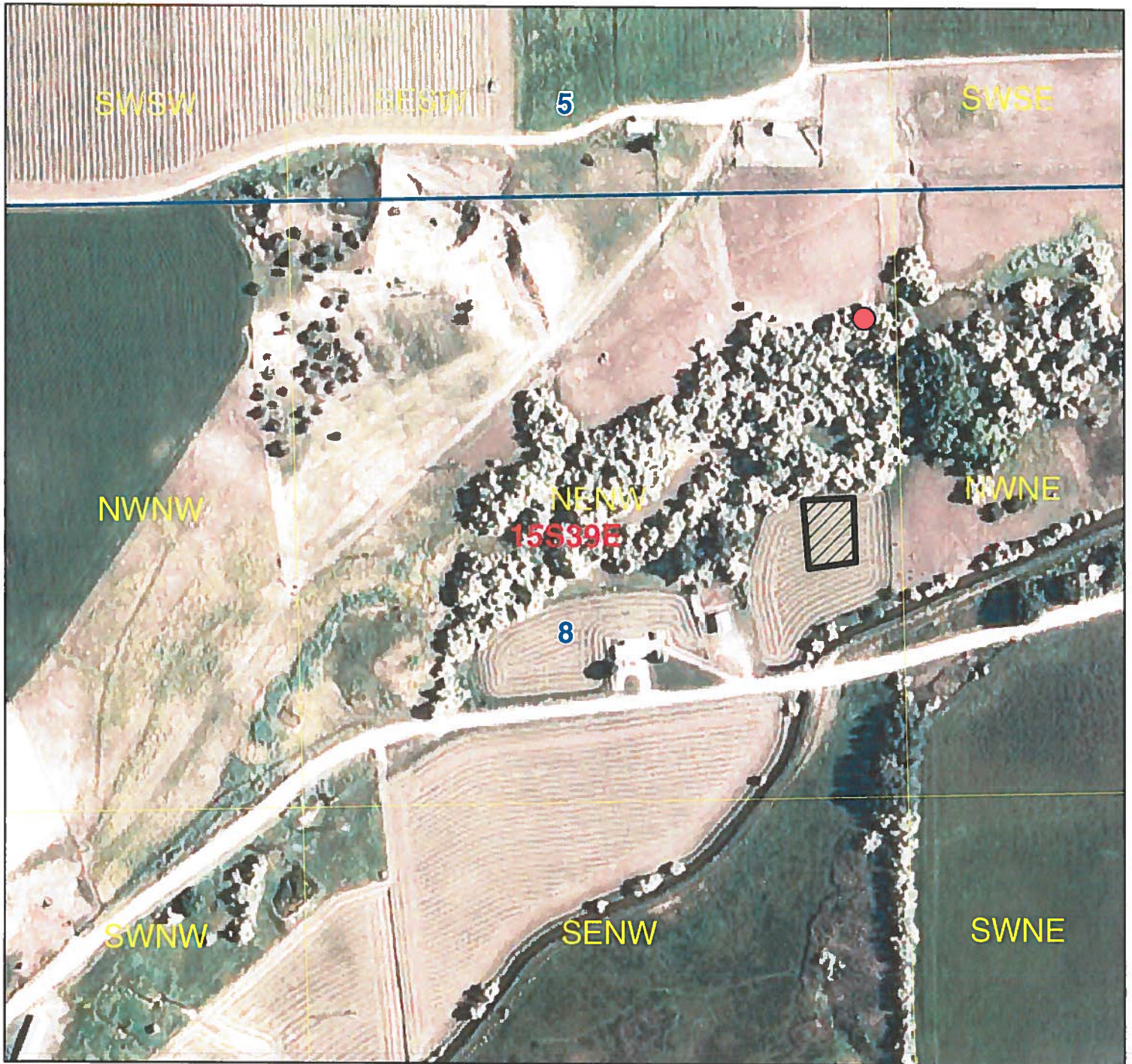
Bryson Price
Print Name (and title, if applicable)

Print Name (and title, if applicable)

Received by MH Date 4/14/15 Time _____ Preliminary check by MH
Fee \$ 100 Received by SC Receipt No. E040893 Date 4/14/15

State of Idaho
Department of Water Resources

Date: 4/14/2015



Legend

-  Point of diversion
-  Place of use
-  Township/Range
-  Sections
-  QQ

0 0.05 0.1 0.2 Miles



13-7939

262388 1-2

WHEN RECORDED MAIL TO:

RECEIVED

FEB 25 2015

Department of Water Resources
Eastern Region

Recorded at the request of
Bryson Price
Time 11:20 Amount \$ 13.00

AUG 29 2014

SHAUNA T. GEDDES, RECORDER
By Ruth Rawling Deputy
Franklin County, Idaho

QUIT CLAIM DEED

The Price Family Trust (veon price), GRANTOR
of Franklin County, State of Idaho, hereby Quit Claims to
Bryson Derek & Brittany Marie Price, GRANTEE
of Franklin County, State of Idaho.

for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION,
the following described tract of land in Franklin County, State of Idaho:

See Exhibit A

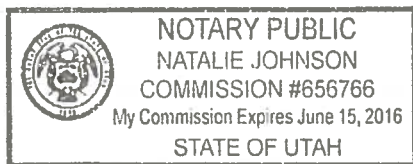
WITNESS, the hands of said grantors, this 28 day of August, 2014.

Veon Price

Veon Price

State of Utah)
County of Wasatch)ss:

On this 28 day of August, 2014, personally appeared before me, Veon Price,
who duly acknowledged to me that he/she/they executed the same.



Natalie Johnson
Notary Public

Residing: Wasatch County, UT
Expires: June 15, 2016

13-7939


Allen Land Surveying^{PC}

The Boundary Location Expert

23 North State • Preston ID • 83263

Brian J. Allen

Professional Land Surveyor

Office 208-852-2839

Fax 208-852-2849

Cell 208-705-8465

LEGAL DESCRIPTION

FOR

LYNN PRICE

A parcel of land located in the Northeast Quarter of the Northwest Quarter (NE1/4NW1/4) of Section 8, Township 15 South, Range 39 East, Boise Meridian, Franklin County, Idaho, and more particularly described as follows:

Commencing at the North Quarter corner of said Section 8, from which the Northwest corner of Section 8 bears South 89° 29' 34" West;

Thence South 00° 50' 45" East 665.00 feet along the east boundary fence line of said NE1/4NW1/4 to a 5/8" rebar and cap labeled "A.L.S., PLS 9163" at a fence corner, the Point of Beginning.

Thence South 00° 50' 45" East 374.92 feet along said east boundary fence line to a 5/8" rebar and cap at the north right of way line of West Hot Springs Road;

Thence South 76° 41' 00" West 39.28 feet to the beginning of a 1475.00 foot radius curve concave to the northwest;

Thence southwesterly along said curve (right of way line) through a central angle of 06° 21' 00" a distance of 163.47 feet to the point of tangency (chord = South 79° 51' 30" West 163.39 feet);

Thence South 83° 02' 00" West 136.49 feet along said right of way line to a 5/8" rebar and cap;

Thence North 05° 07' 00" East 160.84 feet to a 5/8" rebar and cap;

Thence North 02° 37' 00" West 69.20 feet to a 5/8" rebar and cap at a fence corner;

Thence North 17° 43' 00" East 151.60 feet along a fence line to a 5/8" rebar and cap;

Thence North 78° 27' 00" East 277.30 feet along a fence line to the Point of Beginning.

Containing approximately 2.69 acres.





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

April 29, 2015

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

BRYSON PRICE
2545 W 7400 N
PRESTON, ID 83263

Application For Permit No. 13-7939

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the PRESTON CITIZEN on May 6 and 13, 2015. Protests to this application may be submitted for a period ending ten (10) days after the second publication (**May 26, 2015 at 5:00 pm**).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large, looping initial 'S'.

Sharla Cox
Administrative Assistant

Cox, Sharla

From: Cox, Sharla
Sent: Wednesday, April 29, 2015 9:18 AM
To: 'Preston Citizen'
Subject: Legal Notice for your paper
Attachments: Preston Citizen E-Mail.doc

Contacts: Preston Citizen

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A.
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

13-7938

LYNN PRICE
2082 W HOT SPRINGS RD
PRESTON, ID 83263
Point of Diversion
NENENW S8 T15S R39E
FRANKLIN County
Source SPRING Tributary SINKS
Use: DOMESTIC
01/01 to 12/31 0.02 CFS
Total Diversion: 0.02 CFS
Date Filed: 4/14/2015
Place Of Use: DOMESTIC
T15S R39E S8 NENW

13-7939

BRYSON PRICE
2545 W 7400 N
PRESTON, ID 83263
Point of Diversion
NENENW S8 T15S R39E
FRANKLIN County
Source SPRING Tributary SINKS
Use: DOMESTIC
01/01 to 12/31 0.02 CFS
Total Diversion: 0.02 CFS
Date Filed: 4/14/2015
Place Of Use: DOMESTIC
T15S R39E S8 NENW

13-7940

MARGARET L GESSEL
515 SOUTH 100 WEST
LOGAN, UT 84321
Point of Diversion
SENESEW S12 T16S R40E
FRANKLIN County
Source SPRING Tributary MAPLE CREEK
Use: DOMESTIC
01/01 to 12/31 0.02 CFS
Total Diversion: 0.02 CFS
Date Filed: 4/20/2015
Place Of Use: DOMESTIC
T16S R40E S12 NESW

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before May 26, 2015. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on May 6 and 13, 2015