

RECEIVED

APR 20 2015

Department of Water Resources  
Eastern RegionIdent. No. 13-7940STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR PERMIT**  
To appropriate the public waters of the State of Idaho

1. Name of applicant(s) Margaret L Gessel Phone 435-752-5874  
 Name connector (check one) ☐ and ☐ or ☐ and/or  
 Mailing address 515 South 100 West City Logan  
 State UT Zip 84321 Email \_\_\_\_\_
2. Source of water supply Spring which is a tributary of Maple Creek
3. Location of point(s) of diversion:

| TWP | RGE | SEC | Govt Lot | 1/4 | 1/4 | 1/4 | County   | Source | Local name or tag # |
|-----|-----|-----|----------|-----|-----|-----|----------|--------|---------------------|
| 16S | 40E | 12  |          | SE  | NE  | SW  | Franklin | Spring |                     |
|     |     |     |          |     |     |     |          |        |                     |
|     |     |     |          |     |     |     |          |        |                     |
|     |     |     |          |     |     |     |          |        |                     |

4. Water will be used for the following purposes:
- Amount .02 for Domestic purposes from 01/01 to 12/31 (both dates inclusive)  
 (cfs or acre-feet per year)
- Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per year)
- Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per year)
- Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per year)
5. Total quantity to be appropriated is (a) .02 cubic feet per second (cfs) and/or (b) \_\_\_\_\_ acre feet per year (af).
6. Proposed diverting works:

- a. Describe type and size of devices used to divert water from the source. Spring headbox to pipe.
- b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
- c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No
- e. If well is already drilled, when? \_\_\_\_\_; drilling firm \_\_\_\_\_; well was drilled for (well owner) \_\_\_\_\_; Drilling Permit No. \_\_\_\_\_.

7. Description of proposed uses (if irrigation only, go to item 8):
- a. Hydropower; show total feet of head and proposed capacity in kW. \_\_\_\_\_
- b. Stockwatering; list number and kind of livestock. \_\_\_\_\_
- c. Municipal; complete and attach the Municipal Water Right Application Checklist.
- d. Domestic; show number of households 6 RV camper at maximum, potable water for family reunions.
- e. Other; describe fully. \_\_\_\_\_

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8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | TOTALS |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 16S | 40E | 12  |    |    |    |    |    |    |    |    | X  |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Total number of acres to be irrigated: \_\_\_\_\_

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

None

10. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

Applicant owns the land and uses the spring for domestic uses for up to six RV campers.

12. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

**The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.**

Margaret L. Lavelle  
Signature of Applicant

\_\_\_\_\_  
Signature of Applicant

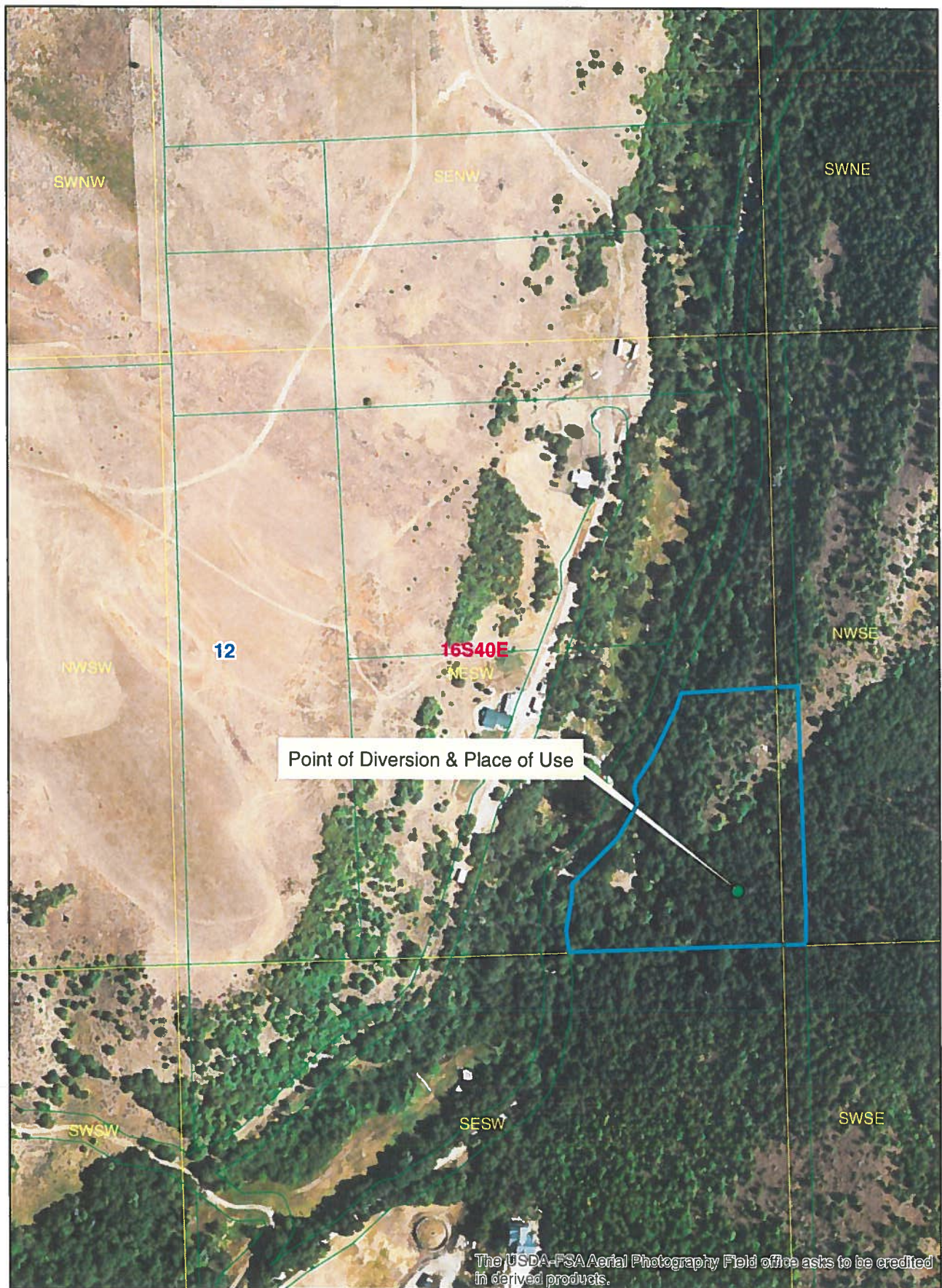
\_\_\_\_\_  
Print Name (and title, if applicable)

\_\_\_\_\_  
Print Name (and title, if applicable)

**For Department Use:**

Received by KM Date \_\_\_\_\_ Time \_\_\_\_\_ Preliminary check by \_\_\_\_\_  
Fee \$ 100.- Received by JB Receipt No. E040914 Date April 20, 2015

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## State of Idaho

### DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

April 29, 2015

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

MARGARET L GESSEL  
515 SOUTH 100 WEST  
LOGAN, UT 84321

Application For Permit No. 13-7940

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the PRESTON CITIZEN on May 6 and 13, 2015. Protests to this application may be submitted for a period ending ten (10) days after the second publication ( **May 26, 2015 at 5:00 pm**).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Sharla Cox  
Administrative Assistant

## Cox, Sharla

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**From:** Cox, Sharla  
**Sent:** Wednesday, April 29, 2015 9:18 AM  
**To:** 'Preston Citizen'  
**Subject:** Legal Notice for your paper  
**Attachments:** Preston Citizen E-Mail.doc  
  
**Contacts:** Preston Citizen

*Sharla*

*Sharla Cox  
Administrative Assistant  
Idaho Dept of Water Resources  
900 N Skyline Dr. Ste A.  
Idaho Falls ID 83402  
[sharla.cox@idwr.idaho.gov](mailto:sharla.cox@idwr.idaho.gov)  
208-525-7161 phone  
208-525-7177 fax*

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

**13-7938**

LYNN PRICE  
2082 W HOT SPRINGS RD  
PRESTON, ID 83263  
Point of Diversion  
NENENW S8 T15S R39E  
FRANKLIN County  
Source SPRING Tributary SINKS  
Use: DOMESTIC  
01/01 to 12/31 0.02 CFS  
Total Diversion: 0.02 CFS  
Date Filed: 4/14/2015  
Place Of Use: DOMESTIC  
T15S R39E S8 NENW

**13-7939**

BRYSON PRICE  
2545 W 7400 N  
PRESTON, ID 83263  
Point of Diversion  
NENENW S8 T15S R39E  
FRANKLIN County  
Source SPRING Tributary SINKS  
Use: DOMESTIC  
01/01 to 12/31 0.02 CFS  
Total Diversion: 0.02 CFS  
Date Filed: 4/14/2015  
Place Of Use: DOMESTIC  
T15S R39E S8 NENW

**13-7940**

MARGARET L GESSEL  
515 SOUTH 100 WEST  
LOGAN, UT 84321  
Point of Diversion  
SENESEW S12 T16S R40E  
FRANKLIN County  
Source SPRING Tributary MAPLE CREEK  
Use: DOMESTIC  
01/01 to 12/31 0.02 CFS  
Total Diversion: 0.02 CFS  
Date Filed: 4/20/2015  
Place Of Use: DOMESTIC  
T16S R40E S12 NESW

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before May 26, 2015. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on May 6 and 13, 2015