Form 42-248/42-1409(6) Rev. 08/14

RECEIVED
FEB 10 2015
Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "*Yes*" in the "*Split?*" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
See Attachment A	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: James E. & Darlene L. Craney, Lesueur Investments, et. al - See Attachments A, B, C.
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): WALH, LLC c/o WA Holdings, LLC, Manager
New owner(s) as listed on the conveyance document — Name connector ☐ and ☐ or ☐ and/or

3850 E. Baseline Road, Suite 114 | Mesa | AZ | 85206
Mailing address | City | State | ZIP

480-424-3433 | Nathan@lesueurinvestments.com
Telephone | Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: See Attachment C - Deeds/Chain of Title

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
- $25 per *undivided* water right.
- $100 per *split* water right.
- No fee is required for pending adjudication claims.

SUPPORT DATA
IN FILE # 11-173

☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: _____ | Manager, WA Holdings, LLC | 2/6/2015
Signature of new owner/claimant | Title, if applicable | Date

Signature: _____ | _____ | _____
Signature of new owner/claimant | Title, if applicable | Date

For IDWR Office Use Only:
Receipted by JB Date 2/10/2015 Receipt No. E0406630 Receipt Amt $350.-
Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by B Processed by JB Date 4/30/15

ORIGINAL

Attachment A-1

ATTACHMENT A-1

NOTICE OF CHANGE OF OWNERSHIP

WALH, LLC

Water Right Nos.

11-173 OK

11-174 (split) OK

11-175 (split) OK

11-176 OK

11-2154 > **11-2154** Split ?

11-7810

11-4224 > **11-4224** Split ?

11-7811

11-4349 OK

11-4350 OK

Instrument # 218580
BEAR LAKE COUNTY
11-17-2014 04:41:31 No. of Pages: 4
Recorded for: LAWYERS TITLE INSURANCE CORP. COMM
KERRY HADDOCK Fee: $19.00
Ex-Officio Recorder Deputy: cg
Index to: CORRECTED WARRANTY DEED

When recorded mail to:

WALH, LLC
3850 E. Baseline Rd., Suite 114
Mesa, AZ 85260

DO NOT REMOVE THIS COVER SHEET. IT IS NOW PART OF THE RECORDED DOCUMENT.

DOCUMENT TO BE RECORDED:

Corrective Deed

This Corrective Deed supersedes that certain Corrective Deed dated October 1, 2013 and recorded October 3, 2013 in Instrument # 215946.

218580

When Recorded, Return to:

WALH, LLC
3850 E. Baseline Road, Suite 114
Mesa, AZ 85206

WARRANTY DEED

FOR TEN DOLLARS and other valuable consideration, LESUEUR INVESTMENTS BAS 268, L.L.C., an Arizona limited liability company ("*Grantor*"), does hereby grant, sell and convey to WALH, LLC, an Arizona limited liability company ("*Grantee*"), an undivided 32% interest in the Property. As used in this Warranty Deed, the "*Property*" shall mean the following real property situated in Bear Lake County, Idaho:

See Exhibit A attached hereto and by reference incorporated herein.

SUBJECT TO the items listed as title exceptions in Schedule B of the title insurance policy obtained by Seller in connection with the Seller's acquisition of its interest in the Property (the "*Title Policy*").

Grantor warrants title to the undivided interests conveyed by this Warranty Deed (this "*Deed*") against all persons whomsoever, subject to the matters set forth above, provided that Grantor's liability under this Deed shall be limited to those matters insured under the Title Policy, and Grantor shall not have any personal liability for any amounts in excess of amounts recovered from or paid by the title insurer under the Title Policy. In addition, all warranties under this Deed shall be personal to Grantee, shall not be assignable by Grantee, shall not run with the land and shall not inure to the benefit of any other person or entity, including, without limitation, any future owner of all or any interest in the Property.

Dated this 28th day of May, 2014.

GRANTOR:

LESUEUR INVESTMENTS BAS 268, L.L.C.,
an Arizona limited liability company

By: DEL Holdings, LLC, an Arizona
limited liability company, its Manager

By: Tyler E. LeSueur, Manager

STATE OF ARIZONA)
) ss.
County of Maricopa)

The foregoing instrument was acknowledged before me this 28 day of May, 2014, by Tyler E. LeSueur, the Manager of DEL HOLDINGS, LLC, an Arizona limited liability company, which is the Manager of LESUEUR INVESTMENTS BAS 268, L.L.C., an Arizona limited liability company, on behalf of said company.

Cari Brimhall
Notary Public

Notary Seal:

CARI BRIMHALL
Notary Public - State of Arizona
MARICOPA COUNTY
My Commission Expires
July 3, 2016

Exhibit A

Legal Description of the Property

TOWNSHIP 14 SOUTH, RANGE 45 EAST OF THE BOISE MERIDIAN: Section 1: Lots 2, 3 & 4; S1/2NW1/4; SW1/4; SW1/4NE1/4; SE1/4. EXCEPT THEREFROM that part of the NE1/4SE1/4 which lies Northerly of U.S. Highway No. 30, as said road now exists, and as disclosed by that certain record of survey, recorded 16 January 1985 as Microfilm Instrument No. 136663, records of Bear Lake County, Idaho. ALSO SAVE AND EXCEPT the following described property, commonly known as the Bear Lake Gravel Pit: Commencing at the Northwest Corner of the SE1/4SW1/4, said Section 1, and running thence East 18 rods; thence South 18 rods; thence West 18 rods; thence North 18 rods to the Place of Beginning. ALSO EXCEPT the State Highway as it now exists. Section 2: Lots 1 & 2; S1/2N1/2; S1/2. Section 3: SE1/4NE1/4; E1/2SE1/4; SW1/4SW1/4. Section 4: SE1/4SE1/4. Section 9: E1/2NE1/4; NE1/4SE1/4. Section 10: NE1/4NE1/4; W1/2NW1/4; NW1/4SW1/4. Section 11: N1/2NW1/4; NE1/4; SE1/4. EXCEPT the State Highway as it now exists. Section 12: NW1/4; SW1/4; W1/2E1/2. EXCEPT THEREFROM the following tract of land: Beginning at a point 1320 feet East and 35.64 feet South from the Northwest Corner of Section 12, Township 14 South, Range 45 East of the Boise Meridian, and running thence West 231 feet; thence South 297 feet; thence North 24° East 145.2 feet along side of State Highway; thence North 165 feet to the Place of Beginning. ALSO EXCEPT THEREFROM the following tact of land: Beginning at a point 1320 feet East and 35.64 feet South from the Northwest Corner of said Section 12, and running thence South 165 feet; thence North 24° East 176.22 feet; thence West 72.60 feet, more or less, to the Point of Beginning. ALSO EXCEPT the State Highway as it now exists. Section 13: N1/2NW1/4; NW1/4NE1/4. Section 14: SE1/4NE1/4; NE1/4SE1/4. ALSO EXCEPT the State Highway as it now exists.

Instrument # 203416
BEAR LAKE COUNTY
1-5-2009 03:59:14 No. of Pages: 3
Recorded for : WILFORD W. ANDERSEN
KERRY HADDOCK Fee: 9.00
Ex-Officio Recorder Deputy Cindy Garner
Index to: WARRANTY DEED

When Recorded, Return To:

WALH, LLC
3850 E. Baseline Road, Suite 114
Mesa, AZ 85206

WARRANTY DEED

FOR TEN DOLLARS and other valuable consideration, LESUEUR INVESTMENTS BAS 268, L.L.C., an Arizona limited liability company ("*Grantor*"), does hereby grant, sell and convey to WALH, LLC, an Arizona limited liability company ("*Grantee*"), an undivided 68.00% interest in the Property. As used in this Warranty Deed, the "*Property*" shall mean the following real property situated in Bear Lake County, Idaho:

See Exhibit A attached hereto and by reference incorporated herein.

SUBJECT TO the items listed as title exceptions in Schedule B of the title insurance policy obtained by Seller in connection with Seller's acquisition of its interest in the Property (the "*Title Policy*").

Grantor warrants title to the undivided interests conveyed by this Warranty Deed (this "*Deed*") against all persons whomsoever, subject to the matters set forth above; provided that Grantor's liability under this Deed shall be limited to those matters insured under the Title Policy, and Grantor shall not have any personal liability for any amounts in excess of amounts recovered from or paid by the title insurer under the Title Policy. In addition, all warranties under this Deed shall be personal to Grantee, shall not be assignable by Grantee, shall not run with the land and shall not inure to the benefit of any other person or entity, including, without limitation, any future owner of all or any interest in the Property.

By this Deed, Grantor intends to convey all of Grantor's interest in the Property.

Dated this 2 day of January, 2009.

GRANTOR:

LESUEUR INVESTMENTS BAS 268, L.L.C.,
an Arizona limited liability company

By: DEL Holdings, LLC, an Arizona limited liability company, Manager

By: Tyler E. LeSueur, Manager

STATE OF ARIZONA)
) ss.
County of Maricopa)

The foregoing instrument was acknowledged before me this 2nd day of Jan., 2009, by Tyler E. LeSueur, as Manager of DEL HOLDINGS, LLC, an Arizona limited liability company, Manager of LESUEUR INVESTMENTS BAS 268, L.L.C., an Arizona limited liability company.

Cari Brimhall
Notary Public

Notary Seal:



EXHIBIT A

Legal Description of the Property

TOWNSHIP 14 SOUTH, RANGE 45 EAST OF THE BOISE MERIDIAN: Section 1: Lots 2, 3 & 4; S1/2NW1/4; SW1/4; SW1/4NE1/4; SE1/4. EXCEPT THEREFROM that part of the NE1/4SE1/4 which lies Northerly of U.S. Highway No. 30, as said road now exists, and as disclosed by that certain record of survey, recorded 16 January 1985 as Microfilm Instrument No. 136663, records of Bear Lake County, Idaho. ALSO SAVE AND EXCEPT the following described property, commonly known as the Bear Lake County Gravel Pit: Commencing at the Northwest Corner of the SE1/4SW1/4, said Section 1, and running thence East 18 rods; thence South 18 rods; thence West 18 rods; thence North 18 rods to the Place of Beginning. ALSO EXCEPT the State Highway as it now exists. Section 2: Lots 1 & 2; S1/2N1/2;S1/2. Section 3: SE1/4NE1/4: E1/2SE1/4; SW1/4SW1/4. Section 4: SE1/4SE1/4. Section 9: E1/2NE1/4; NE1/4SE1/4. Section 10: NE1/4NE1/4; W1/2NW1/4; NW1/4SW1/4. Section 11: N1/2NW1/4; NE1/4; SE1/4. EXCEPT the State Highway as it now exists. Section 12: NW1/4; SW1/4; W1/2E1/2. EXCEPT THEREFROM the following tract of land: Beginning at a point 1320 feet East and 35.64 feet South from the Northwest Corner of Section 12, Township 14 South, Range 45 East of the Boise Meridian, and running thence West 231 feet; thence South 297 feet; thence North 24° East 145.2 feet along side of State Highway; thence North 165 feet to the Place of Beginning. ALSO EXCEPT THEREFROM the following tract of land: Beginning at a point 1320 feet East and 35.64 feet South from the Northwest Corner of said Section 12, and running thence South 165 feet; thence North 24° East 176.22 feet; thence West 72.60 feet, more or less, to the Point of Beginning. ALSO EXCEPT the State Highway as it now exists. Section 13: N1/2NW1/4; NW1/4NE1/4. Section 14: SE1/4NE1/4; NE1/4SE1/4. ALSO EXCEPT the State Highway as it now exists.

SPECIAL POWER OF ATTORNEY FOR WATER RIGHTS

The undersigned hereby appoints the law firm of RACINE OLSON NYE BUDGE & BAILEY, CHARTERED, 201 E. Center Street, Post Office Box 1391, Pocatello, Idaho 83204, my/our true and lawful attorney for the purpose of dealing with the Idaho Department of Water Resources relative to the management and transaction of water rights, and to allow them to receive all information, opinions, and records regarding water rights, and to sign and submit applications and other filings on my/our behalf.

DATED this 6th day of February, 2015.

WALH, LLC

By: WA Holdings, LLC, Manager
By: [signature]
Name: Nathan Andersen, Manager

STATE OF ARIZONA)
:ss
County of Maricopa)

On this 6th day of February, 2015, before me, the undersigned, a Notary Public in and for said State, personally appeared NATHAN ANDERSEN, known or identified to me to be the Manager of WA Holdings, LLC, an Arizona limited liability company, which is the Manager of WALH, LLC, an Arizona limited liability company, the person who executed the instrument on behalf of said company, and acknowledged to me that such company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

(SEAL)

DOUGLAS CHIPMAN
Notary Public - State of Arizona
MARICOPA COUNTY
My Commission Expires Sept. 25, 2017

[signature]
NOTARY PUBLIC FOR ARIZONA
Residing at: Mesa, AZ
Commission expires: Sep. 25, 2017

Attachment A-2

WALH, LLC -- WATER RIGHT SUMMARY							
#	Owner	Priority	Basis	Q cfs/AF	Acres	Source	Water Use
11-173	Craney, Jim	4/29/1887	Decree	3	300	Sheep Creek	Irrigation
11-174	Kunz	4/29/1887	Decree	1	160	Sheep Creek	Irrigation
11-175	Zumbrunn	4/29/1887	Decree	1	Unknown	Sheep Creek	Irrigation
11-176	Eschler	4/29/1887	Decree	1	Unknown	Sheep Creek	Irrigation
11-2154	Sheep Creek Irr Co	5/24/1969	License	120 AF	752	Sheep Creek	Irrigation Storage, Irrigation from Storage
11-4224	Sheep Creek Irr Co	5/21/1948	Statutory Claim	3/960	940	Sheep Creek	Irrigation Storage, Irrigation from Storage, Stockwater
11-4349	Craney	6/1/1970	Statutory Claim	0.02	N/A	Spring/Sinks	Domestic for 3 homes - S11 NENE, NWNE
11-4350	Craney	6/1/1946	Statutory Claim	0.02		Unnamed Stream/Sheep Creek	Stockwater

Attachment B

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

9/16/2014

WATER RIGHT NO. 11-173

Owner Type	Name and Address
Current Owner	JIM CRANEY RT 1 MONTPELIER, ID 83254
Original Owner	FRANK CLARK 3085 S PIONEER LN IDAHO FALLS, ID 83401 (208)522-7126

Priority Date: 04/29/1887
Basis: Decreed
Status: Active

Source	Tributary
SHEEP CREEK	BEAR RIVER

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	4/01	11/01	3 CFS	
Total Diversion			3 CFS	

Location of Point(s) of Diversion:

SHEEP CREEK | SESW | Sec. 36 | Township 13S | Range 45E | BEAR LAKE County

Place(s) of use:

Place of Use Legal Description: IRRIGATION BEAR LAKE County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
14S	45E	1	3	NENW	20	4	NWNW	40						
		12		SWNW	40									
				NWSW	40		SWSW	40						
		13		NWNW	40									
		14		SENE	40									
				NESE	40									

Total Acres: 300

Conditions of Approval:

1.	R05	The rate of diversion of water for irrigation under this license and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
2.		P/D NOT SPECIFIED IN DECREE TRANS. 2785.
3.	R01	A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

Dates:
Licensed Date:
Decreed Date: 07/22/1913
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Water Supply Bank Enrollment Date Accepted:
Water Supply Bank Enrollment Date Removed:
Application Received Date:
Protest Deadline Date:
Number of Protests: 0

Other Information:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plantiff:
Decree Defendant:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:

Mitigation Plan: False

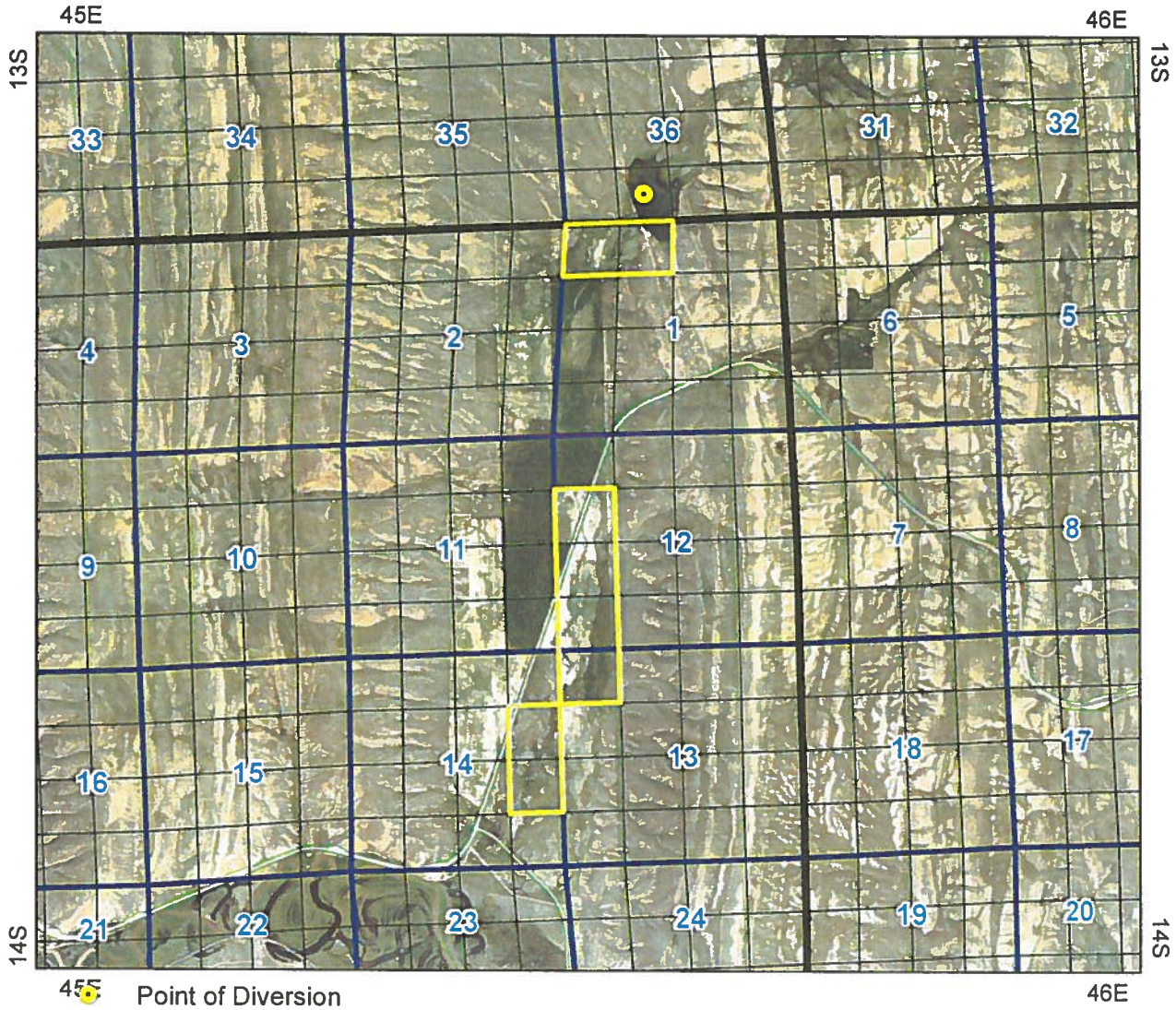
Close

State of Idaho
Department of Water Resources

Water Right
11-173

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the pemanent document file will be resolved in favor of the actual water right documents in the water right file.



Map produced on September 16, 2014

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

11/24/2014

WATER RIGHT NO. 11-174

Owner Type	Name and Address
Current Owner	ALBERT KUNZ

Priority Date: 04/29/1887
Basis: Decreed
Status: Active

Source	Tributary
SHEEP CREEK	BEAR RIVER

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	4/01	11/01	1 CFS	
Total Diversion			1 CFS	

Location of Point(s) of Diversion:

SHEEP CREEK	Sec.	Township	Range	County

Place(s) of use:

Place of Use Legal Description: IRRIGATION BEAR LAKE County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
14S	45E	11		NENE			SENE							
				NESE			SESE							

Conditions of Approval:

1. P/D NOT SPECIFIED IN DECREE. P/U AC. IRR. = 160.

Dates:
Licensed Date:
Decreed Date: 07/22/1913
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Water Supply Bank Enrollment Date Accepted:
Water Supply Bank Enrollment Date Removed:
Application Received Date:
Protest Deadline Date:
Number of Protests: 0

Other Information:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plantiff:
Decree Defendant:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

Close

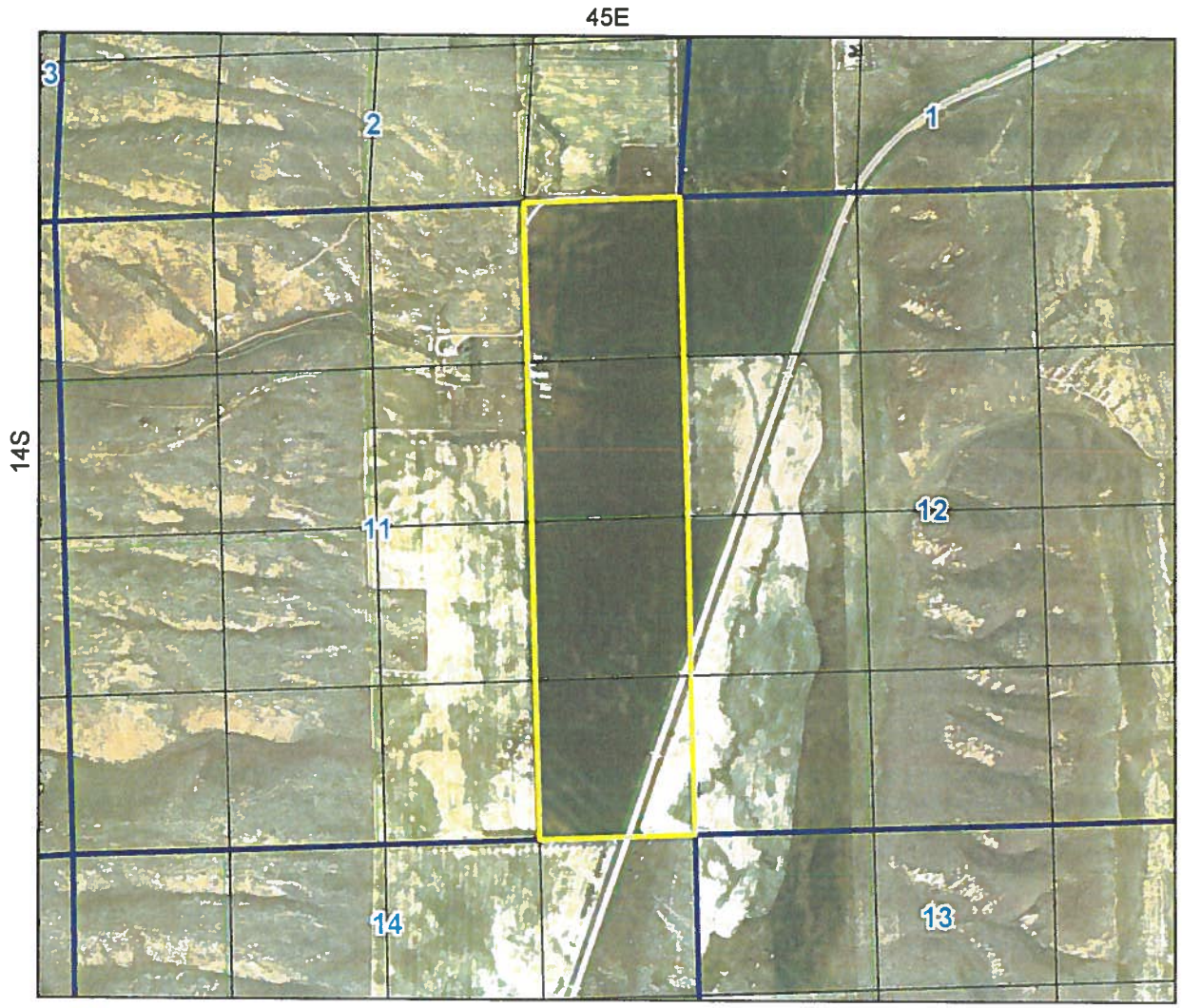
State of Idaho
Department of Water Resources

Water Right

11-174

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Point of Diversion
Place Of Use Boundary
Townships
PLS Sections
Quarter Quarters
Taxlots

0 0.175 0.35 0.7 Miles

N

Map produced on February 05, 2015

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

9/10/2014

WATER RIGHT NO. 11-175

Owner Type	Name and Address
Current Owner	ARNOLD ZUMBRUNN

Priority Date: 04/29/1887
Basis: Decreed
Status: Active

Source	Tributary
SHEEP CREEK	BEAR RIVER

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	4/01	11/01	1 CFS	
Total Diversion			1 CFS	

Location of Point(s) of Diversion:

SHEEP CREEK	Sec.	Township	Range	County

Place(s) of use:

Place of Use Legal Description: IRRIGATION BEAR LAKE County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
14S	45E	2		NENE			SENE							
				NESE			SESE							

Conditions of Approval:

1.	P/D NOT SPECIFIED IN DECREE.

Dates:
Licensed Date:
Decreed Date: 07/22/1913
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Water Supply Bank Enrollment Date Accepted:
Water Supply Bank Enrollment Date Removed:
Application Received Date:
Protest Deadline Date:
Number of Protests: 0

Other Information:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plantiff:
Decree Defendant:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

Close

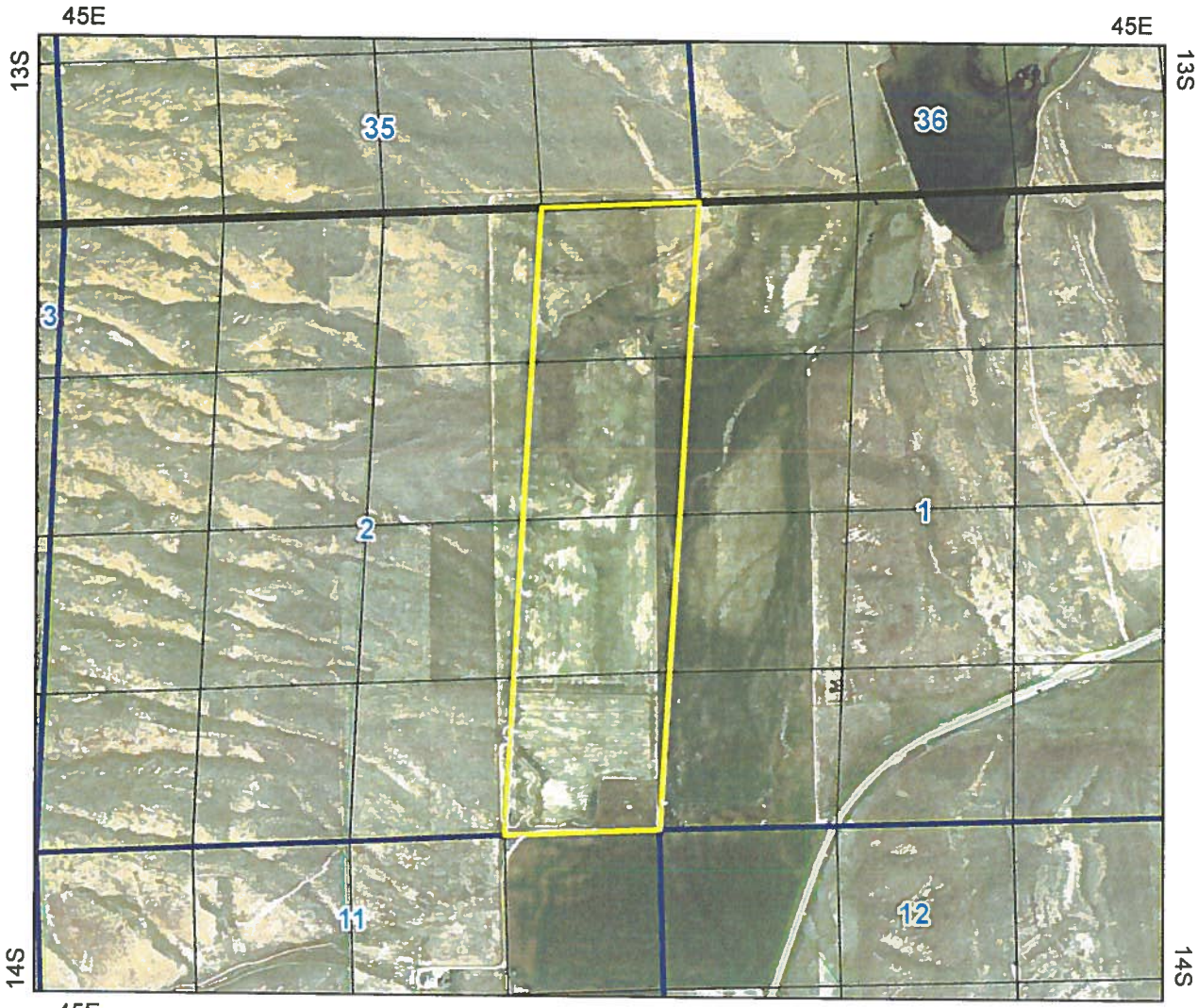
State of Idaho
Department of Water Resources

Water Right

11-175

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the pemanent document file will be resolved in favor of the actual water right documents in the water right file.



Point of Diversion
Place Of Use Boundary
Townships
PLS Sections
Quarter Quarters
Taxlots

0 0.175 0.35 0.7 Miles

N

Map produced on September 10, 2014

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

9/10/2014

WATER RIGHT NO. 11-176

Owner Type	Name and Address
Current Owner	GOTTFRIED ESCHLER

Priority Date: 04/29/1887
Basis: Decreed
Status: Active

Source	Tributary
SHEEP CREEK	BEAR RIVER

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	4/01	11/01	1 CFS	
Total Diversion			1 CFS	

Location of Point(s) of Diversion:

SHEEP CREEK	Sec.	Township	Range	County

Place(s) of use:

Place of Use Legal Description: IRRIGATION BEAR LAKE County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
14S	45E	1		NWNW			SWNW							
				NWSW			SWSW							

Conditions of Approval:

1.	P/D INCOMPLETE.

Dates:
Licensed Date:
Decreed Date: 07/22/1913
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Water Supply Bank Enrollment Date Accepted:
Water Supply Bank Enrollment Date Removed:
Application Received Date:
Protest Deadline Date:
Number of Protests: 0

Other Information:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plantiff:
Decree Defendant:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

Close

State of Idaho
Department of Water Resources

Water Right

11-176

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the pemanent document file will be resolved in favor of the actual water right documents in the water right file.



Map produced on September 10, 2014

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

9/16/2014

WATER RIGHT NO. 11-2154

Owner Type	Name and Address
Current Owner	SHEEP CREEK IRRIGATION CO INC C/O JAMES CRANEY STAR RT 1 MONTPELIER, ID 83254

Priority Date: 05/24/1969
Basis: License
Status: Active

Source	Tributary
SHEEP CREEK	BEAR RIVER

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION STORAGE	1/01	12/31		120 AFA
IRRIGATION FROM STORAGE	4/15	10/15		120 AFA
Total Diversion			120 AFA	

Location of Point(s) of Diversion:

SHEEP CREEK	SESW	Sec. 36	Township 13S	Range 45E	BEAR LAKE County
SHEEP CREEK Rediversion	SENW	Sec. 01	Township 14S	Range 45E	BEAR LAKE County
SHEEP CREEK Rediversion	SWSW	Sec. 12	Township 14S	Range 45E	BEAR LAKE County

Place(s) of use:

Place of Use Legal Description: IRRIGATION FROM STORAGE BEAR LAKE County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
14S	45E	1		SWNW	40									
				NWSW	40		SWSW	40						
		2		NENE	40		SENE	40						
				NESE	40		SESE	40						
		11		NENE	40		SENE	40						
				NESE	40		SESE	39						
		12		NWNW	39		SWNW	39						
				NWSW	39		SWSW	40						
		13		NWNW	40									
		14		NENE	15		NWNE	40		SWNE	38			
				NWSE	23									

Total Acres: 752

Conditions of Approval:

1.	R04	Use of water under this water right will be regulated by the watermaster of State Water District No. 11 .

Dates:
Licensed Date: 08/31/1982
Decreed Date:
Permit Proof Due Date:
Permit Proof Made Date:
Permit Approved Date:
Permit Moratorium Expiration Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Water Supply Bank Enrollment Date Accepted:
Water Supply Bank Enrollment Date Removed:
Application Received Date:
Protest Deadline Date:
Number of Protests: 0

Other Information:
State or Federal:
Owner Name Connector:
Water District Number: 11
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:

Decree Plantiff:
Decree Defendant:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

Close

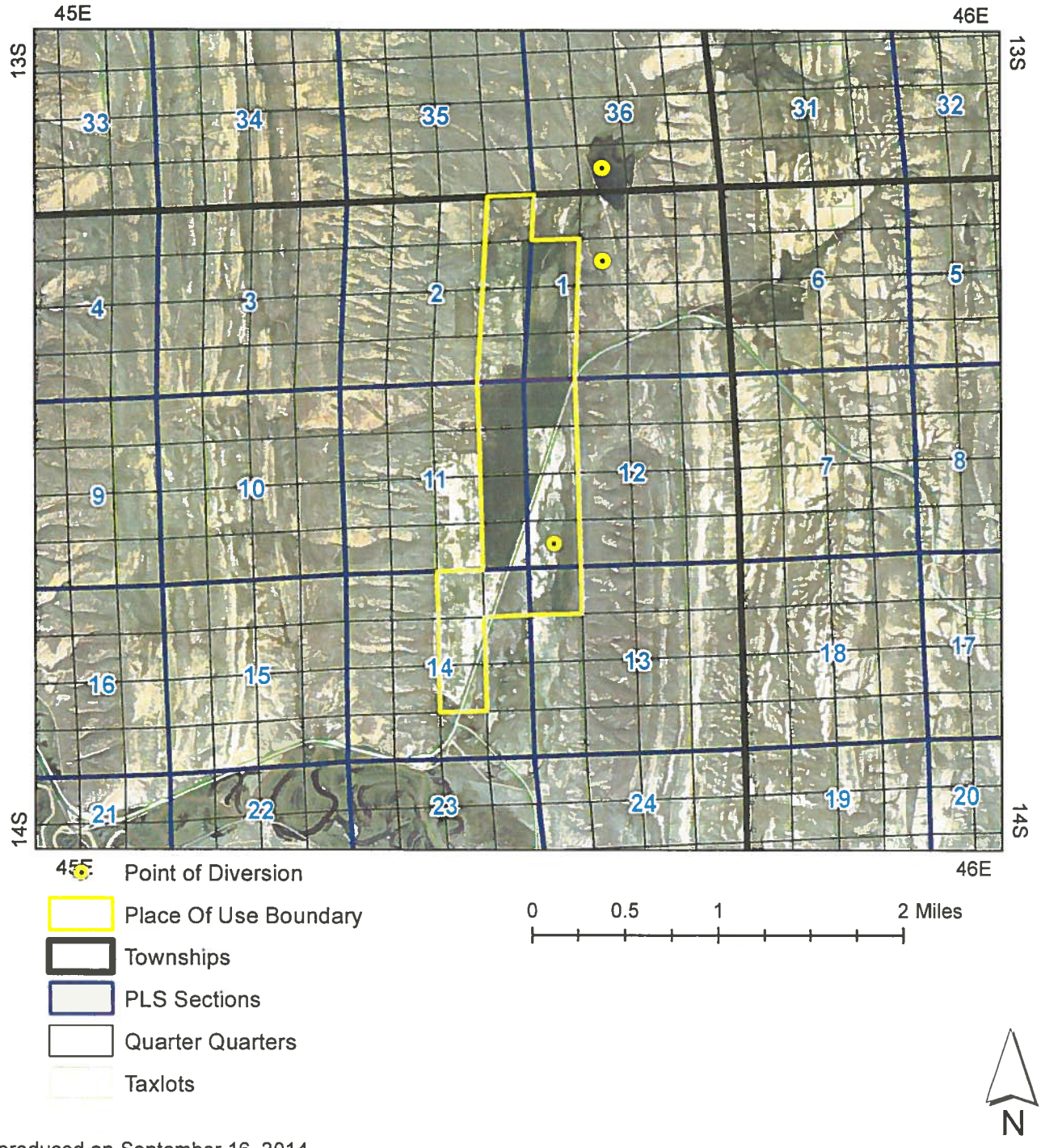
State of Idaho
Department of Water Resources

Water Right

11-2154

IRRIGATION FROM STORAGE

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the pemanent document file will be resolved in favor of the actual water right documents in the water right file.



Map produced on September 16, 2014

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

9/10/2014

WATER RIGHT NO. 11-4224

Owner Type	Name and Address
Current Owner	SHEEP CREEK IRRIGATION CO C/O JIM CRANEY RT 1 ALTON, ID 83254

Priority Date: 05/21/1948
Basis: Statutory Claim
Status: Active

Source	Tributary
SHEEP CREEK	BEAR RIVER

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION STORAGE	1/01	12/31		170 AFA
IRRIGATION FROM STORAGE	4/01	11/01		960 AFA
STOCKWATER	11/01	4/01	3 CFS	
Total Diversion			3 CFS	

Location of Point(s) of Diversion:

SHEEP CREEK	SESW	Sec. 36	Township 13S	Range 45E	BEAR LAKE County

Place(s) of use:

Place of Use Legal Description: IRRIGATION STORAGE BEAR LAKE County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
14S	45E	1		NENW	20		NWNW	40		SWNW	40			
				NWSW	40		SWSW	40						
		2		NENE	40		SENE	40						
				NESE	40		SESE	40						

		11	NENE	40	SENE	40								
			NESE	40	SESE	40								
		12	NWNW	40	SWNW	40								
			NWSW	40	SWSW	40								
		13	NWNW	40										
			SWSW	20										
		14	NENE	40	NWNE	40	SWNE	40		SENE	40			
			NESE	20	NWSE	40								

Place of Use Legal Description:IRRIGATION FROM STORAGE same as IRRIGATION STORAGE

Place of Use Legal Description:STOCKWATER same as IRRIGATION STORAGE

Total Acres: 940

Dates:
Licensed Date:
Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Water Supply Bank Enrollment Date Accepted:
Water Supply Bank Enrollment Date Removed:
Application Received Date:
Protest Deadline Date:
Number of Protests: 0

Other Information:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plantiff:
Decree Defendant:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

Close

Form No. 24-
9/81

Claim No. 11 42224

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Sheep Creek Irrigation Co. c/o Jim Craney
(Name of Claimant)

Alton, Idaho 83254 Telephone No. _____
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) May 21, 1948

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Sheep Creek tributary to Bear River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates Inclusive) Period of Use From (Mo., Day)	To (Mo., Day)
Quantity	170 af	Use Storage for Irri.	1-1	12-31
Quantity	960 af	Use Irri. from storage	4-1	11-1
Quantity	3.0 cfs	Use Stockwater	11-1	4-1
Quantity		Use		
Quantity		Use		

(4) 960 cfs (cfs, af) TOTAL QUANTITY USED.

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE ¼ SW ¼, Sec. 36 Twp. 13S Rge. 45E B.M., County of Bear Lake
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 12' high earth dam, ditches to flood irrigation.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14S	45E	1					20	40	40			40	40						180
		2	40			40									40			40	160
		12						40	40			40	40						160
		11	40			40									40			40	160
		13						40					20						60
		14	40	40	40	40									20	40			240

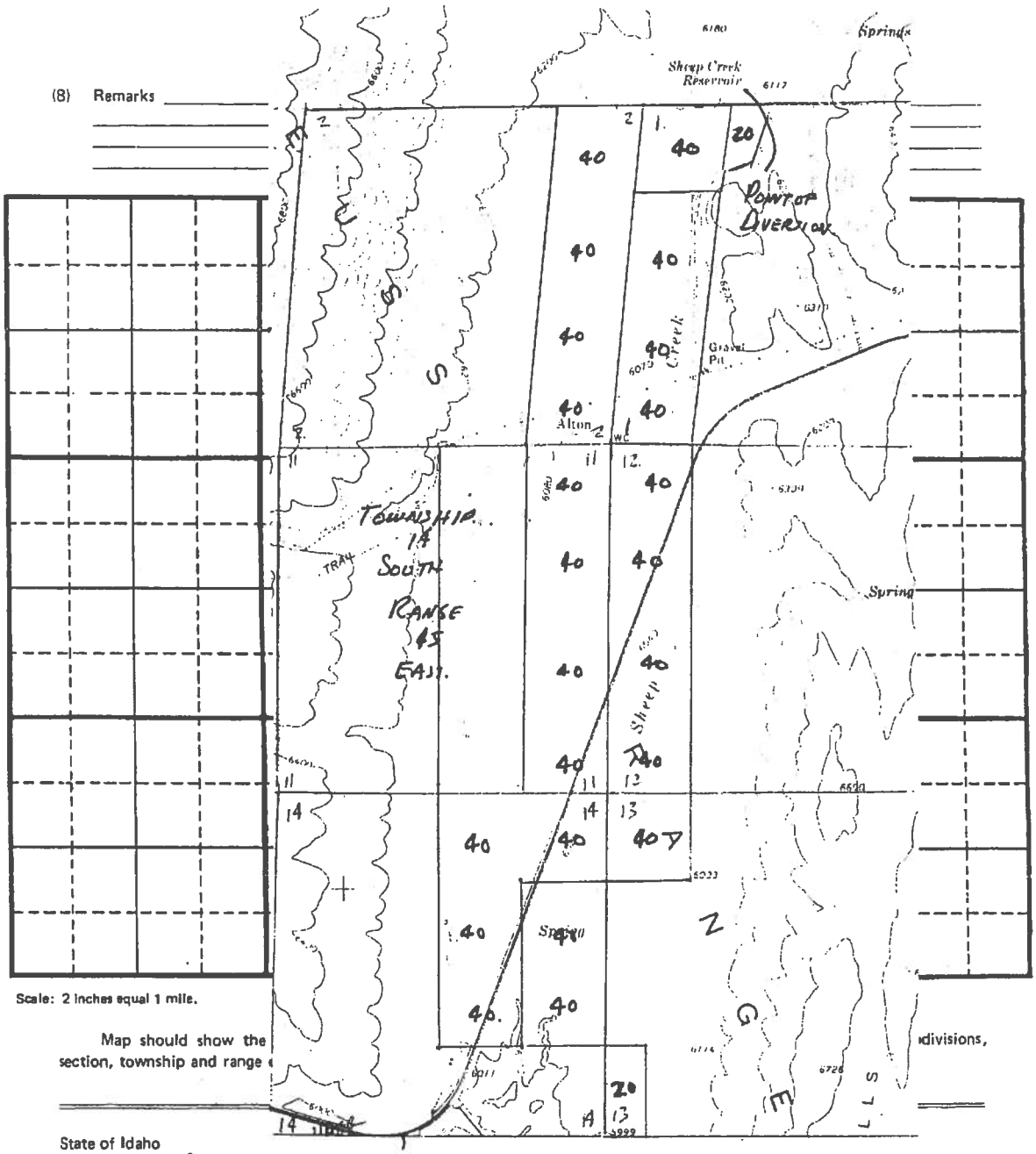
No. of acres 960

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the ... divisions, section, township and range ...

State of Idaho)
) ss.
County of Bonneville)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

James E Raney
(Claimant)

Sworn to before me this 15th day of February, 19 83.

William Wray
Notary Public
Residing at Idaho Falls, Id.

My commission expires 6-15-85

FOR DEPARTMENT USE ONLY

Received by SM	Date 2-15-83	Exception filed by:	Fowarded to claimant by:	Date
Prelim. check by Kew	Date 2-16-83			
$30.00 fee received by SM	Date 2-15-83 #25406			
Published in News Examiner				
Dates 3/10 & 3/17/83				

MAR 24 1983

№ 2238

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Bear Lake } ss.

Marie B Nye
being duly sworn,

deposes and says:

That he is the Publisher of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

March 10, 1983, and ending

with the issue of March 17, 1983

Marie B Nye

Fees, 19.38

Subscribed and sworn to before me this 22 day

of March, 1983

Karla Jones

Notary Public, Residing at Montpelier, Idaho

My Commission Expires November, 1985

[redacted]

RECEIVED

APR 1 1983

Department of Water Resources
Eastern District Office

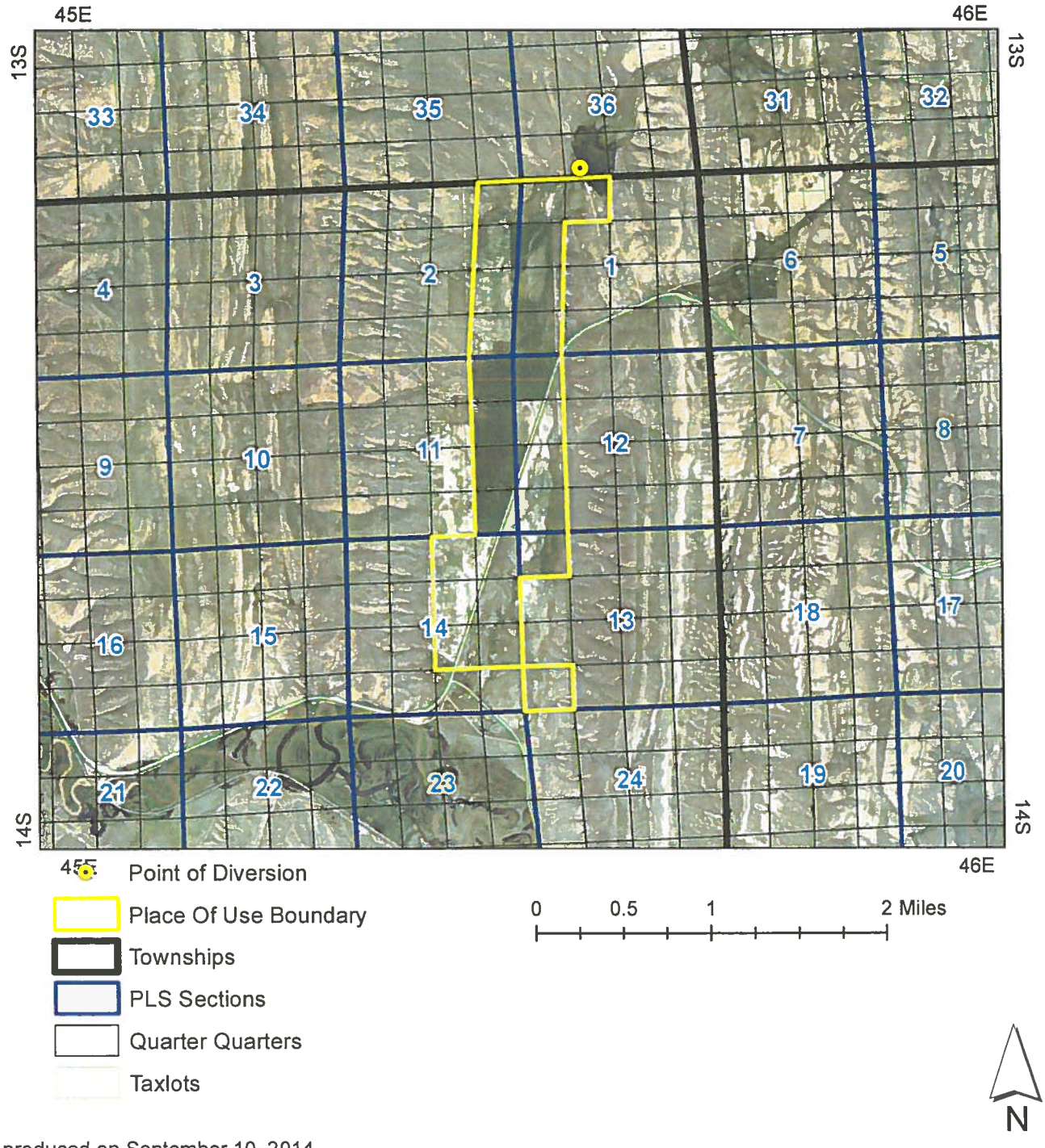
State of Idaho
Department of Water Resources

Water Right

11-4224

IRRIGATION STORAGE

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the pemanent document file will be resolved in favor of the actual water right documents in the water right file.



Map produced on September 10, 2014

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

9/16/2014

WATER RIGHT NO. 11-4349

Owner Type	Name and Address
Current Owner	DARLENE L CRANEY
Current Owner	JAMES E CRANEY
	835 ALTON RD
	MONTPELIER, ID 83254
	(208)847-1152

Priority Date: 06/01/1970
Basis: Statutory Claim
Status: Active

Source	Tributary
SPRING	SINKS

Beneficial Use	From	To	Diversion Rate	Volume
DOMESTIC	1/01	12/31	0.02 CFS	
Total Diversion			0.02 CFS	

Location of Point(s) of Diversion:

SPRING | NWSE | Sec. 03 | Township 14S | Range 45E | BEAR LAKE County

Place(s) of use:

Place of Use Legal Description: DOMESTIC BEAR LAKE County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
14S	45E	11		NENE			NWNE							

Conditions of Approval:

1. Domestic use is for 3 homes.

Dates:
Licensed Date:
Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Water Supply Bank Enrollment Date Accepted:
Water Supply Bank Enrollment Date Removed:
Application Received Date:
Protest Deadline Date:
Number of Protests: 0

Other Information:
State or Federal:
Owner Name Connector: OR
Water District Number:
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plantiff:
Decree Defendant:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

Close

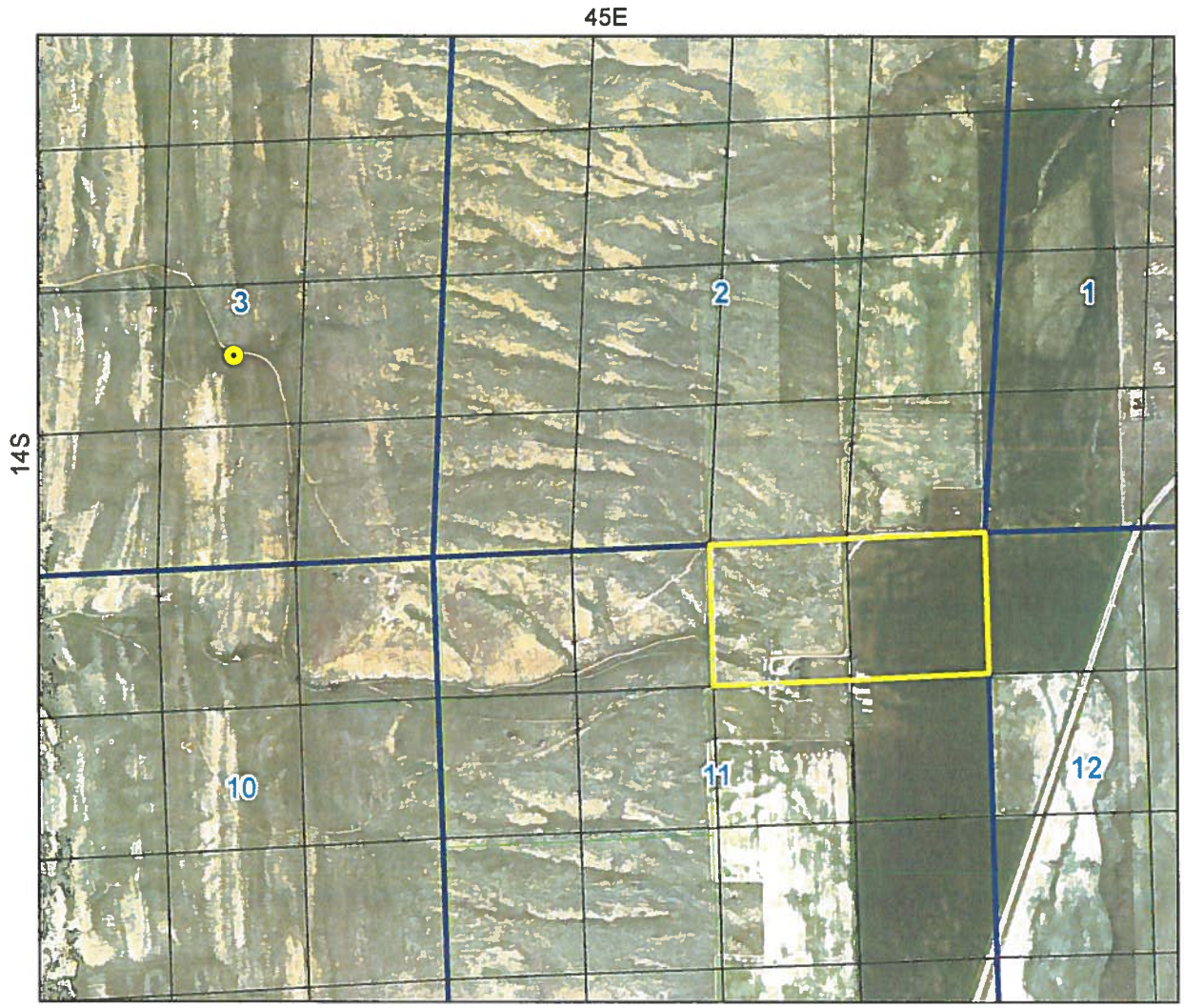
State of Idaho
Department of Water Resources

Water Right

11-4349

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the pemanent document file will be resolved in favor of the actual water right documents in the water right file.



Map produced on September 16, 2014

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

9/16/2014

WATER RIGHT NO. 11-4350

Owner Type	Name and Address
Current Owner	DARLENE L CRANEY
Current Owner	JAMES E CRANEY
	835 ALTON RD
	MONTPELIER, ID 83254
	(208)847-1152

Priority Date: 06/01/1946
Basis: Statutory Claim
Status: Active

Source	Tributary
UNNAMED STREAM	SHEEP CREEK

Beneficial Use	From	To	Diversion Rate	Volume
STOCKWATER	5/01	9/01	0.02 CFS	
Total Diversion			0.02 CFS	

Location of Point(s) of Diversion:

UNNAMED STREAM	SWSW	Sec. 01	Township 14S	Range 45E	BEAR LAKE County
UNNAMED STREAM	SESW	Sec. 01	Township 14S	Range 45E	BEAR LAKE County
UNNAMED STREAM	NESE	Sec. 01	Township 14S	Range 45E	BEAR LAKE County
UNNAMED STREAM	SWSE	Sec. 01	Township 14S	Range 45E	BEAR LAKE County
UNNAMED STREAM	NENW	Sec. 12	Township 14S	Range 45E	BEAR LAKE County
UNNAMED STREAM	NWNW	Sec. 12	Township 14S	Range 45E	BEAR LAKE County
UNNAMED STREAM	SENW	Sec. 12	Township 14S	Range 45E	BEAR LAKE County

UNNAMED STREAM | NESW | Sec. 12 | Township 14S | Range 45E | BEAR LAKE County

Place(s) of use:

Place of Use Legal Description: STOCKWATER BEAR LAKE County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
14S	45E	1		SWSW			SESW							
				NESE			SWSE							
		12		NENW			NWNW			SENW				
				NESW										

Conditions of Approval:

1. Stock drink directly out of stream.

Dates:
Licensed Date:
Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Water Supply Bank Enrollment Date Accepted:
Water Supply Bank Enrollment Date Removed:
Application Received Date:
Protest Deadline Date:
Number of Protests: 0

Other Information:
State or Federal:
Owner Name Connector: OR
Water District Number:
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plantiff:
Decree Defendant:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

Close

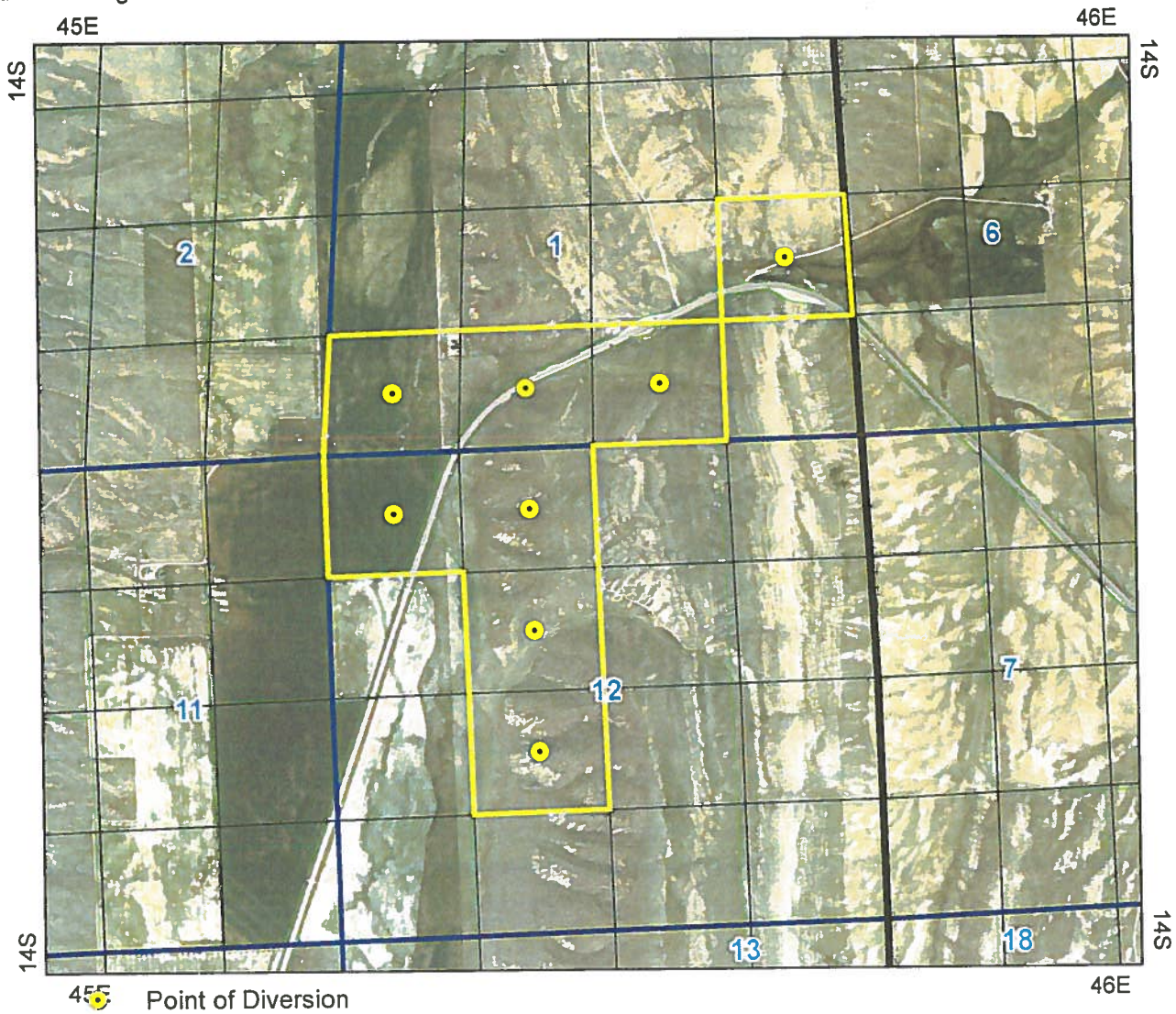
State of Idaho
Department of Water Resources

Water Right

11-4350

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the pemanent document file will be resolved in favor of the actual water right documents in the water right file.

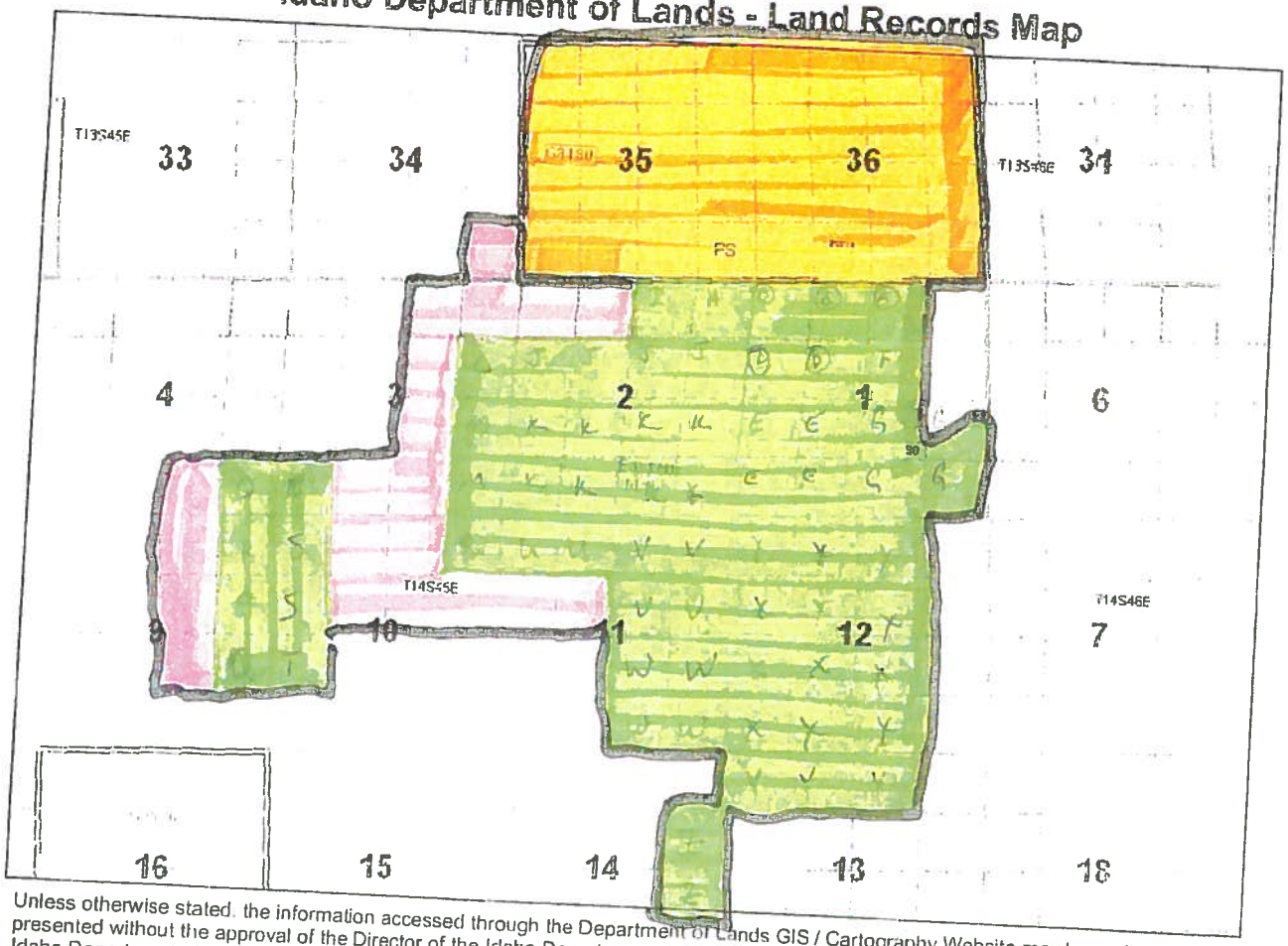


Map produced on September 16, 2014

Attachment C

Click Here to Print

Idaho Department of Lands - Land Records Map



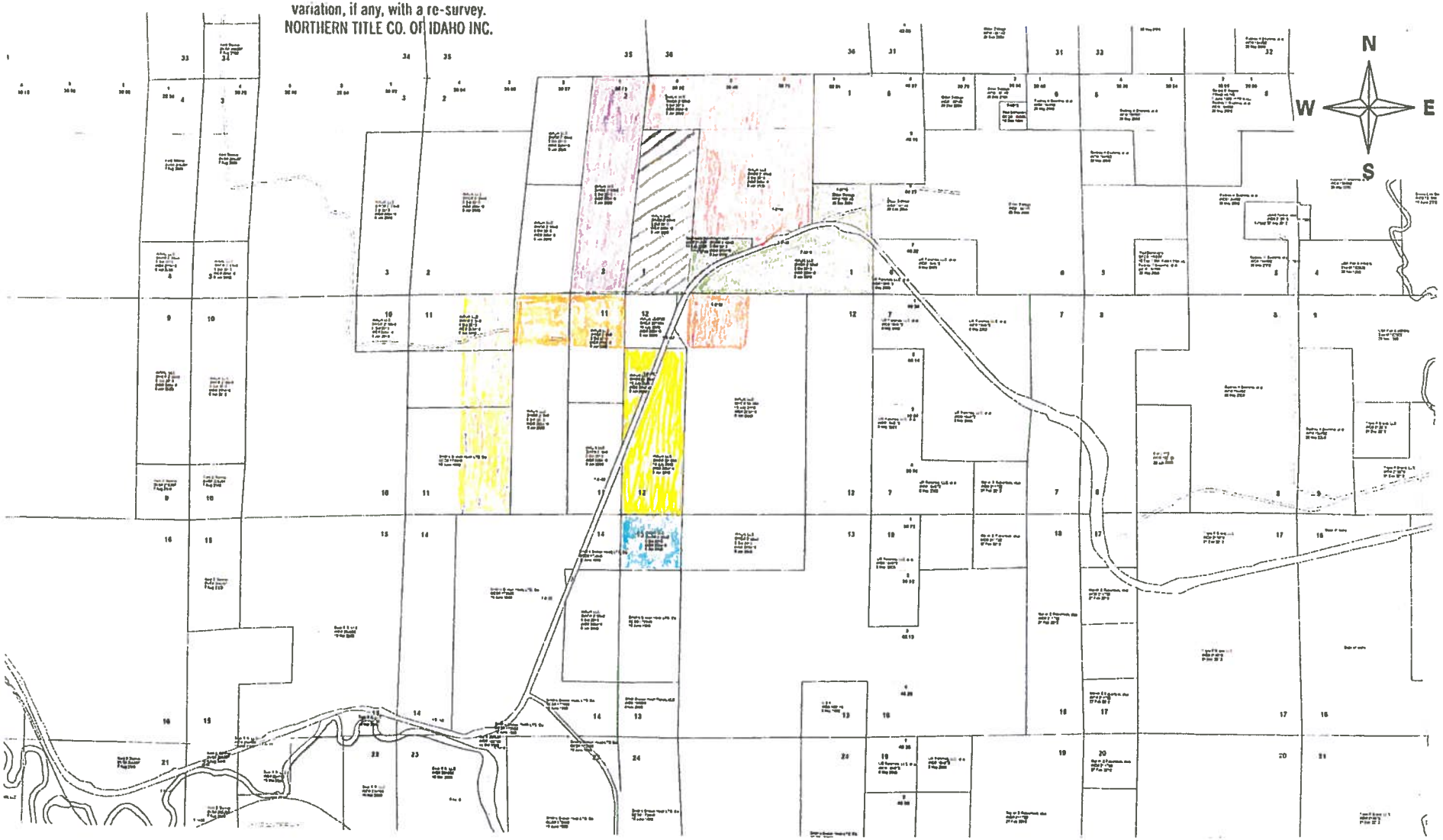
Unless otherwise stated, the information accessed through the Department of Lands GIS / Cartography Website may be preliminary and presented without the approval of the Director of the Idaho Department of Lands. The recipient shall indemnify and save harmless the Idaho Department of Lands against all losses and claims, demands, actions, payments, and suits resulting from any use of the contained information. This information is subject to change and is not guaranteed to be correct or complete. The recipient is hereby advised to use the data with caution and to independently verify accuracy. Any interpretation or conclusions from the data are the responsibility of the user.

Click Here to Print

	Approximate Acreages
Deeded Property	2600
BLM Lease	800
State Land Lease	1280
	4,680

While this is a photographic reproduction of the recorded plat, the company assumes no liability for variation, if any, with a re-survey.
NORTHERN TITLE CO. OF IDAHO INC.

WALH, LLC color code map



Main Chain Whole Ranch

Craney to current

This report is not a full title report and is restricted to the use of the addressee for the purposes requested. It is not to be used as a basis for title insurance, as it is not a complete search affecting said property nor is it a title insurance product. Acreage is not guaranteed nor is it insurable-it is only given as an accommodation.

NORTHERN TITLE

Please see the following deeds, for all transactions after James E. Craney and Darlene L. Craney:

#196705

#215946

#218580

File #20060902-A
Tax I.D. #5035, 5060, 5062,, 5064, 5066, 5067, 5068, 5069, 5070, 5072, 5073, 5074, 5078, & 60110

WARRANTY DEED

For Value Received,

JAMES E. CRANEY and DARLENE L. CRANEY, husband and wife,
of 835 ALTON ROAD, MONTPELIER, County of Bear Lake, State of IDAHO 83254,

THE GRANTOR(S),

do(es) hereby, grant, bargain, sell, and convey unto

LESUEUR INVESTMENTS: BAS 268, LLC,
of 3850 EAST BASELINE ROAD, #114, MESA, State of ARIZONA 85206,

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of Bear Lake, State of Idaho:

See Attached Exhibit "A"

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, including (without limitation) Water Right Nos. 11-2154, 11-4224, 11-4350, 11-4349, 11-173 (as designated by the Idaho Department of Water Resources as of the date hereof), and any other water rights, whether licensed, decreed, or claimed, and any derivative tangible or intangible property (i.e., stock, shares, interest, negotiable instruments, etc.), including (without limitation) any ownership interest in and to Sheep Creek Irrigation Company (a/k/a Sheep Creek Irrigation Co., Inc.) or any successor entity thereto, and in any such tenements, hereditaments and appurtenances; and all estate, right, title and interest in and to the said premises, as well as in law as in equity.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), its heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the owner(s) in fee simple of said premises; that they are free from all encumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED THIS November 28, 2006.

JAMES E. CRANEY

DARLENE L. CRANEY

STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 29 day of November, 2006, before me a Notary Public in and for the State, personally appeared

JAMES E. CRANEY and DARLENE L. CRANEY,
husband and wife

known to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

Instrument # 196705
BEAR LAKE COUNTY
2006-11-30 08:57:24 No. of Pages: 2
Recorded for : FIRST IDAHO TITLE CO.
Cindy Lyon Deputy
$6.00

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.

KAY BECK NOTARY PUBLIC STATE OF IDAHO

Notary Public
Residing at: Ovid, ID
My Commission Expires: 12-01-12

MAIL TAX NOTICE TO: INSIGHT FUND MANAGEMENT, LLC
1745 SOUTH ALMA SCHOOL ROAD #146, MESA, AZ. 85210

196705

EXHIBIT A

TOWNSHIP 14 SOUTH, RANGE 45 EAST OF THE BOISE MERIDIAN:

Section 1: Lots 2, 3 & 4; S½NW¼; SW¼; SW¼NE¼; SE¼.

EXCEPT THEREFROM that part of the NE¼SE¼ which lies Northerly of U.S. Highway No. 30, as said road now exists, and as disclosed by that certain record of survey, recorded 16 January 1985 as Microfilm Instrument No. 136663, records of Bear Lake County, Idaho.

ALSO SAVE AND EXCEPT the following described property, commonly known as the Bear Lake County Gravel Pit: Commencing at the Northwest Corner of the SE¼SW¼, said Section 1, and running thence East 18 rods; thence South 18 rods; thence West 18 rods; thence North 18 rods to the Place of Beginning.

ALSO EXCEPT the State Highway as it now exists

Section 2: Lots 1 & 2; S½N½; S½.

Section 3: SE¼NE¼; E½SE¼; SW¼SW¼.

Section 4: SE¼SE¼.

Section 9: E½NE¼; NE¼SE¼.

Section 10: NE¼NE¼; W½NW¼; NW¼SW¼.

Section 11: N½NW¼; NE¼; SE¼.
EXCEPT the State Highway as it now exists.

Section 12: NW¼; SW¼; W½E½.

EXCEPT THEREFROM the following tract of land: Beginning at a point 1320 feet East and 35.64 feet South from the Northwest Corner of Section 12, Township 14 South, Range 45 East of the Boise Meridian, and running thence West 231 feet; thence South 297 feet; thence North 24° East along side of State Highway to a point South of the Point of Beginning; thence North 165 feet to the Place of Beginning.

ALSO EXCEPT THEREFROM the following tract of land: Beginning at a point 1320 feet East and 35.64 feet South from the Northwest Corner of said Section 12, and running thence South 165 feet; thence North 24° East 176.22 feet; thence West 72.60 feet, more or less, to the Point of Beginning.

ALSO EXCEPT the State Highway as it now exists.

Section 13: N½NW¼; NW¼NE¼.

Section 14: SE¼NE¼; NE¼SE¼.

ALSO EXCEPT the State Highway as it now exists.

Instrument # 215946
BEAR LAKE COUNTY
10-03-2013 11:37:12 No. of Pages: 4
Recorded for: LAWYERS TITLE INSURANCE CORP. COMM
KERRY HADDOCK Fee: $19.00
Ex-Officio Recorder Deputy: cg
Index to: CORRECTED WARRANTY DEED

WHEN RECORDED MAIL TO:

WALH, LLC
3850 E. Baseline Rd., Suite 114
Mesa, AZ 85206

DOCUMENT TO BE RECORDED:

Corrective Deed

This corrective deed supersedes that certain Special Warranty Deed dated July 9, 2008, and recorded July 15, 2008 in Instrument # 201984.

215946

When Recorded, Return to:

WAHL, LLC
3850 E. Baseline Road, Suite 114
Mesa, AZ 85206

WARRANTY DEED

FOR TEN DOLLARS and other valuable consideration, LESUEUR INVESTMENTS BAS 268, L.L.C., an Arizona limited liability company ("*Grantor*"), does hereby grant, sell and convey to WAHL, LLC, an Arizona limited liability company ("*Grantee*"), an undivided 32% interest in the Property. As used in this Warranty Deed, the "*Property*" shall mean the following real property situated in Bear Lake County, Idaho:

See Exhibit A attached hereto and by reference incorporated herein.

SUBJECT TO the items listed as title exceptions in Schedule B of the title insurance policy obtained by Seller in connection with the Seller's acquisition of its interest in the Property (the "*Title Policy*").

Grantor warrants title to the undivided interests conveyed by this Warranty Deed (this "*Deed*") against all persons whomsoever, subject to the matters set forth above, provided that Grantor's liability under this Deed shall be limited to those matters insured under the Title Policy, and Grantor shall not have any personal liability for any amounts in excess of amounts recovered from or paid by the title insurer under the Title Policy. In addition, all warranties under this Deed shall be personal to Grantee, shall not be assignable by Grantee, shall not run with the land and shall not inure to the benefit of any other person or entity, including, without limitation, any future owner of all or any interest in the Property.

Dated this 1st day of October, 2013.

GRANTOR:

LESUEUR INVESTMENTS BAS 268, L.L.C.,
an Arizona limited liability company

By: DEL Holdings, LLC, an Arizona
limited liability company, its Manager

By: Tyler E. LeSueur, Manager

215946

STATE OF ARIZONA)
) ss.
County of Maricopa)

The foregoing instrument was acknowledged before me this 1st day of Oct. 2012, by Tyler E. LeSueur, the Manager of DEL HOLDINGS, LLC, an Arizona limited liability company, which is the Manager of LESUEUR INVESTMENTS BAS 268, L.L.C., an Arizona limited liability company, on behalf of said company.

Cari Brimhall
Notary Public

Notary Seal:

CARI BRIMHALL
Notary Public - State of Arizona
MARICOPA COUNTY
My Commission Expires
July 3, 2016

EXHIBIT A

Legal Description of the Property

TOWNSHIP 14 SOUTH, RANGE 45 EAST OF THE BOISE MERIDIAN: Section 1: Lots 2, 3 & 4; S1/2NW1/4; SW1/4; SW1/4NE1/4; SE1/4. EXCEPT THEREFROM that part of the NE1/4SE1/4 which lies Northerly of U.S. Highway No. 30, as said road now exists, and as disclosed by that certain record of survey, recorded 16 January 1985 as Microfilm Instrument No. 136663, records of Bear Lake County, Idaho. ALSO SAVE AND EXCEPT the following described property, commonly known as the Bear Lake County Gravel Pit: Commencing at the Northwest Corner of the SE1/4SW1/4, said Section 1, and running thence East 18 rods; thence South 18 rods; thence West 18 rods; thence North 18 rods to the Place of Beginning. ALSO EXCEPT the State Highway as it now exists. Section 2: Lots 1 & 2; S1/2N1/2;S1/2. Section 3: SE1/4NE1/4; E1/2SE1/4; SW1/4SW1/4. Section 4: SE1/4SE1/4. Section 9: E1/2NE1/4; NE1/4SE1/4. Section 10: NE1/4NE1/4; W1/2NW1/4; NW1/4SW1/4. Section 11: N1/2NW1/4; NE1/4; SE1/4. EXCEPT the State Highway as it now exists. Section 12: NW1/4; SW1/4; W1/2E1/2. EXCEPT THEREFROM the following tract of land: Beginning at a point 1320 feet East and 35.64 feet South from the Northwest Corner of Section 12, Township 14 South, Range 45 East of the Boise Meridian, and running thence West 231 feet; thence South 297 feet; thence North 24° East 145.2 feet along side of State Highway; thence North 165 feet to the Place of Beginning. ALSO EXCEPT THEREFROM the following tract of land: Beginning at a point 1320 feet East and 35.64 feet South from the Northwest Corner of said Section 12, and running thence South 165 feet; thence North 24° East 176.22 feet; thence West 72.60 feet, more or less, to the Point of Beginning. ALSO EXCEPT the State Highway as it now exists. Section 13: N1/2NW1/4; NW1/4NE1/4. Section 14: SE1/4NE1/4; NE1/4SE1/4. ALSO EXCEPT the State Highway as it now exists.

Instrument # 218580
BEAR LAKE COUNTY
11-17-2014 04:41:31 No. of Pages: 4
Recorded for: LAWYERS TITLE INSURANCE CORP. COMMI
KERRY HADDOCK Fee: $19.00
Ex-Officio Recorder Deputy: cg
Index to: CORRECTED WARRANTY DEED

When recorded mail to:

WALH, LLC
3850 E. Baseline Rd., Suite 114
Mesa, AZ 85260

DO NOT REMOVE THIS COVER SHEET. IT IS NOW PART OF THE RECORDED DOCUMENT.

DOCUMENT TO BE RECORDED:

Corrective Deed

This Corrective Deed supersedes that certain Corrective Deed dated October 1, 2013 and recorded October 3, 2013 in Instrument # 215946.

218580

When Recorded, Return to:

WALH, LLC
3850 E. Baseline Road, Suite 114
Mesa, AZ 85206

WARRANTY DEED

FOR TEN DOLLARS and other valuable consideration, LESUEUR INVESTMENTS BAS 268, L.L.C., an Arizona limited liability company ("*Grantor*"), does hereby grant, sell and convey to WALH, LLC, an Arizona limited liability company ("*Grantee*"), an undivided 32% interest in the Property. As used in this Warranty Deed, the "*Property*" shall mean the following real property situated in Bear Lake County, Idaho:

See Exhibit A attached hereto and by reference incorporated herein.

SUBJECT TO the items listed as title exceptions in Schedule B of the title insurance policy obtained by Seller in connection with the Seller's acquisition of its interest in the Property (the "*Title Policy*").

Grantor warrants title to the undivided interests conveyed by this Warranty Deed (this "*Deed*") against all persons whomsoever, subject to the matters set forth above, provided that Grantor's liability under this Deed shall be limited to those matters insured under the Title Policy, and Grantor shall not have any personal liability for any amounts in excess of amounts recovered from or paid by the title insurer under the Title Policy. In addition, all warranties under this Deed shall be personal to Grantee, shall not be assignable by Grantee, shall not run with the land and shall not inure to the benefit of any other person or entity, including, without limitation, any future owner of all or any interest in the Property.

Dated this 28th day of May, 2014.

GRANTOR:

LESUEUR INVESTMENTS BAS 268, L.L.C.,
an Arizona limited liability company

By: DEL Holdings, LLC, an Arizona
limited liability company, its Manager

By: Tyler E. LeSueur, Manager

STATE OF ARIZONA)
) ss.
County of Maricopa)

The foregoing instrument was acknowledged before me this 28 day of May, 2014, by Tyler E. LeSueur, the Manager of DEL HOLDINGS, LLC, an Arizona limited liability company, which is the Manager of LESUEUR INVESTMENTS BAS 268, L.L.C., an Arizona limited liability company, on behalf of said company.

Cari Brimhall
Notary Public

Notary Seal:

CARI BRIMHALL
Notary Public - State of Arizona
MARICOPA COUNTY
My Commission Expires
July 3, 2016

Exhibit A

Legal Description of the Property

TOWNSHIP 14 SOUTH, RANGE 45 EAST OF THE BOISE MERIDIAN: Section 1: Lots 2, 3 & 4; S1/2NW1/4; SW1/4; SW1/4NE1/4; SE1/4. EXCEPT THEREFROM that part of the NE1/4SE1/4 which lies Northerly of U.S. Highway No. 30, as said road now exists, and as disclosed by that certain record of survey, recorded 16 January 1985 as Microfilm Instrument No. 136663, records of Bear Lake County, Idaho. ALSO SAVE AND EXCEPT the following described property, commonly known as the Bear Lake Gravel Pit: Commencing at the Northwest Corner of the SE1/4SW1/4, said Section 1, and running thence East 18 rods; thence South 18 rods; thence West 18 rods; thence North 18 rods to the Place of Beginning. ALSO EXCEPT the State Highway as it now exists. Section 2: Lots 1 & 2; S1/2N1/2; S1/2. Section 3: SE1/4NE1/4; E1/2SE1/4; SW1/4SW1/4. Section 4: SE1/4SE1/4. Section 9: E1/2NE1/4; NE1/4SE1/4. Section 10: NE1/4NE1/4; W1/2NW1/4; NW1/4SW1/4. Section 11: N1/2NW1/4; NE1/4; SE1/4. EXCEPT the State Highway as it now exists. Section 12: NW1/4; SW1/4; W1/2E1/2. EXCEPT THEREFROM the following tract of land: Beginning at a point 1320 feet East and 35.64 feet South from the Northwest Corner of Section 12, Township 14 South, Range 45 East of the Boise Meridian, and running thence West 231 feet; thence South 297 feet; thence North 24° East 145.2 feet along side of State Highway; thence North 165 feet to the Place of Beginning. ALSO EXCEPT THEREFROM the following tact of land: Beginning at a point 1320 feet East and 35.64 feet South from the Northwest Corner of said Section 12, and running thence South 165 feet; thence North 24° East 176.22 feet; thence West 72.60 feet, more or less, to the Point of Beginning. ALSO EXCEPT the State Highway as it now exists. Section 13: N1/2NW1/4; NW1/4NE1/4. Section 14: SE1/4NE1/4; NE1/4SE1/4. ALSO EXCEPT the State Highway as it now exists.

T 14 S R 45 E

Section 1: Lot 4, Lot 3, Lot2, NE1/4NW; E2NW; NE1/4 SW; NE1/4SE

Chain of Title from:

Patent- Amelia Weaver to current

This report is not a full title report and is restricted to the use of the addressee for the purposes requested. It is not to be used as a basis for title insurance, as it is not a complete search affecting said property nor is it a title insurance product. Acreage is not guaranteed nor is it insurable-it is only given as an accommodation.

NORTHERN TITLE

ESCROW WARRANTY DEED 157948

THIS INDENTURE, made this 1 day of June, in the year of our Lord One Thousand Nine Hundred Seventy-Three, between JOSEPH LEE LLOYD a/k/a LEE LLOYD and VILDA LLOYD, husband and wife, the parties of the First Part, and JAMES E. CRANEY and DARLENE L. CRANEY, husband and wife, the parties of the Second Part.

WITNESSETH:

That the said parties of the First Part, for and in consideration of the sum of ONE ($1.00) DOLLAR, lawful money of the United States of America, to them in hand paid by the said parties of the Second Part, the receipt whereof is hereby acknowledged, do by these presents, grant, bargain, sell, convey and confirm unto said parties of the Second Part, and to their heirs and assigns forever: All that certain parcel of land situate, lying and being in the County of Bear Lake, State of Idaho, bounded and more particularly described as follows, to-wit:

Lots 2, 3, 4, $SW\frac{1}{4}NE\frac{1}{4}$, $NW\frac{1}{4}SE\frac{1}{4}$, $NE\frac{1}{4}SW\frac{1}{4}$, $SE\frac{1}{4}$ [illegible], Section 1, Township 14 South, Range 45 East, B[illegible].

The $SW\frac{1}{4}SW\frac{1}{4}$ of Section 13 in Township 14 South, Range 45 East of the Boise Meridian.

The $W\frac{1}{2}NE\frac{1}{4}$ and $W\frac{1}{2}SE\frac{1}{4}$ of Section 11; $SW\frac{1}{4}NW\frac{1}{4}$ and $W\frac{1}{2}SW\frac{1}{4}$ of Section 12; $NW\frac{1}{4}NW\frac{1}{4}$ of Section 13; and $SE\frac{1}{4}NE\frac{1}{4}$ and $NE\frac{1}{4}SE\frac{1}{4}$ of Section 14; all in Township [illegible] South, Range 45 East, Boise Meridian, containing [illegible] acres, more or less, together with all water rights connected therewith.

Together with all water rights which is 50% (3 shares) of the water and reservoir rights of Sheep Creek Reservoir (the other 50% owned by Rigbys).

Together with Sellers' interest in 640 acre lease of State of Idaho land, 180 acres Taylor grazing rights and, a 60 head grazing right on the Caribou National Forest.

157948

together with all and singular tenements, hereditaments and appurtenances thereunto belonging to or in anywise appertaining.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said parties of the Second Part and to their heirs and assigns forever, and the said parties of the First Part shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the First Part have hereunto set their hands and seals the day and year first above written.

157948

BEAR LAKE COUNTY RECORDER
'93 DEC 1 PM 4 28
FEE $ 4.00
DEPUTY

JOSEPH LEE LLOYD a/k/a
LEE LLOYD

VILDA LLOYD

STATE OF IDAHO)
) ss.
COUNTY OF)

On this 1 day of June, 1973, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Joseph Lee Lloyd a/k/a Lee Lloyd, and Vilda Lloyd, husband and wife, known to me to be the persons whose names are subscribed to the above and foregoing Escrow Warranty Deed, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

Notary Public
Residing at:
Comm. Exp.: 12-22-76

SPECIAL WARRANTY DEED

157947

THIS INDENTURE, made this 1 day of June, in the year of our Lord One Thousand Nine Hundred Seventy-Three, between JAMES E. CRANEY and DARLENE L. CRANEY, husband and wife, the parties of the First Part, and LEE LLOYD and VILDA LLOYD, husband and wife, the parties of the Second Part.

WITNESSETH:

That the said parties of the First Part, for and in consideration of the sum of ONE ($1.00) DOLLAR, lawful money of the United States of America, to them in hand paid by the said parties of the Second Part, the receipt whereof is hereby acknowledged, do by these presents, grant, bargain, sell, convey and confirm unto the said parties of the Second Part, and to their heirs and assigns forever: All that certain parcel of land situate, lying and being in the County of Bear Lake, State of Idaho, bounded and more particularly described as follows, to-wit:

Lots 2, 3, 4, SW¼ NE¼, NW¼ SE¼, NE¼SW¼, SE¼ NW¼, Section 1, Township 14 South, Range 45 East, B. M.

The SW¼ SW¼ of Section 13 in Township 14 South, Range 45 East of the Boise Meridian.

The W½ NE¼ and W½SE¼ of Section 11; SW¼ NW¼ and W½ SW¼ of Section 12; NW¼ NW¼ of Section 13; and SE¼ NE¼ and NE¼ SE¼ of Section 14; all in Township 14 South, Range 45 East, Boise Meridian, containing 400 acres, more or less, together with all water rights connected therewith.

Together with all water rights which is 50% (3 shares) of the water and reservoir rights of Sheep Creek Reservoir (the other 50% owned by Rigby).

Together with Sellers' interest in 640 acre lease of State of Idaho land, 180 acres Taylor grazing rights and, a 60 head grazing right on the Caribou National Forest.

157947

together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said parties of the Second Part, and to their heirs and assigns forever, and the said parties of the First Part shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the First Part have hereunto set their hands and seals the day and year first above written.

JAMES E. CRANEY

DARLENE L. CRANEY

STATE OF IDAHO)
) ss.
COUNTY OF [illegible])

On this 1 day of June, 1973, before me, the undersigned, a Notary Public, in and for the State of Idaho, personally appeared James E. Craney and Darlene L. Craney, husband and wife, known to me to be the persons whose names are subscribed to the above and foregoing Special Warranty Deed and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

Notary Public
Residing at: [illegible]
Comm. Exp.: 12-30-76

157947

BLAINE LODGE COUNTY RECORDER
JOHN P. PEGRAM
'93 DEC 1 PM 4 26
DEPUTY
$10.00 FEE

Trac. See 2c-

The North 120 feet of Lot 3a of Block I of Plat A. Montpelier Townsite, in Bear Lake County, Idaho.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining; to have and to hold the same unto the party of the second part, his heirs and assigns forever.

The foregoing property having been acquired through tax deed, this conveyance vests in the party of the second part all of the right, title and interest of the party of the first part in the said property, including taxes which have become a lien thereon since the 11th day of January 1926, the date of the tax sale certificate upon which the tax deed to the said County was issued; but the said property is subject to all taxes which have or may become a lien subsequent to the date of the sale pursuant to which this deed is issued.

IN WITNESS WHEREOF, The Board of County Commissioners of said County has caused the name of said County to be hereunto subscribed by the Chairman of said Board and the seal of said Board of County Commissioners to be hereunto affixed.

Done at Paris, Idaho, the day and year first above written.

(SEAL)

BEAR LAKE COUNTY

Attest: Sam V. Tunks
County Auditor and Ex Officio Clerk
of the Board of County Commissioners.

By L. Burdette Pugmire
Chairman, Board of County Commissioners.

STATE OF IDAHO)
)ss.
COUNTY OF BEAR LAKE)

On this 13th day of December, 1943, before me, Sam V. Tunks, a Clerk of the Dist. Court, in and for said County, personally appeared L. Burdette Pugmire, known to me to be the chairman of the Board of County Commissioners of said Bear Lake County, who executed the foregoing instrument, and acknowledged to me that he executed the same as such officer.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

Sam V. Tunks
Clerk, District Court.

Recorded at the request of Sam V. Tunks; 2:00 P.M.; Dec. 18, 1943; Book 39 of Deeds at page 34.
By Ruby Dalton Deputy
Fee:$1.00

Sam V. Tunks, Recorder.

No. 53878.

DEED BY COUNTY OF PROPERTY ACQUIRED FOR TAXES.

THIS INDENTURE, Made this 13th day of December, A.D. 1943, between the County of Bear Lake, State of Idaho, party of the first part, and Lee Lloyd of Montpelier, Idaho, party of the second part, WITNESSETH;

WHEREAS By an order duly made by the Board of County Commissioners of said County, in meeting assembled on the 27th day of July, 1936, and entered in Book 4 of Commissioners' Minutes at page 463, it was found and determined that the certain tract or parcel of land belonging to said County and hereinafter particularly described, was not necessary for the use of said County, and that the same should therefor, pursuant to the provisions of Section 30-708 I.C.A (1932) of Idaho, as amended, 1941 Session Laws, Chapter 174, be sold at public auction;

WHEREAS Pursuant to said order and the statute in such case made and provided, due notice of said sale was publised for a period of thirty (30) days previous to the date of said sale by publication in the Paris Post, a weekly newspaper published in said County, the first publication having been made on the 5th day of August, 1936, and the last publication on the 10th day of September, 1936 affidavit of the giving of which notice has been duly filed with the Clerk of the Board of County Commissioners of said County;

WHEREAS, Said notice set forth the 12th day of September, 1936, at 2:00 o'clock P.M., at the Courthouse door of Bear Lake County, as the time and place of sale, and further set forth the terms of said sale;

WHEREAS, The premises hereinafter described having been acquired by tax deed based upon a delinquent tax certificate for the taxes of the 1928, wherein said property was assessed to McFarland Lumber Co., c/o Stayner Richards Realty Company, in the notice of sale aforesaid, there was inserted before (or after) the description of such real estate so to be offered for sale the name of said taxpayer; and

WHEREAS, At the time advertised for said sale, the said land was, by the Board, offered at public auction and not sold; and

WHEREAS, The Board of County Commissioners did on the 10th day of November, 1936, pursuant to 30-712 & 30-713 I.C.A. 1932 determine to sell said land at private sale and did fix Two hundred eighty & no/100 -DOLLARS ($280.00) as the minimum price thereon, by order entered in the minutes of the proceedings of the Board, which said proceedings were duly published in The Paris Post the official newspaper of said County, on the 26th day of November, 1936; and

WHEREAS, Within thirty days from such publication, no protest against the sale of said land has been filed with the Clerk of the Board; and

WHEREAS, The party of the second part herein, on the 21st day of January, 1941, did offer a sum not less than ninety per cent of the minimum price aforesaid, to-wit: the sum of Two hundred fifty-two DOLLARS ($252.00) lawful money of the United States of America, for the property, of which said sum the said party of the second part has paid to the Treasurer of said county the sum of Two hundred fifty-two & no/100 DOLLARS ($252.00) pursuant to the terms of a contract executed on the date of said sale:

NOW, THEREFORE, In consideration of the said sum so paid, and pursuant to the law in

such case made and provided, the party of the first part herein does hereby grant unto the said party of the second part, his heirs and assigns forever, all that certain tract of land situated in the county of Bear Lake, State of Idaho, and more particularly described as follows:

Lots 2, 3, 4, SW¼ NE¼, NW¼ SE¼, NE¼SW¼, SE¼ NW¼, Section 1, Township 14 South, Range 45 E. B. M.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining; to have and to hold the same unto the party of the second part, his heirs and assigns forever.

The foregoing property having been acquired through tax deed, this conveyance vests in the party of the second part all of the right, title and irterest of the party of the first part in the said property ,including taxes which have become a lien thereon since the 6th day of January, 1936, the date of the tax sale certificate upon which the tax deed to the said County was issued; but the said property is subject to all taxes which have or may become a lien subsequent to the date of the sale pursuant to which this deed is issued.

IN WITNESS WHEREOF, The Board of County Commissioners of said County has caused the name of said County to be hereunto subscribed by the Chairman of said Board and the seal of said Board of County Commissioners to be hereunto affixed.

Done at Paris, Idaho, the day and year first above written.

(SEAL)

BEAR LAKE COUNTY

Attest: Sam V. Tunks
County Auditor and Ex Officio Clerk
of the Board of County Commissioners.

BY L. Burdette Pugmire
Chairman, Board of County Commissioners.

STATE OF IDAHO)
)ss.
COUNTY OF BEAR LAKE)

On this 13th day of December, 1943, before me, Sam V. Tunks,a Clerk, District Court in and for said County, personally appeared L. Burdette Pugmire known to me to be the chairman of the Board of County Commissioners of said Bear Lake County, who executed the foregoing instrument, and acknowledged to me that he executed the same as such officer.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

Sam V. Tunks
Clerk, District Court.

Recorded at the request of Sam V. Tunks; 2:10 P.M.; December 18, 1943; Book 39 of Deeds at page 35.
By Ruby Easton Deputy
Fee: $1.00

Sam V. Tunks, Recorder.

No. 53880.

WARRANTY DEED

THIS INDENTURE, made this 17th day of December, in the year of our Lord, One Thousand Nine Hundred and Forty-three, between G. LORTON THORNOCK and EVALYN HALE THORNOCK husband and wife, of Pocatello, County of Bannock, State of Idaho, parties of the first part, and METALS RESERVE COMPANY, a corporation organized and existing under and by virtue of the Laws of the United States of America, with its principal place of business at 811 Vermont Avenue, N. W., Washington, D. C., the party of the second part:

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of Two Thousand One Hundred Twenty Three and 12/100 ($2123.12),Dollars, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged do by these presents, Grant, Bargain, Sell and Convey and Confirm unto the said party of the second part, and to its successors and assigns forever; All those certain lots, pieces, or parcels of land situate, lying and being in the County of Bear Lake, State of Idaho, bounded and more particularly described as follows, to-wit:

The North half of the Southeast quarter, and the Lots One and Two of Section 21, in Township 14 South of Range 43 East of the Boise Meridian, Idaho, containing 123.06 acres.

Also, The Northeast Quarter of Section 21 in Township 14 South of Range 43 East of the Boise Meridian, Idaho, containing 160 acres.

Also, the West half of the Northwest quarter of Section 21, in Township 14 South of Range 43 East of Boise Meridian, in Idaho, containing 80 acres, according to Government Survey, save and except that portion of said tract included within Star No. 1, Star no. 2 and Star No. 3, lode Mining Claims, Mineral Survey No. 2765.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said party of the second part, and to its successors and assigns forever and the said parties of the first part, and their heirs and assigns the said premises in the quiet and peaceable possession of the said party of the second part, its successors and assigns against the said parties of the first part, and their heirs and assigns and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

THIS CONVEYANCE is in fullfillment of that certain Option Contract executed by the grantors on 3rd day of August, 1943, and recorded in Book 5 of Miscellaneous records, page 586 of the records of Bear Lake County, Idaho, and thereafter duly extended.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands

INSTRUMENT NUMBER 41840 ✓

#41840

TAX DEED

THIS INDENTURE, Made the 6th day of January, A D 19 36, between

A. villa Smedley, County Treasurer and ex-Officio Tax Collector of Bear Lake County, State of Idaho (hereinafter generally referred to as "Tax Collector"), the party of the first part, and Bear Lake County, State of Idaho, the party of the second part,

WITNESSETH WHEREAS, The County Treasurer and ex-Officio Tax Collector of said County, pursuant to law, did on or before the first Monday of January, 1929, carry over and enter delinquent taxes and penalties thereon, in the proper columns provided therefor in the real property assessment roll, against the property hereinafter described, which property was entered on the assessment roll and upon which taxes had not been paid, which delinquency entry, under the provisions of Section 61-1009, Idaho Code Annotated, operated as a tax sale of said property to said Tax Collector as grantee in trust for the County,

WHEREAS, As shown by said delinquency entry, said property was duly and regularly assessed in the name of McFarland Lumber Company for taxes levied for the year 19 28, which taxes were and are a lien upon said property and were and now are unpaid and delinquent, and that two installments of such delinquent taxes charged against said real property payable as provided by Section 4, Chapter 93, Idaho Session Laws of 1935, Regular Session, are now past due and unpaid,

WHEREAS, The amount of the said delinquent taxes, being the taxes of all taxing units for said year which the said County is authorized to collect upon said property, together with penalties and interest, is the sum of Thirty-two and 27/100 -DOLLARS,

WHEREAS, The said delinquency entry stated all matters and things required by law to be stated therein,

WHEREAS, The said property was subject to taxes for the said year and was assessed and equalized, as required by law, the taxes so levied on said property were levied and the penalties added according to law, the taxes on any personal property included in said delinquency entry were payable by the owner of the real estate in said delinquency entry and hereinafter described, the said taxes were extended upon the real property assessment roll at the proper time and place and by the proper officer, the delinquency entry was made as prescribed by law, and said taxes have not been paid and the property has not been redeemed therefrom,

WHEREAS, The Tax Collector did heretofore, at the time prescribed by law, issue a notice, partly written and partly printed, stating when the delinquency entry was made, in whose name the property was assessed, the description of said property, for what year taxed or assessed, and that a deed would issue to the County on the 14th day of January, 1935, and did serve the said notice on the 28th day of August, 19 34, as required by Section 61-1027, Idaho Code Annotated (or as required by said section as same is amended by Chapter 32 of the Idaho Session Laws of 1935, Regular Session) upon the record title owner thereof,

by registered mail with return receipt demanded on Stayner Richards Realty Company

and the said Tax Collector did, at the same time, send a similar notice by registered mail to the following named mortgagees or other holders of recorded liens against said property who had previously filed in h office a written request for such notice, to-wit

WHEREAS, The said Tax Collector did file for record in the office of the County Auditor in said County a record of such service,

WHEREAS, Said property has never been redeemed and the time for redemption has expired,

NOW, THEREFORE, The Tax Collector, pursuant to law and in consideration of the premises and of the sum of Thirty-two and 27/100 - DOLLARS, to h paid, the receipt whereof is hereby acknowledged, has granted, bargained, sold, conveyed and confirmed, and by these presents does grant, bargain, sell, convey and confirm unto the said Bear Lake County, State of Idaho, and to its successors and assigns forever, all and singular, the following described property situated in said Bear Lake County, State of Idaho, to-wit

Lots 2, 3, 4, SW¼ NE¼,
NW¼ SE¼, NE¼ SW¼, SE¼ NW¼, Section 1, Township 14 S. Range 45, E. B. M.

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, possession and claim, as well in law as in equity, of the said Tax Collector and of the said County as a taxing unit and collector for other taxing units, and all owners and claimants thereof, and all owners or claimants of any interest therein, or any lien upon, in and to the above described property and every part and parcel thereof, except as provided in Section 61-1032, Idaho Code Annotated, reserving therefrom any and all right, title and interest in and to any and all subsequent tax certificates, delinquent taxes, and taxes levied and assessed against said property constituting a lien upon the above described property at the date hereof,

TO HAVE AND TO HOLD, All and singular the above last mentioned and described property, together with the appurtenances thereof, unto the said party of the second part and its successors and assigns forever

IN WITNESS WHEREOF, Arvilla Smedley, the duly authorized County Treasurer and ex-Officio Tax Collector of Bear Lake County, Idaho, has hereunto set her hand and affixed the seal of her office at Paris, in said County, State of Idaho, the day and year first above written

Arvilla Smedley

County Treasurer and ex-Officio Tax Collector of Bear Lake County, State of Idaho

STATE OF IDAHO, }
COUNTY OF BEAR LAKE, } ss

On this 6th day of January, A D 1936, before me, Don C. Haddock a Probate Judge in and for said County of Bear Lake, in the State of Idaho, personally appeared Arvilla Smedley known to me to be the County Treasurer and ex-Officio Tax Collector of said Bear Lake County, and who executed the within instrument as such, and acknowledged to me that she executed the same as such officer

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written

(SEAL)

Don C. Haddock
Probate Judge
~~Clerk of the District Court and Recorder~~
Bear Lake County, State of Idaho

By *Deputy*

STATE OF IDAHO, }
COUNTY OF BEAR LAKE, } ss

Recorded at request of Arvilla Smedley at 5 minutes past 2 o'clock P M, this 7th day of April, 1936

Sam V. Tunks *Recorder*

appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

IN WITNESS WHEREOF, I, Woodrow Wilson, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the sixteenth day of June in the year of our Lord one thousand nine hundred and twenty and of the Independence of the United States the one hundred and forty-fourth.

(SEAL) By the President: Woodrow Wilson,
By M. P. LeRoy, Secretary.
L. Q. C. Lamar,
Recorded of the General Land Office.

RECORDED: Patent Number 756949.

Recorded at request of E. L. McClave, November 22nd 1928, at 9:45 a. m.,

By _____ Deputy. AMY MUNK, County Recorder.

32271

CERTIFICATE OF REDEMPTION
MONTPELIER IRRIGATION DISTRICT, MONTPELIER, IDAHO.

STATE OF IDAHO,)
County of Bear Lake,) ss

I, F. L. Cruikshank, Treasurer of the Montpelier Irrigation District of Montpelier, Bear Lake County, Idaho, do hereby certify that all of the assessments, costs, and accrued interest for the years 1925, 1926 on the following described lands belonging to Mary E. Mumford have been fully paid, and I hereby release all claims of said District, obtained by virtue of said assessments and the sale of said land, viz;

W½ NW¼ and NE¼ NW¼ Sec. 34, Twp. 12 S. R. 44 E. B. M.,
and NE¼ NE¼ Sec. 33, Twp. 12 S. R. 44 E. B. M., Bear Lake County, Idaho.

WITNESS, My hand and Seal as said Treasurer this 20 day of Nov. 1928.

(SEAL) F. L. Cruikshank, (SEAL)
Treasurer of Montpelier Irrigation District.

STATE OF IDAHO,)
County of Bear Lake,) ss

On this 20 day of November 1928, before me Edwin L. McClave, a Notary Public in and for the State of Idaho, personally appeared F. L. Cruikshank, Treasurer of Montpelier Irrigation District known to me to be the person whose name is subscribed to the within and foregoing instrument and acknowledged to me that he executed the same.

WITNESS MY HAND AND OFFICIAL SEAL the day and year last above written.

(SEAL) Edwin L. McClave, Notary Public,
in and for the State of Idaho, residing
at Montpelier, Idaho.

Recorded at request of E. L. McClave, Nov. 22nd 1928, at 9:50 a. m.,

By _____ Deputy. AMY MUNK, County Recorder

32273

WARRANTEE DEED.

AMELIA WEAVER BLACK, grantor of Salt Lake City, County of Salt Lake, State of Utah hereby CONVEYS, AND WARRANTS, to McFARLAND LUMBER & HARDWARD COMPANY, a corporation of the State of Utah, grantee, of Salt Lake City, Utaho, for the sum of Ten Dollars & other Good and Valuable Considerations the following described tract of land in Bear Lake County, Idaho

Lots two, three, and four, the Southwest Quarter of the Northeast Quarter, the Southeast Quarter of the Northwest Quarter, the Northeast Quarter of the Southwest Quarter, and the Northwest Quarter of the Southeast Quarter of Section one in Township Fourteen South of Range Forty-five East of the Boise Meridian, Idaho, containing two hundred seventy-eight and forty-seven-hundredths acres, more or less.

Excepting and reserving, also, to the United States all the phosphate in the Lot four of said Section one, and to it, or persons authorized by it, the right to prospect for, mine, and remove such deposits from the same upon compliance with the conditions and subject to the provisions and limitations of the Act of July 17, 1914 (38 Stat., 509).

Witness the hand of said grantor, this 16th day of November A. D. 1928.

Signed in the presence of
Stayner Richards,

Mrs Amelia Weaver Black
Formerly Amelia Weaver,

STATE OF UTAH,)
County ofSalt Lake,) ss

On the 16th day of November A. D. 1928, personally appeared before me Amelia Weaver Black the signer of the within instrument, who duly acknowledged to me that she executed the same.

(SEAL) Stayner Richards,
Notary Public,
Salt Lake City.

My Commission Expires Mar. 17, 1929.

Recorded at request of Stayner Richards, Nov. 22nd 1928, at 1:30 p. m.,

By _____ Deputy. AMY MUNK. County Recorder.

Lake County, Idaho, as platted in Plat Book "B" of the records of Bear Lake County, Idaho, at page 107 and running thence North 4 rods; Thence West 16 rods, more or less, to the Western Boundary line of Lot 2 of said Block 19; Thence South 4 rods; Thence East 16 rods, more or less to place of beginning and containing 64 square rods of land, more or less, Also,

Commencing at the SE corner of Block 19 of the Paris Townsite Survey, in Bear Lake County, Idaho, and run thence West 20 rods; Thence South 8 rods; Thence East 20 rods; Thence North 8 rods to the place of beginning and containing one acre more or less, the same being immediately South of the home lot of Grantee and adjoining the same. Except from the last described tract a right-of-way upon and through same for ditch suitable in size to convey all the water that may be necessary for the irrigation of lands belonging to Wilford W, Budge situated below the land above described.

That it is my intention to use and claim the said premises above described, together with the dwelling house thereon and its appurtenances, as a Homestead, and I do hereby select and claim the same as a Homestead.

That the actual cash value of said premises I estimate to be Fifteen Hundred Dollars.

In Witness Whereof, I have hereunto set my hand and seal, this 14th day of July 1950.

Russell Bateman

STATE OF IDAHO,)
)ss.
County of Bear Lake)

On this 14th day of July in the year 1950 before me, Fred J. Price a Notary Public in and for said County, personally appeared Russell Bateman, known to me to be the person whose name is subscribed to the annexed instrument, and acknowleged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal the day and year in this certificate first above writeen.

(SEAL)

My commission expires
Sept. 28, 1950.

Fred J. Price
Notary Public for Idaho
Residing at Paris, Idaho.

Recorded at the request of Mrs. Russell Bateman; 9:30 A.M.; July 15, 1950; Book 42 of Deeds at page 419.

By Ruby Bretton Deputy

Sam V. Tunks, Recorder.

Fee:1.00

No. 64033 Blackfoot 019976 and 028267 4-1003-R.

THE UNITED STATES OF AMERICA, To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Blackfoot, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862,"To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Amelia Weaver, Widow of Alma D. Weaver, has been established and duly consummated, in conformity to law, for the Lots two, three, and four, the southwest quarter of the northeast quarter, the southeast quarter of the northwest quarter, the northeast quarter of the southwest quarter, and the northwest quarter of the southeast quarter of Section one in Township fourteen south of Range forty-five east of the Boise Meridian, Idaho, containing two hundred seventy-eight and forty-seven-hundredths acres, according to the Official Plat of the Survey of the said land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

Patent + Weaver

NOW KNOW YE,That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described: TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving, also, to the United States all the phosphate in the Lot four of said Section one, and to it, or persons authorized by it, the right to prospect for, mine, and remove such deposits from the same upon compliance with the conditions and subject to the provisions and limitations of the Act of July 17, 1914 (38 Stat., 509).

IN TESTIMONY WHEREOF, I, Woodrow Wilson, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed. GIVEN under my hand, in the District of Columbia, the SECOND day of JULY in the year of our Lord one thousand nine hundred and NINETEEN and of the Independence of the United States the one hundred and FORTY-THIRD,

(SEAL) 16930

By the President Woodrow Wilson

RECORD OF PATENTS:
Patent Number 695863

By E. D. Bouldin, Assistant, Secretary

L. D. C. Samar
Recorder of the General Land Office.

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT, WASHINGTON, D. C.
JUL. 13, 1950.

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

Jas. F. Homer
Chief, Patents Section

Recorded at the request of A. E. Leeright; 1:00 P.M.; July 17, 1950; Book 42 of Deeds at page 420.

By Ruby Bretton Deputy

Sam V. Tunks, Recorder

Fee: $1.50

No. 64042

WARRANTY DEED

THIS INDENTURE, Made the 8th day of July, in the year of our Lord one thousand nine hundred and Fifty between Anthon U. Kunz and Norine Kunz, his wife, of Bern, County of Bear Lake, State of Idaho, parties of the first part, and Orlando N. Kunz, of Bern County of Bear Lake, State of Idaho, the party of the second part:

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Ten dollars and other valuable consideration lawful money of the United States of America to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM unto the said party of the second part, and to his heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

The Northwest quarter of the Northwest quarter of Section 26, Township 12 South, Range 43 East of Boise Meridian, containing 40 acres.

Also, Commencing at the Northwest corner of the Southwest quarter of the Northeast quarter of Section 26, Township 12 South, Range 43 East of Boise Meridian, and running thence East 997 feet, more or less, to county road as now established; Thence Northerly along said road and following the meanderings thereof to the Northwest corner of the Southeast quarter of the Southeast quarter of Section 23, Township 12 South, Range 43 East of Boise Meridian; Thence West 80 rods; Thence South 160 rods to the place of Beginning.

Together with all and singular the tenaments, hereditaments and appurtenances thereof, belong, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate right, title, interest, property, possession, claim and demand whatsoever, as well in laws as in equity of the said parties of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever, and said parties of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said party of the second part, his heirs and assigns against the said parties of the first part, and their heirs and against any and all persons whosoever, lawfully claiming or to claim the same, shall and will warrant any by these present forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Anthon Kunz (SEAL)

Norine Kunz (SEAL)

UNITED STATES OF AMERICA

STATE OF IDAHO)
) SS.
County of Bear Lake)

On this ___ day of July in the year of our Lord one thousand nine hundred and Fifty before me, a Notary Public, within and for said County and State personally appeared Anthon U. Kunz and Norine Kunz, his wife, personally known to me to be the persons whose names are subscribed to within instrument, and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year in this certificate above written.

(Seal)

Levi Aland
Notary Public for Idaho
Residing at Montpelier, Idaho
My Commission expires December 15, 1953

Recorded at the request of Orlando N. Kunz; 9:10 A.M.; July 19, 1950; Book 42 of Deeds at page 421.

By Ruby Bretton Deputy

Sam V. Tunks, Recorder

Fee: $1.50

No. 64066

WARRANTY DEED

THIS INDENTURE, Made this 21st day of October in the year of our Lord One Thousand Nine Hundred and Thirty-nine, between ROSE TEUSCHER HERZOG of Logan, County of Cache, State of Utah the party of the first part, and LEO J. HERZOG of Logan, County of Cache, State of Utah. the party of the second part:

WITNESSETH: That the said party of the first part, for and in consideration of the sum of One dollar and other valuable considerations DOLLARS, lawful money of the United States of America, to her in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, Grant, Bargain, Sell and Convey

T 14 S R 45 E

Section 1:
E½SE¼;SW¼SE¼;SE¼SW¼
Chain of Title from:
Patent- Edward Eschler to current

This report is not a full title report and is restricted to the use of the addressee for the purposes requested. It is not to be used as a basis for title insurance, as it is not a complete search affecting said property nor is it a title insurance product. Acreage is not guaranteed nor is it insurable-it is only given as an accommodation.

NORTHERN **TITLE**

Please see the following deeds, for all transactions after James E. Craney and Darlene L. Craney:

#196705

#215946

#218580

165277

WARRANTY DEED

FOR VALUE RECEIVED, MARGARET ESTERHOLDT, Grantor, hereby CONVEYS, GRANTS, and WARRANTS, to JAMES E. CRANEY and DARLENE CRANEY, husband and wife, Grantees, the following described premisss in Bear Lake County, Idaho, to-wit:

TOWNSHIP 14 SOUTH, RANGE 45 EAST OF THE BOISE MERIDIAN:

Section 1: SE1/4SW1/4, SW1/4SE1/4, E1/2SE1/4.

EXCEPT THEREFROM:

Section 1: That part of the SE1/4SW1/4 and the SW1/4SE1/4 which lie Northerly of U.S. Highway No. 30, as said road now exists, and as disclosed by that certain record of survey recorded 16 January 1985 as Microfilm Instrument #136663, records of Bear Lake County, Idaho.

ALSO EXCEPT:

Section 1: That part of the NE1/4SE1/4 which lies Northerly of U.S. Highway No. 30, as said road now exists, and as disclosed by that certain record of survey, recorded 16 January 1985 as Microfilm Instrument #136663, records of Bear Lake County, Idaho.

Section 12: W1/2E1/2, E1/2NW1/4, E1/2SW1/4.

EXCEPT THEREFROM the following tract of land: Beginning at a point 1320 feet East and 35.64 feet South from the Northwest Corner of said Section 12, and running thence South 165 feet; thence North 24 degrees East 176.22 feet; thence West 72.60 feet, more or less, to the point of beginning.

Section 13: NW1/4NE1/4, NE1/4NW1/4.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with

165277

FILE # 19960589

by JAMES E. C
of ALTON, Co

to MARGARE
of MONTPELI

WITNES
DOLLARS ($
mortgagee and
State of Idaho,

the said Grantees, that she is the owner in fee simple of said premises; that they are free from all encumbrances, and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: Oct 4, 1996 — Margaret Esterholdt
MARGARET ESTERHOLDT

STATE OF IDAHO)
) ss
County of Bear Lake)

On this 4 day of October, 1996, before me, a Notary Public in and for said State, personally appeared MARGARET ESTERHOLDT, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in this certificate first above written.

Notary Public for State of Idaho
Residing at: Ovid, ID
Commission Expires: 12-01-2000

NOTARY PUBLIC STATE OF IDAHO

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165277

BEAR LAKE COUNTY RECORDER
JOAN P. ELLIOTT

'96 OCT 9 AM 9 11

Cindy Lyon
DEPUTY

$12.00
PBE

165276 INDEXED

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made this 4 day of October, 1996, between MARCIA SINGLETON, Personal Representative of the Estate of GRANT ESTERHOLDT, deceased, (Bear Lake County Case No. SP-95-0021) of 624 Adams Street, Montpelier, Idaho, the Party of the First Part, and JAMES E. CRANEY and DARLENE CRANEY, husband and wife, of 835 Alton Road, Alton, Idaho, the Party of the Second Part.

WITNESSETH, that the said Party of the First Part, for a valuable consideration, and for the purpose of conveying that certain real property from the Estate of GRANT ESTERHOLDT, deceased, does by these presents hereby grant, bargain, sell, convey and confirm unto the said Party of the Second Part, and to their heirs and assigns forever, all that certain parcel of land, situate, lying and being in the County of Bear Lake, State of Idaho, and more particularly described as follows:

TOWNSHIP 14 SOUTH, RANGE 45 EAST OF THE BOISE MERIDIAN:

Section 1: SE1/4SW1/4, SW1/4SE1/4, E1/2SE1/4.

EXCEPT THEREFROM:

Section 1: That part of the SE1/4SW1/4 and the SW1/4SE1/4 which lie Northerly of U.S. Highway No. 30, as said road now exists, and as disclosed by that certain record of survey recorded 16 January 1985 as Microfilm Instrument #136663, records of Bear Lake County, Idaho.

ALSO EXCEPT:

Section 1: That part of the NE1/4SE1/4 which lies Northerly of U.S. Highway No. 30, as said road now exists, and as disclosed by that certain record of survey, recorded 16 January 1985 as Microfilm Instrument #136663, records of Bear Lake County, Idaho.

Section 12: W1/2E1/2, E1/2NW1/4, E1/2SW1/4.

EXCEPT THEREFROM the following tract of land: Beginning at a point 1320 feet East and 35.64 feet South from the Northwest Corner of said Section 12, and running thence South 165 feet; thence North 24 degrees East 176.22 feet; thence West 72.60 feet, more or less, to the point of beginning.

Section 13: NW1/4NE1/4, NE1/4NW1/4.

TOGETHER with all and singular the tenements, hereditament, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the Party of the Second Part, and to their heirs and assigns forever.

IN WITNESS WHEREOF, the said Party of the First Part has hereunto set her hand and seal the day and year first above written.

Marcia Singleton
MARCIA SINGLETON

STATE OF IDAHO)
) ss
County of Bear Lake)

On this 4 day of October, 1996, before me, a Notary Public in and for said State, personally appeared MARCIA SINGLETON, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in this certificate first above written.

Notary Public for State of Idaho
Residing at: Ovid, ID
Commission Expires: 12-01-2000

NOTARY PUBLIC STATE OF IDAHO

165276

BEAR LAKE COUNTY RECORDER
JOHN R. EZELL

'96 OCT 9 AM 9 10
#165276
FEE
DEPUTY

157946

BEAR LAKE COUNTY RECORDER
'93 DEC 1 PM 4 24
Cindy Olsen
DEPUTY
FEE $6.00

QUITCLAIM DEED

For Value Received GRANT ESTERHOLDT and MARGARET ESTERHOLDT, husband and wife, do hereby convey, release, remise and forever quit claim unto JAMES CRANEY and DARLENE CRANEY, husband and wife, the following described premises, to-wit:

TOWNSHIP 14 SOUTH, RANGE 45 EAST OF THE BOISE MERIDIAN IN IDAHO:
Section 1: That part of the SE¼SW¼ and the SW¼SE¼ which lie Northerly of U.S. Highway No. 30, as said road now exists, and as disclosed on that certain record of survey recorded 16 January 1985 as Microfilm Instrument #136663, records of Bear Lake County, Idaho.

SAVE AND EXCEPT the following described property, commonly known as The Bear Lake County Gravel Pit: Commencing at the Northwest Corner of the SE¼SW¼, said Section 1, and running thence East 18 rods; thence South 18 rods; thence West 18 rods; thence North 18 rods to the place of beginning.

Together with all and singular, the tenements, hereditaments and appurtenances and privileges thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances and privileges thereunto incident unto the said parties of the second part, and their heirs and assigns forever.

Dated: November 29, 1993

Grant Esterholdt
GRANT ESTERHOLDT

Margaret Esterholdt
MARGARET ESTERHOLDT

157946

STATE OF IDAHO)
) ss
County of Bear Lake)

On this 29th day of November, 1993, before me, a notary public in and for said State, personally appeared Grant Esterholdt and Margaret Esterholdt, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Marcia S. Singleton
Notary Public
Residing at: Montpelier
Commission Expires: 6/21/97

MARCIA S. SINGLETON NOTARY PUBLIC STATE OF IDAHO

Warranty Deed

THIS INDENTURE, Made this 22nd day of July in the year of our Lord One Thousand Nine Hundred and Seventy-one, between Sid Teuscher, also known as Sidney Teuscher, and Goldie Teuscher, husband and wife,

of Montpelier, County of Bear Lake, State of Idaho the parties of the first part, and Grant Esterholdt and Margaret Esterholdt, husband and wife,

of Montpelier, County of Bear Lake, State of Idaho the parties of the second part:

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of TEN AND NO/100 - DOLLARS, lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged together with other good and valuable considerations, do by these presents, Grant, Bargain, Sell and Convey and Confirm unto said parties of the second part, and to their heirs and assigns forever: All that certain lot, piece or parcel of land situate, lying and being in the County of Bear Lake State of Idaho, bounded and more particularly described as follows, to-wit:

Township 14 South, Range 45 East of the Boise Meridian:

Section 1: SE¼SW¼, SW¼SE¼, E½SE¼,
EXCEPT THEREFROM a Gravel Pit about 18 rods square located in the Northwest corner of the SE¼SW¼ of said Section 1, as disclosed by that certain Warranty Deed given by Edward Eschler to Bear Lake County, a Political Subdivision of the State of Idaho, dated February 14, 1929, recorded April 11, 1929, in Book 31 of Deeds at page 247, under recorder's instrument No. 32835, records of Bear Lake County, Idaho.

Section 12: W½E½, E½NW¼, E½SW¼,
EXCEPT THEREFROM the following tract of land:
Beginning at a point 1320 feet East and 35.64 feet South from the Northwest corner of said Section 12, and running thence South 165 feet;
thence North 24° East 176.22 feet;
thence West 72.60 feet, more or less, to the point of beginning.

Section 13: NW¼NE¼, NE¼NW¼.

Section 36: SE¼SE¼.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said parties of the second part, and to their heirs and assigns forever. And the said parties of the first part, and their heirs the said premises in the quiet and peaceable possession of the said parties of the second part their heirs and assigns against the said parties of the first part, and their heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Sidney Teuscher [Seal]

Goldie Teuscher [Seal]

[Seal]

[Seal]

STATE OF IDAHO,
County of Caribou } ss.

On this 23rd day of July in the year 19 71, before me the undersigned a Notary Public in and for said County and State, personally appeared Sid Teuscher, also known as Sidney Teuscher, and Goldie Teuscher, husband and wife,

known to me to be the person s whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Helen B Kingsford
Notary Public.

Residence and P. O. Address Soda Springs, Idaho

My commission expires August 14, 1973

98573

WARRANTY DEED

Sid Teuscher and Goldie Teuscher, husband and wife,

TO

Grant Estenoldt and Margaret Estenoldt, husband and wife.

Dated July 22, 19 71

STATE OF IDAHO,
County of Bear Lake. } ss.

I hereby certify that this instrument was filed for record at the request of Bear Lake Title Company

at 2 minutes past 2 o'clock P. M., this 27th day of July, A. D. 19 71, in my office and duly recorded in BEAR Microfilm Instrument Records.

Lurel R. Hackwood
Ex-Officio Recorder.

By Helen Faulkner Deputy.

Fee $2.00

INDEXED

INSTRUMENT No 80419

THIS INDENTURE, Made the 1st day of February, in the year of our Lord, one thousand nine hundred and fifty-six between IVAN H. KUNZ and ALTA KUNZ, husband and wife of the State of Idaho, parties of the first part, and SID TEUSCHER of the County of Bear Lake, State of Idaho, party of the second part

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Ten Dollars and other good and valuable consideration DOLLARS lawful money of the United States of America to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY, and CONFIRM unto the said party of the second part, and to his heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit

SE¼SE¼, SW¼SE¼, NE¼SE¼ and SE¼SW¼ (less two acres for highway) all in Section 1, Tp. 14 S. R. 45 E.B.M., and containing 158 acres, more or less.

Also; E½NW¼, E½SW¼, section 12 Tp. 14 S. R. 45 E.B.M. and W½E½, of section 12, and NW¼NE¼, and NE¼NW¼, section 13, Tp. 14 S. R. 45 E.B.M. containing 400 acres, together with any and all water and water rights used upon or in connection with said land.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate right, title, interest, property possession, claim and demand whatsoever, as well in laws as in equity of the said parties of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever, and said parties of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said party of the second part, his heirs and assigns against the said parties of the first part, and their heirs and against any and all persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

Ivan H. Kunz (SEAL)

Alta Kunz (SEAL)

STATE OF IDAHO, COUNTY OF BEAR LAKE } ss UNITED STATES OF AMERICA

On this day of February, in the year of our Lord one thousand nine hundred and fifty-six before me, Roger D. Burgoyne, a Notary Public within and for said County and State personally appeared Ivan H. Kunz and Alta Kunz, husband and wife, personally known to me to be the person s whose names are subscribed to the within instrument, and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year in this certificate above written

(SEAL)

Roger D. Burgoyne
NOTARY PUBLIC FOR IDAHO, Residing at Montpelier.
My commission expires: 12/8/59

$7.70 Cancelled Documentary Stamps affixed.

Recorded at request of Sid Teuscher at 3:30 o'clock P. M, this 23 day of June, A D 1961

Fees, $ 1.50

Sam V. Tunks
County Recorder.

Ruth Dyer, *Deputy.*

WARRANTY DEED RECORD, No. 43.

INSTRUMENT No 63710. ✓

THIS INDENTURE, Made the 11th day of April, one thousand nine hundred and 50, between Dean P. Kunz, a bachelor, of Montpelier, County of Bear Lake, State of Idaho, party of the first part, and Ivan H. Kunz of Montpelier, County of Bear Lake, State of Idaho, party of the second part

WITNESSETH, That the said party of the first part, for and in consideration of the sum of FIVE HUNDRED 00/100 DOLLARS lawful money of the United States of America to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY, and CONFIRM unto the said party of the second part, and to his heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit

SE¼SE¼, SW¼SE¼, NE¼SE¼ and SE¼SW¼ (less two acres for highway) all in Section 1, Tp. 14 S. R. 45 E. B. M., and containing 158 acres, more or less.

55¢ Cancelled Documentary Stamps affixed.

Together with all and singular the tenements, hereditaments and appurtenances thereto, belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate right, title, interest, property possession, claim and demand whatsoever, as well in laws as in equity of the said party of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever, and said party of the first part, and his heirs, the said premises, in the quiet and peaceable possession of the said party of the second part, his heirs and assigns against the said party of the first part, and his heirs and against any and all persons whosoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend

IN WITNESS WHEREOF, The said party of the first part has hereunto set hand and seal the day and year first above written

SIGNED, ~~SEALED AND DELIVERED~~ IN PRESENCE OF

Chas. E. Harris — Dean P. Kunz (SEAL)

(SEAL)

STATE OF IDAHO, } ss
COUNTY OF BEAR LAKE }

UNITED STATES OF AMERICA

On this 11th day of April, in the year of our Lord one thousand nine hundred and 50 before me, Chas. E. Harris, a notary public within and for said County and State personally appeared Dean P. Kunz, a bachelor, personally known to me to be the person whose name is subscribed to the within instrument, and duly acknowledged to me that he executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year in this certificate above written

(SEAL)

Chas. E. Harris
Notary Public for Idaho.
Res. Montpelier, Idaho.

Recorded at request of Ivan H. Kunz
at 1:00 o'clock P.M. this 18 day of April, A D 1950.

Fee, $1.25

Sam V. Tunks
County Recorder

No. 48729 ✓ DEED OF COUNTY PROPERTY

THIS INDENTURE, Made and entered into this 1st day of June, A.D. 1940, by and between the County of Bear Lake, State of Idaho, party of the first part, and Dean Kunz, of Montpelier, Idaho, party of the second part,

WITNESSETH: That Whereas, by an order duly given, made and entered by the Board of County Commissioners of said County, in meeting assembled on the 16th day of April 1940, it was found and determined that the certain tract or parcel of land belonging to said County and hereinafter particularly described, was not necessary for the use of said County, and that same should therefore, pursuant to the provisions of Section 30-708, Idaho Code Annotated, as amended, be sold at public auction on the 1st day of June, 1940; and

WHEREAS Pursuant to said order and the statute in such case made and provided, the sale was advertised on the 25th day of April, 1940, being thirty days prior thereto, in The Bear Lake Booster, a weekly newspapef published in Bear Lake County, affidavit of the giving of which notice has been duly filed with the Clerk of the Board of County Commissioners of said county; and

WHEREAS, At the time advertised for said sale the said land was, by the Clerk of the Board, sold at public auction to the party of the second part herein, who was the highest bidder therefor, for the sum of $80.00, cash, lawful money of the United States of America which said s m the said party of the second part has paid to the Treasurer of the said Bear Lake County:

NOW, THEREFORE, For and in consideration of the said sum hereinbefore mentioned thus paid, and pursuant to the law in such cases made and provided, the party of the first part herein does hereby grant, bargain, sell, convey and confirm unto the said party of the second part, his heirs and assigns forever, all that certain tract or parcel of land situated in the County of Bear Lake, State of Idaho, and more particularly described as follows:

SE¼SE¼, SW¼SE¼, NE¼SE¼ of Section I of Township 14 South of Range 45 East of the Boise Meridian, also, the SE¼SW¼ of said Section I of Township 14 South of range 45 East of Boise Meridian, save and except therefrom 2 acres heretofore deeded to Bear Lake County, Idaho as shown by deed recorded in Book 31 of deeds at page 247 of the records of Bear Lake County, Idaho.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining; to have and to hold the same unto the party of the second part, his heirs and assigns forever.

IN WITNESS WHEREOF, The Board of County Commissioners of said County has caused the name of said County to be hereunto subscribed by the chairman of said board, and the seal of said Board of Commissioners to be hereunto affixed.

Done at Paris, Idaho, the day and year first above written.

ATTEST:
SAM V. TUNKS
County Auditor and Ex Officio Clerk of the Board of County Commissioners
(SEAL)

BEAR LAKE COUNTY.
By E. D. HYMAS
Chairman, Board of County Commissioners.

STATE OF IDAHO)ss
COUNTY OF BEAR LAKE)

On this 1st day of June, 1940, before me, Don C. Haddock, a Probate Judge in and for said County, personally appeared Ernest D. Hymas, known to me to be the chairman of the Board of County Commissioners of said Bear Lake County, who executed the foregoing instrument, and acknowledged to me that he executed the same as such officer.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

DON C. HADDOCK
Probate Judge
Residing at Paris, Idaho.

Recorded at the request of Dean Kunz at 10:20 A.M. June 3, 1940.
Recorded in book 37 of Deeds at page 117.

By Mavis Clayton Deputy
Fees $1.00

Sam V. Tunks, Recorder

No. 48730 ✓ DEED OF COUNTY PROPERTY

THIS INDENTURE, Made and entered into this 1st day of June A.D. 1940, by and between the County of Bear Lake, State of Idaho, party of the first part, and Arthur Lewis, of Paris, Idaho, party of the second part,

WITNESSETH: That Whereas, by an order duly given, made and entered by the Board of County Commissioners of said County, in meeting assembled on the 16th day of April, 1940, it was found and determined that the certain tract or parcel of land belonging to said County and hereinafter particularly described, was not necessary for the use of said County, and that same should therefore, pursuant to the provisions of Section 30-708, Idaho Code Annotated, as amended, be sold at public auction on the 1st day of June, 1940; and

WHEREAS Pursuant to said order and the statute in such case made and provided, the sale was advertised on the 25th day of April, 1940, being thirty days prior thereto, in The Bear Lake Booster, a weekly newspaper published in Bear Lake County, affidavit of the giving of which notice has been duly filed with the Clerk of the Board of County Commissioners of said county: and

WHEREAS, At the time advertised for said sale the said land was, by the Clerk of the Board, sold at public auction to the party of the second part herein, who was the highest bidder therefor, for the sum of $30.00, cash, lawful money of the United States of America which said sum the said party of the second part has paid to the Treasurer of the

Form 945-R36—TAX COLLECTORS TAX DEED TO COUNTY (Approved by Attorney General, December, 1936)

18255

TAX DEED

THIS INDENTURE, Made the 8th day of January, A D 19 40, between June M. Daniels, County Treasurer and ex-Officio Tax Collector of Bear Lake County, State of Idaho (hereinafter generally referred to as "Tax Collector"), the party of the first part, and Bear Lake County, State of Idaho, the party of the second part

WITNESSETH, WHEREAS, The County Treasurer and ex-Officio Tax Collector of said County, pursuant to law, did on or before the first Monday of January, 1935, carry over and enter delinquent taxes and penalties thereon, in the proper columns provided therefor in the real property assessment roll, against the property hereinafter described, which property was entered on the assessment roll and upon which taxes had not been paid, which delinquency entry, under the provisions of Section 61-1009, I C A, operated as a tax sale of said property to said tax collector as grantee in trust for the County,

WHEREAS, As shown by said delinquency entry, said property was duly and regularly assessed in the name of

Edward Eschler

for taxes levied for the year 19 34, which taxes were and are a lien upon said property and were and are now unpaid and delinquent,

WHEREAS, The provisions of Chapters 3 and 9, S L 1939, have not been complied with,

WHEREAS, The amount of the said delinquent taxes, being the taxes of all taxing units for said year which the said County is authorized to collect upon said property, together with penalty, is the sum of Twenty two dollars and 68/100 DOLLARS,

WHEREAS, The said delinquency entry stated all matters and things required by law to be stated therein,

WHEREAS, The said property was subject to taxes for the said year and was assessed and equalized, as required by law, the taxes so levied on said property were levied and the penalties added according to law, the taxes on any personal property included in said delinquency entry were payable by the owner of the real estate in said delinquency entry and hereinafter described, the said taxes were extended upon the real property assessment roll at the proper time and place and by the proper officer, the delinquency entry was made as prescribed by law, and said taxes have not been paid and the property has not been redeemed therefrom,

WHEREAS, The Tax Collector did heretofore, at the time prescribed by law, issue a notice, partly written and partly printed, stating when the delinquency entry was made, in whose name the property was assessed, the description of said property, for what year taxed or assessed, and that a deed would issue to the County on the 23 day of December, 1939, and did serve the said notice on the 7-14-21 day of September, 19 39, as required by Section 61-1027, I C A, as amended by Chapter 32, S L 1935, upon the record title owner thereof, Edward Exchler

by publication for three consecutive weeks in the Montpelier Examiner and Bear Lake Booster

and the said Tax Collector did, at the same time, send a similar notice by registered mail to the following named mortgagees or other holders of recorded liens against said property who had previously filed in his office a written request for such notice, to-wit

WHEREAS, The said Tax Collector did file for record in the office of the County Auditor in said County a record of such service,

WHEREAS, Said property has never been redeemed and the time for redemption has expired,

NOW, THEREFORE, The Tax Collector, pursuant to law and in consideration of the premises and of the sum of Twenty two dollars and 68/100 Dollars to him paid, the receipt whereof is hereby acknowledged, has granted, bargained, sold, conveyed and confirmed, and by these presents does grant, bargain, sell, convey and confirm unto the said County of Bear Lake, State of Idaho, and to its successors and assigns forever, all and singular, the following described property situated in said Bear Lake County, State of Idaho, to-wit

SE¼ SE¼ Sec. 1, Twp. 14 S. Range 45 E.B.M.: SW¼ SE¼ Sec. 1, Twp. 14 S. Range 45 E. B. M.; NE¼ SE¼ Sec. 1, Twp. 14 S. Range 45 E.B.M. Frac. SE¼ SW¼ Sec. 1, Twp. 14 S. Range 45 E.B.M.

BEAR LAKE COUNTY, IDAHO

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, possession and claim, as well in law as in equity, of the said Tax Collector and of the said County as a taxing unit and Collector for other taxing units, and all owners and claimants thereof, and all owners or claimants of any interest therein, or any lien upon, in and to the above described property and every part and parcel thereof, except as provided in Section 61-1032, I C A , reserving therefrom any and all right, title and interest in and to any and all subsequent tax certificates, delinquent taxes, and taxes levied and assessed against said property constituting a lien upon the above described property at the date hereof

TO HAVE AND TO HOLD, All and singular the above last mentioned and described property, together with the appurtenances thereof, unto the said party of the second part and its successors and assigns forever

IN WITNESS WHEREOF, June M. Daniels , the duly authorized County Treasurer and ex-Officio Tax Collector of Bear Lake County, Idaho, has hereunto set her hand and affixed the seal of her office at Paris, in said County of Bear Lake, State of Idaho, the day and year first above written

June M. Daniels (SEAL)
County Treasurer and ex-Officio Tax Collector of Bear Lake County, State of Idaho

STATE OF IDAHO, }
COUNTY OF BEAR LAKE, } ss

On this 16 day of March , A D 1940 , before me, Sam V. Tunks , Clerk of the District Court in and for said County of Bear Lake, in the State of Idaho, personally appeared June M. Daniels , known to me to be the County Treasurer and ex-Officio Tax Collector of said Bear Lake County, and who executed the within instrument as such, and acknowledged to me that she executed the same as such officer

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate above written

(SEAL)

Sam V. Tunks
Clerk, District Court

STATE OF IDAHO, }
COUNTY OF BEAR LAKE, } ss

I hereby certify that this instrument was filed for record at the request of Bear Lake County at 24 minutes past 3 o'clock P. M, this 18 day of March , 1940 , in my office, and duly recorded in Book 20 of Deeds at page 43

Sam V. Tunks
Ex-Officio Recorder

Fees, $

By Miami Clayton , *Deputy*

deceased, and an Order determining that no Inheritance or transfer tax was owing to the state of Idaho by the sole distributee of said estate for the reason that the amount of estate transferred to said sole distributee does not exceed the exemption allowed by law to him and

After hearing the evidence in support of said petition, the court finds that all the material allegations and averments of said petition are true and that the prayer of said petition should be granted;

NOW, THEREFORE, It is hereby ORDERED, ADJUDGED AND DECREED that Leon A. Beck and Jennie Louise Porter Beck were duly married on or about the 14th day of December, 1916, and that they remained husband and wife thereafter until the 19th day of August, 1937, at which time the said Jennie Louise Porter Beck died intestate. That said Jennie Louise Porter Beck died intestate. That said Jennie Louise Porter Beck was at the time of her death a resident of Bear Lake County, Idaho, and that said Leon A. Beck was at the time of her death her husband. That said Leon A. Beck and Jennie Louise Porter Beck acquired during their coverture all of the real property above described and that the same was acquired by their joint efforts and with their community funds and that the same was their community property at the time of the death of the said Jennie Louise Porter Beck, and that upon her death all her right, title, interest and estate in and to said real property vested in said Leon A. Beck, her surviving husband, under and by virtue of the intestate laws of the state of Idaho, and that said petitioner Leon Junior Beck is now the owner in fee of all of said real property above described by virtue of deed of conveyance thereof to him by said Leon A. Beck after the death of said Jennie Louise Porter Beck, and

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that no Inheritance tax is owing by the sole distributee of said estate to the State of Idaho, for the reasons aforesaid.

DATED This 23rd day of November, 1953.

(SEAL)

E. Woodruff Stucki
Probate Judge of Bear Lake County, Idaho.

In the Probate Court of Bear Lake County State of Idaho

COUNTY OF BEAR LAKE)
) ss.
State of Idaho)

I, E. Woodruff Stucki, Probate Judge and Ex-Officio Clerk of the Probate Court, of Bear Lake County, State of Idaho, hereby Certify that the within and foregoing is a full, true and correct copy of the original Decree filed in the matter of the Estate of Jennie Louise Porter Beck, deceased, on the 23, day of November, 1953.

IN WITNESS WHEREOF I have hereunto set my hand and the seal of said Court this 23 day of November, 1953.

(SEAL)

E. Woodruff Stucki
Probate Judge and Ex-Officio Clerk of the Probate Court of Bear Lake County, Idaho.

Recorded at the request of D. E. Haddock; 2:40 P.M.; Nov. 23, 1953; Book 45 of Deeds at page 228.
By Libby Bretton Deputy
Fee: $2.50
Sam V. Tunks, Recorder.

No. 68452.
Blackfoot 015406.

THE UNITED STATES OF AMERICA,

To all to whom these presents shall come, GREETING:

WHEREAS, a Certificate of the Register of the Land Office at Blackfoot, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Edward Eschler, has been established and duly consummated, in conformity to law, for the south half of the southeast quarter, the northeast quarter of the southeast quarter, and the southeast quarter of the southwest quarter of Section one in Township fourteen south of Range forty-five east of the Boise Meridian, Idaho, containing one hundred sixty acres, according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

Patent
Eschler

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Woodrow Wilson President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed. GIVEN under my hand, at the City of Washington, the SEVENTH day of NOVEMBER in the year of our Lord one thousand nine hundred and FOURTEEN and of the Independence of the United States the one hundred and THIRTY-NINTH.

58023

(SEAL)

By the President: Woodrow Wilson
By M. P. LeRoy, Secretary.
L. O. C. Lamar
Recorder of the General Land Office.

RECORD OF PATENTS: Patent Number 440836

UNITED STATES
DEPARTMENT OF THE INTERIOR
Bureau of Land Management

WASHINGTON 25, D. C. NOV. 2, 1953

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

(SEAL)

Oscar E. Collins
Chief, Copy Records Section.

Recorded at the request of John B. Hoge; 1:15 P.M.; Nov. 24, 1953; Book 45 of Deeds at page 229.
By _____ Deputy
Fee: $1.00

Sam V. Tunks, Recorder.

No. 68473.

QUITCLAIM DEED

THIS INDENTURE, Made this 22nd day of September in the year of our Lord one thousand nine hundred and fifty-three between VanNess Wallentine and Hattie B. Wallentine, husband and wife, of Paris, County of Bear Lake, State of Idaho, and G. Stanley Brewer and Emily W. Brewer, husband and wife, of Ogden County of Weber State of Utah, the parties of the first part, and James C. Wallentine of Nounan, Bear Lake County State of Idaho, the party of the second part.

WITNESSETH That the said parties of the first part, for and in consideration of the sum of DOLLARS, lawful money of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents remise, release and forever QUITCLAIM, unto the said party of the second part, and to his heirs and assigns, all those certain lots, pieces or parcels of land, situate, lying and being in Bear Lake County, State of Idaho, bounded and particularly described as follows, to-wit:

PARCEL 1: The West half of the Northwest quarter of Section 15; the East half of the Northeast quarter; the Southeast quarter, excepting five acres of land evenly distributed along the East line of said Southeast quarter, the the Northeast quarter of the Southwest quarter of Section 16; the East half of the Southeast quarter; the Southeast quarter of the Northeast quarter; the Northeast quarter of the Northeast quarter; the Southwest quarter of the Northeast quarter and the Southeast quarter of the Northwest quarter of Section 20, Township 11 South, Range 43 East, Boise Meridian.

PARCEL 2: The West half of the Northwest quarter of the Northwest quarter; the East half of the Northwest quarter, and the Southwest quarter of the Northwest quarter; the East half; the Northeast quarter of the Southwest quarter; and the West half of the Southwest quarter of Section 21, Township 11 South, Range 43 East, Boise Meridian.

PARCEL 3: The Southwest quarter of the Southeast quarter of Section 19; the North half; the East half of the Southeast quarter and the Southwest quarter of the Southeast quarter of Section 29; the Northeast quarter of Section 30, Township 11 South, Range 43 East, Boise Meridian.

PARCEL 4: The East half of the Northeast quarter; the Northeast quarter of the Southeast quarter of Section 9; the Southwest quarter of the Northwest quarter; the West half of the Southwest quarter of Section 10, the West half of the Southwest quarter; The Southeast quarter of the Southwest quarter of Section 16; the East half of the Northwest quarter of the Northwest quarter of Section 21; the East half of the Northeast quarter; The Northwest quarter of the Northeast quarter of Section 32; the West half of the West half of the Northeast quarter; the East half of the Northwest quarter; the Northwest quarter of the Northwest quarter of Section 33; the South half of the Northeast quarter, and the East half of the Southeast quarter of Section 35, all in Township 11 South, Range 43 East, Boise Meridian.

PARCEL 5: The East half of Section 1; Lot 3, and the Southeast quarter of the Northwest quarter; the East half of the Southwest quarter of Section 2; the East half of the Northwest quarter; the Southeast quarter of the Northeast quarter; the Northeast quarter of the Southeast quarter of Section 11; the West half of the Northwest quarter; the Southeast quarter of the Northwest quarter and the Northeast quarter of Section 12, all in Township 12 South, Range 43 East, Boise Meridian.

Conveying with the above described land any and all water rights and irrigating ditches belonging or in anywise appertaining and especially including, but not limited to, the following: all rights appurtenant thereto and particularly 12 c.f.s., of the waters of Co-op Creek having a priority of May 1, 1876, in accordance with a certain decree entered in the United States District Court, Eastern Division, State of Idaho, in Cause No. 203 in equity, entitled Utah Power & Light Company Vs. Last Chance Canal Company, Limited, etal, which certain Decree was filed on July 14, 1920.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

VanNess D. Wallentine (Seal)

Hattie B. Wallentine (Seal)

G. Stanley Brewer (Seal)

Emily W. Brewer (Seal)

T 14 S R 45 E

Section: 1

SW¼NW¼;W½SW½

Chain of Title from:

Patent- Lucias A. Bingham to current

This report is not a full title report and is restricted to the use of the addressee for the purposes requested. It is not to be used as a basis for title insurance, as it is not a complete search affecting said property nor is it a title insurance product. Acreage is not guaranteed nor is it insurable-it is only given as an accommodation.

NORTHERN TITLE

Please see the following deeds, for all transactions after James E. Craney and Darlene L. Craney:

#196705

#215946

#218580

WARRANTY DEED

For Value Received TEN DOLLARS AND OTHER VALUABLE CONSIDERATION

LARRY E. SANDERS and THERESA SANDERS, husband and wife

the grantor s, do hereby grant, bargain, sell and convey unto

JAMES E. CRANEY and DARLENE L. CRANEY, husband and wife
835 Alton Road, Montpelier, Idaho 83254

the grantees, the following described premises, in....Bear..Lake...County Idaho, to wit:

TOWNSHIP 14 SOUTH, RANGE 45 EAST OF THE BOISE MERIDIAN:

Section 1: SW1/4NW1/4; W1/2SW1/4.
Section 2: S1/2NW1/4; SW1/4.
Section 3: SE1/4NE1/4; E1/2SE1/4.
Section 10: NE1/4NE1/4.
Section 11: E1/2E1/2; N1/2NW1/4.
Section 12: NW1/4NW1/4, EXCEPT THEREFROM, Beginning at a point 1320 feet East and 35.64 feet South from the Northwest Corner of Section 12, Township 14 South, Range 45 East of the Boise Meridian, and running thence West 231 feet; thence South 297 feet; thence North 24° East 145.2 feet along side of State Highway; thence North 165 feet to the place of beginning.

ALSO EXCEPTING the State Highway as now existing.

TOGETHER WITH ALL WATER RIGHTS APPERTAINING THERETO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 25 February 1992

Larry E. Sanders
LARRY E. SANDERS

Theresa Sanders
THERESA SANDERS

STATE OF IDAHO, COUNTY OF Bear Lake
On this 25th day of February 19 92 before me, a notary public in and for said State, personally appeared

LARRY E. SANDERS and THERESA SANDERS, husband and wife

known to me to be the person s whose name s are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public
Residing at Ovid, Idaho
Comm. Expires 12-1-94

INSTRUMENT No 153957

BEAR LAKE COUNTY RECORDER
JOHN P. EDORN

'92 FEB 27 AM 9 04

Cindy Egan
DEPUTY

#32.00
FEE

—WARRANTY DEED

Printed and for sale by Hyma-York Company, Inc.

(Optional)

Recorded	☐	Platted	☐	Key Punched	☐	To Treasurer	☐
Microfilmed	☐	Deed Card	☐	Master File	☐		
Indexed	☐	Compared	☐	Abstracted	☐		

6

DO NOT WRITE ABOVE THIS LINE

WARRANTY DEED

LEGRAND RIGBY and SARAH RIGBY, husband and wife GRANTOR(S)
of Montpelier County of Bear Lake State of Idaho
hereby CONVEYS, GRANTS and WARRANTS TO

LARRY E. SANDERS and THERESA SANDERS, husband and wife GRANTEE(S)
of County of Bear Lake State of Idaho
for the sum of Dollars ($ 10.00)
TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS
the following described tract(s) of land in Bear Lake County, State of Idaho:

SEE ATTACHED EXHIBIT "I"

INDEXED

'92 FEB 27 AM 9 02
Linda Lyon #1a
DEPUTY
FEE

BEAR LAKE COUNTY RECORDER
JOHN P. EGBERT

153956

Location of above described property
House No. Street

WITNESS the hand of said Grantors this day of A.D. 19

Le Grand Rigby
Sarah Rigby

(NOTARY SEAL)

NOTARY PUBLIC STATE OF IDAHO

State of Idaho
County of Bear Lake } ss. On the 13th day of November A.D. 19 78

personally appeared before me Le Grand Rigby & Sarah Rigby

the signer(s) of the within instrument, who duly acknowledged to me that he executed the same.

Joseph Wm Dunford
(NOTARY PUBLIC)

Residing at: Bloomington, Idaho My Commission expires: Lifetime

MAIL DEED TO:

MAIL TAX NOTICE TO:
Name
Address
City & State Zip

Sect 1

153956

EXHIBIT "I"

LEGAL DESCRIPTION

The Southwest Quarter of the Northwest Quarter, the West Half of the Southwest Quarter of Section One; the Northwest Quarter of the Northwest Quarter of Section Twelve; all in Township 14 South, Range 45 East of the Boise Meridian. Excepting the following described tract: Commencing at a point 20.20 chains East and 54 links South from the Northwest Corner of Section 12, Township 14 South, Range 45 East of the Boise Meridian, running thence West 3.50 chains, thence South 4.50 chains, thence North 24° East along side of State Highway 2.20 chains, thence North 2.50 chains to the place of beginning. Also, excepting the State Highway as now existing.

The Government Lot 2, the Southwest Quarter of the Northeast Quarter, the South Half of the Northwest Quarter and all of the Southwest Quarter of Section 2; the Southeast Quarter of the Northeast Quarter, the East Half of the Southeast Quarter of Section 3; the Northeast Quarter, of the Northeast Quarter of Section 10; the North Half of the Northwest Quarter of Section 11; all in Township 14 South, Range 45 East of the Boise Meridian.

The Southwest Quarter of the Southeast Quarter of Section 2; the East Half of the Northeast Quarter of Section 11; all in Township 14 South, Range 45 East of the Boise Meridian.

The Northwest Quarter of the Southeast Quarter of Section 2; the East Half of the Southeast Quarter of Section 11; all in Township 14 South, Range 45 East of the Boise Meridian. Excepting the State Highway as now existing.

Together with two shares Sheep Creek Irrigation Company represented by 100 inches decreed water of Sheep Creek, priority 4-29-1887.

upon the following covenants, terms and conditions:

EXCEPT: One half of all existing oil, gas and mineral rights belonging to the described property are retained by said sellers, LEGRAND RIGBY and SARAH RIGBY.

J. W. DUNFORD & ASSOCIATES

THIS INDENTURE, made this 7 day of June

in the year of our Lord one thousand nine hundred and Sixty two between

Alma L. Kunz and Jennie Kunz, husband and wife and Levi Delbert Kunz and

Florence Kunz, husband and wife

of Montpelier County of Bear Lake

State of Idaho the part ies of the first part, and

LeGrand Rigby and Sarah Rigby, husband and wife

of Montpelier County of Bear Lake

State of Idaho the part ies of the second part.

WITNESSETH, That the said part ies of the first part, for and in consideration of the sum of

Sixty Five Thousand and No/100 DOLLARS

lawful money of the United States of America, to them in hand paid by the said part ies of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said part ies of the second part, and to their heirs and assigns forever, all the following described real estate, situated in the County of Franklin, State of Idaho, to-wit:

The Southeast Quarter of the Northwest Quarter, the West Half of the Southwest Quarter of Section One; the Northwest Quarter of the Northwest Quarter of Section Twelve; all in Township Fourteen South, Range Forty-five East of the Boise Meridian, excepting the following described tract: Commencing at a point 20.00 chains East and 24 links South from the Northwest Corner of Section Twelve, Township Fourteen South, Range Forty-five East of the Boise Meridian, running thence West 2.50 chains, thence South 4.50 chains, thence North 84° East alongside of State Highway 2.20 chains, thence North 2.50 chains to the place of beginning. Also, excepting the State Highway as now existing.

The Government Lot 2, the Southwest Quarter of the Northeast Quarter, the South Half of the Northwest Quarter and all of the Southwest Quarter of Section Two; the Southeast Quarter of the Northeast Quarter, the East Half of the Southeast Quarter of Section Three; the Northeast Quarter of the Northeast Quarter of Section Ten; the North Half of the Northwest Quarter of Section Eleven; all in Township Fourteen South, Range Forty-five East of the Boise Meridian.

The Southwest Quarter of the Southeast Quarter of Section Two; the East Half of the Northeast Quarter of Section Eleven; all in Township Fourteen South, Range Forty-five East of the Boise Meridian.

The Northwest Quarter of the Southeast Quarter of Section Two; the East Half of the Southeast Quarter of Section Eleven; all in Township Fourteen South, Range Forty-five East of the Boise Meridian. Excepting the State Highway as now existing.

Together with two shares Sheep Creek Irrigation Company represented by 100% Deeded Water of Sheep Creek, priority 4-29-1887

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to said property, as well in law as in equity, of the said part ies of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances unto the said parties of the second part, and to their heirs and assigns forever. And the said parties of the first part, and their heirs the said premises in the quiet and peaceable possession of the said parties of the second part their heirs and assigns against the said part ies of the first part, and their heirs, and against all and every person and person whomsoever, lawfully claiming or to claim the same, shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, the said part ies of the first part have hereunto set their hand s and seal s the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

Alma L. Kunz (SEAL)

LeGrand Rigby (SEAL)

Levi Delbert Kunz (SEAL)

Florence Kunz (SEAL)

(SEAL)

STATE OF IDAHO
County of Franklin

On this 7 day of June in the year of 62 before me
Clifford Hart
a Notary Public in and for said State, personally appeared
Alma L. Kunz and Louise Kunz, husband and wife and Levi DeHart Kunz and Florence Kunz, husband and wife
are subscribed to the within instrument.
Known to me to be the persons whose n
and acknowledged to me that executed the same.

IN WITNESS WHEREOF, I have hereunto set my han and affixed my official seal the day and year in this certificate first above wr

Notary Public, Residing at Preston, Idaho

42011

WARRANTY DEED

Fee

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Paid

By

INDEXED

/394

WARRANTY DEED RECORD, No. 36

INSTRUMENT No 58544 ✓

THIS INDENTURE, Made the 1st day of May, in the year of our Lord, one thousand nine hundred and 42 between John H. Kunz and Julia Kunz, Husband and wife of Logan Utah State of ~~Idaho~~, part ies of the first part, and Alma L. Kunz and Jenny Kunz, his wife and Levi Delbert Kunz, unmarried of , County of Bear Lake , State of Idaho part ies of the second part

WITNESSETH, That the said part ies of the first part, for and in consideration of the sum of Four Thousand No/100---

DOLLARS

lawful money of the United States of America to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY, and CONFIRM unto the said parties of the second part, and to their heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit-

SW¼NW¼, W½SW¼, sec. 1, and NW¼NW¼, sec. 12, all in Tp. 14, S.R. 45 E.B.M., containing 160 acres of land, except that part of said land covered by right-of-way of Highway 30N, and except that portion of said land owned by the Alton School district, of approximately 1¼ acres for said school district.

Together with all water and water rights used upon or in connection with said land, and particularly a one-seventh share of the waters of Sheep creek, and a one-seventh interest in the Sheep Creek reservoir, all in said County of Bear Lake and State of Idaho.

$4.40 cancelled stamps affixed.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate right, title, interest, property possession, claim and demand whatsoever, as well in laws as in equity of the said parties of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said part ies of the second part, and to their heirs and assigns forever, and said parties of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns against the said parties of the first part, and their heirs and against any and all persons whosoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said part ies of the first part have hereunto set their hands and seals the day and year first above written

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

Leo Nielsen — JOHN H. KUNZ (SEAL)

W. H. Stewart — JULIA KUNZ (SEAL)

STATE OF ~~Idaho~~ Utah, COUNTY OF ~~Bear Lake~~ Cache } ss. UNITED STATES OF AMERICA

On this 18th day of June in the year of our Lord one thousand nine hundred and 42 before me, W. H. Stewart, a notary public within and for said County and State personally appeared John H. Kunz and Julia Kunz, his wife, personally known to me to be the persons whose name s are subscribed to the within instrument, and duly acknowledged to me that they executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year in this certificate above written

(Seal) W. H. STEWART
~~Notary Public for Idaho~~
Notary Public for Utah
Res. Logan, Utah
My Com. expires March 14th 1943

Recorded at request of Chas. E. Harris at 2:10 o'clock P M, this 14th day of October, A D 1946

Fee, $ 1.00

Sam V. Tunks
County Recorder

Deputy

1-41

No. 11380 Warranty Deed No. 22

#11380

This Indenture, Made the 6th day of July in the year of our Lord one thousand nine hundred and fourteen between Gottfried Eschler and Rose Eschler, his wife,

of Raymond County of Bear Lake, State of Idaho, parties of the first part, and

John H. Kunz

of Montpelier County of Bear Lake, State of Idaho, party of the second part

Witnesseth, That the said parties of the first part, for and in consideration of the sum of

One Thousand ----------DOLLARS

lawful money of the United States of America to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do hereby GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY, and CONFIRM, unto the said part of the second part, and to his heirs and assigns forever, all that certain piece or parcel of land situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit

The North West Quarter of the North West Quarter of Section Twelve, and the South West Quarter of the North West Quarter of Section One in Township Fourteen, South of Range Forty-five East of Boise Meridian, containing 80 acres of land.

Also one-half share of water in the Sheep Creek Irrigation Company.

Together With all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also, all the estate, right, title, interest, property possessions, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances

To have and to Hold, All and singular the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever, and the said parties of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said parties of the first part and theirheirs, and against any and all persons whosoever, lawfully claiming or to claim the same, shall and will warrant, and by these presents forever defend

In Witness Whereof The said parties of the first part have hereunto set their hands and seals the day and year first above written

Signed, Sealed and Delivered in the Presence of

D. C. Kunz

Gottfried Eschler [SEAL]

Rose Eschler [SEAL]

United States of America

STATE OF IDAHO, } ss
County of Bear Lake, }

On this 6th day of July in the year of our Lord one thousand nine hundred and fourteen before D. C. Kunz, a Notary Public within and for said County and State, personally appeared

Gottfried Eschler and Rose Eschler, his wife,

personally known to me to be the persons whose names are subscribed to the within instrument, and duly acknowledged to me that they executed the same

In Witness Whereof I have hereunto set my notarial seal the day and year in this certificate above written

(Seal) D. C. Kunz. Notary Public.

Recorded at request of Mrs. A. Tueller at 9:05 o'clock A.M, this 12th day of November, 1914,

DEED RECORD

Instrument No 15438

Warranty Deed

THIS INDENTURE, Made the 24th day of December in the year of our Lord one thousand nine hundred and seventeen between Gottfried Eschler and Rose K. Eschler, husband and wife,

of Paris County of Bear Lake, State of Idaho, parties of the first part, and

John H. Kunz

of Sheep Creek County of Bear Lake, State of Idaho, party of the second part

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of

Fifty seven hundred - DOLLARS

lawful money of the United States of America to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM, unto the said party of the second part, and to his heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit

The southwest quarter of the northwest quarter (SW¼ NW¼); the west half of the southwest quarter (W½ SW¼) of Section one (1); the northwest quarter of the northwest quarter (NW¼ NW¼) of Section twelve (12) Township fourteen (14) south of Range forty five (45) east of the Boise Meridian, containing 160 acres.

Grantee herein agrees to assume the two certain mortgages on said property to the amount of $2700.00, and interest.

($3.00 cancelled I. Revenue stamps on original Deed.)

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also, all the estate, right, title, interest, property possessions, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever, and the said parties of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said parties of the first part, and their heirs, and against any and all persons whosoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written

Signed, Sealed and Delivered in the Presence of

J. Smith Hoge.

Gottfried Eschler. (SEAL)

Rose K. Eschler. (SEAL)

United States of America

STATE OF IDAHO, }
County of Bear Lake, } ss

On this 24th day of December in the year of our Lord one thousand nine hundred and seventeen before me, J. Smith Hoge, a Notary Public, duly commissioned within and for said County and State, personally appeared

Gottfried Eschler and Rose K. Eschler, his wife,

personally known to me to be the persons whose names are subscribed to the within instrument, and duly acknowledged to me that they freely executed the same

IN WITNESS WHEREOF, I have hereunto set my Notarial seal the day and year in this certificate above written

My Commission expires Nov. 22, 1919.

J. Smith Hoge.

(seal) Notary Public, Paris, Idaho.

STATE OF IDAHO, }
County of Bear Lake, } ss

I hereby certify that this instrument was filed for record at the request of John H. Kunz at 5 minutes past 9 o'clock A.M, this ninth day of March, 1918.

H. H. Broomhead.

County Recorder

STATE OF IDAHO)
: ss
County of Bear Lake)

On this tenth day of September in the year of our Lord one thousand nine hundred and seventeen, before me, Edwin L. McClave, a Notary Public within and for said County and State, personally appeared Frederick G. Evans, Bishop of the Raymond Ward of the Church of Jesus Christ of Latter-Day Saints, personally known to me to be the person whose name is subscribed to the within instrument and duly acknowledged to me that he executed the same, in behalf of said Church of Jesus Christ of Latter-Day Saints.

IN WITNESS WHEREOF I have hereunto set my hand and seal the day and year in this certificate first above written.

Edwin L. McClave,
Notary Public.
Residence, Montpelier, Idaho.

My Commission expires March 8th, 1920. (seal)

Recorded at request of E. L. McClave, September 13th, 1917, at 40 min. past 4 o'clock P.M.

H. H. Broomhead.
County Recorder.

No. 14819. QUIT CLAIM DEED.

14819

THIS INDENTURE, Made on the 27th day of August in the year of our Lord one thousand nine hundred and seventeen, between Louis Kschler, Alma Kschler, Emma Kschler Kunz, Reuben Kschler, Lea Kschler Kunz & Eunice Kschler, heirs of John Kschler, deceased, of County of Bear Lake, State of Idaho, the parties of the first part and Gottfried Kschler of Paris, County of Bear Lake, State of Idaho, the party of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of One and no/100 Dollars, and other valuable considerations to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged do Remise, Release and forever Quitclaim unto the said party of the second part and to his heirs and assigns the following described real estate situated in the County of Bear Lake, and State of Idaho, to-wit:

The north west quarter of the north west quarter of Section twelve (12); the East half of the northwest quarter and the southwest quarter of the northwest quarter of Section one (1) in Township fourteen (14) south of Range forty five (45) east of the Boise Meridian, containing 160 acres of land, more or less.

Together with all tenements, hereditaments and appurtenances thereunto belonging and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and also all the estate, right, title, interest, property, possession, claim and demand whatsoever as well in law as in equity, of the said parties of the first part, of, in or to the said premises and every part or parcel thereof.

TO HAVE AND TO HOLD All and singular the said premises, with the appurtenances unto the said party of the second part, his heirs and assigns forever.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of) Reuben Kschler. Alma L. Kschler.
Leah Kschler Kunz. Emma Kschler Kunz. (seal)
Eunice Kschler. Louis Kschler.

STATE OF IDAHO)
: ss
County of Bear Lake)

On this 8th day of September in the year of our Lord one thousand nine hundred and seventeen, before me, Edwin L. McClave, a Notary Public within and for said County and State, personally appeared Alma Kschler, Reuben Kschler, Louis Kschler, Eunice Kschler, Leah Kschler Kunz and Emma Kschler Kunz, personally known to me to be the persons whose names are subscribed to the within instrument and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

Edwin L. McClave.
Notary Public.
Residence, Montpelier, Idaho.

My Commission expires March 8th, 1920. (seal)

Recorded at request of E. L. McClave, September 13th, 1917, at 45 min. past 4 o'clock P.M.

H. H. Broomhead.
County Recorder.

No. 14820. QUIT CLAIM DEED.

THIS INDENTURE, Made on the 3rd day of September in the year of our Lord one thousand nine hundred and seventeen between William C. Stephens and his wife, Janet Stephens of Montpelier, County of Bear Lake, State of Idaho, the parties of the first part, and David E. Perkins, of Bennington, County of Bear Lake, State of Idaho, the party of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of One Dollars, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged do Remise, Release and forever Quitclaim unto the said party of the second part and to his heirs and assigns, the following described real estate situated in the County of Bear Lake and State of Idaho, to-wit:

The West half of the northwest quarter and the northeast quarter of the northwest quarter of Section 9 in Township 12 south, Range 44 east of the Boise Meridian, excepting therefrom the following described tracts, to-wit:

7077

ORDER CONFIRMING SALE OF REAL ESTATE.
IN THE PROBATE COURT.

Of the County of Bear Lake, State of Idaho

IN THE MATTER OF THE ESTATE OF John Eschler, Deceased, } ORDER CONFIRMING SALE OF REAL ESTATE.

Alma L. Eschler, administrator of the estate of John Eschler, deceased, having made to this Court, and filed in the office of the Clerk thereof, on the 2nd day of August 1911, a return of his proceedings under the order of the sale herein duly verified by affidavit, and said matter, after due proof of due notice, made and given as required by law, coming regularly to be heard this 14th day of August 1911. and the Court having examined the said return and heard the testimony of witnesses in support thereof and duly appearing to the Court that, in pursuance of said order of sale, said administrator caused notice of the time and place of holding said sale to be posted up in three of the most public places in Bear Lake County, State of Idaho in which the land ordered to be sold is situated, and to be published in the Montpelier Examiner a newspaper printed and published in the same Bear Lake County, Idaho, for two weeks successively next before such sale, in which order of sale and notice the lands and tenements to be sold were described with common certainty, as follows, to wit: the NW 1/4 of the N W 1/4 of Sect. 12 and the W. 1/2 of the S. W. 1/4 and the S. W. 1/4 of the N. W. 1/4 of Sect. 1Tp. 14 S. R. 45 E. B. M. containing 160 acres of land.

That at such sale G. Eschler became the purchaser of all said real estate for the sum of twelve hundred and fifty Dollars, being the highest and best bidder and said sum being the highest and best sum bid; that said administrator accepted said bid; that said sale was legally made and fairly conducted; that a sum exceeding such bid, at least ten per cent -, exclusive of the expenses of a new sale, can not be obtained; (1) that said real estate has been appraised within one year of the time of such sale; (2) that the sum of twelve hundred and fifty Dollars, offered by said G. Eschler is ninety per cent of the appraised value of said real estate; and all and singular, the law and the premises, being by the Court here, seen, heard, understood and fully considered, wherefore it is by the Court

ORDERED, ADJUDGED AND DECREED, That the said sale be, and the same is hereby confirmed and approved, and declared valid, and the proper and legal conveyances of all said real estate are hereby directed to be executed to said G. Eschler, purchaser by said administrator.

Done in open Court this 14th day of August 1911.

J. H. Grimmett.
Probate Judge.

Filed for record Aug. 14th. 1911.

H. H. Brownhead
Recorder.

By Deputy.

7101. WARRANTY DEED.

THIS DEED, Made this Fifteenth day of July in the year of our Lord One Thousand Nine Hundred Eleven BETWEEN John S. Bryson and Belzora Bryson, his wife, of Afton, Wyoming, Parties of the first part, and Thomas Moore Mumford of Border, Wyoming, party of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Sixteen Hundred and No/100 Dollars to them in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, have granted, bargained, sold and conveyed, and by these presents do grant, bargain, sell, and convey unto said party of the second part, and unto his heirs and assigns forever all that piece or parcel of land, situate, lying and being in the County of Bear Lake and State of Idaho and more particularly known and described as follows, to-wit:

The Southeast Quarter of the Northwest Quarter (S.E.1/4 of N.W. 1/4); The Southwest Quarter of the Northeast Quarter (S. W.1/4 of N. E. 1/4); The Northeast Quarter of the Southwest Quarter (N.E. 1/4 of S.W.1/4) and the Northwest Quarter of the Southeast Quarter (N.W.1/4 of S.E. 1/4) of Section Twenty-seven(27) in Township Thirteen South of Range Forty-six East of the Boise Meridian in Idaho, containing One Hundred Sixty acres more or less according to the Government survey. Together with all water used, decreed and dedicated to said land, for irrigation and domestic purposes.

And the said parties of the first part hereby expressly waive and release any and all rights, benefits, privileges, advantages and exemptions, under and by virtue of any and all statutes of the State of Idaho providing for the exemption of homesteads from sale on execution or otherwise.

TO HAVE AND TO HOLD the said above described premises unto the said party of the second part, his heirs and assigns forever. Together with the privileges, hereditaments and appurtenances thereunto in any wise appertaining or belonging

And the said parties of the first part, for their heirs heirs, executors and administrators, do covenant and agree, to and with the said party of the second part, his heirs and assigns that at the ensealing and delivery of these presents they were well seized in the said premises, in and of a good and indefeasible estate, in fee simple.

And that they are free from all incumbrances whatsoever. And that they have good and lawful right to sell and convey the same. And the said parties of the first part will and their heirs, executors and administrators shall WARRANT AND DEFEND the same against all lawful claims and demands whatsoever.

UNITED STATES OF AMERICA.

STATE OF IDAHO)
County of Bear Lake) ss On this second day of June in the year of our Lord one thousand nine hundred and three before me John A. Kelly, a Notary Public within and for Bear Lake County in the State of Idaho, duly appointed commissioned and qualified, personally appeared Mrs Eliza J. Phelps whose name is subscribed to the annexed instrument as First party thereto, personally known to me to be the person described in and who executed the said annexed instrument as First party thereto, and duly acknowledged to me that she executed the same freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed My Notarial seal at my office in Montpelier Bear Lake Co. State of Idaho, the day and this certificate first above written.

John A. Kelly.
Notary Public. (seal)

My commission expires Feb. 20th, 1905.

Recorded at the request of E. L. McClave August 23rd at 1.30 P.M. 1911.

By Minnie Brownhead — Deputy.

W. H. Brownhead
Recorder

7103.

ADMINISTRATOR DEED.

THIS INDENTURE, Made the 16th day of August nineteen hundred and Eleven at The City of Paris, County of State of Idaho, by and between Alma Eschler the duly appointed, qualified and acting Administrater of the estate of John Eschler deceased, late of Burn Idaho, the party of the first part, and G. Eschler of. the party of the second part, Witnesseth;

THAT, WHEREAS, On the nd day of May nineteen hundred and Eleven, the Probate Court of bear Lake County of the State of Idaho, made an order of sale authorizing the said part of the first part to sell certain real estate of the said John Eschler deceased, situated in Alton, County of bear Lake State of Idaho, and specified and particularly described in said order of sale the real estate and which said order of sale, now on file and of record in the said Probate Court is hereby referred to and made a part of this Indenture:

AND WHEREAS, Under and by virtue of said order of sale, and pursuant to legal notices given thereof, the said party of the first part, on the 18th day of July nineteen hundred and Eleven at the County Court House in said County of Bear Lake between the hours of nine o'clock in the morning and the setting of the sun on the same day, to-wit: at Four o'clock P. M., offered for sale in (judging it most beneficial to said estate) at and subject to confirmation of said Probate Court, the said real estate, situated in the said County of Bear Lake and specified and described in said order of sale as aforesaid, and at such sale the said party of the second part became the purchaser of the said real estate hereinafter dastichidrly described for the sum of Twelve Hundred and Fifty Dollars lawful money of the United States he being the highest and best bidder and that being the highest and best sum bid.

AND, WHEREAS, The said Probate Court, upon the due and legal return of his proceedings under the said order of sale, made by the said party of the first part on the 18th day of July 1911 nineteen hundred and Eleven, after making the said sale, did on the 14th day of August nineteen hundred and eleven make an order confirming said sale, and directing conveyances to be executed to the said party of the second part; a certified copy of which order of confirmation was recorded in the office of the County Recorder of said County of bear Lake within which the said land sold is situated, on the 14th day of August nineteen hundred and Eleven and which said order of confirmation now on file and of record in said Recorder's office are hereby referred to and made a part of this Indenture:

Sold

7103

NOW, THEREFORE, The said Alma Eschler The Administrator of the said John Eschler deceased, as aforesaid, the party of the first part pursuant to the order last aforesaid of the said Probate Court, for and in consideration of the sum of Twelve Hundred and Fifty Dollars lawful money of the United States, to his in hand paid by the said party of the second part, receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto the said party of the second part his heirs and assigns forever, all the right, title, interest and estate of the said John Eschler deceased, at the time of his death and also all the right, title and interest that the said estate by operation of law or otherwise, now have acquired other than n.or in addition to that of said intestate, at the time of his death, in and to all the certain lot, piece, or parcel of land, situate, lying and being in said County of Bear Lake State of Idaho, and bounded and described as follows, to wit:

The N. W. 1/4 of the N. W. 1/4 of Sect. 12, and the W. 1/2 of the S. W. 1/4 and the S. W. 1/4 of the N. W 1/4 of Sect. 1, in Tp. 14 S. R. 45 E. of Boise Meridian. Containing (160) one hundred and sixty acres of land, together with all water rights thereunto belonging or in any wise appertaining thereto.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the said party of the second part his heirs and assigns forever.

IN WITNESS WHEREOF, The said party of the first part Alma Eschler the administrater aforesaid, has hereunto set his hand and seal the day and year first above written.

SIGNED SEALED AND DELIVERED IN THE PRESENCE OF
J. H. Grimmett.
Alexander Addison

Alma L. Eschler (seal)
Administrater of the
estate of John Eschler
deceased.

STATE OF IDAHO)
County of Bear Lake) ss 14th.

On this 14th day of August in the year 1911, before me John H. Grimmett as Probate Judge in and for said County Personally appeared Alma Eschler known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

J. H. Grimmett.
Probate Judge.

(seal)

Recorded at the request of Thomas M. Mumford August 24, 1911 at 11.55 A. M.

H. H. Bromhead.
Recorder.

By Bunny Bromhead Deputy.

7114.

TAX SALE CERTIFICATE.

Issued in duplicate.

SALE OF REAL ESTATE FOR NON-PAYMENT OF ASSESSMENT, MONTPELIER IRRIGATION DISTRICT. FOR THE YEAR 1907.

STATE OF IDAHO)
County of Bear Lake) ss. I, James Redman, the Treasurer, of the Montpelier, Irrigation District, of Montpelier, Bear Lake County, Idaho; do hereby certify that by an act, entitled " An act relating to Irrigation Districts" approved March 15th' 1907, I, as Treasurer and Tax Collector for the District aforesaid, here-to-fore and at the time here-in-after mentioned, did on the 11th Day of July in the Year 1908, deliver to the Secretary, of the said District, a complete "Delinquent List" of all persons and property then owing Tax-assessment in said District, to the Montpelier Irrigation District, Of Montpelier, Bear Lake County, Idaho, together with the costs and charges due thereon, which said List, did include the property, first here-in-after described and attached to this Certificate. That the said property was assessed for the year 1907, for Assessment , for Irrigation District for the Year 1907. at 30¢ per Acre and 15¢ per lot. And said assessment have not been paid; that the property assessed, situate, lying and being within the District, of the Montpelier Irrigation District, and described, Thus; LIST ATTACHED. (9 sheets)

Was after due and legal notice given as required by Act relating to Irrigation Districts, on the 8th day of September, 1908, in accordance with law, offered for sale, to pay said assessment, at public auction at the Office of Montpelier Irrigation District; That at said auction, The Montpelier Irrigation District, was the Highest bidder who was willing to take the least quantity or smallest portion of the interest in said land, and pay the taxes, costs, and charges due thereon, which tax s costs and charges, including Penalties, and costs for this certificate, Amounting to $$1820.89/100 dollars; that the said least quantity or smallest portion of the said interest in the said land, lying, and being within the Montpelier Irrigation District as described, to-wit: LIST ATTACHED. was by me, James Redman, struck off and sold, to the Montpelier Irrigation District; and I do certify that the said real estate was sold subject to redemption, pursuant to the statute in such case made and provided, and that unless redeemed within one year, from date of this purchase, said Purchaser will be entitled to a deed.

Given under my hand and seal this Fourth day of Feb 1909. Jas. Redman, Treas. Montpelier Irrigation Dist.

DESCRIPTION OF PROPERTY SOLD FOR DELINQUENT TAXES, 1907, BY MONTPELIER IRRIGATION DISTRICT.

Astle, Joe.	Lot, 1, Block 13, Original Townsite City of Montpelier. 1 3/10 Acres-	.70
Bagley, Joe.	Lot 19, Block 11, Burgoyne addition to the City of Montpelier.	.41
Barrett, J. S. Riley Barkdull.	Lot 10, Knutti Addition to City of Montpelier.	.41
Riley Barkdull.	Lot 6, Block 4, Huffs Addition to the City of Montpelier.	.41
Bingham, L. S.	Lot 5, Block 21, Original townsite City of Montpelier. 1 3/10 acres	.70
Bischoff, John.	Lot 4, Block 21. Original Townsite City of Montpelier. 1 3/10 acres.	.70
Block John.	Lot 26, Block 14, Burgoynes addition to city of Montpelier. Redeemed Jan. 18th 1916.	.41
Bunny John.	Part lot 31, Plat B. Bear Lake County. Section 10, Township , 13, South, R. 44, E. B. M. 28 2/10 Acres	$9.55
Bressey, Mrs Anne.	Lot 18 Block 7, Burgoynes addition to City of Montpelier.	.41
Brown, J. H.	Lot 8 a, Block 12, Original townsite, City of Montpelier.	.48
Burgoyne, E. L.	Lot 16, plat book 'D' Bear lake County, Section 9, Tp 13, S. R. 44. E. B. M. 26 9/10 Acres	4.69
Cox-Trent, John A.	Lots 6 7 8 . Block 7, Original townsite City of Montpelier, 3c 7/10 acres,	Redeemed Oct. 1915. 1.47

Recorded Patent not found

BLM Patent shows Lucias . . . .
accuarcy not none

Possible
Break in Chain of
Title

288

(4-778—a.)

The United States of America,

To all to whom these Presents shall come, Greeting:

Homestead Certificate No. 1304
Application 3619

Whereas, There has been deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Blackfoot, Idaho, whereby it appears that, pursuant to the act of Congress approved 20th May, 1862, "To secure Homesteads to actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Lucius A Bingham has been established and duly consummated, in conformity to law, for the North West quarter of the North West quarter of Section twelve, and the West half of the South West quarter and the South West quarter of the North West quarter of Section one, in Township fourteen South of Range forty five East of Boise Meridian in Idaho, containing one hundred and sixty acres.

according to the Official Plat of the Survey of said Land, returned to the General Land Office by the Surveyor General.

Now know ye that there is, therefore, granted by the United States unto the said Lucius A. Bingham the tract of Land above described: **TO HAVE AND TO HOLD** the said tract of Land with the appurtenances thereof, unto the said Lucius A. Bingham and to his heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law, and **there is reserved** from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

In testimony whereof, I William McKinley, PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the nineteenth day of January in the year of our Lord one thousand eight hundred and ninety-eight, and of the Independence of the United States the one hundred and twenty-second.

[SEAL]

By the President. William McKinley

By F. M. McKean, Secretary.

C. H. Brush, Recorder of the General Land Office.

T 14 S R 45 E

Section 2: E2NE; E2SE

Chain of Title from:

Patent- Henry T. Hillier to current

This report is not a full title report and is restricted to the use of the addressee for the purposes requested. It is not to be used as a basis for title insurance, as it is not a complete search affecting said property nor is it a title insurance product. Acreage is not guaranteed nor is it insurable-it is only given as an accommodation.

NORTHERN TITLE

Please see the following deeds, for all transactions after James E. Craney and Darlene L. Craney:

#196705

#215946

#218580

MINERAL DEED

INDEXED

For Value Received, the sum of Ten Dollars and Other Good and Valuable Consideration

LEGRAND RIGBY and SARAH RIGBY, husband and wife,

do hereby Remise, Release and forever Quit claim unto THE GRANTOR(S),

JAMES E. CRANEY and DARLENE L. CRANEY, husband and wife,
Of 835 Alton Road, Montpelier, State of Idaho, 83254

the following described premises, in Bear Lake County, Idaho, to wit: THE GRANTEE(S),

ONE HALF OF ALL EXISTING OIL, GAS AND MINERAL RIGHTS BELONGING TO THE FOLLOWING DESCRIBED PROPERTY:

TOWNSHIP 14 SOUTH, RANGE 45 EAST OF THE BOISE MERIDIAN:

Section 1: SW1/4NW1/4; W1/2SW1/4.

Section 2: Lot 2; SW1/4NE1/4; S1/2NW1/4; SW1/4; W1/2SE1/4.

Section 3: SE1/4NE1/4; E1/2SE1/4.

Section 10: NE1/4NE1/4.

Section 11: N1/2NW1/4; E1/2NE1/4; E1/2SE1/4.
EXCEPT the State Highway as it now exits.

Section 12: NW1/4NW1/4.
EXCEPT THEREFROM: Beginning at a point 1320 feet East and 35.64 feet South from the Northwest Corner of Section 12, Township 14 South, Range 45 East of the Boise Meridian, and running thence West 231 feet; thence South 297 feet; thence North 24° East 145.2 feet along side of State Highway; thence North 165 feet to the place of beginning.

ALSO EXCEPT the State Highway as it now exists.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantee(s), heirs and assigns forever.

DATED THIS 11 DAY OF SEPTEMBER, 1995.

LEGRAND RIGBY SARAH RIGBY

STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 11 day of September, 1995, before me a Notary Public in and for the State, personally appeared

LEGRAND RIGBY and SARAH RIGBY, husband and wife

known to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledge to me that they executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.

Notary Public
Residing at: OVID
My Commission Expires: 07/07/98

'95 SEP 20 AM 10 12
DEPUTY
FEE

BEAR LAKE COUNTY RECORDER

162450

Official should send this copy back to the County Recorder immediately. (Use typewriter and/or black ink)

Order NO. 532

Warranty Deed

THIS INDENTURE, Made this 21st day of November in the year of our Lord One Thousand Nine Hundred and seventy-three, between Joy Willoughby, Personal Representative of the Estate of Grace Miles, deceased, and Joy Willoughby, in her own right, dealing with her sole and separate property, of Salt Lake City, County of Salt Lake, State of Utah, the part y of the first part, and James E. Craney and Darlene L. Craney, husband and wife, Star Route of Montpelier, County of Bear Lake, State of Idaho, the part ies of the second part:

WITNESSETH: That the said part y of the first part, for and in consideration of the sum of FIFTY THOUSAND AND NO/100 ------------------------------ DOLLARS, lawful money of the United States of America, to her in hand paid by the said part ies of the second part, the receipt whereof is hereby acknowledged, do es by these presents, Grant, Bargain, Sell and Convey and Confirm unto said part ies of the second part, and to their heirs and assigns forever: All that certain lot piece or parcel of land situate, lying and being in the County of Bear Lake, State of Idaho, bounded and more particularly described as follows, to-wit:

Township 13 South, Range 46 East of the Boise Meridian:

Section 31: SE¼SW¼, W½SE¼.

Township 14 South, Range 45 East of the Boise Meridian:

Section 2: Lot 1, SE¼NE¼, E½SE¼.

Township 14 South, Range 46 East of the Boise Meridian:

Section 6: Lot 3.

Letters of Administration issued to the party of the first part herein under date of April 26, 1973, and were recorded under recorder's instrument No. 100642, in the microfilm records of Bear Lake County, Idaho.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said part ies of the second part, and to their heirs and assigns forever. And the said party of the first part, and her heirs the said premises in the quiet and peaceable possession of the said part ies of the second part their heirs and assigns against the said party of the first part, and her heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said part y of the first part ha s hereunto set her hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

[signature] [Seal]
JOY WILLOUGHBY, Personal Representative of the Estate of Grace Miles, Deceased [Seal]

[signature] [Seal]
JOY WILLOUGHBY, in her own right.

[Seal]

STATE OF UTAH,
County of Salt Lake } ss

On this 21st day of November in the year 19 73 before me the undersigned, a Notary Public in and for said County and State personally appeared Joy Willoughby, in her own right and as Personal Representative of the Estate of Grace Miles, deceased, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Notary Public.

Residence and P. O Address Salt Lake City, Utah.
My commission expires: 7-1-7

101985

WARRANTY DEED

Joy Willoughby, Personal Representative of the Estate of Grace Miles, deceased, and Joy Willoughby, in her own right,

TO

James F. Craney and Darlene L. Craney, husband and wife,

Dated November 21, 19 73

STATE OF IDAHO,
County of Bear Lake } ss

I hereby certify that this instrument was filed for record at the request of

Caribou Title Co.

at 45 minutes past 11 o'clock A. M., on the 30th day of November, A. D. 1973 in my office and duly recorded in micro

microfilm records.

Asos B. Hulse
Ex-Officio Recorder.

By Deputy.

Fee $ 2.00

INDEXED

100642

STATE OF IDAHO
County of Bear Lake
Date April 26, 1973
Time 4:30 P.M.
No. Microfilmed
Clerk Amos B. Hulme
Jeannine Parker, Deputy

INDEXED

LEONARD O. KINGSFORD
Attorney at Law
60 South Main Street
Soda Springs, Idaho 83276
Telephone No. 547-4321

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR BEAR LAKE COUNTY
MAGISTRATE'S DIVISION

IN THE MATTER OF THE ESTATE OF
GRACE MILES,
Deceased.

Case No. 652

LETTERS OF ADMINISTRATION AND OATH

STATE OF IDAHO)
: ss.
County of Bear Lake)

Joy Willoughby is hereby appointed personal representative of the estate of Grace Miles, deceased.

WITNESS: The undersigned Attorney Magistrate of the District Court of the Sixth Judicial District of the State of Idaho, in and for Bear Lake County with the seal thereof affixed, the 26th day of April, 1973.

/S/ Martin R. Ward
ATTORNEY MAGISTRATE

STATE OF IDAHO)
: ss.
County of Bear Lake)

I, Joy Willoughby, do solemnly swear that I will perform, according to law, the duties of personal representative of the estate of Grace Miles, deceased.

/s/ Joy Willoughby
JOY WILLOUGHBY

SUBSCRIBED AND SWORN to before me this 26th day of April, 1973.

/S/ Martin R. Ward
ATTORNEY MAGISTRATE

CERTIFICATE OF TRUE COPY

STATE OF IDAHO)
: ss.
County of Bear Lake)

I, Elaine J. Bolton, Deputy Clerk, in the District Court of the Sixth Judicial District of the State of Idaho, in and for Bear Lake County, hereby certify that the within and foregoing instrument is a full, true and correct copy of the original Letters of Administration and Oath, filed in the above entitled matter, in my office.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the 26th day of April, 1973.

Elaine J. Bolton

ELAINE J. BOLTON, Deputy Clerk.

bution and of which distribution is ordered, adjudged and decreed:

Real Property:

Lots No. 3, 4, 5, 6, 7, 8 and 9, all in Block 4, and Lots No. 3 and 4 in Block 3, and Lots 3, 4, 8, 9 and 10 in Block 5, all in the East Half of the Southwest Quarter of Section 34, Township 2 North, Range 38 East of the Boise Meridian, Idaho, located in Bonneville County.

ALSO, Commencing at a point 6.85 chains South 70°10' East from the Northeast corner of Section 22, Township 16 South, Range 43 East, Boise Meridian, Idaho, and running thence North 9° East 8.76 chains; thence West .25 of a chain; thence North 11°40' East 4.89 chains; thence South 60°45' East .51 chains; thence South 34° 25' West 4.67 chains; thence South 54° East 6.08 chains; thence South 55° West 6.30 chains; thence North 74°50' West 6.02 chains to beginning, containing 8.81 acres, more or less. EXCEPTING from the above described the following described parcel: Beginning at a point North 71°15' East 821.7 feet from the Northeast Corner of Section 22, Township 16 South, Range 43 East of the Boise Meridian, Idaho, which is the Southwest corner of Clarence V. Loveland's lot and running thence South 54°45' East 218 feet; thence South 38° West 147 feet along highway; thence North 55°45' West 246 feet; thence North 43° East 158 feet; thence South 52°45' East 18 feet to beginning.

Together with four (4) shares of water.

Personal Property:

None

Done in open Court this 26th day of April, 1973.

Judge

No. 85318

WARRANTY DEED

For Value Received JOY MILES BUNN aka JCY MILES BUNN WILLOUGHBY the grantor, does hereby grant, bargain, sell and convey unto GRACE MILES the grantee, the following described premises, in BEAR LAKE County Idsho, to wit:

GOVERNMENT LOT 1, SCUTHEAST QUARTER OF THE NORTHEAST QUARTER ($SE\frac{1}{4}NE\frac{1}{4}$), AND THE EAST HALF CF THE SCUTHEAST QUARTER ($E\frac{1}{2}SE\frac{1}{4}$) OF SECTION TWO (2), TOWNSHIP 14 SOUTH, RANGE 45 EAST, BCISE MERIDIAN.

TO HAVE AND TO HCLD the said premises, with their appurtenances unto the said Grantee, and her heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that she is the owner in fee simple of said premises; that they are free from all incumbrances and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: June 2, 1964

Joy Miles Bunn

Joy Miles Bunn Willoughby

STATE CF Utah

COUNTY OF Salt Lake

On this 2nd day of June, 1964, before me, a notary public in and for said State, personally appesred Joy Miles Bunn Willoughby known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

(SEAL)

Clara Francom
Notary Public

Residing at Salt Lake City, Utah
Comm. Expires 7-25-65

Recorded at the request of James P. Tasso; 8:30 A.M.; July 31, 1964;
Book 50 of Deeds at page 106.
By Ruth Nyce Deputy
Fee:.90¢

Amos B. Hulme, Recorder

No. 85319

WARRANTY DEED

For Value Recieved GRACE MILES the grantor, does hereby grant, bargain, sell and convey unto JOY MILES WILLOUGHBY the grantee, the following described premises, in BEAR LAKE County Idsho, to wit:

WEST HALF OF THE SCUTHEAST QUARTER ($W\frac{1}{2}SE\frac{1}{4}$) OF SECTION THIRTY ONE (31), TOWNSHIP 13 SCUTH, RANGE 46 EAST, BCISE MERIDIAN.

TO HAVE AND TO HCLD the said premises, with their appurtenances unto the said Grantee, and her heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that she is the owner in fee simple of said premises; that they are free from all incumbrances and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: April ^, 1964

Grace Miles

STATE OF UTAH

CCUNTY OF Cache

On this Nineth day of April, 1964 before me, a notary public in and for said State, personally appeared Grace Miles known to me to be the person whose name subscribed to the within instrument, and acknowledged to me that she executed the same.

(SEAL)

Elmer G. Erickson
Notary Public

Residing at Logan, Utah
Comm. Expires 3/29/65

Recorded at the request of James P. Tasso; 8:35 A.M.; July 31, 1964;
Book 50 of Deeds at page 106.
By Ruth Nyce Deputy
Fee:.90¢

Amos B. Hulme, Recorder

No. 85322

WARRANTY DEED

THIS INDENTURE made this 24th day of July, 1964 between CENTRAL FARMERS FERTILIZER COMPANY, a corporation organized under the laws of the State of Illinois, party of the first part, and EL PASO NATURAL GAS PRODUCTS COMPANY, a corporation organized under the laws of the State of Texas, party of the second part.

WITNESSETH, that the said party of the first part, for and in consideration of the sum of Ten and No/100 ($10.00) Dollars, and other valuable consideration to it in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said party of the second part, and to its assigns forever, all of the following described real estate, situated in Bear Lake County, Idsho:

Boise Meridian, Idsho

TRACT 1:

T. 10 S., R. 43 E.,
Sec. 36: S $\frac{1}{2}$ SE $\frac{1}{4}$

T. 10 S., R. 44 E.,
Sec. 31: $S\frac{1}{2}$ Lot 2, Lot 3, Lot 6, Lot 7, $W\frac{1}{2}$ Lot 10, $W\frac{1}{2}$ $NW\frac{1}{4}$ $SE\frac{1}{4}$, $W\frac{1}{2}SW\frac{1}{4}NE\frac{1}{4}$, $SW\frac{1}{4}$, $NW\frac{1}{4}NE\frac{1}{4}$.

No. 70850.

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That Murcy E. Nelson Boyer and Joseph LaVern Boyer, her husband, of the County of Summit County and State of Utah, for and in consideration of the sum of One Dollar and other good and valuable consideration in hand paid, do hereby GRANT, BARGAIN, SELL, CONVEY and CONFIRM unto Z George Nelson and Lois P. Nelson, his wife, as Joint Tenants and not as tenants in Common, with full rights of survivorship, of the County of Bear Lake and State of Idaho, the following described real property situated in Bear Lake County and State of Idaho, to-wit:

All oil and minerals and mineral rights, together with the right to pursue, discovery or prospecting operations and remove the same, and any and all other right, title and interest of the said Murcy E. Nelson Boyer and Joseph LaVern Boyer, her husband, particularly as reserved to said Murcy E. Nelson Boyer and Joseph LaVern Boyer in that certain Warranty Deed of the date of on or about the 28th day of June, 1950, between the parties hereto, in and to the following described real property, to-wit:

The Southeast Quarter of the Southwest Quarter of Section Eighteen (18), and the Northeast Quarter of the Northwest Quarter of Section Nineteen (19), in Township 13, South of Range 45, East of the Boise Meridian, containing 80 acres:
And an undivided one-half interest in Lots Two (2) and Three (3) of Section 19, in Township Thirteen (13) South of Range 45, East of the Boise Meridian, Also commencing at a point 16 chains and 50 links north from the southwest corner of Section 19 in Township 13 south of Range 45 east of the Boise Meridian, running thence east 21chains and 25 links, thence north 3 chains and 50 links, thence west 21 chains and 25 links to Township line, thence south along the township line 3 chains and 50 links to place of beginning, containing 7 and 43/100 acres of land, more or less.

TO HAVE AND TO HOLD the premises above described, together with all the Tenements, hereditaments and appurtenances thereunto belonging, unto the said Z. George Nelson and Lois P. Nelson, his wife, and their heirs and assigns forever.

And we do hereby covenant with the said Grantee and with their heirs and assigns that they are lawfully seized of said premises; that they are free from encumbrance, and that we have good right and lawful authority to sell the same; and we do hereby covenant to warrant defend the title to said premises against the lawful claims of all persons whomsoever.

And the said Murcy E. Nelson Boyer and Joseph LaVern Boyer, her husband, hereby relinquish all their rights in and to the above described premises.

Signed this 25 day of Aug., A.D. 1955.

Murcy E. Nelson Boyer

Joseph LaVern Boyer

STATE OF IDAHO)
: ss.
COUNTY OF Summit)

On this 25 day of Aug., 1955, before me, a Notary Public within and for said County and State, personally appeared Murcy E. Nelson Boyer and Joseph LaVern Boyer, her husband, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

WITNESS MY Hand and official seal the day and year in this certificate first above written.

(SEAL)
My commission expires Dec. 23 / 55

Harvey W. Richins
NOTARY PUBLIC
Residing at Henefer.

Recorded at the request of Z. George Nelson; 9:40 A.M.; Sept. 2, 1955; Book 45 of Deeds at page 494.
By Ruby Bell Deputy
Fee:$1.50

Sam V. Tunks, Recorder.

No. 70863. IN THE PROBATE COURT OF THE COUNTY OF BEAR LAKE STATE OF IDAHO

In the Matter of the Estate of)

FRANKLIN WAKEFIELD MILES, also known as FRANK MILES,) AMENDED DECREE OF FINAL DISTRIBUTION

Deceased.)

F. Wade Miles, executor of the last Will of Franklin Wakefield Miles, also known as Frank Miles, deceased, having on the 31st day of August, 1955, filed a petition herein for an amended Decree of Final Distribution upon the ground that typographical errors were made in the real property description contained in the last Will of said decedent above named, and the court having fully checked into the merits and the facts of this matter hereby makes Order and findings as follows:

It is ORDERED, ADJUDGED AND DECREED, that the said estate of the said deceased as hereinafter described, and all other property of said estate, whether described herein or note, be distributed according to law, as follows, to-wit:

To: Grace Miles, Surviving wife, the following:

The residence in Montpelier, Idaho, described as follows:

The residence in Montpelier, Idaho, situated in Lots 7 and 8, Block 8, Burgoyne Addition to the City of Montpelier, Idaho.

The Draper farm described as follows:

W½SE¼, SE¼SW¼, Sec. 31, Tp, 13S.,R 46 EBM, and also lot 3, sec. 6, tp. 14S. R. 46 EBM.

Also an undivided one-half interest in the following:

The Zumbrennan Place

Lot 1, SE¼NE¼, SE¼SE¼, NE¼SE¼, sec. 2 tp. 14S. R 45 EBM. Also lots 11, 12, and 13, Block 5, Brennan and Davis addition to Montpelier, Idaho.

Rich Farm

N½NE¼, SE¼NE¼, NE¼SE¼, sec. 36, Tp. 13S. R 44 E.B.M.

William O. Phelps Farm

SW¼SW¼, sec. 23, and NW¼NW¼, SW¼NW¼, NW¼SW¼, sec. 26 all in Tp. 12 S. R 44 E.B.M. near Joe's Gap.

Also an undivided one-half interest in the following personal property.

small tractor, three bottom plow, duck foot cultivator, large tractor, large plow, disc harrow

Also a 100 per cent interest in the Frazer automobile and checking account as the balance presently stands at the First Security Bank of Idaho, N.A. Montpelier, Idaho, after the payment of the two $250.00 legacies hereafter distributed, and combine harvester.

To: Erwin R. (Jerry) Miles

An undivided one-half interest in and to the following Real and Personal Property

W. O. Phelps farm located in Bear Lake County, Idaho, and described as follows:

SW¼SW¼, sec. 23, and NW¼NW¼, SW¼NW¼, NW¼SW¼, sec. 26 all in Tp. 12 S. R 44 E.B.M. near Joe's Gap.

Also an undivided one-half interest in the following personal property:

large tractor, large plow, and disc harrow

To: Joy Miles Bunn

An undivided one-half interest in and to the following:

Real and Personal Property

Real Property--Zumbrennan Place located in Bear Lake County, Idaho, and described as follows:

Lot 1, SE¼NE¼, SE¼SE¼, NE¼SE¼, sec. 2 Tp. 14S., R 45 EBM. Also lots 11, and 12, and 13, Block 5, Brennan and Davis Addition to Montpelier, Idaho.

Also an undivided one-half interest in the following personal property:

None

To: Franklin Wade Miles

An undivided one-half interest in and to the following:

Real and Personal Property

Real Property--Rich Farm located in Bear Lake County, Idaho, and described as follows:

N½NE¼, SE¼NE¼, and NE¼SE¼, sec. 36 tp. 13 S. R 44 E.B.M.

Also an undivided one-half interest in the following personal property:

small tractor, 3 bottom plow, and duck foot cultivator

To: Frankie N. Miles Dunn

The sum of $250.00 to be paid out of share of crops.

To: Ferris Wakefield Miles

The sum of $250.00 to be paid out of share of crops.

Dated this 6th day of September, A.D., 1955.

/s/ E. Woodruff Stucki
Probate Judge of Bear Lake Co., Idaho

STATE OF IDAHO) SS
COUNTY OF BEAR LAKE)

I hereby certify that the foregoing instrument is a true and correct copy of the original, filed in this office. Sept. 6, 1955.

Dated Sept. 6, 1955.

(SEAL)

E. Woorduff Stucki
Probate Judge and Ex-Officio Clerk.

Recorded at the request of Roger D. Burgoyne; 3:20 P.M.; Sept. 6, 1955; Book 45 of Deeds at page 494.

By Ruby Bretton Deputy

Sam V. Tunks, Recorder.

Fee:$1.25

No. 70410. DECLARATION OF HOMESTEAD

KNOW ALL MEN BY THESE PRESENTS, That I Pearl D. Bundy, of Montpelier, County of Bear Lake, State of Idaho, do hereby certify and declare that I am now a widow, and that I do now, at the time of making this declaration, actually reside on the land and premises hereinafter described and claimed as a Homestead.

That the land and premises on which I reside and so claim as a Homestead are bounded and described as follows:

Commencing at a point thirteen (13) rods West from the Southeast corner of Lot One (1) in Block Twelve (12) of original Plat in Plat Book "A" of the original Townsite of Montpelier, Idaho, and running Thence West Fifty (50) feet; Thence North 181½ feet; Thence East 50 feet; Thence South 181½ feet, to place of beginning.

That it is my intention to use and claim the said premises above described, together with the dwelling house thereon and its appurtenances, as a Homestead, and I do hereby select and claim the same as a Homestead.

That the actual cash value of said premises I estimate to be One Thousand Dollars.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this 31st day of May, 1955.

Pearl D. Bundy

STATE OF IDAHO,)
) ss.
County of Bear Lake)

On this 31st day of May, in the year 1955 before me, L. Hugh Shepherd a Notary Public in and for said County, personally appeared Pearl D. Bundy, a widow known to me to be the person whose name is subscribed to the annexed instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year in this certificate first above written.

(SEAL)
My Commission Expires
Oct. 10, 1958

L. Hugh Shepherd
Notary Public.

Recorded at the request of Mrs Pearl D. Bundy; 11:00 A.M.; May 31, 1955; Book 45 of Deeds at page 474.
By Libby Bretau Deputy
Fee: .75¢

Sam V. Tunks, Recorder.

No. 70411. IN THE PROBATE COURT OF THE COUNTY OF BEAR LAKE
STATE OF IDAHO

In the Matter of the Estate of)
)
FRANKLIN WAKEFIELD MILES, also known as FRANK MILES,) DECREE OF SETTLEMENT OF THE FIRST AND FINAL ACCOUNT, AND FINAL DISTRIBUTION
Deceased.)

F. Wade Miles, executor of the last will and testament of Franklin Wakefield Miles, also known as Frank Miles, deceased, having on the 13th day of Januarym 1955, rendered and filed herein a full account and report of his administration of said estate, which said account was for a final settlement, and having with said account filed a petition for the final distribution of said estate, and said account and petition this day coming on regularly to be heard, and proof having been made to the satisfaction of the court that the clerk had given notice of the settlement of said account and the hearing of said petition, in the manner and for the time required by law, the court finds:

1. That said account is in all respects true and correct, and that it is supported by proper vouchers; that the residue of money in the hands of the executor at the time of filing said account was $1.85 (and that there will be no further expenditures necessary in the closing of the estate.

2. That due and legal notice to the creditors of said estate has been given in the manner and for the time required by law.

3. That more than four months have passed since the first publication of Notice to Creditors and that all claims and debts against said decedent and against said estate, all personal property taxes due and payable by the estate, and all debts, expenses, and charges of administration have been fully paid and discharged; that there is no inheritance tax due or payable to the state of Idaho by the estate or by the distributee; and that said estate is ready for distribution and now in a condition to be closed.

4. That the whole of the said estate was the community property of the said decedent and his said surviving wife, Grace Miles.

5. That the names, ages, and relationships of the heirs, the legatees, and devisees of the said decedent, are:

Name	Age	Relationship
Ferris Wakefield Miles	over 21	Son
Frankie N. Miles Dunn	over 21	Daughter
Frank Wade Miles	over 21	Son
Joy Miles Bunn	over 21	Daughter
Edwin R. (Jerry) Miles	19	Son
Grace Miles	over 21	Surviving wife

6. That the property as inventoried and appraised remains in tact for distribution.

That by the will of said decedent, which was duly admitted to probate herein on the

11th day of June 1954, said deceased devised and bequeathed his whole estate to the persons and in the proportions and manner in said will according to law.

It is therefore ORDERED, ADJUDGED and DECREED, that the first and final account of said administrator, be, and the same is hereby finally settled, allowed and approved.

It is further ORDERED, ADJUDGED and DECREED, that the said estate of the said deceased has hereinafter described, and all other property of said estate, whether described herein or not, be distributed according to law, as follows: to-wit:

TO: Grace Miles, Surviving wife, the following:

The residence in Montpelier, Idaho, described as follows:

The residence in Montpelier, Idaho, situated in lots 7 and 8, Block 8, Burgoyne Addition to the City of Montpelier, Idaho.

The Draper Farm described as follows:

W½SE¼, SE¼SW¼ sec. 31, tp. 13S, R. 46 EBM, and also lot 3, sec. 6, tp. 14 S.R. 46 EBM

Also an undivided one-half interest in the following:

Zumbrennan Place

Lot 1, SE¼NE¼ SE¼SE¼, NE¼NE¼, sec. 2 tp. 14S R45 EBM. Also lots 11, 12, and 13, Block 5, Brennan and Davis addition to Montpelier, Idaho

Rich Farm

NE¼NE¼, SE¼NE¼, and NE¼SE¼, sec. 36, to. 13 S. R44 E.B.M.

William O. Phelps Farm

SW¼SW¼, Sec. 23, and NW¼NW¼, SW¼NW¼, NW¼SW¼, sec. 26 all in Tp. 12 S. R. 44 E.BM. near Joe's Gap.

Also an undivided one-half interest in the following personal property:

Small tractor, three bottom plow, buck foot cultivator, large tractor, large plow, disc harrow

Also a 100 per cent interest in the Frazer automobile and checking account as the balance presently stands at the First Security Bank of Idaho, N.A., Montpelier, Idaho, after the payment of the two $250 legacies hereinafter distributed, and combine harvester.

To: Edwin R. (Jerry) Miles

An undivided one-half interest in and to the following:

Real and Personal Property

Real property --William O. Phelps farm located in Bear Lake County, Idaho and described as follows:

SW¼SW¼, sec. 23, and NW¼NW¼, SW¼NW¼, NW¼SW¼, sec. 26 all in Tp. 12 S. R. 44 E.B.M., near Joe's Gap.

Also an undivided one-half interest in the following personal property:

Large tractor, large plow, and disc harrow

TO: Joy Miles Bunn

An undivided one-half interest in and to the following:

Real and Personal Property

Real property --Zumbrennan Place located in Bear Lake County, Idaho and described as follows:

Lot 1, SE¼NE¼, SE¼SE¼, NE¼NE¼, sec. 2 tp. 14 S R. 45 E.B.M. Also lots 11, 12, and 13, Block 5, Brennan and Davis addition to Montpelier, Idaho.

Also an undivided one-half interest in the following personal property:

None

TO: Franklin Wade Miles

An undivided one-half interest in and to the following:

Real and Personal Property

Real Property --Rich Farm located in Bear Lake County, Idaho, and described as follows:

NE¼NE¼, SE¼NE¼, and NE¼SE¼, sec. 36 tp. 13 S R. 44 E.B.M.

Also an undivided one-half interest in the following personal property :

Small tractor, 3 bottom plow, and Duck foot cultivator

TO: Frankie N. Miles Dunn

The sum of $250.00 to be paid out of share of crops.

TO: Perris Wakefield Miles

The sum of $250.00 to be paid out of share of crops.

Dated this 24th day of January, A.D., 1955.

/s/ E. Woodruff Stucki
Probate Judge of Bear Lake, County, Idaho

STATE OF IDAHO)
)SS
COUNTY OF BEAR LAKE)

I hereby certify that the foregoing instrument is a true and correct copy of the original, filed in this office. Jan. 28, 1955.

Dated May 31, 1955.

(SEAL)

E. Woodruff Stucki
Probate Judge and Ex-Officio Clerk

Recorded at the request of Roger D. Burgoyne; 3:20 P.M.; May 31, 1955; Book 45 of Deeds at page 474
By Ruby Bretzu Deputy
Fee:$2.00

Sam V. Tunks, Recorder.

No. 70438. WARRANTY DEED

I. W. Adams and Eva R. Adams, husband and wife grantors of Layton, County of Davis, State of Utah, hereby CONVEY and WARRANT to Roy H. Robison grantee of Georgetown County Bear Lake, State of Idaho for the sum of Ten dollars and other good and valuable considerations the following described tract of land in Bear Lake County, State of Idaho, to-wit:

The Northwest Quarter of the Northeast Quarter of Section 19, Township 11 South, Range 44 East of the Boise Meridian.

Also commencing at the Southwest corner of the Northwest Quarter of the Northeast Quarter of Section 19, Township 11 South, Range 44 East of the Boise Meridian, running thence South 10.28 chains; thence North 34° West 31.47 chains; thence South 89°43' West 2.35 chains; thence North 4.11 chains; thence East 20 chains; thence South 20 chains to the place of beginning. EXCEPTING THEREFROM a parcel described as beginning at a point 21.10 chains South from the Northeast corner of the Northwest Quarter of Section 19, Township 11 South, Range 44 East of the Boise Meridian; running thence South 9.34 chains to the center of the county road; thence North 34° West along the center of said road 11.23 chains; thence North 89°46' East 6.34 chains to the place of beginning.

WITNESS the hands of said grantors, this 27th. day of October A.D. 1954.

Signed in the presence of #330 Cancelled Documentary Stamps affixed 5-16-56 R.B

I. W. Adams

Geo. B. Wilcox

Eva R. Adams

STATE OF UTAH,)
) ss.
County of Davis)

On the 27th day of October A.D., 1954 personally appeared before me I. W. Adams and Eva R. Adams, his wife the signers of the within instrument who duly acknowledged to me that they executed the same.

(SEAL)
Commission Expires
Mar. 1, 1955

Fred Junior Hansen
Notary Public.

Recorded at the request of Roy H. Robison; 10:00 A.M.; June 1, 1955. Book 45 of Deeds at page 478
By Ruby Bretzu Deputy
Fee:$1.20

Sam V. Tunks, Recorder.

No. 70441. IN THE PROBATE COURT OF BEAR LAKE COUNTY STATE OF IDAHO

IN THE MATTER OF THE ESTATE of AUTUMN F. RICH, deceased.

DECREE ESTABLISHING TIME OF DEATH OF AUTUMN F. RICH and DETERMINING THE HEIRS OF SAID DECEASED, THE DEGREE OF KINSHIP AND THE RIGHT OF DESCENT OF REAL PROPERTY BELONGING TO SAID DECEASED.

The hearing on the petition of Bernice A. Rich praying for a decree of this court establishing the time of death of Autumn F. Rich and determining the heirs of said deceased, the degree of kinship and the right of descent of the real property of which said Autumn F. Rich died seized, and which is particularly described in said petition, came on regularly to be heard this 1st day of June, 1955, the said petitioner appearing by and through her attorney D. E. Haddock, of Paris, Idaho, and no one appearing either in person or by counsel to oppose or object to said petition, and it appearing to the court that said petition was filed herein on the 20th day of April, 1955, and that on the same day the Judge of this court by Order fixed and appointed this 1st day of June, 1955, at two o'clock P. M. at the court room of this court in this county court house, at Paris, Idaho, as the time and place for hearing on said petition; That thereafter due and proper notice of the time and place of said hearing was given to all persons interested in said estate, both creditors and heirs, in the form and manner prescribed by law; and

WARRANTY DEED RECORD No. 33

INSTRUMENT No 38998

THIS INDENTURE, Made the 24 day of July, in the year of our Lord one thousand nine hundred and 33, between Mable Draper and D. D. Draper, her husband of Chicago, Cook, Illinois, parties of the first part, and Frank Miles of Montpelier, County of Bear Lake, State of Idaho, party of the second part

WITNESSETH, That the parties of the first part, for and in consideration of the sum of

One Thousand Eight Hundred and 00/100 - - - - - - - - - - - - - - - - DOLLARS,

lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM, unto the said party of the second part, and to his heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit

Lot 1 - The Southeast quarter of the Nort east quarter and the east half of the southeast quarter of Section 2, in Township 14 South of Range 45 East of the Boise Meridian, containing 159.13 acres of land, more or less, according to Government survey.

(40¢ cancelled Revenue stamps attached)

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate, right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns, forever, and the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said parties of the first part, and their heirs, and against any and all persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals, the day and year first above written

Signed, Sealed and Delivered in the Presence of

Mabel S. Draper (SEAL.)

D. D. Draper (SEAL.)

STATE OF ~~Idaho~~ NEBRASKA, } ss.
COUNTY OF ~~Bear Lake~~ Doyle, }

UNITED STATES OF AMERICA

On this 24 day of July, in the year of our Lord one thousand nine hundred and thirty-three, before a Notary Public within and for said County and State, personally appeared Mable Draper and D. D. Draper, her husband subscribed to the within instrument, and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal, the day and year in this certificate above written

(SEAL)

E. H. Mac Dougal
Notary Public
Residing at Omaha, Neb.
My commission Expires May 7-1938.

Recorded at request of First Security Bank at 10:15 o'clock A M, this 13th day of April, A. D. 1934

Fee, $1.00

Sam V. Tunks
County Recorder.

the District Court personally appeared Asa Athay Sheriff of the County of Bear Lake State of Idaho, known to me to be the same person whose name is subscribed to the foregoing instrument and acknowledged to me that he as such Sheriff aforesaid executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

(SEAL)

Amy Munk,
Clerk of the District Court,
Bear Lake County, Idaho.

Filed for record at request of M. J. Davis, August 12th 1927, at 10:15 a. m.,

Fee $1.20 AMY MUNK, County Recorder.
By, [signature] Deputy.

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30203 ✓ SHERIFF'S DEED ON OFRECLOSURE.

THIS INDENTURE, Made this, the 10th day of August, 1927, between Asa Athay, the Sheriff of Bear Lake County, State of Idaho, party of the first part, and Mabel S. Draper the party of the second part WITNESSETH:

WHEREAS, A Judgment and Decree of Foreclosure and Sale was rendered and entered in the District Court of the Fifth Judicial District of the State of Idaho, in and for the County of Bear Lake, on the 14th day of June 1926, in an action then pending in said Court in favor of Mabel S. Draper, as plaintiff, and against Mary Zumbrunnen, the duly appointed qualified and acting administrator of the estate of Arnold Zumbrunnen, deceased, Jacob Zumbrunnen, W. A. Bartlett, G. Spongberg, Ben H. Jackson, Mary Zumbrunnen, and Lee Charles Miller, Defendants. And an execution in foreclosure issued out of and under the seal of the said District Court reciting the material parts of said Judgment and Decree, duly attested on the 15th day of June 1926, and to the Sheriff of Bear Lake County, State of Idaho, directed and to him as such Sheriff delivered on the 15th day of June 1926, for execution, commanding and requiring him as such Sheriff to proceed to notice for sale and sell the premises in said writ mentioned and described in said Decree as follows, to-wit:

Lot One (1) and the Southeast quarter (SE¼) of the Northeast quarter (NE¼) and the East half (E½) of the Southeast quarter (SE¼) of Section Two (2), Township Fourteen (14) South, Range Forty five (45) East of the Boise Meridian and containing One hundred Fifty-nine and 13/100 (159.13) acres of land.

Together with one seventh (1/7) of all the waters of a certain Stream known as Sheep Creek and all ditch rights in connection therewith.

in the manner prescribed by law and to apply the proceeds of such sale to the satisfaction of said judgment with interest thereon and costs, together with Sheriff's fees, and to execute the usual certificate and deed to the purchaser or purchasers, and

WHEREAS, In compliance with said writ, that on the 9th day of July, 1926, between the hours of 9 o'clock in the morning and 5 o'clock in the afternoon, to-wit: at the hour of 10 o'clock in the forenoon of that day in front of the front door of the County Court House in Bear Lake County, State of Idaho, and after due and legal notice having been given in the said behalf as by the Statutes of Idaho in such case made and provided, I, Asa Athay, Sheriff duly sold at public auction all and singular the premises above described and in said writ mentioned and described, and by said Decree directed to be sold to Mabel S. Draper who was the highest bidder therefor, in the sum of Four Thousand one hundred six and 24/100 Dollars.

And whereupon the said purchaser paid to said Sheriff the said sum of $4106.24/100, so bidden by Mabel S. Draper and thereupon I, Asa Athay, as such Sheriff made and issued such Certificate of sale as by law directed in duplicate and delivered one to the said purchaser and filed the other in the office of the Recorder for said Bear Lake County for record; and

WHEREAS, The period of one year has expired since the date of said sale and no redemption of or for said premises has been made.

NOW THEREFORE, THIS INDENTURE WITNESSETH: That the said party of the first part, the said Asa Athay, Sheriff as aforesaid, in order to carry into effect the sale so made by him as such Sheriff, as aforesaid, in pursuance of said writ and in conformity to the Statutes in such case made and provided, and also in consideration of the premises, and of the said sum of $4106.24/100, so bidden and paid by the said purchaser to Asa Athay Sheriff as aforesaid, the receipt whereof is hereby acknoweldged, hathGranted, Bargained, Sold and Conveyed, and by these presents doth Grant, Bargain, Sell and Convey unto the party of the second part and to her assigns forever, all and singular the above described lands and premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD All and singular the above mentioned and described premises hereby conveyed, or intended to to be, together with the appurtenances, unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, I, Asa Athay, the party of the first part to these presents, Sheriff as aforesaid, have hereunto set my hand the day and year first above written.

Asa Athay, Sheriff of Bear Lake
County, State of Idaho.

STATE OF IDAHO,)
: ss
County of Bear Lake,)

On this, the 10th day of August, 1927, before me, Amy Munk, Clerk, District Court, personally appeared Asa Athay, Sheriff of the County of Bear Lake, State of Idaho, known to me to be the same persons whose name is subscribed to the foregoing instrument and acknoweldged to me that he as such Sheriff aforesaid executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

(SEAL) Amy Munk, Clerk, District Court.

Filed for record August 13th 1927, at 10:30 A. M., at request of F. J. Foulger.

Fee $1.20 AMY MUNK, County Recorder.
By, [signature] Deputy.

No. 29373

QUIT CLAIM DEED.

THIS INDENTURE Made on the 1th day of November, in the year of our Lord one thousand nine hundred and twenty six. between g. w. roberts, unmarried, of Fishaven County of Bear Lake, State of Idaho, the party of the first part, and Raymond R. Roberts, of Fishaven County of Bear Lake, State of Idaho, the party of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the sum of One Dollar and other valuable considerations, - - - - Dollars, to him in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, does Remise, Release and forever Quitclaim unto the said party of the second part, and his heirs and assigns, the following described real estate, situated in the County of Bear Lake, and State of Idaho, to-wit:

All of my right title and interest being an undivided one sixth (1/6) interest in and to the following described property, to wit;

Commence 22.90 chains East and 8.56 chains South from the NW corner NE¼, Section 27, Township 16 South, Range 43 East B, M. run thence East 5.75 chains; thence S. 13,00' E. 1/1 chains; thence west -,00 chains; thence South 75 links, thence west 20;90 chains, thence north 3.16 chains, thence East 22;90 chains; thence South 1.20 chains to the place of beginning and containing 8.11 acres more or less.

Also commence SW corner NW¼ said Section 27, run thence north 3;00 chains; thence east 20;05 chains; thence south 3;00 chains; thence west 20;05 chains to place of beginning and containing 6.00 acres more or less.

together with all tenements, hereditaments and appurtenances thereto belonging, and the reversion and reversions, remainder and remainders, rents, issues and profits, thereof; and also all the estate, right, title, interest in and to said poperty, possession, claim and demand, whatsoever as well in law as in equity, of the said party of the first part, of in or to the said premises and every part or parcel thereof.

TO HAVE AND TO HOLD, All and singular the said premises, with the appurtenances, thereunto the staid party of the second part his heris and assigns forever.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of) G. W. Roberts, (SEAL)

-) - - - - - - - - - - - - - - (SEAL)

STATE OF IDAHO,)
: ss
County of Bear Lake,)

On this 1th day of November, in the year of our Lord one thousand nine hundred and 26 Before T.Mc Jilton ,- - - - - Within and for said County and State, personally appeared G. W. Roberts, personally known to me to be the person whose name is subscribed to the within instrument, and duly acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and --------- seal the day and year in this certificate above written.

(SEAL)

T. Mc Jilton.

Filed for record at request of Raymond Roberts, 50 minutes past 1 o'clock P.M., this 10th day of January A.D. 1927,

Amy Munk, County Recorder,

Fee $1.00

Deputy.

. . . . . .

No.29410

SHERIFF'S DEED ON FORECLOSURE.

THIS INDENTURE, Made this, the 30th day of December, 1926, between Asa Athay, the Sheriff of Bear Lake County, State of Idaho, party of the first part and Lee Charles Miller of Salt Lake City, Utah, the party of the second part, WITNESSETH:

WHEREAS, A Judgment and Decree of Foreclosure and Sale was rendered and entered in the District Court of the Fifth Judicial District of the State of Idaho, in and for the County of Bear Lake, on the 1st day of December 1925, in an action then pending, in favor of Lee Charles Miller as plaintiff, and against Mary Zumbrunnen, et al, Defendants.

And a writ of execution and Order of Sale issued out of and under the seal of the said District Court reciting the material parts of said Judgment and Decree, duly attested on the 2nd day of December 1925, and to the Sheriff of Bear Lake County, State of Idaho, directed and to Asa Athay as such Sheriff delivered on the 2nd day of December, 1925, for execution, commanding and requiring him as such Sheriff to proceed to notice for sale and sell the premises in said writ mentioned and described in said Decree as follows, to-wit:

Lot One and the Southeast Quarter of the Northeast Quarter and the East Half of the Southeast Quarter of Section 2, Township 14 South, Range 45 East Boise Meridian and containing 159.13 acres of land. Together with one-seventh of all the waters of a certain stream known as Sheep Creek and all ditch rights in connection therewith.

in the manner prescribed by law and to apply the proceeds of such sale to the satisfaction of said Judgment with interest thereon and costs, together with Sheriff's fees, and to execute the usual certificate and deed to the purchaser or purchasers; and

WHEREAS, In compliance with said writ, that on the 24th day of December, 1925, between the hours of 9 o'clock in the morning and 5 o'clock in the afternoon, to-wit: at the hour of 10:30 o'clock in the forenoon of that day in front of the front door of the County Court House in Bear Lake County, State of Idaho, and after due and legal notice having been given in the said behalf as by the Statutes of Idaho in such case made and provided, Asa Athay, Sheriff, duly sold at public auction all and singular the premises above described and in said writ mentioned and described, and by said Decree directed to be sold to Lee Charles Miller, who was the highest bidder therefor, in the sum of Five Hundred Fourteen and 48/100 Dollars,

And whereupon the said purchaser paid to said Sheriff the said sum of $514.48 so bidden by Lee Charles Miller and thereupon Asa Athay as such Sheriff made and issued such Certificate of sale as by law directed in duplicate and delivered one to the said purchaser and filed the other in the office of the Recorder for said Bear Lake County for record; and

WHEREAS, The period of one year has expired since the date of said sale and no redemption of or for said premises has been made.

NOW THEREFORE, THIS INDENTURE WITNESSETH: That the said party of the first part, the said Asa Athay, Sheriff as aforesaid, in order to carry into effect the sale so made by Asa Athay Sheriff, as aforesaid, in pursuance of said writ and in conformity to the Statutes in such case made and provided, and also in consideration of the premises, and of the said sum of $514.48 so bidden and paid by the said purchaser to Asa Athay Sheriff as aforesaid, the receipt whereof is hereby acknowledged, hath Granted, Bargained, Sold and Conveyed, and by these presents doth Grant, Bargain, Sell and Convey unto the party of the second part and to his assigns forever, all and singular the above described lands and premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD All and singular the above mentioned and described premises hereby conveyed, or intended so to be, together with the appurtenances, unto the said party of the second part, his and assigns forever.

IN WITNESS WHEREOF, I, Asa Athay, the party of the first part to these presents, Sheriff as aforesaid, have hereunto set my hand the day and year first above written.

Asa Athay,
Sheriff of Bear Lake County, State of Idaho

STATE OF IDAHO,)
: ss.
County of Bear Lake,)

On this 30th day of December 1926, before me, Geraint Humpherys a Notary Public, personally appeared Asa Athay, Sheriff of the County of Bear Lake, State of Idaho, known to me to be the same person whose name is subscribed to the foregoing instrument and acknowledged to me that he as such Sheriff aforesaid executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

(SEAL)

Geraint Humpherys, Notary Public.

Filed for record at request of Miller & Viele, at 30 minutes past 10 o'clock A. M., this 12th day of January A. D. 1927.

By, [signature] Deputy.

AMY MUNK,
Ex-officio Recorder.

Fee $1.80.

No. 29437 ✓

QUIT CLAIM DEED.

THIS INDENTURE, Made the 23rd day of December in the year of our Lord one thousand nine hundred and twenty-six between Lillian Hampton and M. R. Hampton, husband and wife, Helen Davis, a single person, and Jean Davis, a single person, of Ogden, County of Weber, State of Utah, the parties of the first part, and M. J. Davis, of Montpelier, County of Bear Lake, State of Idaho, the party of the second part.

WITNESSETH, That the said part__ of the first part, for and in consideration of the sum of One Dollar and other valuable considerations, of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents, remise, release and forever QUITCLAIM, unto the said party of the second part, and to his heirs and assigns, all _____ certain _____ lot__, piece__ or parcel__ of land, situate, lying and being in Montpelier, County of Bear Lake, State of Idaho, bounded and particularly described as follows, to-wit:

Lot Five (5) of Block One (1) in Gederlands' Division of the Burgoyne Addition to the City of Montpelier, Bear Lake County, Idaho, and further described as follows, to-wit, commencing one hundred and fifty (150) feet East from the Southwest corner of said Block One (1) and running thence north one hundred sixty-five feet, thence East sixty-one and one-half feet; thence South one hundred sixty-five feet; thence West sixty-one and one-half feet, to the place of beginning, together with all water rights.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set thie hands and seal__ the day and year first above written.

Signed, Sealed and Delivered in the Presence of,

Lillian Hampton, (SEAL)
M. R. Hampton, (SEAL)
Jean Davis, (SEAL)
Helen Davis, (SEAL)

STATE OF IDAHO,)
:
County of Bear Lake,)

On this 23rd day of December in the year 1926, before me, Geraint Humpherys, a Notary Public, in and for said State, personally appeared Lillian Hampton, M. R. Hampton, Jean Davis and Helen Davis, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

Geraint Humpherys,
Notary Public, residing at Montpelier, Idaho.

Recorded at request of M. J. Davis, at 9:30 A.M. Jan. 17th 1927.

By, [signature] Deputy.

AMY MUNK,
County Recorder.

Fees $1.00

DEED RECORD

Instrument No 15046.

Warranty Deed

THIS INDENTURE, Made the 16th day of November in the year of our Lord one thousand nine hundred and seventeen between Henry T. Hillier and Hannah Elizabeth Hillier, his wife, ~~wife~~ husband, of Magrath, Province of Alberta, ~~County of Bear Lake State of Idaho~~ parties of the first part, and - - - - - - - - - - - - - - - - - - Arnold Zumbrunnen - - - - - - - - - - - - - - - - - - of Alton County of Bear Lake, State of Idaho, party of the second part

WITNESSETH, That the said party of the first part, for and in consideration of the sum of

Nine Hundred 00/100 - ($900.00) --DOLLARS

lawful money of the United States of America to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do hereby GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM, unto the said party of the second part, and to his heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit

Lot numbered One (1) and the southeast quarter of the northeast quarter and the east half of the southeast quarter of section 2 in Township 14 south of Range 45 east Boise Meridian, containing One hundred and fifty nine and 13/100 acres.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also, all the estate, right, title, interest, property possessions, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever, and the said parties of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said parties of the first part, and their heirs, and against any and all persons whosoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written

Signed, Sealed and Delivered in the Presence of
for both signatures: C. E. Ruter
Jas. K. Atkinson.
Magrath, Alberta.

Henry Thomas Hillier. (SEAL)

Hannah Elizabeth Hillier. (SEAL)

United States of America

Province of Alberta) ~~County of Bear Lake~~ } ss
Dominion of Canada)

On this 16th day of November in the year of our Lord one thousand nine hundred and seventeen before me, James Kerby Atkinson, a Notary Public in and for Province of Alberta - - - - - - - - - - Henry Thomas Hillier and Hannah Elizabeth Hillier, his wife, ~~wife~~ personally appeared personally known to me to be the persons whose names are subscribed to the within instrument, and duly acknowledged to me that they executed the same

IN WITNESS WHEREOF, I have hereunto set my Notary Public seal the day and year in this certificate above written

My Commission expires Dec.31/17. (seal)

Jas. Kerby Atkinson.
A Notary Public in and for the
Province of Alberta.

STATE OF IDAHO, } ss
County of Bear Lake, }

I hereby certify that this instrument was filed for record at the request of E. L. McClave, at 35 minutes past 2 o'clock P.M. this 22nd day of November, 1917

H. n. Broomhead.
County Recorder

UNITED STATES PATENT

TO

Henry T. Hillier.

No. 15045. The United States of America

To all to Whom these Presents shall come, Greeting:

Homestead Certificate No. 2720
APPLICATION 3960

Whereas, There has been deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Blackfoot, Idaho, whereby it appears that, pursuant to the Act of Congress approved 20th May, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the Acts supplemental thereto, the claim of Henry T. Hillier, has been established and duly consummated, in conformity to law for the

Lot numbered one, the south east quarter of the north east quarter, and the east half of the south east quarter of Section two in Township fourteen south of Range forty five east of Boise Meridian in Idaho, containing one hundred and fifty nine acres and thirteen hundredths of an acre.

according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor General,

Now Know Ye, That there is, therefore, granted by the UNITED STATES unto the said Henry T. Hillier the tract of land above described:

To Have and to Hold the said tract of land with the appurtenances thereof, unto the said Henry T. Hillier, and to his heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws, and decisions of Courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law. And there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

In Testimony Whereof, I, William McKinley, President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the ninth day of April, in the year of our Lord, one thousand nine hundred and ——, and of the Independence of the United States the one hundred and twenty fourth.

By the President: William McKinley

By P. M. McKean, Secretary

SEAL

Idaho

C. H. Brush, Recorder of the General Land Office

Recorded, Vol. 44 Page 409

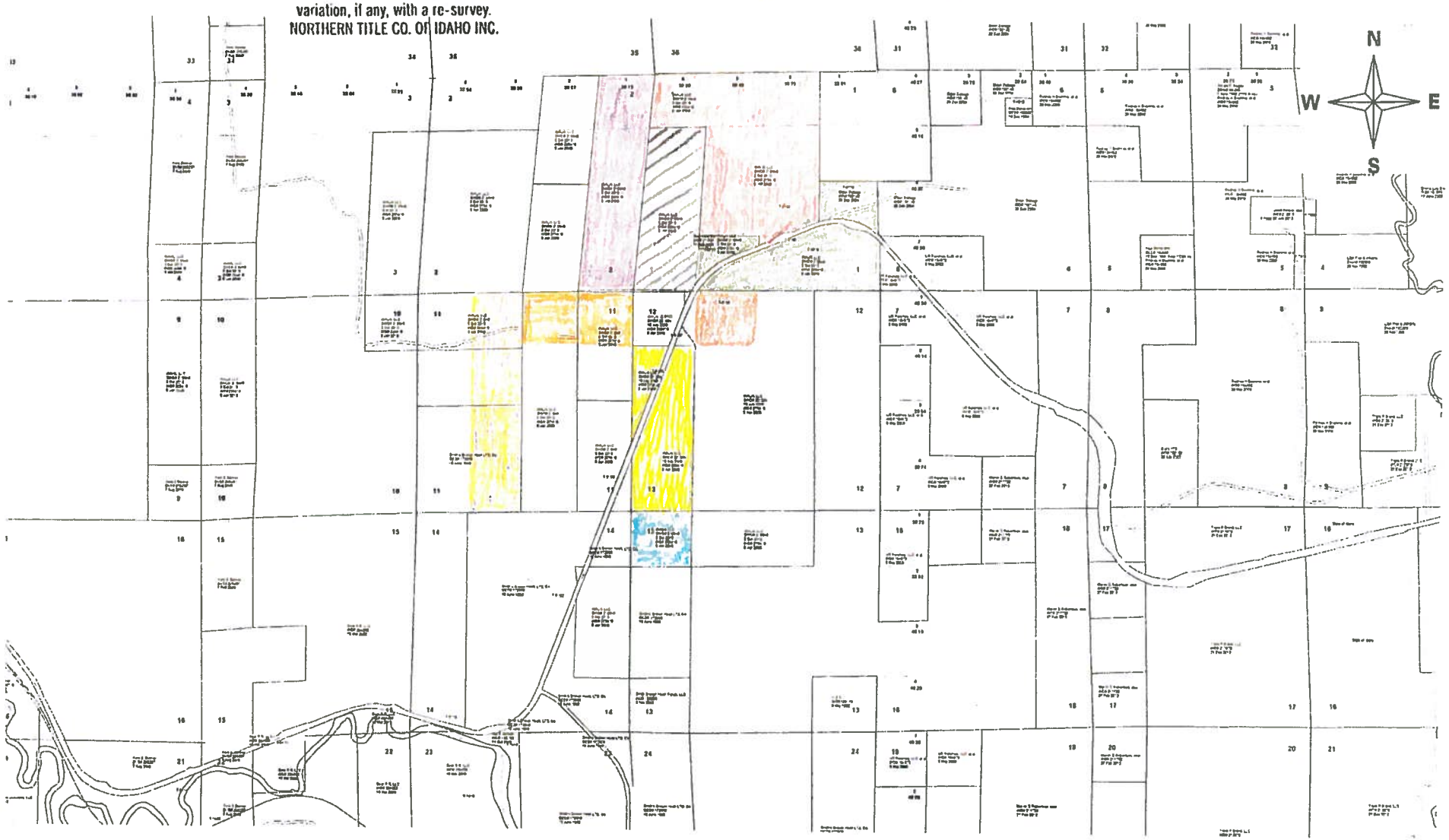
STATE OF IDAHO, County of Bear Lake } ss.

I hereby certify that this instrument was recorded at the request of E. L. Vidlake at 2:30 o'clock P. M., this 22 day of November A. D. 1917

W. H. Broadhead Recorder

While this is a photographic reproduction of the recorded plat, the company assumes no liability for variation, if any, with a re-survey.
NORTHERN TITLE CO. OF IDAHO INC.

WALH, LLC color code map



Orange

T 14 S R 45 E

Section: 11

E½NE¼

Chain of Title from:

Patent- Francis M. Perkins to current

This report is not a full title report and is restricted to the use of the addressee for the purposes requested. It is not to be used as a basis for title insurance, as it is not a complete search affecting said property nor is it a title insurance product. Acreage is not guaranteed nor is it insurable-it is only given as an accommodation.

NORTHERN TITLE

WARRANTY DEED

For Value Received TEN DOLLARS AND OTHER VALUABLE CONSIDERATION

LARRY E. SANDERS and THERESA SANDERS, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

JAMES E. CRANEY and DARLENE L. CRANEY, husband and wife
835 Alton Road, Montpelier, Idaho 83254

the grantees, the following described premises, in Bear Lake County Idaho, to wit:

TOWNSHIP 14 SOUTH, RANGE 45 EAST OF THE BOISE MERIDIAN:

Section 1: SW1/4NW1/4; W1/2SW1/4.
Section 2: S1/2NW1/4; SW1/4.
Section 3: SE1/4NE1/4; E1/2SE1/4.
Section 10: NE1/4NE1/4.
Section 11: E1/2E1/2; N1/2NW1/4.
Section 12: NW1/4NW1/4, EXCEPT THEREFROM, Beginning at a point 1320 feet East and 35.64 feet South from the Northwest Corner of Section 12, Township 14 South, Range 45 East of the Boise Meridian, and running thence West 231 feet; thence South 297 feet; thence North 24° East 145.2 feet along side of State Highway; thence North 165 feet to the place of beginning.

ALSO EXCEPTING the State Highway as now existing.

TOGETHER WITH ALL WATER RIGHTS APPERTAINING THERETO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 25 February 1992

Larry E. Sanders
LARRY E. SANDERS

Theresa Sanders
THERESA SANDERS

STATE OF IDAHO, COUNTY OF Bear Lake
On this 25th day of February 19 92 before me, a notary public in and for said State, personally appeared

LARRY E. SANDERS and THERESA SANDERS, husband and wife

known to me to be the person s whose name s are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public
Residing at Ovid, Idaho
Comm. Expires 12-1-94

INSTRUMENT No. 153957

BEAR LAKE COUNTY RECORDER
JOAN P. ECORR

'92 FEB 27 AM 9 04

Cindy Lou
DEPUTY

#32.00
FEE

No. 2—WARRANTY DEED

Printed and for sale by Syms-York Company, Boise

6

(Optional)							
Recorded	☐	Platted	☐	Key Punched	☐	To Treasurer	☐
Microfilmed	☐	Deed Card	☐	Master File	☐		
Indexed	☐	Compared	☐	Abstracted	☐		

DO NOT WRITE ABOVE THIS LINE

WARRANTY DEED

LEGRAND RIGBY and SARAH RIGBY, husband and wife GRANTOR(S)
of Montpelier County of Bear Lake State of Idaho
hereby CONVEYS, GRANTS and WARRANTS TO

LARRY E. SANDERS and THERESA SANDERS, husband and wife GRANTEE(S)
of County of Bear Lake State of Idaho
for the sum of Dollars ($ 10.00)
TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS
the following described tract(s) of land in Bear Lake County, State of Idaho:

SEE ATTACHED EXHIBIT "I"

INDEXED

'92 FEB 27 AM 9 02
Linda Lyon #153956
DEPUTY FEE

BEAR LAKE COUNTY RECORDER
JOAN P. EBOR

153956

Location of above described property
House No. Street

WITNESS the hand of said Grantors this day of A.D. 19

LeGrand Rigby
Sarah Rigby

(NOTARY SEAL)

State of Idaho
County of Bear Lake } ss. On the 13th day of November A.D. 19 78

personally appeared before me LeGrand Rigby & Sarah Rigby

the signer(s) of the within instrument, who duly acknowledged to me that he executed the same.

Joseph Wm Dunford
(NOTARY PUBLIC)

Residing at: Bloomington, Idaho My Commission expires: Lifetime

MAIL DEED TO:

MAIL TAX NOTICE TO:
Name
Address
City & State Zip

EXHIBIT "I" 153956

LEGAL DESCRIPTION

The Southwest Quarter of the Northwest Quarter, the West Half of the Southwest Quarter of Section One; the Northwest Quarter of the Northwest Quarter of Section Twelve; all in Township 14 South, Range 45 East of the Boise Meridian. Excepting the following described tract: Commencing at a point 20.20 chains East and 54 links South from the Northwest Corner of Section 12, Township 14 South, Range 45 East of the Boise Meridian, running thence West 3.50 chains, thence South 4.50 chains, thence North 24° East along side of State Highway 2.20 chains, thence North 2.50 chains to the place of beginning. Also, excepting the State Highway as now existing.

The Government Lot 2, the Southwest Quarter of the Northeast Quarter, the South Half of the Northwest Quarter and all of the Southwest Quarter of Section 2; the Southeast Quarter of the Northeast Quarter, the East Half of the Southeast Quarter of Section 3; the Northeast Quarter, of the Northeast Quarter of Section 10; the North Half of the Northwest Quarter of Section 11; all in Township 14 South, Range 45 East of the Boise Meridian.

The Southwest Quarter of the Southeast Quarter of Section 2; the East Half of the Northeast Quarter of Section 11; all in Township 14 South, Range 45 East of the Boise Meridian.

The Northwest Quarter of the Southeast Quarter of Section 2; the East Half of the Southeast Quarter of Section 11; all in Township 14 South, Range 45 East of the Boise Meridian. Excepting the State Highway as now existing.

Together with two shares Sheep Creek Irrigation Company represented by 100 inches decreed water of Sheep Creek, priority 4-29-1887.

upon the following covenants, terms and conditions:

EXCEPT: One half of all existing oil, gas and mineral rights belonging to the described property are retained by said sellers, LEGRAND RIGBY and SARAH RIGBY.

J. W. DUNFORD & ASSOCIATES

For Va
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the grantee
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LARRY E
SANDE
known to me
subscribed to
Residing at
Comm. Expires

THIS INDENTURE, ma e this 7 day of June

in the year of our Lord one ho n and nine hundred and Sixty two between

Alma L. Kunz and Leonie Kunz, husband and wife and Lavi Delbert Kunz and

Florence Kunz, hu. band and wife

of Montpelier County of Bear Lake

State of Idaho the part ies of the first part, and

LaGrand Rigby an S arah Rigby, husband and wife

of Montpel gr County of Bear Lake

State of Idaho the part ie of the second part

WITNESSETH. That the said pa of the first part, for and in consideration of the sum of

Sixty fi m Thousand and No/100 DOLLARS

lawful money of the United States of America, them in hand paid by the said part ies of the second part, the receipt whereof is hereby acknowledged, ha ve bargained and sold and by these presents do grant, bargain, sell, convey and confirm unto the said parties of the second part and to their heirs and assigns forever, all the following described real estate si a in the County of Franklin, State of Idaho, to-wit:

The Southeast Quarter of the N thwest Qu of the West Half of the Southwest Quarter of Section One; the Northwest Quarter o of the Northwest Quarter of Section Twelve; all in Township Fourteen South, Range F orty-five East of the Boise Meridian, Excepting the following described tract: Comm encing at a point 20.00 chains East and 34 links South from the Northwest Corner o f Section Twelve, Township Fourteen South, Range Forty-five East of the Boise Meridian g th ce W cha ns South 4.50 chains, thence North 24° East along the Southerly Right of Way of State H ighway 2.20 chains, thence North 2.50 chains to the place of beg nn.ng. Also excepting the State Highway as now existing.

The Government Lot 2, the Southwest Quarter of the Nort t Quarter of the Southeast Quarter of Section Eleven; a l l Town hip Fourteen South, Range Forty-five East of the Bo e M d n.

The North Half of the Northeast Quarter of Section Eleven; the East H lf of the Northeast Quarter of the Nort eas Quarter f Sec i on Two; he Eas H lf of the Northeast Quarter of Section Eleven; all in T hip ou en South, Range Forty-five East of the Boise Meridi n.

The Northwest Quarter of the Southe t Quart of Section Eleve n E in on T ; t he Eas Half of the Southeast Quarter of Section Eleve n E in p Four S th Ran Forty-five East of the Boise Meridian. Excepting the S t f way as now existing.

Together with two shares Sheep Creek Irri t on Co represented by 100% decreed water of Sheep Creek, priority 4-29-887

TOGETHER With all and singular the tenem l ments a appurtenances thereunt belonging or in any wise appertaining, the reversion and reversions, re d r and r all estate, right, title and interest in and to said prope ell in law or in equity of the said part ies of the first part.

TO HAVE AND TO HOLD, All and singular the above men ned and described premises, together with the appurtenances, unto the part ies of the second part, and to their heirs and assigns forever. And the said part ies of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said part ies of the second part, their heirs and assigns, against the said part ies of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said part ies of the first part ha hereunto set their hand and seals the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF:

Alma Kunz (SEAL)

Leonie Kunz (SEAL)

Lavi D Kunz (SEAL)

Florence Kunz (SEAL)

(SEAL)

STATE OF ID ss
County of Franklin ss.

June in the year 19 62 before me

Clifford Hart

a Notary Public in and for said State, personally appeared

Alma L. Luna Jennie Florence Hunt husband and wife and Levi DeHart Luna and

known to me to be the person whose are subscribed to the within instrument,

and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public, Residing at Preston, Idaho

92011

WARRANTY DEED

—to—

STATE

I hereby

filed

at o'clock

By

Fee

INDEXED

No. 66390.

THIS INDENTURE, Made this 28th day of March, in the year of our Lord one thousand nine hundred and Fifty-two between L. Delbert Kunz, also known as Levi Delbert Kunz, a bachelor,

of , County of Bear Lake, State of Idaho, the party of the first part, and A. LeRoy Kunz, also known as Roy Kunz,

of , County of Bear Lake, State of Idaho, the party of the second part

WITNESSETH That the said party of the first part, for and in consideration of the sum of Ten and no/100 - DOLLARS, lawful money of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever QUITCLAIM, unto the said party of the second part, and to his heirs and assigns, all that certain lot, piece or parcel of land, situate, lying and being in , County of Bear Lake, State of Idaho, bounded and particularly described as follows, to-wit

The Southwest Quarter of the Southeast Quarter (SW¼ SE¼) of Section Two (2); and the East Half of the Northeast Quarter (E½ NE¼) of Section Eleven (11); all in Township Fourteen (14) South, Range Forty-five (45) East, B.M.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year first above written

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

George H. Rollins

L. Delbert Kunz (SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF IDAHO, }
COUNTY OF Bear Lake } ss

On this 9th day of April, in the year 19 52, before me,

Sam V. Tunks, Clerk of the District Court, a [illegible] in and for said State, personally appeared L. Delbert Kunz, also known as Levi Delbert Kunz, a bachelor

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written

(SEAL)

Sam V. Tunks
CLERK DISTRICT COURT.
[illegible]

I hereby certify that this instrument was filed for record at request of George H. Rollins at 30 minutes past 10 o'clock A. M., this 9 day of April, A.D. 19 52, in my office, and duly recorded in Book 40 of Deeds at page 231

Sam V. Tunks
Ex-Officio Recorder

By Ruby Burton

INSTRUMENT No 53847.

THIS INDENTURE Made the 13th day of June in the year of our Lord one thousand nine hundred and 39 between Albert Kunz and Anna Kunz, his wife, of Logan County of Cache State of Utah, parties of the first part, and Roy Kunz, also known as A. LeRoy Kunz, of Montpelier County of Bear Lake State of Idaho, party of the second part

WITNESSETH, That the said parties of the first part for and in consideration of the sum of Fourteen Hundred and Sixteen 00/100 - = DOLLARS lawful money of the United States of America to them in hand paid by the said part y of the second part the receipt whereof is hereby acknowledged, ha ve granted, bargained sold aliened, remised, released, conveyed and confirmed and by these presents do GRANT BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY, and CONFIRM unto the said part y of the second part and to his heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows to-wit

The East half of the northeast quarter (E½NE¼) of section Eleven (11), Township 14 S. R. 45 E. B. M., containing 80 acres, together with Five (5) shares of water stock in the Sheep Creek Irrigation Co., of Bear Lake county, Idaho.

Also, Southwest quarter of the Southeast quarter (SW¼SE¼) of section Two (2) in Township 14 S. R. 45 E. B. M. containing 40 acres.

(As a further consideration for this conveyance the Grantee herein hereby waives any claim to any of the estates of either of said Grantors in the event of their deaths, as heir or otherwise to the said estates.)

#1.65 Cancelled Documentary Stamps affixed 12/21/43 RB

Together with all and singular the tenements hereditaments and appurtenances thereto, belonging or in any wise appertaining, and the rents, issues and profits thereof and also all the estate right title interest property possession, claim and demand whatsoever, as well in laws as in equity of the said part ies of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said part y of the second part, and to his heirs and assigns forever and said part ies of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said part y of the second part, and to his heirs and assigns against the said parties of the first part, and their heirs and against any and all persons whosoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said part ies of the first part ha ve hereunto set their hand s and seal s the day and year first above written.

Signed, Sealed and Delivered in Presence of

Albert Kunz (SEAL)

Anna Kunz (SEAL)

STATE OF IDAHO, County of Bear Lake } ss. UNITED STATES OF AMERICA

On this 13 th day of June in the year of our Lord one thousand nine hundred and 39, before me, Chas. E. Harris, a notary public within and for said County and State personally appeared Albert Kunz and Ann Kunz, his wife, personally known to me to be the persons whose name s are subscribed to the within instrument and duly acknowledged to me that they executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year in this certificate above written

(SEAL)

Chas. E. Harris
Notary Public for Idaho.
Res. Montpelier, Idaho

Recorded at request of Chas. E. Harris at 9:35 o'clock A. M, this 13th day of December A.D 1943.

Fee $1.00

Sam V. Tunks
County Recorder

Ruby Bolton, Deputy

WARRANTY DEED RECORD No. 31

INSTRUMENT No. 33115 ✓

THIS INDENTURE, Made the fifth day of June in the year of our Lord one thousand nine hundred and twenty-eight, between Albert Kunz and his wife, Anna Kunz of Montpelier, County of Bear Lake, State of Idaho, parties of the first part, and A. Le Roy Kunz and Levi Delbert Kunz, of Montpelier, County of Bear Lake, State of Idaho, parties of the second part

WITNESSETH, That the parties of the first part, for and in consideration of the sum of Eleven thousand and no/100, DOLLARS, lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM, unto the said parties of the second part, and to their heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit

The South east quarter of the North east quarter; the East half of the South east quarter of Section three (3); the South half of the North west quarter; the South west quarter; the West half of the North east quarter, the West half of the South east quarter of Section two (2); the North east quarter of the North east quarter of Section ten (10); the north half of the North west quarter the East half of the North east quarter and the East half of the South east quarter of Section eleven (11) all in Township fourteen (14) South of Range forty five (45) East of the Boise Meridian, containing 800 acres of land, more or less, together with all water and water rights thereunto belonging, or in anywise appertaining.

Excepting from this conveyance the lot now occupied as a school lot.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate, right, title, interest, property, possessions, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances, unto the said parties of the second part, and to their heirs and assigns, forever, and the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said parties of the first part, and their heirs, and against any and all persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals, the day and year first above written

Signed, Sealed and Delivered in the Presence of

E. L. McClave,

Albert Kunz, (SEAL)

Anna K. Kunz, (SEAL)

STATE OF IDAHO, } ss
COUNTY OF BEAR LAKE, }

UNITED STATES OF AMERICA

On this fifth day of June, twenty eight, before Edwin L. McClave, a Notary Public within and for said County and State, personally appeared Albert Kunz and his wife, Anna Kunz, personally known to me to be the persons whose names are subscribed to the within instrument, and duly acknowledged to me that they executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial seal, the day and year in this certificate above written

(SEAL)

My commission expires Mar. 8, 1932,

Edwin L. McClave, Notary Public,
Residence, Montpelier, Idaho.

Recorded at request of A. Le Roy Kunz,
at 4:35 o'clock P M, this 24th day of June, A D 1929

Fee, $ 1.00

Amy K. Athay,
County Recorder

DEED RECORD.

THIS INDENTURE, made this 21st day of December in the year of our Lord one thousand nine hundred and five between Francis M. Perkins and Margaret A. Stephens his wife of Montpelier County of Bear Lake State of Idaho, party of the first part, and Albert Kunz of Montpelier County of Bear Lake State of Idaho of the second part:

WITNESSETH, that the said parties of the first part for and in consideration of the sum of One Thousand and no/100 DOLLARS, in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, and the said parties of the second part forever released and discharged therefrom, have granted, bargained, sold, remised, released, alienated and confirmed, and by these presents do grant, bargain, sell, remise, release, alien and confirm unto the said party of the second part, and to his heirs and assigns forever, all the following described lot, piece or parcel of land, situated in the County of Bear Lake and State of Idaho and known and described as follows, to-wit:

East half of the North East Quarter and the east half of the South East Quarter of Section Eleven in Township 14 South of Range Forty Three East containing one hundred and sixty Acres.
Also all water and water rights thereunto belonging

TOGETHER WITH ALL AND SINGULAR, the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever of the said parties of the first part, either in law or equity, of, in and to the above bargained premises with the hereditaments and appurtenances.

TO HAVE AND TO HOLD, the said premises above bargained and described, with the appurtenances, unto the said party of the second part his heirs and assigns forever.

And the said parties of the first part, for themselves, their heirs, executors and administrators, do covenant, grant, bargain and agree to and with the said party of the second part his heirs and assigns, that at the time of the ensealing and delivering of these presents they are well seized of the premises above conveyed, as of good, sure, perfect, absolute and indefeasible estate of inheritance in law, in fee simple, and have good right, full power and lawful authority to grant, bargain, sell and convey the same in the manner and form aforesaid; and that the same are free and clear of all former or other grants, bargains, sales, liens, taxes, assessments and incumbrances of what kind or nature soever, except a mortgage on said land for $700.00 made and executed by the said first parties hereto to Paddleford, Bunking Company, June 1st 1906 which and the above bargained premises in the quiet and peaceable possession of the said party of the second part his heirs and assigns, against all and every person or persons lawfully claiming or to claim the whole or any part thereof, the said parties of the first part shall and will warrant and forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in presence of
D M Austin

Francis M. Perkins (SEAL)
Margret A Perkins (SEAL)
(SEAL)
(SEAL)
(SEAL)

STATE OF IDAHO,
County of Bear Lake, } ss.

On this 21st day of December A. D. 1905 before me De Meade Austin a Notary Public in and for said County, personally appeared Francis M. Perkins and Margret A. Perkins his wife, personally known to me ~~(satisfactorily proved to me on the oath of ..... a competent and creditable witness by me duly sworn for that purpose)~~, to be the persons whose names are subscribed to the within instrument, the said Margret A. Perkins described as a married woman, and the said Francis M. Perkins and Margret A. Perkins his wife, each of them, acknowledged to me that they respectfully executed the same.

And on this 21st day of December A. D. 1905, before me, the officer above described, personally appeared the said Margret A. Perkins known to me ~~(satisfactorily proved to me on the oath of ..... a competent and creditable witness by me duly sworn for that purpose)~~, to be the person whose name is subscribed to the within instrument, described as a married woman and the wife of the said Francis M. Perkins and upon an examination without the hearing of her husband, I made her acquainted with the contents of the said instrument, and thereupon she acknowledged to me that she executed the same and that she does not wish to retract such execution.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

De Meade Austin
Notary Public

My commission expires Feby 3rd 1907.

Filed for record on the 2nd day of August A. D. 1906 at 3 o'clock P. M., at the request of Albert Kunz

James E. Hart County Recorder.
By Blanche Hart Deputy.

Recorded Patent not found

BLM Patent shows Francis Marion Perkins

accuracy not none

Possible break in Chain of Title

The United States of America,

To all to whom these Presents shall come, Greeting:

Homestead Certificate No. 2803.
Application 3302.

Whereas, There has been deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Blackfoot, Idaho, whereby it appears that, pursuant to the Act of Congress approved 20th May, 1862, "To secure Homesteads to actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Francis Marion Perkins has been established and duly consummated, in conformity to law, for the East half of the North East quarter and the East half of the South East quarter of Section eleven in Township fourteen South, of Range forty-five East of the Boise Meridian in Idaho containing one hundred and sixty acres.

Patent

according to the Official Plat of the survey of said Land, returned to the General Land Office by the Surveyor General.

Now know ye that there is, therefore, granted by the United States unto the said Francis Marion Perkins the tract of Land above described: **To have and to hold** the said tract of Land, with the appurtenances thereof, unto the said Francis Marion Perkins and to his heirs and assigns forever; subject to any vested and accrued water rights for mining, agriculture, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law. And there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States. **In testimony whereof**, I, William McKinley, PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the eleventh day of April, in the year of our Lord one thousand nine hundred and ~~eight hundred and~~ and of the Independence of the United States the one hundred and seventy-fourth

L.S.

By the President: William McKinley

By A. McKean, Secretary.

E. B. Dewell, Recorder of the General Land Office.

purple/yellow

T 14 S R 45 E

Section 11:

W½NE¼;W½SE¼

Chain of Title from:

Patent- Jessie A. Perkins to current

This report is not a full title report and is restricted to the use of the addressee for the purposes requested. It is not to be used as a basis for title insurance, as it is not a complete search affecting said property nor is it a title insurance product. Acreage is not guaranteed nor is it insurable-it is only given as an accommodation.

NORTHERN TITLE

Please see the following deeds, for all transactions after James E. Craney and Darlene L. Craney:

#196705

#215946

#218580

ESCROW WARRANTY DEED 157948

THIS INDENTURE, made this 1 day of June, in the year of our Lord One Thousand Nine Hundred Seventy-Three, between JOSEPH LEE LLOYD a/k/a LEE LLOYD and VILDA LLOYD, husband and wife, the parties of the First Part, and JAMES E. CRANEY and DARLENE L. CRANEY, husband and wife, the parties of the Second Part.

WITNESSETH:

That the said parties of the First Part, for and in consideration of the sum of ONE ($1.00) DOLLAR, lawful money of the United States of America, to them in hand paid by the said parties of the Second Part, the receipt whereof is hereby acknowledged, do by these presents, grant, bargain, sell, convey and confirm unto said parties of the Second Part, and to their heirs and assigns forever: All that certain parcel of land situate, lying and being in the County of Bear Lake, State of Idaho, bounded and more particularly described as follows, to-wit:

Lots 2, 3, 4, SW¼ NE¼, NW¼ SE¼, NE¼SW¼, SE¼ ¼, Section 1, Township 14 South, Range 45 East, B. . .

The SW¼ SW¼ of Section 13 in Township 14 South, Range 45 East of the Boise Meridian.

The W½ NE¼ and W½ SE¼ of Section 11; SW¼ NW¼ and W½ SW¼ of Section 12; NW¼ NW¼ of Section 13; and SE¼ NE¼ and NE¼SE¼ of Section 14; all in Township 1. South, Range 45 East, Boise Meridian, containing . . acres, more or less, together with all water rights connected therewith.

Together with all water rights which is 50% (3 shares) of the water and reservoir rights of Sheep Creek Reservoir (the other 50% owned by Rigbys).

Together with Sellers' interest in 640 acre lease of State of Idaho land, 180 acres Taylor grazing rights and, a 60 head grazing right on the Caribou National Forest.

157948

together with all and singular tenements, hereditaments and appurtenances thereunto belonging to or in anywise appertaining.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said parties of the Second Part and to their heirs and assigns forever, and the said parties of the First Part shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the First Part have hereunto set their hands and seals the day and year first above written.

157948

BEAR LAKE COUNTY RECORDER
'93 DEC 1 PM 4 28
FEE $4.00
DEPUTY

Lee Lloyd
JOSEPH LEE LLOYD a/k/a
LEE LLOYD

Vilda Lloyd
VILDA LLOYD

STATE OF IDAHO)
) ss.
COUNTY OF [illegible])

On this 1 day of June, 1978, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Joseph Lee Lloyd a/k/a Lee Lloyd, and Vilda Lloyd, husband and wife, known to me to be the persons whose names are subscribed to the above and foregoing Escrow Warranty Deed, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

[illegible]
Notary Public
Residing at: [illegible]
Comm. Exp.: [illegible]

INSTRUMENT No. 73034.

THIS INDENTURE, Made the 22nd day of April in the year of our Lord, one thousand nine hundred and fifty-seven between Griff Lloyd and Cora Lloyd, husband and wife, of Montpelier County of Bear Lake, State of Idaho parties of the first part, and Lee Lloyd and Vilda Lloyd, husband and wife, of Montpelier County of Bear Lake, State of Idaho parties of the second part

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Ten lawful money of the United States of America to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY, and CONFIRM unto the said parties of the second part, and to their heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

The west half of the northeast quarter and the west half of the southeast quarter of Section 11; the southwest quarter of the northwest quarter and the west half of southwest quarter of section 12; northwest quarter of the northwest quarter of section 13; and the south east quarter quarter of the northeast quarter and the northeast quarter of the southeast quarter of section 14; all in township 14 south, Range 45 east, Boise Meridian, containing 400 acres more or less, together with all water rights connected therewith.

Subject to a first mortgage in favor of Federal Land Bank of Spokane, of the date of the 11th day of Sept., 1950, recorded in book 22 of Mortgages at page 28 in the offices of the recorder of Bear Lake County, State of Idaho.

$5.50 Cancelled Documentary Stamps affixed.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate right, title, interest, property possession, claim and demand whatsoever, as well in laws as in equity of the said parties of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said parties of the second part, and to their heirs and assigns forever, and said parties of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns against the said parties of the first part, and their heirs and against any and all persons whosoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

Griff Lloyd (SEAL)

Cora Lloyd (SEAL)

STATE OF IDAHO, COUNTY OF BEAR LAKE } ss

UNITED STATES OF AMERICA

On this 22nd day of April in the year of our Lord one thousand nine hundred and fifty-seven before Albert E. Leeright a Notary Public within and for said County and State personally appeared Griff Lloyd and Cora Lloyd, husband and wife personally known to me to be the persons whose names are subscribed to the within instrument, and duly acknowledged to me that they executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year in this certificate above written

(SEAL)

My commission expires March 9, 1961.

Albert E. Leeright
Notary Public for Idaho
Residing at Montpelier

Recorded at request of A. E. Leeright at 2:00 o'clock P. M, this 23rd day of April, A.D 1957

Fees, $1.50

Sam V. Tunks
County Recorder

Ruby Bates, Deputy.

No. 53181.

QUITCLAIM DEED

THIS INDENTURE, Made the 12th day of May, 1943 between Ora E. Phelps, wife, of Lava Hot Springs, County of Bannock, State of Idaho, the party of the first part, and Grove M. Phelps, her husband, ofMontpelier, County of Bear Lake, State of Idaho, the party of the second part:

WITNESSETH, That the said party of the first part, for and in consideration of the sum of One Dollar and for purpose of conveying her community interest in the hereinafter described property, in settlement of property rights , in accordance with an agreement between the parties hereto, does by these presents remise, release and forever QUITCLAIM, unto the said party of the second part, and to his heirs and assigns, all first party's right, title and ownership, all those certain lots, pieces or parcels of land, situate, lying and being in County of Bear Lake, State of Idaho, bounded and particularly described as follows to-wit:

$E\frac{1}{2}NW\frac{1}{4}$, $SE\frac{1}{4}SW\frac{1}{4}$, and $E\frac{1}{2}$ of Sec. 15; and $NE\frac{1}{4}NW\frac{1}{4}$, and $E\frac{1}{2}$ Sec. 22; and $N\frac{1}{2}SW\frac{1}{4}$, $W\frac{1}{2}NW\frac{1}{4}$ and that part of the $E\frac{1}{2}NW\frac{1}{4}$, and $W\frac{1}{2}NE\frac{1}{4}$, of Sec. 23, lying and being west and south of Bear river, all of said described lands being in Tp. 14 S. R. 45 E. B. M., subject to a mortgage in favor the Federal Land Bank.

Also any interest first party may have in that certain contract of purchase of the land known as Ed C. Rich ranch in said county.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder, and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances, unto the said party of the second party, and to his heirs and assigns forever.

IN WITNESS WHEREOF, The said party of the first part has hereunto set her hand and seal, the day and year above written.

Signed, Sealed and Delivered in the Presence of

W. J. Kasiska — Ora E. Phelps

STATE OF IDAHO)
) ss.
County of Bannock)

On this 12th day of May, in the year 1943, before me, a Notary Public in and for said State, personally appeared Ora E. Phelps known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

W. J. Kasiska
Notary Public residing at
Lava Hot Springs, Idaho.

Recorded at the request of Grove M. Phelps at 11:45 A.M. June 9, 1943; Book 37 of Deeds at page 593.

By Ruby Walton Deputy

Fee:$1.00

Sam V. Tunks, Recorder.

No. 53182.

WARRANTY DEED

THIS INDENTURE, Made the 4th day of November, in the year of our Lord one thousand nine hundred and thirty-six between J. C. Young and Sadie A. Young, his wife, of Moorestown, Missaukee County of State of Michigan, party of the first part, and Griff Lloyd and Lee Lloyd of Montrelier County of Bear Lake State of Idaho, Parties of the second part:

WITNESSETH, That the said party of the first part, for and in consideration of the sum of Five Thousand and No/100 - - - - -DOLLARS lawful money of the United States of America fo him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY, and CONFIRM unto the said parties of the second part, and to their heirs and assigns forever all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

The west half of the northeast quarter and the west half of the southeast quarter of Section 11; the southwest quarter of the northwest quarter and the west half of southwest quarter of Section 12; northwest quarter of the northwest quarter of Section 13; and the southeast quarter of the northeast quarter and the northeast quarter of the southeast quarter of Section 14, all in township 14 South, Range 45 East, Boise Meridian, containing 400 acres more or less, together with all water rights connected therewith,

(This deed delivered in escrow for grantees at the tire of execution, by the grantors herein.)

$5.50 Cancelled Documentary Stamps affixed.

Together with all and singular the tenements, hereditaments and appurtenances thereto, belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate right, title, interest, property, possession, clair and demand whatsoever, as well in laws as in equity of the said party of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the saidparties of the second part, and to their heirs and assigns forever, and said party of the first part, and his heirs, the said premises, in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns against the said party of the first part, and his heirs and against any and all persons whosoever, lawfully clairing or to claim the same, shall and will warrant any by these present forever

defend.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

H. G. Bacon

Sanni Salmi

J. C. Young

Sadie A. Young

UNITED STATES OF AMERICA

STATE OF MICHIGAN)
)ss
County of _____)

On this 5th day of November in the year of our Lord one thousand nine hundred and thirty-Six before _____ a Notary Public within and for said County and State personally appeared J. C. Young and Sadie A. Young, his wife personally known to me to be the persons whose name_ subscribed to the within instrument, and duly acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and notarial seal the day and year in this certificate above written.

(SEAL)

H. G. Bacon
Notary Public
My Commission Expires 3/4/39

Recorded at the request of First Security Bank of Idaho, N.A.; 11:45 A.M.; June 10, 1943; Book 37 of Deeds at page 593.
By _____ Deputy
Fee:$1.00

Sam V. Tunks, Recorder.

No. 53188.

WARRANTY DEED

THIS INDENTUFE, Made the 10th day of June in the year of our Lord one thousand nine hundred and forty-three between John D. Noblitt and Goldie M. Noblitt, his wife of Cokeville, County of Lindoln, State of Wyoming, parties of the first part, and Cokeville Land & Livestock Co-pany of Cokeville County of Lincoln State of Wyoming, party of the second part:

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Six Hundred Dollars and other valuable considerations DOLLARS lawful money of the United States of America to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM, unto the said party of the second part, and to its heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

The North-East Quarter of the North-East Quarter of Section Ten, Township 16 South, Range 46 East, Boise Meridian, Idaho.

No Homestead Rights involved.

$1.10 Cancelled Documentary Stamps affixed.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also, all the estate, right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said party of the second part, and to its heirs and assigns forever, and the said parties of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said parties of the second part, its heirs and assigns against the said parties of the first part, and their heirs, and against any and all persons whosoever, lawfully claiming or to claim the same, shall and will warrant and by these present forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.
Signed, Sealed and Delivered inthe Presence of

E. Coziah

E. Coziah

John D. Noblitt

Goldie M. Noblitt

UNITED STATES OF AMERICA

STATE OF WYOMING)
)ss.
County of Lincoln)

On this 10th day of June in the year of our Lord one thousand nine hundred and forty-three before Earl O. Coziah a Notary Public within and for said County and State, personally appeared John D. Noblitt and Goldies M. Noblitt his wife personally known to me to be the persons whose names are subscribed to the within instrument, and duly acknowledged to me that they esecuted the same.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal the day and year in this certificate above written.

(SEAL)

Earl O. Coziah
My commission expires Mar. 1,1944.

Recorded at the request of National Farm Loan Associations; 10:45 A.M.; June 12, 1943; Book 37 of Deeds at page 594.
By _____ Deputy
Fee:$1.00

Sam V. Tunks, Recorder.

STATE OF IDAHO,)
:SS.
COUNTY OF BEAR LAKE.)

On this 19th day of June A. D. 1923, before me, W. Smith Hoge a Notary Public in and for said County, personally appeared Roy A. Welker, who is known to me to be the President of the Bear Lake Stake of the Church of Jesus Christ of Latter-day Saints, in the County of Bear Lake, State of Idaho, who signed the foregoing instrument and duly acknowledged to me that he executed the same as such president.

SEAL My Commission expires Nov. 22, 1923.

W. Smith Hoge
Notary Public
Residing at Paris, Idaho.

Recorded at the request of Fred J. Price August 28, 1923 at 9:15 o'clock A.M.

By *Arvilla Smedley* Deputy.

J. S. Peterson
Recorder.

" "

No. 24760.

CERTIFICATE OF REDEMPTION

MONTPELIER IRRIGATION DISTRICT, MONTPELIER
IDAHO.

STATE OF IDAHO,)
: ss.
COUNTY OF BEAR LAKE)

I, M. B. Cherry, Treasurer of the Montpelier Irrigation District of Montpelier, Bear Lake County, Idaho, do hereby certify that all of the assessments, costs, and accrued interest for the years 1917-1918-1919-1920-1921 on the following described lands belonging to Sam'l. R. Hall have been fully paid, and I hereby release all claims of said District, obtained by virtue of said assessments and the sale of said land, viz.

Part Lot 9 Sec. 17: and part SW¼ SE¼ Sec. 16(East of Road) Twp 12 South, Range 44 East of Boise Meridian, Bear Lake County, Idaho.

WITNESS, My Hand and Seal as said Treasurer this 28th day of August 1923.

M. B. Cherry (Seal)
Treasurer of Montpelier Irrigation District

STATE OF IDAHO)
:ss.
COUNTY OF BEAR LAKE)

On this 28 day of August 1923, before me a Notary Public in and for the State of Idaho, personally appeared M. B. Cherry Treasurer of Montpelier Irrigation District known to me to be the person whose name is subscribed to the within and foregoing instrument and acknowledged to me that he executed the same.

WITNESS, MY HAND AND OFFICIAL SEAL the day and year last above written.

SEAL.

Edwin L. McClave
Notary Public in and for the State of Idaho
residing at Montpelier, Idaho.

Recorded at the request of E. L. McClave August 30, 1923 at 9:35 o'clock A. M.

By *Arvilla Smedley* Deputy.

J. S. Peterson
Recorder.

" "

No. 24763. *24763*

WARRANTY DEED.

THIS INDENTURE WITNESSETH, That the Grantor Thomas J. Roche, a bachelor, of the City of Chicago in the County of Cook and State of Illinois for and in consideration of the sum of One Dollar and Other Good and Valuable Considerations DOLLARS, in hand paid, Conveys and Warrants to John C. Young of the City of Chicago County of Cook and State of Illinois the following described Real Estate, to-wit:

The West half (W½) of the Northeast quarter (N.E.¼) and the West half (W.½) of the Southeast quarter (S.E.¼) of Section Eleven (11), and the West half (W.½) of the Southwest quarter (S.W.¼) and the Southwest quarter (S.W.¼ of the Northwest quarter (N.W.¼) of Section twelve (12) and the Southeast quarter (S.E.¼) of the Northeast quarter (N.E.¼) and the North-east quarter (N.E.¼) of the Southeast quarter (S.E.¼) of Section fourteen (14) and the Northwest quarter (N.W.¼) of the Northwest quarter (N.W.¼) of Section thirteen (13), all in Township Fourteen (14), South of Range forty-five (45), East of the Boise-Meridian, containing four hundred (400) acres of land more or less, together with improvements thereon and all personal property in connection therewith, including farming implements, together with three-sevenths (3/7ths) interest in Sheep Creek Ditch and Dam. situated in the County of Bear Lake in the State of Idaho hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Idaho.

Subject to an incumbrance of Five Thousand ($5,000.00) Dollars, made to the Union Central Life Insurance Company of Cincinnati, Ohio, which grantee assumes and agrees to pay as part of the purchase price: ALSO SUBJECT to 1922 taxes and to existing lease.

TOGETHER WITH ALL AND SINGULAR The Hereditaments and appurtenances hereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the said party of the second part, his heirs, and assigns, FOREVER.

AND the said THOMAS J. ROCHE part of the first part, for his heirs, executors and administrators, does covenant, grant, bargain and agree, to and with the said party of the second part, his heirs and assigns, that at the time of the ensealing and delivery of these presents, in fee simple and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments and

encumbrances, of what kind or nature soever; and the above bargained premises, in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against all and every other person or persons lawfully claiming or to claim the whole or any part thereof, the said party of the first part shall and will WARRANT AND FOREVER DEFEND.

Dated this twenty-fourth day of August A.D. 1923.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF
Malvina Gustavson
W. M. Mitchell

Thomas J. Roche (Seal)

$7.00 Cancelled I. R. Stamps attached.

STATE OF ILLINOIS)
:SS.
COUNTY OF COOK)

I, Clayton Mitchell, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, That THOMAS J. ROCHE, a bachelor, personally known to me to be the same person whose name is subscribed to the foregoing Instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the fight of homestead.

GIVEN under my hand and Notarial Seal, this twenty-fourth day of August A.D. 1923.

(SEAL)

Clayton Mitdhell
A Notary Public.

Recorded at the request of W. M. Mitchell August 30, 1923 at 10:10 o'clock A. M.

By Arilla Smedley Deputy.

J. S. Peterson
Recorder.

\- -

No. 24764.

Blackfoot 023825.

THE UNITED STATES OF AMERICA,

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, a Certificate of the Register of the Land Office at Blackfoot, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Brigham Lashbrook has been established and duly consummated, in conformity to law, for the Lots three and four of Section eleven and the Lots one, two, three and four of Section fourteen in Township twelve south of Range forty-six east of the Boise Meridian, Idaho, containing one hundred forty-one acres and fifty seven hundredths of an acre, according to the Official Plat of the Survey of the said land, returned to the GENERAL LAND OFFICE by the Surveyor-General.

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Warren G. Harding, President of the United States of America have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed. GIVEN under my hand, in the District of Columbia, the Tenth day of July in the year of our Lord one thousand nine hundred and Twenty-two and of the Independence of the United States the one hundred and Forty-seventh.

By the Presidnet. Warren G. Harding

By Viola B. Pugh, Secretary.

SEAL.

M. P. LeRoy
Recorder of the General Land Office.

Recorded: Patent Number 871745.

Recorded at the request of DeMede Austin August 30, 1923 at 10:15 o'clock A. M.

By Arilla Smedley Deputy.

J. S. Peterson
Recorder.

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No. 24770.

WARRANTY DEED

THIS INDENTURE, Made this 2nd., day of September, in the year of our Lord one thousand nine hundred and Nineteen between Lars C. Carlsen and Olga M. Carlsen (his wife) of Bancroft County of Bannock State of Idaho the parties of the first part, and Charles Parker and Laura Parker of Ovid, County of Bear Lake, State of Idaho the parties of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Two Hundred DOLLARS lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell and [illegible] and confirm unto the said parties of the second part, and to their heirs and assigns, forever, all the following described real estate, situated in County of Bear Lake, State of Idaho, to wit:

Commencing at a point twenty (20) chains N. 89 degrees 50 minutes W. and six (6) and 84/100 chains north from north east corner Northwest quarter, section twenty three (23), Township thirteen (13) South of Range forty three (43) East, Boise Meridian in Idaho and running thence West Eleven (11) and 88/100 chains, thence North ten (10) and 88/100 chains thence East, Eleven (11) and 88/100 chains, thence South Three (3) and 63/100 chains, thence West one (1) and 12/100 chains, thence South six (6) chains, thence East one (1) [illegible]

STATE OF IDAHO)
: ss
County of Bear Lake)

On this Sixteenth day of May in the year of our Lord one thousand nine hundred and sixteen, before me, Martin Sorensen, Justice of the Peace within and for said County and State, personally appeared Morris P. King and wife, Gertrude M. King personally known to me to be the persons whose names are subscribed to the within instrument and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set hand & seal the day and year in this certificate first above written.

Martin Sorensen.
Justice of the Peace, Ovid Precinct.

Recorded at request of Chris Olsen, May 17th, 1916, at 30 min. past 11 o'clock A. M.

H. H. Broomhead.
Auditor and Recorder.

No. 13121.

W A R R A N T Y D E E D.

THIS INDENTURE, Made this 1st day of April in the year of our Lord one thousand nine hundred and sixteen between Eric O. Norman and Florence M. Norman (his wife) of Pocatello, County of Bannock, State of Idaho, the parties of the first part, and Anna Myer of Montpelier, County of Bear Lake, State of Idaho, the party of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Fifteen Hundred Dollars, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part, and to her heirs and assigns forever, all the following described real estate, situated in Montpelier, County of Bear Lake, State of Idaho, to-wit:

Commencing at the Southeast corner of Lot 5, Block 2 Cederlund's Addition to the City of Montpelier, according to the plat thereof of record in the office of the County Recorder of said County, and running thence North 41 feet; thence West 164 feet; thence South 41 feet; thence East 164 feet to the place of beginning and constituting the South 41 feet of Lot 5 Block 2 of said Addition. Together with all water rights thereunto belonging.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof and all estate, right, title and interest in and to the said property, as well in law as in equity of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances unto the party of the second part, and to her heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, her heirs and assigns, against the said parties of the first part and their heirs and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and delivered in the presence of C. W. Gray.)
Eric O. Norman (Seal)
Florence M. Norman. (Seal)

STATE OF IDAHO)
: ss
County of Bannock)

On this 1st day of April in the year 1916, before me, Charles W. Gray, a Notary Public in and for said County, personally appeared Eric O. Norman and Florence M. Norman, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Charles W. Gray.
($1.50 cancelled I. Revenue Stamps on original Deed.) Notary Public.
(Notary Seal).

Recorded at request of First Nat. Bank, Montpelier, May 17th, 1916, at 57 min. past 11 o'clock A. M.

H. H. Broomhead.
Recorder.

No. 13122.

W A R R A N T Y D E E D.

THIS INDENTURE made this 2nd day of September in the year of our Lord one thousand nine hundred and fifteen between Frank A. Clark and Maggie W. Clark, his wife, of _____, County of Bear Lake, State of Idaho, the parties of the first part and Thomas J. Roche of Chicago, County of Cook, State of Illinois, the party of the second part.

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of Five Thousand (and other valuable consideration) ($5000.oo) Dollars, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said part__ of the second part, and to their heirs and assigns forever, all the following described real estate situated in Bear Lake County, State of Idaho, to-wit:

All of the west half of the east half of Section eleven (11) and the south west fourth of the north west fourth of Sec. 12 and the west half of the S. W. fourth of Section twelve (12) and the north west fourth of the north west fourth of Sec. 13 and

W2E2

The south east fourth of the north east fourth and the north east fourth of the south east fourth of Section fourteen (14) all in Township fourteen (14) south Range forty-five East Boise Meridian. Together with three sevenths 3/7 of all of the water and water rights of Sheep Creek and all other water and water rights thereunto belonging.

This deed is given subject to that certain mortgage for $2500.00 payable to the Bank of Montpelier, at Montpelier, Idaho, in April 1917 and bearing interest at the rate of eight per cent per annum which the grantee agrees to assume and pay.

($5.50 cancelled I. Revenue stamps on original Deed.)

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity of the said parties of the first part.

TO HAVE AND TO HOLD all and singular the above mentioned and described premises together with the appurtenances unto the said party of the second part and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in a quiet and peaceable possession of the said party of the second part, his heirs and assigns against the said parties of the first part and their heirs, and against all and every person and persons whomsoever lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and delivered in the presence of Olin A. Kennedy. — Frank A. Clark. (Seal) Maggie W. Clark. (Seal)

STATE OF UTAH)
: ss
County of Weber)

On this second day of September in the year 1915, before me, Olin A. Kennedy, a Notary Public in and for said County, personally appeared Frank A. Clark and Maggie W. Clark, his wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Olin A. Kennedy.
Notary Public.

My Commission expires July 18, 1917. (Seal)

Recorded at request of E. L. McClave, May 17th, 1916, at 30 min. past 1 o'clock P. M.

H. H. Broomhead.
Auditor & Recorder.

No. 13123.

W A R R A N T E E D E E D.

THIS INDENTURE, Made the tenth day of December in the year of Our Lord One Thousand Eight Hundred and Eighty-Six BETWEEN Hyrum T. Humpherys and Caroline W. Humpherys his wife, of Paris in the County of Bear Lake and Territory of Idaho, parties of the first part and Adam Seegmiller of the same place the party of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Fifty and no/100 Dollars, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do grant, bargain, sell, alien, remise, release, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all that certain piece or parcel of land known and described as follows, to-wit:

Commencing at a point Eight (8) chains and seventy five (75) links East and fifteen (15) chains and eighty (80) links North of the south west corner of the North half of the North West quarter of Section Fourteen (14) in Township Fourteen (14) south, Range forty three (43) East Boise Meridian, running thence North 17° 30' East ten (10) chains; thence East 17° 30' South eleven (11) chains; thence South 17° 30' West ten (10) chains; thence West 17° 30' North eleven (11) chains and twenty five (25) links to the place of beginning, containing Eleven acres, be there more or less.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the rents, issues and profits thereof; and also, all the estate, right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity of the said parties of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances unto the said party of the second part, and to his heirs and assigns forever; and the said parties of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said parties of the first part, and their heirs, and against any and all persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the presence of) Thomas Humpherys. Charles R. Humpherys. — Hyrum T. Humpherys. (Seal) Caroline W. Humpherys. (Seal)

UNITED STATES OF AMERICA.

TERRITORY OF IDAHO)
: ss
County of Bear Lake)

On this tenth day of December in the year of our Lord One Thousand Eight Hundred and Eighty-Six before me, Henry Margetts, Probate Judge within and for Bear Lake County, in the Territory of Idaho, duly elected and qualified, personally appeared Hyrum T. Humpherys and Caroline W. Humpherys, his wife, whose names are subscribed to the annexed instrument as the parties thereto, personally known to me to be the same persons described in and who executed the said annexed instrument as the parties thereto, and duly acknowledged to me

WARRANTY DEED

573

7080

This Indenture, Made the 22 day of July in the year of our Lord one thousand nine hundred and eleven between Mary De Julien and Ira L. DeJulien of Ogden Laity Weber County of ~~Bear Lake~~ Idaho, State of ~~Idaho~~ Utah, parties of the first part, and Frank A. Black of Ogden Laity, Weber County of, State of Utah, party of the second part:

Witnesseth, that the said parties of the first part, for and in consideration of the sum of Five Thousand ($ 5000.00) Five DOLLARS, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM, unto the said party of the second part, and to its heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

The South West quarter of the North West Quarter and the West half of the South West Quarter of Section Twelve (12), and the North West Quarter of the North West Quarter of Section Thirteen (13) in township Fourteen (14) South of Range Forty Five (45) East of Boise Meridian in Idaho, containing 160 acres of land.
Together with all water and water rights thereunto belonging.

Also the West Half of the Northeast Quarter, and the West Half of the Southeast Quarter of Section Eleven (11) Township Fourteen (14) south of Range Forty-Five (45) East Boise Meridian, containing One HUndred Sixty (160) acres of land ##### together with all water rights used upon or belonging thereto.
Also the Southeast Quarter of the Northeast Quarter and the Northeast Quarter of the South East Quarter of Section Fourteen (14), Township Fourteen (14) south of Range Forty Five (45), East Boise Meridian.

W2 NE
W2 SE

Together, with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the rents, issues and profits thereof; and also, all the estate, right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

To Have and to Hold, all and singular the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever, and the said parties of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said parties of the first part, and their heirs, and against any and all persons whomsoever, lawfully claiming or to claim the same, shall and will warrant, and by these presents forever defend.

In Witness Whereof, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed, and Delivered in the Presence of

W. J. Britchlow

Mary De Julien [SEAL]

Ira L. DeJulien [SEAL]

UNITED STATES OF AMERICA (seal)

STATE OF ~~Idaho~~ Utah, County of ~~Bear Lake~~ Weber } ss.

On this 22 nd day of July in the year of our Lord one thousand nine hundred and eleven, before me, W. J. Britchlow, an Notary Public within and for said County and State, personally appeared Mary DeJulien and Ira L. DeJulien her husband personally known to me to be the persons whose names are subscribed to the within instrument, and duly acknowledged to me that they executed the same.

In Witness Whereof, I have hereunto set my hand and official seal the day and year in this certificate first above written.

(seal) W. J. Britchlow

Notary Public

My commission expires Feb 2nd 1914.

Filed for Record on the 8 day of August A. D. 1911, at 11:55 o'clock A. M.

at the request of Frank A. Black

By Minnie Broomhead Deputy N. H. Broomhead County Recorder

WARRANTY DEED

4295

This Indenture, Made the 31st day of August in the year of our Lord one thousand nine hundred and nine between Jesse A. Perkins and Sarah E. Perkins his wife, of Montpelier, County of Bear Lake, State of Idaho, parties of the first part, and Mrs. M. L. Draughon of Ogden, County of Weber, State of Utah, party of the second part:

Witnesseth, that the said parties of the first part, for and in consideration of the sum of ——— DOLLARS, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM, unto the said party of the second part, and to her heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

West half of the Northeast quarter, and the West half of the Southeast quarter of section Eleven (11) Township Fourteen (14) south of range Forty-five (45) East Boise Meridian, and containing 160 acres of land togather with all water rights used upon or belonging thereto.

W2NE
W2SE

Also Southeast quarter of Northeast quarter and Northeast quarter of Southeast quarter, sec. 14, Township 14, south range 45 E. B. M..

(The above piece includes farm implements and some personal property.)

Together, with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the rents, issues and profits thereof; and also, all the estate, right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

To Have and to Hold, all and singular the said premises, together with the appurtenances, unto the said party of the second part, and to her heirs and assigns forever, and the said parties of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said party of the second part, her heirs and assigns, against the said parties of the first part, and their heirs, and against any and all persons whomsoever, lawfully claiming or to claim the same, shall and will warrant, and by these presents forever defend.

In Witness Whereof, the said parties of the first part have hereunto set their hands and seal the day and year first above written.

Signed, Sealed, and Delivered in the Presence of

Chas. E. Harris

Jesse A. Perkins [SEAL]

Sarah E. Perkins [SEAL]

UNITED STATES OF AMERICA

STATE OF IDAHO, } ss.
County of Bear Lake }

On this First day of September in the year of our Lord one thousand nine hundred and nine, before me, Chas. E. Harris, a Notary Public within and for said County and State, personally appeared Jesse A. Perkins and Sarah E. Perkins his wife personally known to me to be the person whose name subscribed to the within instrument, and duly acknowledged to me that they executed the same.

In Witness Whereof, I have hereunto set my hand and seal the day and year in this certificate first above written.

seal

Chas. E. Harris
Notary Public

Filed for Record on the 29 day of Nov A. D. 1909, at 3-30 o'clock P M., at the request of G. L. Gray

By Emma Hodson Deputy H. A. Holmes County Recorder

UNITED STATES PATENT

TO

Jesse A. Perkins

The United States of America

To all to Whom these Presents shall come, Greeting:

Homestead Certificate No. 3338
APPLICATION 4015

Whereas, There has been deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Blackfoot Idaho whereby it appears that, pursuant to the Act of Congress approved 20th May, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the Acts supplemental thereto, the claim of Jesse A. Perkins has been established and duly consumated, in conformity to law for the

West half of the North East quarter and the West half of the South East quarter of Section eleven in Township fourteen South of Range Forty five East of Boise Meridian in Idaho containing one hundred and sixty acres

W2 NE
W2 SE

according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor General,

Now Know Ye, That there is, therefore, granted by the UNITED STATES unto the said Jesse A. Perkins the tract of land above described:

To Have and to Hold the said tract of land with the appurtenances thereof, unto the said Jesse A. Perkins and to his heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws, and decisions of Courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law.

In Testimony Whereof, I Theadore Roosevelt President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the sixth day of November, in the year of our Lord, one thousand nine hundred and one, and of the Independence of the United States the one hundred and twenty sixth

SEAL — UNITED STATES GENERAL LAND OFFICE

By the President: T. Roosevelt

By F. M. Mc Kean Secretary

C. H. Brush Recorder of the General Land Office

Recorded, Vol. 47 Page 357

STATE OF IDAHO, County of Bear Lake } ss.

I hereby certify that this instrument was recorded at the request of Perkins at 3-4 o'clock P. M., this 2 day of January A. D. 1908

Fees $

H. R. Holmes Recorder

By Emanuel Holmes Deputy

T 14 S R 45 E

Section: 12

E½SW¼;SW¼NW¼

Chain of Title from:

Patent- Joseph M. Phelps to current

This report is not a full title report and is restricted to the use of the addressee for the purposes requested. It is not to be used as a basis for title insurance, as it is not a complete search affecting said property nor is it a title insurance product. Acreage is not guaranteed nor is it insurable-it is only given as an accommodation.

NORTHERN TITLE

Please see the following deeds, for all transactions after James E. Craney and Darlene L. Craney:

#196705

#215946

#218580

ESCROW WARRANTY DEED 157948

THIS INDENTURE, made this 1 day of June, in the year of our Lord One Thousand Nine Hundred Seventy-Three, between JOSEPH LEE LLOYD a/k/a LEE LLOYD and VILDA LLOYD, husband and wife, the parties of the First Part, and JAMES E. CRANEY and DARLENE L. CRANEY, husband and wife, the parties of the Second Part.

WITNESSETH:

That the said parties of the First Part, for and in consideration of the sum of ONE ($1.00) DOLLAR, lawful money of the United States of America, to them in hand paid by the said parties of the Second Part, the receipt whereof is hereby acknowledged, do by these presents, grant, bargain, sell, convey and confirm unto said parties of the Second Part, and to their heirs and assigns forever: All that certain parcel of land situate, lying and being in the County of Bear Lake, State of Idaho, bounded and more particularly described as follows, to-wit:

Lots 2, 3, 4, $SW\frac{1}{4}NE\frac{1}{4}$, $NW\frac{1}{4}SE\frac{1}{4}$, $NE\frac{1}{4}SW\frac{1}{4}$, $SE\frac{1}{4}$ [illegible], Section 1, Township 14 South, Range 45 East, B. . .

The $SW\frac{1}{4}$ $SW\frac{1}{4}$ of Section 13 in Township 14 South, Range 45 East of the Boise Meridian.

The $W\frac{1}{2}$ $NE\frac{1}{4}$ and $W\frac{1}{2}$ $SE\frac{1}{4}$ of Section 11; $SW\frac{1}{4}$ $NW\frac{1}{4}$ and $W\frac{1}{2}$ $SW\frac{1}{4}$ of Section 12; $NW\frac{1}{4}$ $NW\frac{1}{4}$ of Section 13; and $SE\frac{1}{4}$ $NE\frac{1}{4}$ and $NE\frac{1}{4}SE\frac{1}{4}$ of Section 14; all in Township [illegible] South, Range 45 East, Boise Meridian, containing [illegible] acres, more or less, together with all water rights connected therewith.

Together with all water rights which is 50% (3 shares) of the water and reservoir rights of Sheep Creek Reservoir (the other 50% owned by Rigbys).

Together with Sellers' interest in 640 acre lease of State of Idaho land, 180 acres Taylor grazing rights and, a 60 head grazing right on the Caribou National Forest.

157948

12

together with all and singular tenements, hereditaments and appurtenances thereunto belonging to or in anywise appertaining.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said parties of the Second Part and to their heirs and assigns forever, and the said parties of the First Part shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the First Part have hereunto set their hands and seals the day and year first above written.

157948

BEAR LAKE COUNTY RECORDER
'93 DEC 1 PM 4 28
FEE $4.00
DEPUTY

Lee Lloyd
JOSEPH LEE LLOYD a/k/a
LEE LLOYD

Vilda Lloyd
VILDA LLOYD

STATE OF IDAHO)
) ss.
COUNTY OF [illegible])

On this 1 day of June, 1973, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Joseph Lee Lloyd a/k/a Lee Lloyd, and Vilda Lloyd, husband and wife, known to me to be the persons whose names are subscribed to the above and foregoing Escrow Warranty Deed, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

[illegible]
Notary Public
Residing at: [illegible]
Comm. Exp.: [illegible]

INSTRUMENT No. 73034.

THIS INDENTURE, Made the 22nd day of April in the year of our Lord, one thousand nine hundred and fifty-seven between Griff Lloyd and Cora Lloyd, husband and wife, of Montpelier County of Bear Lake, State of Idaho parties of the first part, and Lee Lloyd and Vilda Lloyd, husband and wife, of Montpelier County of Bear Lake, State of Idaho parties of the second part

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Ten lawful money of the United States of America to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY, and CONFIRM unto the said parties of the second part, and to their heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit-

DOLLARS

The west half of the northeast quarter and the west half of the southeast quarter of Section 11; the southwest quarter of the northwest quarter and the west half of southwest quarter of section 12; northwest quarter of the northwest quarter of section 13; and the south east quarter quarter of the northeast quarter and the northeast quarter of the southeast quarter of section 14; all in township 14 south, Range 45 east, Boise Meridian, containing 400 acres more or less, together with all water rights connected therewith.

Subject to a first mortgage in favor of Federal Land Bank of Spokane, of the date of the 11th day of Sept., 1950, recorded in book 22 of Mortgages at page 28 in the offices of the recorder of Bear Lake County, State of Idaho.

$5.50 Cancelled Documentary Stamps affixed.

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Together with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate right, title, interest, property possession, claim and demand whatsoever, as well in laws as in equity of the said parties of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said parties of the second part, and to their heirs and assigns forever, and said parties of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns against the said parties of the first part, and their heirs and against any and all persons whosoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

Griff Lloyd (SEAL)

Cora Lloyd (SEAL)

STATE OF IDAHO, COUNTY OF BEAR LAKE } ss

UNITED STATES OF AMERICA

On this 22nd day of April in the year of our Lord one thousand nine hundred and fifty-seven before Albert E. Leeright a Notary Public within and for said County and State personally appeared Griff Lloyd and Cora Lloyd, husband and wife personally known to me to be the persons whose names are subscribed to the within instrument, and duly acknowledged to me that they executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year in this certificate above written

(SEAL)

My commission expires March 9, 1961.

Albert E. Leeright
Notary Public for Idaho
Residing at Montpelier

Recorded at request of A. E. Leeright at 2:00 o'clock P. M, this 23rd day of April, A.D 1957

Fees, $1.50

Sam V. Tunis
County Recorder

Ruby Bretz, Deputy.

No. 53181.

QUITCLAIM DEED

THIS INDENTURE, Made the 12th day of May, 1943 between Ora E. Phelps, wife, of Lava Hot Springs, County of Bannock, State of Idaho, the party of the first part, and Grove M. Phelps, her husband, ofMontpelier, County of Bear Lake, State of Idaho, the party of the second part:

WITNESSETH, That the said party of the first part, for and in consideration of the sum of One Dollar and for purpose of conveying her community interest in the hereinafter described property, in settlement of property rights , in accordance with an agreement between the parties hereto, does by these presents remise, release and forever QUITCLAIM, unto the said party of the second part, and to his heirs and assigns, all first party's right, title and ownership, all those certain lots, pieces or parcels of land, situate, lying and being in County of Bear Lake, State of Idaho, bounded and particularly described as follows to-wit:

E½NW¼, SE¼SW¼, and E½ of Sec. 15; and NE¼NW¼, and E½ Sec. 22; and N½SW¼, W½NW¼ and that part of the E½NW¼, and W½NE¼, of Sec. 23, lying and being west and south of Bear river, all of said described lands being in Tp. 14 S. R. 45 E. B. M., subject to a mortgage in favor the Federal Land Bank.

Also any interest first party may have in that certain contract of purchase of the land known as Ed C. Rich ranch in said county.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereuntd belonging or in anywise appertaining, and the reversion and reversions, remainder, and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances, unto the said party of the second party, and to his heirs and assigns forever.

IN WITNESS WHEREOF, The said party of the first part has hereunto set her hand and seal, the day and year above written.

Signed, Sealed and Delivered in the Presence of

W. J. Kasiska

Ora E. Phelps

STATE OF IDAHO)
) ss.
County of Bannock)

On this 12th day of May, in the year 1943, before me, a Notary Public in and for said State, personally appeared Ora E. Phelps known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

W. J. Kasiska
Notary Public residing at
Lava Hot Springs, Idaho.

Recorded at the request of Grove M. Phelps at 11:45 A.M., June 9, 1943; Book 37 of Deeds at page 593,
By _____ Deputy
Fee:$1.00

Sam V. Tunks, Recorder.

No. 53182.

WARRANTY DEED

THIS INDENTURE, Made the 4th day of November, in the year of our Lord one thousand nine hundred and thirty-six between J. C. Young and Sadie A. Young, his wife, of Moorestown, Missaukee County of State of Michigan, party of the first part, and Griff Lloyd and Lee Lloyd of Montrelier County of Bear Lake State of Idaho, Parties of the second part:

WITNESSETH, That the said party of the first part, for and in consideration of the sum of Five Thousand and No/100 - - - - -DOLLARS lawful money of the United States of America to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY, and CONFIRM unto the said parties of the second part, and to their heirs and assigns forever all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

The west half of the northeast quarter and the west half of the southeast quarter of Section 11; the southwest quarter of the northwest quarter and the west half of southwest quarter of Section 12; northwest quarter of the northwest quarter of Section 13; and the southeast quarter of the northeast quarter and the northeast quarter of the southeast quarter of Section 14, all in township 14 South, Range 45 East, Boise Meridian, containing 400 acres more or less, together with all water rights connected therewith,

(This deed delivered in escrow for grantees at the time of execution, by the grantors herein.)

$5.50 Cancelled Documentary Stamps affixed.

Together with all and singular the tenements, hereditaments and appurtenances thereto, belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate right, title, interest, property, possession, claim and demand whatsoever, as well in laws as in equity of the said party of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the saidparties of the second part, and to their heirs and assigns forever, and said party of the first part, and his heirs, the said premises, in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns against the said party of the first part, and his heirs and against any and all persons whosoever, lawfully claiming or to claim the same, shall and will warrant any by these present forever

defend.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

H. G. Bacon — J. C. Young

Sarni Salmi — Sadie A. Young

UNITED STATES OF AMERICA

STATE OF MICHIGAN)
)ss
County of _____)

On this 5th day of November in the year of our Lord one thousand nine hundred and thirty-Six before _____ a Notary Public within and for said County and State personally appeared J. C. Young and Sadie A. Young, his wife personally known to me to be the persons whose name _ subscribed to the within instrument, and duly acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and notarial seal the day and year in this certificate above written.

(SEAL)

H. G. Bacon
Notary Public
My Commission Expires 3/4/39

Recorded at the request of First Security Bank of Idaho, N.A.; 11:45 A.M.; June 10, 1943; Book 37 of Deeds at page 593.
By _____ Deputy
Fee:$1.00

Sam V. Tunks, Recorder.

No. 53188.

WARRANTY DEED

THIS INDENTUPE, Made the 10th day of June in the year of our Lord one thousand nine hundred and forty-three between John D. Noblitt and Goldie M. Noblitt, his wife of Cokeville, County of Lindoln, State of Wyoming, parties of the first part, and Cokeville Land & Livestock Company of Cokeville County of Lincoln State of Wyoming, party of the second part:

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Six Hundred Dollars and other valuable considerations DOLLARS lawful money of the United States of America to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM, unto the said party of the second part, and to its heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

The North-East Quarter of the North-East Quarter of Section Ten, Township 16 South, Range 46 East, Boise Meridian, Idaho.

No Homestead Rights involved.

$1.10 Cancelled Documentary Stamps affixed.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also, all the estate, right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said party of the second part, and to its heirs and assigns forever, and the said parties of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said parties of the second part, its heirs and assigns against the said parties of the first part, and their heirs, and against any and all persons whosoever, lawfully claiming or to claim the same, shall and will warrant and by these present forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.
Signed, Sealed and Delivered inthe Presence of

E. Cozlah — John D. Noblitt

E. Cozlah — Goldie M. Noblitt

UNITED STATES OF AMERICA

STATE OF WYOMING)
)ss.
County of Lincoln)

On this 10th day of June in the year of our Lord one thousand nine hundred and forty-three before Earl O. Cozlah a Notary Public within and for said County and State, personally appeared John D. Noblitt and Goldies M. Noblitt his wife personally known to me to be the persons whose names are subscribed to the within instrument, and duly acknowledged to me that they esecuted the same.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal the day and year in this certificate above written.

(SEAL)

Earl O. Cozlah
My commission expires Mar. 1,1944.

Recorded at the request of Natinnal Farm Loan Associations; 10:45 A.M. June 12, 1943; Book 37 of Deeds at page 594.
By _____ Deputy
Fee:$1.00

Sam V. Tunks, Recorder.

STATE OF IDAHO,)
:SS.
COUNTY OF BEAR LAKE,)

On this 19th day of June A. D. 1923, before me, W. Smith Hoge a Notary Public in and for said County, personally appeared Roy A. Welker, who is known to me to be the President of the Bear Lake Stake of the Church of Jesus Christ of Latter-day Saints, in the County of Bear Lake, State of Idaho, who signed the foregoing instrument and duly acknowledged to me that he executed the same as such president.

SEAL My Commission expires Nov. 22, 1923.

W. Smith Hoge
Notary Public
Residing at Paris, Idaho.

Recorded at the request of Fred J. Price August 28, 1923 at 9:15 o'clock A.M.

By *Arilla Smedley* Deputy.

J. S. Peterson
Recorder.

" "

No. 24760.

CERTIFICATE OF REDEMPTION

MONTPELIER IRRIGATION DISTRICT, MONTPELIER IDAHO.

STATE OF IDAHO,)
: ss.
COUNTY OF BEAR LAKE)

I, M. B. Cherry, Treasurer of the Montpelier Irrigation District of Montpelier, Bear Lake County, Idaho, do hereby certify that all of the assessments, costs, and accrued interest for the years 1917-1918-1919-1920-1921 on the following described lands belonging to Sam'l. R. Hall have been fully paid, and I hereby release all claims of said District, obtained by virtue of said assessments and the sale of said land, viz.

Part Lot 9 Sec. 17: and part SW$\frac{1}{4}$ SE$\frac{1}{4}$ Sec. 16 (East of Road) Twp 12 South, Range 44 East of Boise Meridian, Bear Lake County, Idaho.

WITNESS, My Hand and Seal as said Treasurer this 28th day of August 1923.

M. B. Cherry (Seal)
Treasurer of Montpelier Irrigation District

STATE OF IDAHO)
:ss.
COUNTY OF BEAR LAKE)

On this 28 day of August 1923, before me a Notary Public in and for the State of Idaho, personally appeared M. B. Cherry Treasurer of Montpelier Irrigation District known to me to be the person whose name is subscribed to the within and foregoing instrument and acknowledged to me that he executed the same.

WITNESS, MY HAND AND OFFICIAL SEAL the day and year last above written.

SEAL.

Edwin L. McClave
Notary Public in and for the State of Idaho
residing at Montpelier, Idaho.

Recorded at the request of E. L. McClave August 30, 1923 at 9:35 o'clock A. M.

By *Arilla Smedley* Deputy.

J. S. Peterson
Recorder.

" "

No. 24763./

WARRANTY DEED.

THIS INDENTURE WITNESSETH, That the Grantor Thomas J. Roche, a bachelor, of the City of Chicago in the County of Cook and State of Illinois for and in consideration of the sum of One Dollar and Other Good and Valuable Considerations DOLLARS, in hand paid, Conveys and Warrants to John C. Young of the City of Chicago County of Cook and State of Illinois the following described Real Estate, to-wit:

The West half (W$\frac{1}{2}$) of the Northeast quarter (N.E.$\frac{1}{4}$) and the West half (W.$\frac{1}{2}$) of the Southeast quarter (S.E.$\frac{1}{4}$) of Section Eleven (11), and the West half (W.$\frac{1}{2}$) of the Southwest quarter (S.W.$\frac{1}{4}$) and the Southwest quarter (S.W.$\frac{1}{4}$ of the Northwest quarter (N.W.$\frac{1}{4}$) of Section twelve (12) and the Southeast quarter (S.E.$\frac{1}{4}$) of the Northeast quarter (N.E.$\frac{1}{4}$) and the North-east quarter (N.E.$\frac{1}{4}$) of the Southeast quarter (S.E.$\frac{1}{4}$) of Section fourteen (14) and the Northwest quarter (N.W.$\frac{1}{4}$) of the Northwest quarter (N.W.$\frac{1}{4}$) of Section thirteen (13), all in Township Fourteen (14), South of Range forty-five (45), East of the Boise Meridian, containing four hundred (400) acres of land more or less, together with improvements thereon and all personal property in connection therewith, including farming implements, together with three-sevenths (3/7ths) interest in Sheep Creek Ditch and Dam. situated in the County of Bear Lake in the State of Idaho hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Idaho.

Subject to an incumbrance of Five Thousand ($5,000.00) Dollars, made to the Union Central Life Insurance Company of Cincinnati, Ohio, which grantee assumes and agrees to pay as part of the purchase price; ALSO SUBJECT to 1922 taxes and to existing lease.

TOGETHER WITH ALL AND SINGULAR The Hereditaments and appurtenances hereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the said party of the second part, his heirs, and assigns, FOREVER.

AND The said THOMAS J. ROCHE part of the first part, for his heirs, executors and administrators, does covenant, grant, bargain and agree,. to and with the said party of the second part, his heirs and assigns, that at the time of the ensealing and delivery of these presents, in fee simple and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments and

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encumbrances, of what kind or nature soever; and the above bargained premises, in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against all and every other person or persons lawfully claiming or to claim the whole or any part thereof, the said party of the first part shall and will WARRANT AND FOREVER DEFEND.

Dated this twenty-fourth day of August A.D. 1923.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF
Malvina Gustavson
W. M. Mitchell

Thomas J. Roche (Seal)

$7.00 Cancelled I. R. Stamps attached.

STATE OF ILLINOIS)
:SS.
COUNTY OF COOK)

I, Clayton Mitchell, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, That THOMAS J. ROCHE, a bachelor, personally known to me to be the same person whose name is subscribed to the foregoing Instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN ~~under~~ my hand and Notarial Seal, this twenty-fourth day of August A.D. 1923.

(SEAL)

Clayton Mitchell
A Notary Public.

Recorded at the request of W. M. Mitchell August 30, 1923 at 10:10 o'clock A. M.

By Arvilla Smedley Deputy.

J. S. Peterson
Recorder.

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No. 24764.

Blackfoot 023825.

THE UNITED STATES OF AMERICA,

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, a Certificate of the Register of the Land Office at Blackfoot, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Brigham Lashbrook has been established and duly consummated, in conformity to law, for the Lots three and four of Section eleven and the Lots one, two, three and four of Section fourteen in Township twelve south of Range forty-six east of the Boise Meridian, Idaho, containing one hundred forty-one acres and fifty seven hundredths of an acre, according to the Official Plat of the Survey of the said land, returned to the GENERAL LAND OFFICE by the Surveyor-General.

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever: subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Warren G. Harding, President of the United States of America have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed, GIVEN under my hand, in the District of Columbia, the Tenth day of July in the year of our Lord one thousand nine hundred and Twenty-two and of the Independence of the United States the one hundred and Forty-seventh.

By the Presidnet. Warren G. Harding

By Viola B. Pugh, Secretary.

SEAL.

M..P. LeRoy
Recorder of the General Land Office.

Recorded: Patent Number 871745.

Recorded at the request of DeMede Austin August 30, 1923 at 10:15 o'clock A. M.

By Arvilla Smedley Deputy.

J. S. Peterson
Recorder.

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No. 24770.

WARRANTY DEED

THIS INDENTURE, Made this 2nd., day of September, in the year of our Lord one thousand nine hundred and Nineteen between Lars C. Carlsen and Olea M. Carlsen (his wife) of Bancroft County of Bannock State of Idaho the parties of the first part, and Charles Parker and Laura Parker of Ovid, County of Bear Lake, State of Idaho the parties of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Two Hundred DOLLARS lawful money of the United States of America, to them in h[illegible] paid by the said parties of the second part, the receipt whereof is hereby acknowle[illegible] have granted, bargained and sold, and by these presents do grant, bargain, sell and [illegible] and confirm unto the said parties of the second part, and to their heirs and assigns, forever, all the following described real estate, situated in County of Bear Lake, State of Idaho, to wit:

Commencing at a point twenty (20) chains N. 89 degrees 50 minutes W. and six (6) and 84/100 chains north from north east corner Northwest quarter, section twenty three (23), Township thirteen (13) South of Range forty three (43) East, Boise Meridian in Idaho and running thence West Eleven (11) and 88/100 chains, thence North ten (10) and 28/100 cha[illegible] thence East, Eleven (11) and 88/100 chains, thence South Three (3) and 63/100 chains, [illegible] West one (1) and 12/100 chains, thence South six (6) chains, thence East one (1) [illegible]

STATE OF IDAHO)
: ss
County of Bear Lake)

On this Sixteenth day of May in the year of our Lord one thousand nine hundred and sixteen, before me, Martin Sorenson, Justice of the Peace within and for said County and State, personally appeared Morris P. King and wife, Gertrude M. King personally known to me to be the persons whose names are subscribed to the within instrument and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set hand & seal the day and year in this certificate first above written.

Martin Sorenson.
Justice of the Peace, Ovid Precinct.

Recorded at request of Chris Olsen, May 17th, 1916, at 50 min. past 11 o'clock A. M.

H. H. Broomhead.
Auditor and Recorder.

No. 13121.

WARRANTY DEED.

THIS INDENTURE, Made this 1st day of April in the year of our Lord one thousand nine hundred and sixteen between Eric O. Norman and Florence M. Norman (his wife) of Pocatello, County of Bannock, State of Idaho, the parties of the first part, and Anna Myer of Montpelier, County of Bear Lake, State of Idaho, the party of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Fifteen Hundred Dollars, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part, and to her heirs and assigns forever, all the following described real estate, situated in Montpelier, County of Bear Lake, State of Idaho, to-wit:

Commencing at the Southeast corner of Lot 5, Block 2 Cederlund's Addition to the City of Montpelier, according to the plat thereof of record in the office of the County Recorder of said County, and running thence North 41 feet; thence West 164 feet; thence South 41 feet; thence East 164 feet to the place of beginning and constituting the South 41 feet of Lot 5 Block 2 of said Addition. Together with all water rights thereunto belonging.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof and all estate, right, title and interest in and to the said property, as well in law as in equity of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances unto the party of the second part, and to her heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, her heirs and assigns, against the said parties of the first part and their heirs and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and delivered in the)
presence of C. W. Gray.)

Eric O. Norman (Seal)
Florence M. Norman. (Seal)

STATE OF IDAHO)
: ss
County of Bannock)

On this 1st day of April in the year 1916, before me, Charles W. Gray, a Notary Public in and for said County, personally appeared Eric O. Norman and Florence M. Norman, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Charles W. Gray.
($1.50 cancelled I. Revenue Stamps on original Deed.) Notary Public.
(Notary Seal).

Recorded at request of First Nat. Bank, Montpelier, May 17th, 1916, at 57 min. past 11 o'clock A. M.

H. H. Broomhead.
Recorder.

No. 13122.

WARRANTY DEED.

THIS INDENTURE made this 2nd day of September in the year of our Lord one thousand nine hundred and fifteen between Frank A. Clark and Maggie W. Clark, his wife, of , County of Bear Lake, State of Idaho, the parties of the first part and Thomas J. Roche of Chicago, County of Cook, State of Illinois, the party of the second part.

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of Five Thousand (and other valuable consideration) ($5000.oo) Dollars, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said part__ of the second part, and to their heirs and assigns forever, all the following described real estate situated in Bear Lake County, State of Idaho, to-wit:

All of the west half of the east half of Section eleven (11) and the south west fourth of the north west fourth of Sec. 12 and the west half of the S. W. fourth of Section twelve (12) and the north west fourth of the north west fourth of Sec. 13 and

The south east fourth of the north east fourth and the north east fourth of the south east fourth of Section fourteen (14) all in Township fourteen (14) south Range forty-five East Boise Meridian. Together with three sevenths 3/7 of all of the water and water rights of Sheep Creek and all other water and water rights thereunto belonging.

This deed is given subject to that certain mortgage for $2500.00 payable to the Bank of Montpelier, at Montpelier, Idaho, in April 1917 and bearing interest at the rate of eight per cent per annum which the grantee agrees to assume and pay.

($5.50 cancelled I. Revenue stamps on original Deed.)

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity of the said parties of the first part.

TO HAVE AND TO HOLD all and singular the above mentioned and described premises together with the appurtenances unto the said party of the second part and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in a quiet and peaceable possession of the said party of the second part, his heirs and assigns against the said parties of the first part and their heirs, and against all and every person and persons whomsoever lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and delivered in the presence of Olin A. Kennedy.) Frank A. Clark. (Seal)
Maggie W. Clark. (Seal)

STATE OF UTAH)
: ss
County of Weber)

On this second day of September in the year 1915, before me, Olin A. Kennedy, a Notary Public in and for said County, personally appeared Frank A. Clark and Maggie W. Clark, his wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Olin A. Kennedy.
Notary Public.

My Commission expires July 18, 1917. (Seal)

Recorded at request of E. L. McClave, May 17th, 1916, at 30 min. past 1 o'clock P. M.

H. H. Broomhead.
Auditor & Recorder.

No. 13123.

W A R R A N T E E D E E D.

THIS INDENTURE, Made the tenth day of December in the year of Our Lord One Thousand Eight Hundred and Eighty-Six BETWEEN Hyrum T. Humpherys and Caroline W. Humpherys his wife, of Paris in the County of Bear Lake and Territory of Idaho, parties of the first part and Adam Seegmiller of the same place the party of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Fifty and no/100 Dollars, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do grant, bargain, sell, alien, remise, release, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all that certain piece or parcel of land known and described as follows, to-wit:

Commencing at a point Eight (8) chains and seventy five (75) links East and fifteen (15) chains and eighty (80) links North of the south west corner of the North half of the North West quarter of Section Fourteen (14) in Township Fourteen (14) south, Range forty three (43) East Boise Meridian, running thence North 17° 30' East ten (10) chains; thence East 17° 30' South eleven (11) chains; thence South 17° 30' West ten (10) chains; thence West 17° 30' North eleven (11) chains and twenty five (25) links to the place of beginning, containing Eleven acres, be there more or less.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the rents, issues and profits thereof; and also, all the estate, right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity of the said parties of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances unto the said party of the second part, and to his heirs and assigns forever; and the said parties of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said parties of the first part, and their heirs, and against any and all persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the presence of) Hyrum T. Humpherys. (Seal)
Thomas Humpherys. Charles R. Humpherys.) Caroline W. Humpherys. (Seal)

UNITED STATES OF AMERICA.

TERRITORY OF IDAHO)
: ss
County of Bear Lake)

On this tenth day of December in the year of our Lord One Thousand Eight Hundred and Eighty-Six before me, Henry Margetts, Probate Judge within and for Bear Lake County, in the Territory of Idaho, duly elected and qualified, personally appeared Hyrum T. Humpherys and Caroline W. Humpherys, his wife, whose names are subscribed to the annexed instrument as the parties thereto, personally known to me to be the same persons described in and who executed the said annexed instrument as the parties thereto, and duly acknowledged to me [illegible] voluntarily and for the uses and purposes therein

WARRANTY DEED

573

7080

This Indenture, Made the 22 day of July in the year of our Lord one thousand nine hundred and eleven between Mary De Julion and In L DeJulion of Ogden Laity Weber, County of ~~Bear Lake~~ Idaho, State of ~~Idaho~~ Utah, parties of the first part, and Frank A. Black of Ogden Laity, Weber County of, State of Utah party of the second part:

Witnesseth, that the said parties of the first part, for and in consideration of the sum of Five Thousand ($ 5000.00) Dollars, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM, unto the said party of the second part, and to its heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

The South West quarter of the North West Quarter and the West half of the South West Quarter of Section Twelve (12), and the North West Quarter of the North West Quarter of Section Thirteen (13) in township Fourteen (14) South of Range Forty Five (45) EasT of Boise Meridian in Idaho, containing 160 acres of land.
Together with all water and water rights thereunto belonging.

12

Also the West Half of the Northeast Quarter, and the West Half of the Southeast Quarter of Section Eleven (11) Township Fourteen (14) south of Range Forty-Five (45) East Boise Meridian, containing ONe HUndred Sixty (160) acres of land #### together with all water rights used upon or belonging thereto.
Also the Southeast Quarter of the Northeast Quarter and the Northeast Quarter of the South East Quarter of Section Fohrteen (14), Township Fourteen (14) south of Range Forty Five (45), East Boise Meridian.

Together, with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the rents, issues and profits thereof; and also, all the estate, right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

To Have and to Hold, all and singular the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever, and the said parties of the first part, and theirs heirs, the said premises, in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said parties of the first part, and their heirs, and against any and all persons whomsoever, lawfully claiming or to claim the same, shall and will warrant, and by these presents forever defend.

In Witness Whereof, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed, and Delivered in the Presence of

W. J. Critchlow

Mary De Julion [SEAL]

In L DeJulion [SEAL]

UNITED STATES OF AMERICA (seal)

STATE OF ~~Idaho~~ Utah, County of ~~Bear Lake~~ Weber } ss.

On this 22 nd day of July in the year of our Lord one thousand nine hundred and eleven, before me, W. J. Critchlow, a Notary Public within and for said County and State, personally appeared Mary DeJulion and In L DeJulion her husband personally known to me to be the persons whose names are subscribed to the within instrument, and duly acknowledged to me that they executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(seal) W. J. Critchlow

Notary Public

My commission expires Feb 2nd 1914.

Filed for Record on the 8 day of August A. D. 1911, at 11:55 o'clock A. M., at the request of Frank A. Black

By Minnie Broomhead Deputy N. N. Broomhead County Recorder

72

WARRANTY DEED

2907

This Indenture, Made the 20th day of June in the year of our Lord one thousand nine hundred and eight between Joseph Mc Clarke and Mary Clarke his wife of Thatcher, County of Bear Lake, State of Idaho, parties of the first part, and Mary A. Sutton of Montpelier County of Bear Lake, State of Idaho, party of the second part:

Witnesseth, that the said parties of the first part, for and in consideration of the sum of ——— DOLLARS, Nine Hundred and Fifty ——— lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM, unto the said party of the second part, and to ..... her heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

12

The South West quarter of the North West quarter and the West half of the South West Quarter of Section twelve (12), and the North West Quarter of the North West quarter of Section Thirteen (13), in Township Fourteen (14) South of Range Forty five (45) East of Boise meridian, in Idaho, containing 160 acres of land. Togather with all water and water rights thereunto belonging.

Together, with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the rents, issues and profits thereof; and also, all the estate, right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

To Have and to Hold, all and singular the said premises, together with the appurtenances, unto the said party of the second part, and to her heirs and assigns forever, and the said parties of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said party of the second part, her heirs and assigns, against the said parties of the first part, and their heirs, and against any and all persons whomsoever, lawfully claiming or to claim the same, shall and will warrant, and by these presents forever defend.

In Witness Whereof, the said parties of the first part have hereunto set their hands and seal the day and year first above written.

Signed, Sealed, and Delivered in the Presence of

W. R. Hadlock

Joseph Mc Clarke [SEAL]

Mary Clarke [SEAL]

UNITED STATES OF AMERICA

STATE OF IDAHO, } ss.
County of Bear Lake }

On this 20th day of June in the year of our Lord one thousand nine hundred and eight, before me, W. R. Hadlock, Clerk of the District Court within and for said County and State, personally appeared Joseph Mc Clarke and Mary Clarke his wife personally known to me to be the person whose name is subscribed to the within instrument, and duly acknowledged to me that they executed the same.

In Witness Whereof, I have hereunto set my official seal the day and year in this certificate first above written.

W. R. Hadlock
Clerk Dist Court

Filed for Record on the 22 day of August A. D. 1907, at 12 o'clock M., at the request of H. Mc Anelin

By Emanuel Hadlock Deputy W. R. Hadlock County Recorder

2799

UNITED STATES PATENT

TO

Joseph M. Phelps

The United States of America

To all to Whom these Presents shall come, Greeting:

Deseret lands
~~Homestead~~ Certificate No. 175

~~APPLICATION~~ ~~Whereas, There has been deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at whereby it appears that, pursuant to the Act of Congress approved 20th May, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the Acts supplemental thereto, the claim of has been established and duly consummated, in conformity to law for the~~

WHEREAS Joseph M. Phelps, Junior of Bear Lake County, Idaho Territory has deposited in the General Land Office of the United States a Certificate of the Registerer of the Land Office at Blackfoot, Idaho Territory whereby it appears that full payment has been made by the said Joseph M. Phelps, Junior according to the provisions of the Act of Congress of the 24th of April 1820, entitled "An Act making further provision for the sale of the "Public Lands" and the acts supplemental thereto, for the South West quarter of the West half of the South West quarter of Section twelve, and the North West quarter of the North West quarter of Section thirteen, in Township fourteen South of Range forty five East of Boise meridian in Idaho Territory containing one hundred and sixty acres according to the Official Plat of the Survey of the said lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said Joseph M. Phelps Junior,

12
13
SW¼NW¼
W2 SW

NOW KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant, unto the said Joseph M. Phelps Junior and to his heirs, the said Tract above described,

TO HAVE AND TO HOLD the same, togather with all the rights, privileges, immunities and appurtenances, of whatsoever nature thereunto belonging, unto the said Joseph M. Phelps, Junior

~~according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor General,~~

~~Now Know Ye, That there is, therefore, granted by the UNITED STATES unto the said the tract of land above described.~~

~~To Have and to Hold the said tract of land with the appurtenances thereof, unto the said~~

and to his heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws, and decisions of Courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law.

In Testimony Whereof, I benjamine Harrison *President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.*

Given under my hand, at the City of Washington, the tenth *day of* June *, in the year of our Lord, one thousand* ~~eight~~ *hundred and* ninety one *, and of the Independence of the United States the one hundred and* fifteenth *.*

SEAL — UNITED STATES GENERAL LAND OFFICE

By the President: Benjamine Harrison

By Ellen Macfarland Asst. Secretary

J. M. Townsend *Recorder of the General Land Office*

Recorded, Vol. 2 *Page* 192

STATE OF IDAHO, County of Bear Lake } ss.

I hereby certify that this instrument was recorded at the request of Jos. M. Phelps at 10 o'clock A. M., this 11th day of June A. D. 1908.

W. R. Holmes *Recorder*

T 14 S R 45 E

Section: 12

SW¼NW¼;W½SW¼

Chain of Title from:

Patent- Lorenzo F. Phelps to current

This report is not a full title report and is restricted to the use of the addressee for the purposes requested. It is not to be used as a basis for title insurance, as it is not a complete search affecting said property nor is it a title insurance product. Acreage is not guaranteed nor is it insurable-it is only given as an accommodation.

NORTHERN TITLE

Please see the following deeds, for all transactions after James E. Craney and Darlene L. Craney:

#196705

#215946

#218580

165277

WARRANTY DEED

FOR VALUE RECEIVED, MARGARET ESTERHOLDT, Grantor, hereby CONVEYS, GRANTS, and WARRANTS, to JAMES E. CRANEY and DARLENE CRANEY, husband and wife, Grantees, the following described premises in Bear Lake County, Idaho, to-wit:

TOWNSHIP 14 SOUTH, RANGE 45 EAST OF THE BOISE MERIDIAN:

Section 1: SE1/4SW1/4, SW1/4SE1/4, E1/2SE1/4.

EXCEPT THEREFROM:

Section 1: That part of the SE1/4SW1/4 and the SW1/4SE1/4 which lie Northerly of U.S. Highway No. 30, as said road now exists, and as disclosed by that certain record of survey recorded 16 January 1985 as Microfilm Instrument #136663, records of Bear Lake County, Idaho.

ALSO EXCEPT:

Section 1: That part of the NE1/4SE1/4 which lies Northerly of U.S. Highway No. 30, as said road now exists, and as disclosed by that certain record of survey, recorded 16 January 1985 as Microfilm Instrument #136663, records of Bear Lake County, Idaho.

Section 12: W1/2E1/2, E1/2NW1/4, E1/2SW1/4.

EXCEPT THEREFROM the following tract of land: Beginning at a point 1320 feet East and 35.64 feet South from the Northwest Corner of said Section 12, and running thence South 165 feet; thence North 24 degrees East 176.22 feet; thence West 72.60 feet, more or less, to the point of beginning.

Section 13: NW1/4NE1/4, NE1/4NW1/4.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with

165277

FILE # 19960519

by JAMES E. C
of ALTON, Co

to MARGARE
of MONTPELI

WITNES
DOLLARS ($
mortgagee and
State of Idaho,

the said Grantees, that she is the owner in fee simple of said premises; that they are free from all encumbrances, and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: Oct 4, 1996

Margaret Esterholdt
MARGARET ESTERHOLDT

STATE OF IDAHO)
) ss
County of Bear Lake)

On this 4 day of October, 1996, before me, a Notary Public in and for said State, personally appeared MARGARET ESTERHOLDT, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in this certificate first above written.

Notary Public for State of Idaho
Residing at: Dwid ID
Commission Expires: 12-01-2000

NOTARY PUBLIC STATE OF IDAHO

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165277

BEAR LAKE COUNTY RECORDER
JOAN P. FERRIN

'96 OCT 9 AM 9 11

Cindy Ryan $6.00
DEPUTY PBE

165276 INDEXED

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made this 4 day of October, 1996, between MARCIA SINGLETON, Personal Representative of the Estate of GRANT ESTERHOLDT, deceased, (Bear Lake County Case No. SP-95-0021) of 624 Adams Street, Montpelier, Idaho, the Party of the First Part, and JAMES E. CRANEY and DARLENE CRANEY, husband and wife, of 835 Alton Road, Alton, Idaho, the Party of the Second Part.

WITNESSETH, that the said Party of the First Part, for a valuable consideration, and for the purpose of conveying that certain real property from the Estate of GRANT ESTERHOLDT, deceased, does by these presents hereby grant, bargain, sell, convey and confirm unto the said Party of the Second Part, and to their heirs and assigns forever, all that certain parcel of land, situate, lying and being in the County of Bear Lake, State of Idaho, and more particularly described as follows:

TOWNSHIP 14 SOUTH, RANGE 45 EAST OF THE BOISE MERIDIAN:

Section 1: SE1/4SW1/4, SW1/4SE1/4, E1/2SE1/4.

EXCEPT THEREFROM:

Section 1: That part of the SE1/4SW1/4 and the SW1/4SE1/4 which lie Northerly of U.S. Highway No. 30, as said road now exists, and as disclosed by that certain record of survey recorded 16 January 1985 as Microfilm Instrument #136663, records of Bear Lake County, Idaho.

ALSO EXCEPT:

Section 1: That part of the NE1/4SE1/4 which lies Northerly of U.S. Highway No. 30, as said road now exists, and as disclosed by that certain record of survey, recorded 16 January 1985 as Microfilm Instrument #136663, records of Bear Lake County, Idaho.

Section 12: W1/2E1/2, E1/2NW1/4, E1/2SW1/4.

EXCEPT THEREFROM the following tract of land: Beginning at a point 1320 feet East and 35.64 feet South from the Northwest Corner of said Section 12, and running thence South 165 feet; thence North 24 degrees East 176.22 feet; thence West 72.60 feet, more or less, to the point of beginning.

Section 13: NW1/4NE1/4, NE1/4NW1/4.

TOGETHER with all and singular the tenements, hereditament, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the Party of the Second Part, and to their heirs and assigns forever.

IN WITNESS WHEREOF, the said Party of the First Part has hereunto set her hand and seal the day and year first above written.

Marcia Singleton
MARCIA SINGLETON

STATE OF IDAHO)
) ss
County of Bear Lake)

On this 4 day of October, 1996, before me, a Notary Public in and for said State, personally appeared MARCIA SINGLETON, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in this certificate first above written.

Notary Public for State of Idaho
Residing at: Ovid, ID
Commission Expires: 12-01-2002

KAY BECK NOTARY PUBLIC STATE OF IDAHO

165276

BEAR LAKE COUNTY RECORDER
JOHN P. EZELL

'96 OCT 9 AM 9 10
#16 at
FEE
DEPUTY

Warranty Deed

THIS INDENTURE, Made this 22nd day of July in the year of our Lord One Thousand Nine Hundred and Seventy-one, between Sid Teuscher, also known as Sidney Teuscher, and Goldie Teuscher, husband and wife,

of Montpelier, County of Bear Lake, State of Idaho the parties of the first part, and Grant Esterholdt and Margaret Esterholdt, husband and wife,

of Montpelier, County of Bear Lake, State of Idaho the parties of the second part:

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of TEN AND NO/100 -DOLLARS, lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged together with other good and valuable considerations, do by these presents, Grant, Bargain, Sell and Convey and Confirm unto said parties of the second part, and to their heirs and assigns forever: All that certain lot, piece or parcel of land situate, lying and being in the County of Bear Lake State of Idaho, bounded and more particularly described as follows, to-wit:

Township 14 South, Range 45 East of the Boise Meridian:

Section 1: SE¼SW¼, SW¼SE¼, E½SE¼,
EXCEPT THEREFROM a Gravel Pit about 18 rods square located in the Northwest corner of the SE¼SW¼ of said Section 1, as disclosed by that certain Warranty Deed given by Edward Eschler to Bear Lake County, a Political Subdivision of the State of Idaho, dated February 14, 1929, recorded April 11, 1929, in Book 31 of Deeds at page 247, under recorder's instrument No. 32835, records of Bear Lake County, Idaho.

Section 12: W½E½, E½NW¼, E½SW¼,
EXCEPT THEREFROM the following tract of land:
Beginning at a point 1320 feet East and 35.64 feet South from the Northwest corner of said Section 12, and running thence South 165 feet;
thence North 24° East 176.22 feet;
thence West 72.60 feet, more or less, to the point of beginning.

Section 13: NW¼NE¼, NE¼NW¼.

Section 36: SE¼SE¼.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said parties of the second part, and to their heirs and assigns forever. And the said parties of the first part, and their heirs the said premises in the quiet and peaceable possession of the said parties of the second part their heirs and assigns against the said parties of the first part, and their heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Sidney Teuscher [Seal]

Goldie Teuscher [Seal]

[Seal]

[Seal]

STATE OF IDAHO,
County of Caribou } ss.

On this 23rd day of July in the year 19 71, before me the undersigned a Notary Public in and for said County and State, personally appeared Sid Teuscher, also known as Sidney Teuscher, and Goldie Teuscher, husband and wife,

known to me to be the person s whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Helen B. Kingsford
Notary Public.

Residence and P. O. Address Soda Springs, Idaho

My commission expires August 14, 1973

85573

WARRANTY DEED

Sid Teuscher and Goldie Teuscher, husband and wife,

To

Grant Esterholdt and Margaret Esterholdt, husband and wife.

Dated July 22, 19 71

STATE OF IDAHO,
County of Bear Lake. } ss.

I hereby certify that this instrument was filed for record at the request of Bear Lake Title Company at minute past 2 o'clock P. M., dec. 27th day of July, A. D. 19 71 in my office and duly recorded in Book Microfilm records page Records.

Fee $2.00

Deputy.

INDEXED

/s/ Alma L. Kunz
/p/ Alma L. Kunz

/s/ Jennie Kunz
/p/ Jennie Kunz his wife

/s/ L. Delbert Kunz
/p/ L. Delbert Kunz

/s/ Florence Kunz
/p/ Florence Kunz his wife

/s/ A. Berthel Bergeson
Notary Public for Idaho
Residing at Blackfoot

STATE OF IDAHO)
: ss.
County of Bear Lake)

On this 3 day of March, 1964, before me, the undersigned, a Notary Public in and for said State, personally appeared Alma L. Kunz and Jennie Kunz his wife and L. Delbert Kunz and Florence Kunz his wife, known to me to be the(persons whose names are subscribed to)the foregoing instrument, and acknowledged to/that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(NOTARIAL SEAL)

/s/ A. Berthel Bergeson
Notary Public for Idaho
Residing at Blackfoot

Recorded at the request of Dept. of Highways; 10:00 o'clock A. M.; 17 April 1964; Book 50 of Deeds at page 36.

Amos B. Hulme
Ex-Officio Recorder

By Ruth Nye, Deputy

Fees: $3.90

No. 84925 (R/W) DH-351 (Rev. 10/10/58) WARRANTY DEED

Parcel No. 6

KNOW ALL MEN BY THESE PRESENTS, THAT SID TEUSCHER also known as SIDNEY TEUSCHER and GOLDIE TEUSCHER, husband and wife, of Montpelier, County of Bear Lake, State of Idaho first parties for and in consideration of One and No/100 Dollars and other good and valuable considerations - Dollars, to them paid, receipt whereof is acknowledged, have granted, bargained, sold and conveyed, and by these presents do grant, bargain, sell and convey unto the State of Idaho, second party its successors and assigns forever, the following described parcel of land situated in the County of Bear Lake, State of Idaho, to wit:

A parcel of land being on both sides of the centerline of U. S. Highway 30N, Project No. F-1481(19) Highway Survey as shown on the plans thereof now on file in the office of the Department of Highways of the State of Idaho, and being a portion of the $NE\frac{1}{4}NW\frac{1}{4}$ of Section 12, the $SE\frac{1}{4}SW\frac{1}{4}$ and the $SW\frac{1}{4}SE\frac{1}{4}$ of Section 1, all in Township 14 South, Range 45 East, Boise Meridian, described as follows to wit:

Commencing at the South Quarter Corner of Section 1, Township 14 South, Range 45 East, Boise Meridian; thence Northerly along the East line of the $SW\frac{1}{4}$ of said Section 1 a distance of 967.64 feet to a point in a line parallel with and 60.0 feet Southeasterly from the centerline and opposite Station 764/06.07 of said U. S. Highway 30N, Project No. F-1481(19) Highway Survey, and being the REAL POINT OF BEGINNING; thence South 67°08'15" West along said parallel line 443.19 feet to a point opposite Station 759/62.88 of said Highway Survey; thence South 63°44'05" West 353.72 feet to a point that bears South 28° 15'45" East 70.0 feet from Station 756/02.88 of said Highway Survey; thence South 50° 25'41" West 769.84 feet to a point that bears South 52°20'56" East 60.0 feet from Station 748/00 of said Highway Survey; thence South 31°39'37" West 386.14 feet to a point that bears South 64°19'50" East 60.0 feet from Station 744/00.61 of said Highway Survey; thence South 22°03'18" West 354.21 feet to a point in a line parallel with and 60.0 feet Southeasterly from the centerline and opposite Station 740/40.61 of said Highway Survey; thence South 20°16'10" West along said last parallel line 10.0 feet to a point in the West line of the $NE\frac{1}{4}NW\frac{1}{4}$ of Section 12, Township 14 South, Range 45 East, Boise Meridian; thence North 0°21'30" West along said West line 250.0 feet, more or less, to a point in the Northwesterly right of way fence line of the existing U.S. Highway 30N; thence Northeasterly (shown of record to be North 24°0' East) along said existing Right of way fence line 255.0 feet, more or less, to a point in the Southerly right of way fence line of an existing County Road that bears North 61°13'12" West from Station 745/04.3 of said Highway Survey; thence Westerly along said Southerly right of way fence line 4.0 feet, more or less, to a point in a line parallel with and 60.0 feet Northwesterly from the centerline of said Highway Survey; thence along said last parallel line as follows: Northeasterly along a 1,969.86 foot radius curve right 1,133.0 feet, more or less, to a point opposite Station 756/02.88 of said Highway Survey, Northeasterly along a spiral curve right having a central angle of 5°24' a distance of 365.65 feet to a point opposite Station 759/62.88 of said Highway Survey, North 67°08'15" East 837.12 feet to a point opposite Station 768/00 of said Highway Survey; thence North 52°12'22" East leaving said last parallel line 232.46 feet to a point in the North line of the $SW\frac{1}{4}SE\frac{1}{4}$ of said Section 1 opposite Station 770/14.95 of said Highway Survey; thence North 87°40'55" East along said North line 505.28 feet to a point in a line parallel with and 60.0 feet Southeasterly from the centerline and opposite Station 774/88.10 of said Highway Survey; thence South 67°08'15" West along said last parallel line 1082.03 feet to the REAL POINT OF BEGINNING.

Highway Station Reference: 741/90 to 773/28.

AND ALSO:

A parcel of land being on both sides of the centerline of said U. S. Highway 30N, Project

? Ground to BL County

No. F-1481(19) Highway Survey and being a portion of the B½SE¼ of Section 1, Township 14 South, Range 45 East, Boise Meridian, described as follows, to-wit:

Commencing at the Southeast corner of Section 1, Township 14 South, Range 45 East, Boise Meridian; thence Northerly along the East line of said Section 1, a distance of 1,376.54 feet to the Northwesterly corner of the parcel of land as described in that certain Warranty Deed, dated May 23, 1963, recorded July 18, 1963 in Book 49 of Deeds at page 532 as Instrument No. 83813, records of Bear Lake County, Idaho, and being the REAL POINT OF BEGINNING; thence North 56°03'49" West 117.78 feet to a point in a line parallel with and 60.0 feet Northeasterly from the centerline and opposite Station 794/00 of said U. S. Highway 30N, Project No. F-1481(19) Highway Survey; thence Northwesterly and Westerly along said parallel line being a 1492.40 foot radius curve left 1300.0 feet, more or less, to a point in the West line of the NE¼SE¼ of said Section 1; thence Southerly along said West line 130.0 feet, more or less, to a point that bears South 13° 20'30" East 65.47 feet from Station 781/29.1 of said Highway Survey; thence North 85° 18'57" East 404.45 feet to a point that bears South 3°39'39" West 60.0 feet from Station 785/50 of said Highway Survey; thence South 65°17'36" East 919.61 feet to a point in the Southwesterly right of way fence line of the existing U. S. Highway 30N; thence Southeasterly along said Southwesterly right of way fence line 140.0 feet, more or less, to a point in the East line of said Section 1 opposite Station 796/83.1 of said Highway Survey; thence Northerly along said East line 231.0 feet, more or less, to the REAL POINT OF BEGINNING.

Highway Station Reference: 781/44 to 795/90.

The areas above described contain approximately 13.54 acres, 3.64 acres of which is acknowledged to be a portion of a public road.

The bearings as shown in the above land description, unless otherwise noted, are from the Idaho Plane Coordinate System, based on the transverse mercator projection for the East Zone of Idaho. To convert to geodetic bearings, a correction of 0°41'31" must be added to all Northeast and Southwest bearings and subtracted from all Northwest and Southeast bearings.

Note restrictive or negative easements herein.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to its successors and assigns forever.

And the said Grantors do hereby covenant to and with the said State of Idaho, by and through its State Highway Department, grantee, its successors and assigns, that they are the owners in Fee Simple of said premises; that said premises are free from all encumbrances and that they will warrant and defend the same from all claims whatsoever.

S.T. G.T. Grantors agree that no buildings or structures, except irrigation or drainage structures, will be permitted to be constructed within 20 feet of the real property above described.

S.T. G.T. Grantors further agree that no billboards or other advertising signs will be permitted closer than 100 feet from the real property above described, excepting signs pertaining to business established on lands adjacent to the described real property.

As a part of the consideration hereinabove stated, the Grantors bargain, sell, convey and relinquish to the Grantee all existing, future, or potential common law or statutory easements of access between the right of way of the public way identified as F-1481(19), and all of the contiguous remaining real property of the Grantors whether acquired by separate conveyances or otherwise, of which the real property covered by this instrument is a part, where said remaining real property abuts on both sides of the said public way, except for: One approach at Station 745/30 Const. Lt. W-24' One approach at Station 742/91 Const. R. W=20' One approach at Station 758/00 Const. Lt. W= 20' One approach at station 767/00 Const. Rt. W= 20' One approach at Station 783/00 Const. Lt. W= 20'.

If, after written notice to desist, the Grantors, or any person holding under them shall use any of said rights of access, including crossings, for any purpose not stated for that particular place, or shall permit or suffer any person to do so, such right of access shall automatically be suspended. The Grantee shall thereupon have the right to close such place of access for all purposes. The suspension shall terminate when satisfactory assurance has been furnished the Grantee that the place of access will be used only for the purpose hereinabove stated; provided, however, that the Grantee may first require a bond with sureties staisfactory to the Grantee in an amount not in excess of $1,000.00, conditioned upon faithful compliance with the above provisions concerning the use of access at said place. The Grantee's rights to close such place of access and require a bond shall be continuing as to each succeeding use for a purpose not herein stated.

It is expressly intended that these covenants, burdens and restrictions shall run with the land and shall forever bind the Grantors, their heirs and assigns.

IN IWNTESS WHEREOF, We have hereunto set our hands and seals this 12 day of February, 1964.

/s/ Sid Teuscher Sidney Teuscher (SEAL)

/s/ Goldie Teuscher (SEAL)

STATE OF IDAHO)
) ss.
County of Bear Lake)

On this 12 day of February, 1964, before me, the undersigned, a Notary Public in and for said State, personally appeared Sid Teuscher aka Sidney Teuscher and Goldie Teuscher,

husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(NOTARIAL SEAL)

A. Berthel Bergeson
Notary Public for Idaho
Residing at Blackfoot

Recorded at the request of Dept. of Highways; 10:05 A.M.; 17 April 1964; Book 50 of Deeds at page 38.

By Ruth Nye, Deputy

Amos B. Hulme
Ex-Officio Recorder

Fees: $4.50

No. 84930

WARRANTY DEED

FOR VALUE RECEIVED Blanche B. Baker, a widow, of the City of Afton, County of Lincoln, State of Wyoming the grantor, does hereby grant, bargain, sell and convey unto Tapper Chevrolet Company, an Idaho corporation of the City of Montpelier, County of Bear Lake, State of Idaho, the grantee, the following described premises, to-wit:

Beginning at a point 100 feet West of the Southeast Corner of Lot 8 of Block 19 of the Original Townsite Survey of the City of Montpelier, Idaho, and running thence West 65 feet; thence North 255 feet; thence East 65 feet; and thence South 255 feet to the place of beginning.

$0.55¢ cancelled documentary stamps affixed.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee, that she the owner in fee simple of said premises; that said premises are free from all incumbrances and that she will warrant and defend the same from all lawful claims whatsoever.

Dated this 14th day of September, 1963.

/s/ Blanche B. Baker-

STATE OF IDAHO, COUNTY OF Bear Lake

On this 14th day of September, 1963, before me, the undersinged, a Notary Public in and for said State, personally appeared Blanche B. Baker., a widow known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

WITNESS My hand and official seal.

(NOTARIAL SEAL)

/s/ Elbert E. Gass
Notary Public, Residing at Montpelier, Idaho.
My Com. exp. 8/26/67

Recorded at the request of Elbert E. Gass; 9:30 o'clock A. M.; 20 April, 1964; Book 50 of Deeds at page 40.

By Ruth Nye, Deputy

Amos B. Hulme
Ex-Officio Recorder

Fees: $ .90¢

No. 84931

WARRANTY DEED

FOR VALUE RECEIVED TAPPER CHEVROLET COMPANY, an Idaho Corporation, of the City of Montpelier, County of Bear Lake, State of Idaho the grantor, does hereby grant, bargain, sell and convey unto KEITH W. RICH and VALEENE RICH, husband and wife, of the City of Montpelier, County of Bear Lake, State of Idaho, the grantees, the following described premises, to-wit:

Beginning at a point 100 feet West of the Southeast Corner of Lot 8 of Block 19 of the Original Townsite Survey of the City of Montpelier, Idaho, and running thence West 65 feet; thence North 255 feet; thence East 65 feet; and thence South 255 feet to the place of beginning.

$0.55¢ cancelled documentary stamps affixed.

TO HAVE TO TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all incumbrances and that it will warrant and defend the same from all lawful claims whatsoever.

Dated this 3rd day of April, 1964.

/s/ Lyle G. Tapper Jr.

INSTRUMENT No 80419

THIS INDENTURE, Made the 1st day of February, in the year of our Lord, one thousand nine hundred and fifty-six between IVAN H. KUNZ and ALTA KUNZ, husband and wife of the State of Idaho, parties of the first part, and SID TEUSCHER of the County of Bear Lake, State of Idaho, part y of the second part

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Ten Dollars and other good and valuable consideration DOLLARS lawful money of the United States of America to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY, and CONFIRM unto the said part Y of the second part, and to his heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit

SE¼SE¼, SW¼SE¼, NE¼SE¼ and SE¼SW¼ (less two acres for highway) all in Section 1, Tp. 14 S. R. 45 E.B.M., and containing 158 acres, more or less.

Also: E½NW¼, E½SW¼, section 12 Tp. 14 S. R. 45 E.B.M. and W½E½, of section 12, and NW¼NE¼, and NE¼NW¼, section 13, Tp. 14 S. R. 45 E.B.M. containing 400 acres, together with any and all water and water rights used upon or in connection with said land.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate right, title, interest, property possession, claim and demand whatsoever, as well in laws as in equity of the said parties of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever, and said parties of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said part y of the second part, his heirs and assigns against the said parties of the first part, and their heirs and against any and all persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

Ivan H. Kunz (SEAL)

Alta Kunz (SEAL)

STATE OF IDAHO, COUNTY OF BEAR LAKE } ss UNITED STATES OF AMERICA

On this day of February in the year of our Lord one thousand nine hundred and fifty-six before me, Roger D. Burgoyne, a Notary Public within and for said County and State personally appeared Ivan H. Kunz and Alta Kunz, husband and wife, personally known to me to be the person s whose name s are subscribed to the within instrument, and duly acknowledged to me that they executed the same.

IN WITNESSWHEREOF, I have hereunto set my hand and official seal the day and year in this certificate above written

(SEAL)

Roger D. Burgoyne
NOTARY PUBLIC FOR IDAHO, Residing at Montpelier,
My commission expires: 12/8/59

$7.70 Cancelled Documentary Stamps affixed.

Recorded at request of Sid Teuscher at 3:30 o'clock P. M, this 23 day of June, A D 1961

Fees, $ 1.50

Sam V. Tunks
County Recorder.

Ruth Nye, *Deputy.*

WARRANTY DEED RECORD No. 44

INSTRUMENT No 68259, V.

CORRECTION WARRANTY DEED.

THIS INDENTURE, Made the 12 day of October in the year of our Lord, one thousand nine hundred and fifty-three between Lorenzo F. Kunz, a widower of Montpelier, County of Bear Lake, State of Idaho, party of the first part, and Ivan H. Kunz of Montpelier County of Bear Lake, State of Idaho, party of the second part

WITNESSETH, That the said party of the first part, for and in consideration of the sum of One Dollar and to clear record title ~~DOLLARS~~ lawful money of the United States of America to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY, and CONFIRM unto the said party of the second part, and to his heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit

E½NW¼, E½SW¼, section 12 Tp. 14 S. R. 45 E.B.M. and W½E½, of Section 12, and NW¼NE¼, and NE¼NW¼, Section 13, Tp. 14 S. R. 45 E.B.M. containing 400 acres, together with any and all water and water rights used upon or in connection with said land.

This deed is given for the purpose of correcting description in that certain deed recorded in Book 41 of Deeds at page 352, records of Bear Lake County, Idaho.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate right, title, interest, property possession, claim and demand whatsoever, as well in laws as in equity of the said party of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever, and said party of the first part, and his heirs, the said premises, in the quiet and peaceable possession of the said party of the second part, his heirs and assigns against the said party of the first part, and his heirs and against any and all persons whosoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year first above written

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

Lorenzo F. Kunz (SEAL)

(SEAL)

STATE OF IDAHO, COUNTY OF BEAR LAKE } ss

UNITED STATES OF AMERICA

On this 12 day of October in the year of our Lord one thousand nine hundred and fifty-three before Sam V. Tunks, Clerk of the District Court within and for said County and State personally appeared Lorenzo F. Kunz, a widower, personally known to me to be the person whose name is subscribed to the within instrument, and duly acknowledged to me that he executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year in this certificate above written

(SEAL)

Sam V. Tunks

Clerk District Court

Recorded at request of Ivan H. Kunz at 1:30 o'clock P. M, this 12 day of October, A.D. 1953

Sam V. Tunks *County Recorder*

Fees, $1.25

Ruby Bolton, *Deputy*

6. That all of said property is the community property of the said Decedent and the said Christina R. Beckwith, his surviving wife, and should be decreed to the said Christina R. Beckwith, as the survivor of the community.

7. That said estate is in condition to be closed and a decree of distribution of the same be made in the manner provided by law.

WHEREFORE IT IS ORDERED, that said First and Final Account be and the same is hereby allowed and settled as submitted.

That the residue of said estate as hereinafter described be and the same is hereby distributed to the said Christina R. Beckwith, the surviving wife of said Decedent, as her sole and separate property.

The following is a description of the property distributed by this decree, the real estate being covered by Declaration of homestead: Com. at a point 12 feet East and 325 feet south from the NW corner of sec. 10, and run thence East 137 feet; thence N. 75 feet; thence West 137 feet; thence S. 75 feet to beginning;

Also Com. at a point 12 Feet East and 325 feet S. of the NW cor. of said Sec. 10, and run thence East 137 feet; thence S. 75 feet; thence West 137 feet; thence North 75 feet to place of beginning, all in Tp. 13 S. R. 44 E.B.M., with the appurtenances and water rights thereunto belonging, in Montpelier Irri. Co.

One Chevrolet Automobile

5 shares of Mutual Creamery Stock.

Together with any other property found belonging to said estate.

Done this 14th day of January, 1946.

William B. Hoge
Probate Judge.

County of Bear Lake)
)ss.
State of Idaho)

I, William B. Hoge, Probate Judge and Ex-officio Clerk of the Probate Court, of Bear Lake County, State of Idaho, hereby certify that the within and foregoing is a full, true and correct copy of the original order First and Final Account, and Decree of Distribution, filed in the matter of the estate of Edward J. Beckwith,, Deceased, on the 14th day of January, 1946.

IN WITNESS WHEREOF, I have hereunto set my hand the seal of said court this 14th day of January, 1946.

(SEAL)

William B. Hoge
Probate Judge and Ex-officio Clerk of the Probate Court of Bear Lake County, Idaho.

Recorded at the request of Chas. E. Harris; Jan. 14, 1946; Book 39 of Deeds at page 446; at 2:30 P.M.
By Ruby Bolton Deputy
Fee: $1.20

Sam V. Tunks, Recorder.

No. 56912.
Blackfoot 012962.

THE UNITED STATES OF AMERICA,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Blackfoot, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Lorenzo P. Kunz has been established and duly consummated, in conformity to law, for the

east half of the northwest quarter and the east half of the southwest quarter of Section twelve in Township fourteen south of Range forty-five east of the Boise Meridian, Idaho, containing one hundred sixty acres,

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Woodrow Wilson, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the FOURTH day of JUNE in the year of our Lord one thousand nine hundred and NINETEEN and of the Independence of the United States the one hundred and FORTY-THIRD.

(SEAL)

By the President: Woodrow Wilson

By M. P. LeRoy, Secretary.

L. T. C. Samar
Recorder of the General Land Office.

RECORDED: Patent Number 682215.
Recorded at the request of Chas. E. Harris; Jan. 16, 1946; 10:00 A.M.; Book 39 of Deeds at page 447
By Ruby Bolton Deputy
Fee: .80¢

Sam V. Tunks, Recorder.

T 14 S R 45 E

Section: 13

NW¼NW¼

Chain of Title from:

Patent- Joseph M. Phelps to current

This report is not a full title report and is restricted to the use of the addressee for the purposes requested. It is not to be used as a basis for title insurance, as it is not a complete search affecting said property nor is it a title insurance product. Acreage is not guaranteed nor is it insurable-it is only given as an accommodation.



NORTHERN TITLE

Please see the following deeds, for all transactions after James E. Craney and Darlene L. Craney:

#196705

#215946

#218580

ESCROW WARRANTY DEED 157948

THIS INDENTURE, made this 1 day of June, in the year of our Lord One Thousand Nine Hundred Seventy-Three, between JOSEPH LEE LLOYD a/k/a LEE LLOYD and VILDA LLOYD, husband and wife, the parties of the First Part, and JAMES E. CRANEY and DARLENE L. CRANEY, husband and wife, the parties of the Second Part.

WITNESSETH:

That the said parties of the First Part, for and in consideration of the sum of ONE ($1.00) DOLLAR, lawful money of the United States of America, to them in hand paid by the said parties of the Second Part, the receipt whereof is hereby acknowledged, do by these presents, grant, bargain, sell, convey and confirm unto said parties of the Second Part, and to their heirs and assigns forever: All that certain parcel of land situate, lying and being in the County of Bear Lake, State of Idaho, bounded and more particularly described as follows, to-wit:

Lots 2, 3, 4, $S\frac{1}{2}NE\frac{1}{4}$, $NW\frac{1}{4}SE\frac{1}{4}$, $NE\frac{1}{4}SW\frac{1}{4}$, $SE\frac{1}{4}$ [illegible] Section 1, Township 14 South, Range 45 East, B.

The $SW\frac{1}{4}SW\frac{1}{4}$ of Section 13 in Township 14 South, Range 45 East of the Boise Meridian.

The $W\frac{1}{2}NE\frac{1}{4}$ and $W\frac{1}{2}SE\frac{1}{4}$ of Section 11; $SW\frac{1}{4}NW\frac{1}{4}$ and $W\frac{1}{2}SW\frac{1}{4}$ of Section 12; $NW\frac{1}{4}NW\frac{1}{4}$ of Section 13; and $SE\frac{1}{4}NE\frac{1}{4}$ and $NE\frac{1}{4}SE\frac{1}{4}$ of Section 14; all in Township 14 South, Range 45 East, Boise Meridian, containing [illegible] acres, more or less, together with all water rights connected therewith.

Together with all water rights which is 50% (3 shares) of the water and reservoir rights of Sheep Creek Reservoir (the other 50% owned by Rigbys).

Together with Sellers' interest in 640 acre lease of State of Idaho land, 180 acres Taylor grazing rights and, a 60 head grazing right on the Caribou National Forest.

157948

together with all and singular tenements, hereditaments and appurtenances thereunto belonging to or in anywise appertaining.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said parties of the Second Part and to their heirs and assigns forever, and the said parties of the First Part shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the First Part have hereunto set their hands and seals the day and year first above written.

157948

BEAR LAKE COUNTY RECORDER
'93 DEC 1 PM 4 28
FEE $4.00
DEPUTY

Lee Lloyd
JOSEPH LEE LLOYD a/k/a
LEE LLOYD

Vilda Lloyd
VILDA LLOYD

STATE OF IDAHO)
) ss.
COUNTY OF [illegible])

On this 1 day of June, 1978, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Joseph Lee Lloyd a/k/a Lee Lloyd, and Vilda Lloyd, husband and wife, known to me to be the persons whose names are subscribed to the above and foregoing Escrow Warranty Deed, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

[illegible]
Notary Public
Residing at: [illegible], Idaho
Comm. Exp.: [illegible]

INSTRUMENT No. 73034.

THIS INDENTURE, Made the 22nd day of April, in the year of our Lord, one thousand nine hundred and fifty-seven between Griff Lloyd and Cora Lloyd, husband and wife, of Montpelier, County of Bear Lake, State of Idaho, parties of the first part, and Lee Lloyd and Vilda Lloyd, husband and wife, of Montpelier, County of Bear Lake, State of Idaho, parties of the second part

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Ten DOLLARS lawful money of the United States of America to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY, and CONFIRM unto the said parties of the second part, and to their heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

The west half of the northeast quarter and the west half of the southeast quarter of Section 11; the southwest quarter of the northwest quarter and the west half of southwest quarter of section 12; northwest quarter of the northwest quarter of section 13; and the south east quarter quarter of the northeast quarter and the northeast quarter of the southeast quarter of section 14; all in township 14 south, Range 45 east, Boise Meridian, containing 400 acres more or less, together with all water rights connected therewith.

Subject to a first mortgage in favor of Federal Land Bank of Spokane, of the date of the 11th day of Sept., 1950, recorded in book 22 of Mortgages at page 28 in the offices of the recorder of Bear Lake County, State of Idaho.

$5.50 Cancelled Documentary Stamps affixed.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate right, title, interest, property possession, claim and demand whatsoever, as well in laws as in equity of the said parties of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said parties of the second part, and to their heirs and assigns forever, and said parties of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns against the said parties of the first part, and their heirs and against any and all persons whosoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

Griff Lloyd (SEAL)

Cora Lloyd (SEAL)

STATE OF IDAHO, County of Bear Lake } ss

UNITED STATES OF AMERICA

On this 22nd day of April in the year of our Lord one thousand nine hundred and fifty-seven before Albert E. Leeright a Notary Public within and for said County and State personally appeared Griff Lloyd and Cora Lloyd, husband and wife personally known to me to be the persons whose names are subscribed to the within instrument, and duly acknowledged to me that they executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year in this certificate above written

(SEAL)

My commission expires March 9, 1961.

Albert E. Leeright
Notary Public for Idaho
Residing at Montpelier

Recorded at request of A. E. Leeright at 2:00 o'clock P. M, this 23rd day of April, A.D 1957

Fees, $1.50

Sam V. Tunks
County Recorder

Ruby Bretz, Deputy.

No. 53181.

QUITCLAIM DEED

THIS INDENTURE, Made the 12th day of May, 1943 between Ora E. Phelps, wife, of Lava Hot Springs, County of Bannock, State of Idaho, the party of the first part, and Grove M. Phelps, her husband, ofMontpelier, County of Bear Lake, State of Idaho, the party of the second part:

WITNESSETH, That the said party of the first part, for and in consideration of the sum of One Dollar and for purpose of conveying her community interest in the hereinafter described property, in settlement of property rights , in accordance with an agreement between the parties hereto, does by these presents remise, release and forever QUITCLAIM, unto the said party of the second part, and to his heirs and assigns, all first party's right, title and ownership, all those certain lots, pieces or parcels of land, situate, lying and being in County of Bear Lake, State of Idaho, bounded and particularly described as follows to-wit:

E½NW¼, SE¼SW¼, and E½ of Sec. 15; and NE¼NW¼, and E½ Sec. 22; and N½SW¼, W½NW¼ and that part of the E½NW¼, and W½NE¼, of Sec. 23, lying and being west and south of Bear river, all of said described lands being in Tp. 14 S. R. 45 E. B. M., subject to a mortgage in favor the Federal Land Bank.

Also any interest first party may have in that certain contract of purchase of the land known as Ed C. Rich ranch in said county.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, rerainder, and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances, unto the said party of the second party, and to his heirs and assigns forever.

IN WITNESS WHEREOF, The said party of the first part has hereunto set her hand and seal, the day and year above written.

Signed, Sealed and Delivered in the Presence of

W. J. Kasiska — Ora E. Phelps

STATE OF IDAHO)
) ss.
County of Bannock)

On this 12th day of May, in the year 1943, before me, a Notary Public in and for said State, personally appeared Ora E. Phelps known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

W. J. Kasiska
Notary Public residing at
Lava Hot Springs, Idaho.

Recorded at the request of Grove M. Phelps at 11:45 A.M. June 9, 1943; Book 37 of Deeds at page 5[illegible]
By [illegible] Deputy
Fee:$1.00

Sam V. Tunks, Recorder.

No. 53182.

WARRANTY DEED

THIS INDENTURE, Made the 4th day of November, in the year of our Lord one thousand nine hundred and thirty-six between J. C. Young and Sadie A. Young, his wife, of Moorestown, Missaukee County of State of Michigan, party of the first part, and Griff Lloyd and Lee Lloyd of Montrelier County of Bear Lake State of Idaho, Parties of the second part:

WITNESSETH, That the said party of the first part, for and in consideration of the sum of Five Thousand and No/100 - - - - -DOLLARS lawful money of the United States of America to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY, and CONFIRM unto the said parties of the second part, and to their heirs and assigns forever all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

The west half of the northeast quarter and the west half of the southeast quarter of Section 11; the southwest quarter of the northwest quarter and the west half of southwest quarter of Section 12; northwest quarter of the northwest quarter of Section 13; and the southeast quarter of the northeast quarter and the northeast quarter of the southeast quarter of Section 14, all in township 14 South, Range 45 East, Boise Meridian, containing 400 acres more or less, together with all water rights connected therewith,

(This deed delivered in escrow for grantees at the time of execution, by the grantors herein.)

$5.50 Cancelled Documentary Stamps affixed.

Together with all and singular the tenements, hereditaments and appurtenances thereto, belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate right, title, interest, property, possession, claim and demand whatsoever, as well in laws as in equity of the said party of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the saidparties of the second part, and to their heirs and assigns forever, and said party of the first part, and his heirs, the said premises, in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns against the said party of the first part, and his heirs and against any and all persons whosoever, lawfully claiming or to claim the same, shall and will warrant any by these present forever

defend.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

H. G. Bacon — J. C. Young

Sarni Salmi — Sadie A. Young

UNITED STATES OF AMERICA

STATE OF MICHIGAN)
)ss
County of _____)

On this 5th day of November in the year of our Lord one thousand nine hundred and thirty-Six before _____ a Notary Public within and for said County and State personally appeared J. C. Young and Sadie A. Young, his wife personally known to me to be the persons whose name _ subscribed to the within instrument, and duly acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and notarial seal the day and year in this certificate above written.

(SEAL)

H. G. Bacon
Notary Public
My Commission Expires 3/4/39

Recorded at the request of First Security Bank of Idaho, N.A.; 11:45 A.M.; June 10, 1943; Book 37 of Deeds at page 593.
By _____ Deputy
Fee:$1.00

Sam V. Tunks, Recorder.

No. 53188.

WARRANTY DEED

THIS INDENTUFE, Made the 10th day of June in the year of our Lord one thousand nine hundred and forty-three between John D. Noblitt and Goldie M. Noblitt, his wife of Cokeville, County of Lindoln, State of Wyoming, parties of the first part, and Cokeville Land & Livestock Co-pany of Cokeville County of Lincoln State of Wyoming, party of the second part:

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Six Hundred Dollars and other valuable considerations DOLLARS lawful money of the United States of America to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM, unto the said party of the second part, and to its heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

The North-East Quarter of the North-East Quarter of Section Ten, Township 16 South, Range 46 East, Boise Meridian, Idaho.

No Homestead Rights involved.

$1.10 Cancelled Documentary Stamps affixed.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also, all the estate, right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said party of the second part, and to its heirs and assigns forever, and the said parties of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said parties of the second part, its heirs and assigns against the said parties of the first part, and their heirs, and against any and all persons whosoever, lawfully claiming or to claim the same, shall and will warrant and by these present forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.
Signed, Sealed and Delivered inthe Presence of

E. Coziah — John D. Noblitt

E. Coziah — Goldie M. Noblitt

UNITED STATES OF AMERICA

STATE OF WYOMING)
)ss.
County of Lincoln)

On this 10th day of June in the year of our Lord one thousand nine hundred and forty-three before Earl O. Coziah a Notary Public within and for said County and State, personally appeared John D. Noblitt and Goldies M. Noblitt his wife personally known to me to be the persons whose names are subscribed to the within instrument, and duly acknowledged to me that they esecuted the same.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal the day and year in this certificate above written.

(SEAL)

Earl O. Coziah
My commission expires Mar. 1,1944.

Recorded at the request of National Farm Loan Associations; 10:45 A.M. June 12, 1943; Book 37 of Deeds at page 594.
By _____ Deputy
Fee:$1.00

Sam V. Tunks, Recorder.

STATE OF IDAHO,)
:SS.
COUNTY OF BEAR LAKE,)

On this 19th day of June A. D. 1923, before me, W. Smith Hoxe a Notary Public in and for said County, personally appeared Roy A. Welker, who is known to me to be the President of the Bear Lake Stake of the Church of Jesus Christ of Latter-day Saints, in the County of Bear Lake, State of Idaho, who signed the foregoing instrument and duly acknowledged to me that he executed the same as such president.

SEAL My Commission expires Nov. 22, 1923.

W. Smith Hoxe
Notary Public
Residing at Paris, Idaho.

Recorded at the request of Fred J. Price August 28, 1923 at 9:15 o'clock A.M.

By Otella Smedley Deputy.

J. S. Peterson
Recorder.

* *

No. 24760.

CERTIFICATE OF REDEMPTION

MONTPELIER IRRIGATION DISTRICT, MONTPELIER

IDAHO.

STATE OF IDAHO,)
: ss.
COUNTY OF BEAR LAKE)

I, M. B. Cherry, Treasurer of the Montpelier Irrigation District of Montpelier, Bear Lake County, Idaho, do hereby certify that all of the assessments, costs, and accrued interest for the years 1917-1918-1919-1920-1921 on the following described lands belonging to Sam'l. R. Hall have been fully paid, and I hereby release all claims of said District, obtained by virtue of said assessments and the sale of said land, viz.

Part Lot 9 Sec. 17: and part SW¼ SE¼ Sec. 16(East of Road) Twp 12 South, Range 44 East of Boise Meridian, Bear Lake County, Idaho.

WITNESS, My Hand and Seal as said Treasurer this 28th day of August 1923.

M. B. Cherry (Seal)
Treasurer of Montpelier Irrigation District

STATE OF IDAHO)
:ss.
COUNTY OF BEAR LAKE)

On this 28 day of August 1923, before me a Notary Public in and for the State of Idaho, personally appeared M. B. Cherry Treasurer of Montpelier Irrigation District known to me to be the person whose name is subscribed to the within and foregoing instrument and acknowledged to me that he executed the same.

WITNESS, MY HAND AND OFFICIAL SEAL the day and year last above written.

SEAL.

Edwin L. MaClave
Notary Public in and for the State of Idaho
residing at Montpelier, Idaho.

Recorded at the request of E. L. McClave August 30, 1923 at 9:35 o'clock A. M.

By Otella Smedley Deputy.

J. S. Peterson
Recorder.

* *

No. 24765.

WARRANTY DEED.

THIS INDENTURE WITNESSETH, That the Grantor Thomas J. Roche, a bachelor, of the City of Chicago in the County of Cook and State of Illinois for and in consideration of the sum of One Dollar and Other Good and Valuable Considerations DOLLARS, in hand paid, Conveys and Warrants to John C. Young of the City of Chicago County of Cook and State of Illinois the following described Real Estate, to-wit:

The West half (W½) of the Northeast quarter (N.E.¼) and the West half (W.½) of the Southeast quarter (S.E.¼) of Section Eleven (11), and the West half (W.½) of the Southwest quarter (S.W.¼) and the Southwest quarter (S.W.¼) of the Northwest quarter (N.W.¼) of Section Twelve (12) and the Southeast quarter (S.E.¼) of the Northeast quarter (N.E.¼) and the North-east quarter (N.E.¼) of the Southeast quarter (S.E.¼) of Section fourteen (14) and the Northwest quarter (N.W.¼) of the Northwest quarter (N.W.¼) of Section thirteen (13), all in Township Fourteen (14) South of Range forty-five: (45), East of the Boise Meridian, containing four hundred (400) acres of land more or less, together with improvements thereon and all personal property in connection therewith, including farming implements, together with three-seventhe (3/7ths) interest in Sheep Creek Ditch and Dam. situated in the County of Bear Lake in the State of Idaho hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Idaho.

Subject to an incumbrance of Five Thousand ($5,000.00) Dollars, made to the Union Central Life Insurance Company of Cincinnati, Ohio, which grantee assumes and agrees to pay as part of the purchase price; ALSO SUBJECT to 1922 taxes and to existing lease.

TOGETHER WITH ALL AND SINGULAR the Hereditaments and appurtenances hereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the said party of the second part, his heirs, and assigns, FOREVER.

AND the said THOMAS J. ROCHE part of the first part, for his heirs, executors and administrators, does covenant, grant, bargain and agree,, to and with the said party of the second part, his heirs and assigns, that at the time of the ensealing and delivery of these presents, in fee simple and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments and

encumbrances, of what kind or nature soever; and the above bargained premises, in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against all and every other person or persons lawfully claiming or to claim the whole or any part thereof, the said party of the first part shall and will WARRANT AND FOREVER DEFEND.

Dated this twenty-fourth day of August A.D. 1923.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF
Malvina Gustavson
W. M. Mitchell

Thomas J. Roche (Seal)

$7.00 Cancelled I. R. Stamps attached.

STATE OF ILLINOIS)
:SS.
COUNTY OF COOK)

I, Clayton Mitchell, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, That THOMAS J. ROCHE, a bachelor, personally known to me to be the same person whose name is subscribed to the foregoing Instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and Notarial Seal, this twenty-fourth day of August A.D. 1923.

(SEAL)

Clayton Mitchell
A Notary Public.

Recorded at the request of W. M. Mitchell August 30, 1923 at 10:10 o'clock A. M.

By *Arvilla Smedley* Deputy.

J. S. Peterson
Recorder.

* *

No. 24764.

Blackfoot 023825.

THE UNITED STATES OF AMERICA,

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, a Certificate of the Register of the Land Office at Blackfoot, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Brigham Lashbrook has been established and duly consummated, in conformity to law, for the Lots three and four of Section eleven and the Lots one, two, three and four of Section fourteen in Township twelve south of Range forty-six east of the Boise Meridian, Idaho, containing one hundred forty-one acres and fifty seven hundredths of an acre, according to the Official Plat of the Survey of the said land, returned to the GENERAL LAND OFFICE by the Surveyor-General.

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Warren G. Harding, President of the United States of America have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed. GIVEN under my hand, in the District of Columbia, the Tenth day of July in the year of our Lord one thousand nine hundred and Twenty-two and of the Independence of the United States the one hundred and Forty-seventh.

By the Presidnet. Warren G. Harding

By Viola B. Pugh, Secretary.

SEAL.

M. P. LeRoy
Recorder of the General Land Office.

Recorded: Patent Number 871745.

Recorded at the request of DeMede Austin August 30, 1923 at 10:15 o'clock A. M.

By *Arvilla Smedley* Deputy.

J. S. Peterson
Recorder.

* *

No. 24770.

WARRANTY DEED

THIS INDENTURE, Made this 2nd., day of September, in the year of our Lord one thousand nine hundred and Nineteen between Lars C. Carlsen and Olea M. Carlsen (his wife) of Bancroft County of Bannock State of Idaho the parties of the first part, and Charles Parker and Laura Parker of Ovid, County of Bear Lake, State of Idaho the parties of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Two Hundred DOLLARS lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowle[illegible] have granted, bargained and sold, and by these presents do grant, bargain, sell and [illegible] and confirm unto the said parties of the second part, and to their heirs and assigns, [illegible] all the following described real estate, situated in County of Bear Lake, State of Idaho, to wit:

Commencing at a point twenty (20) chains N. 89 degrees 50 minutes W. and six (6) and 84/100 chains north from north east corner Northwest quarter, section twenty three (23), Township thirteen (13) South of Range forty three (43) East, Boise Meridian in Idaho and running thence West Eleven (11) and 88/100 chains, thence North ten (10) and 28/100 chains thence East, Eleven (11) and 88/100 chains, thence South Three (3) and 63/100 chains, thence West one (1) and 12/100 chains, thence South six (6) chains, thence East one (1) [illegible]

STATE OF IDAHO)
: ss
County of Bear Lake)

On this Sixteenth day of May in the year of our Lord one thousand nine hundred and sixteen, before me, Martin Sorenson, Justice of the Peace within and for said County and State, personally appeared Morris P. King and wife, Gertrude M. King personally known to me to be the persons whose names are subscribed to the within instrument and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set hand & seal the day and year in this certificate first above written.

Martin Sorenson.
Justice of the Peace, Ovid Precinct.

Recorded at request of Chris Olsen, May 17th, 1916, at 30 min. past 11 o'clock A. M.

H. H. Broomhead.
Auditor and Recorder.

No. 13121. W A R R A N T Y D E E D.

THIS INDENTURE, Made this 1st day of April in the year of our Lord one thousand nine hundred and sixteen between Eric O. Norman and Florence M. Norman (his wife) of Pocatello, County of Bannock, State of Idaho, the parties of the first part, and Anna Myer of Montpelier, County of Bear Lake, State of Idaho, the party of the second part.

WITNESSETH, that the said parties of the first part, for and in consideration of the sum of Fifteen Hundred Dollars, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part, and to her heirs and assigns forever, all the following described real estate, situated in Montpelier, County of Bear Lake, State of Idaho, to-wit:

Commencing at the Southeast corner of Lot 5, Block 2 Cederlund's Addition to the City of Montpelier, according to the plat thereof of record in the office of the County Recorder of said County, and running thence North 41 feet; thence West 164 feet; thence South 41 feet; thence East 164 feet to the place of beginning and constituting the South 41 feet of Lot 5 Block 2 of said Addition. Together with all water rights thereunto belonging.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof and all estate, right, title and interest in and to the said property, as well in law as in equity of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances unto the party of the second part, and to her heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, her heirs and assigns, against the said parties of the first part and their heirs and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and delivered in the presence of C. W. Gray.) Eric O. Norman (Seal)
Florence M. Norman. (Seal)

STATE OF IDAHO)
: ss
County of Bannock)

On this 1st day of April in the year 1916, before me, Charles W. Gray, a Notary Public in and for said County, personally appeared Eric O. Norman and Florence M. Norman, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Charles W. Gray.
($1.50 cancelled I. Revenue Stamps on original Deed.) Notary Public.
(Notary Seal).

Recorded at request of First Nat. Bank, Montpelier, May 17th, 1916, at 37 min. past 11 o'clock A. M.

H. H. Broomhead.
Recorder.

No. 13122. W A R R A N T Y D E E D.

THIS INDENTURE made this 2nd day of September in the year of our Lord one thousand nine hundred and fifteen between Frank A. Clark and Maggie W. Clark, his wife, of _____, County of Bear Lake, State of Idaho, the parties of the first part and Thomas J. Roche of Chicago, County of Cook, State of Illinois, the party of the second part.

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of Five Thousand (and other valuable consideration) ($5000.00) Dollars, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said part__ of the second part, and to their heirs and assigns forever, all the following described real estate situated in Bear Lake County, State of Idaho, to-wit:

All of the west half of the east half of Section eleven (11) and the south west fourth of the north west fourth of Sec. 12 and the west half of the S. W. fourth of Section twelve (12) and the north west fourth of the north west fourth of Sec. 13 and

The south east fourth of the north east fourth and the north east fourth of the south east fourth of Section fourteen (14) all in Township fourteen (14) south Range forty-five East Boise Meridian. Together with three sevenths 3/7 of all of the water and water rights of Sheep Creek and all other water and water rights thereunto belonging.

This deed is given subject to that certain mortgage for $2500.00 payable to the Bank of Montpelier, at Montpelier, Idaho, in April 1917 and bearing interest at the rate of eight per cent per annum which the grantee agrees to assume and pay.

($5.50 cancelled I. Revenue stamps on original Deed.)

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity of the said parties of the first part.

TO HAVE AND TO HOLD all and singular the above mentioned and described premises together with the appurtenances unto the said party of the second part and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in a quiet and peaceable possession of the said party of the second part, his heirs and assigns against the said parties of the first part and their heirs, and against all and every person and persons whomsoever lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and delivered in the presence of Olin A. Kennedy. — Frank A. Clark. (Seal) Maggie W. Clark. (Seal)

STATE OF UTAH)
: ss
County of Weber)

On this second day of September in the year 1915, before me, Olin A. Kennedy, a Notary Public in and for said County, personally appeared Frank A. Clark and Maggie W. Clark, his wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Olin A. Kennedy.
Notary Public.

My Commission expires July 18, 1917. (Seal)

Recorded at request of E. L. McClave, May 17th, 1916, at 30 min. past 1 o'clock P. M.

H. H. Broomhead.
Auditor & Recorder.

No. 13123. W A R R A N T E E D E E D.

THIS INDENTURE, Made the tenth day of December in the year of Our Lord One Thousand Eight Hundred and Eighty-Six BETWEEN Hyrum T. Humpherys and Caroline W. Humpherys his wife, of Paris in the County of Bear Lake and Territory of Idaho, parties of the first part and Adam Seegmiller of the same place the party of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Fifty and no/100 Dollars, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do grant, bargain, sell, alien, remise, release, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all that certain piece or parcel of land known and described as follows, to-wit:

Commencing at a point Eight (8) chains and seventy five (75) links East and fifteen (15) chains and eighty (80) links North of the south west corner of the North half of the North West quarter of Section Fourteen (14) in Township Fourteen (14) south, Range forty three (43) East Boise Meridian, running thence North 17° 30' East ten (10) chains, thence East 17° 30' South eleven (11) chains, thence South 17° 30' West ten (10) chains, thence West 17° 30' North eleven (11) chains and twenty five (25) links to the place of beginning, containing Eleven acres, be there more or less.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the rents, issues and profits thereof; and also, all the estate, right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity of the said parties of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances unto the said party of the second part, and to his heirs and assigns forever; and the said parties of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said parties of the first part, and their heirs, and against any and all persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the presence of) Thomas Humpherys. Charles R. Humpherys.) — Hyrum T. Humpherys. (Seal) Caroline W. Humpherys. (Seal)

UNITED STATES OF AMERICA.

TERRITORY OF IDAHO)
: ss
County of Bear Lake)

On this tenth day of December in the year of our Lord One Thousand Eight Hundred and Eighty-Six before me, Henry Margetts, Probate Judge within and for Bear Lake County, in the Territory of Idaho, duly elected and qualified, personally appeared Hyrum T. Humpherys and Caroline W. Humpherys, his wife, whose names are subscribed to the annexed instrument as the parties thereto, personally known to me to be the same persons described in and who executed the said annexed instrument as the parties thereto, and duly acknowledged to me

WARRANTY DEED

573

7080

This Indenture, Made the 22 day of July in the year of our Lord one thousand nine hundred and eleven between Mary De Julian and Dr. L. DeJulian of Ogden City, Weber, County of ~~Bear Lake~~, State of ~~Idaho~~ Utah, parties of the first part, and Frank A. Clark of Ogden City, Weber County of, State of Utah, party of the second part:

Witnesseth, that the said parties of the first part, for and in consideration of the sum of Five Thousand ($ 5000.00) Dollars lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM, unto the said party of the second part, and to its heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

The South West quarter of the North West Quarter and the West half of the South West Quarter of Section Twelve (12), and the North West Quarter of the North West Quarter of Section Thirteen (13) in township Fourteen (14) South of Range Forty Five (45) East of Boise Meridian in Idaho, containing 160 acres of land.
Together with all water and water rights thereunto belonging.

Also the West Half of the Northeast Quarter, and the West Half of the Southeast Quarter of Section Eleven (11) Township Fourteen (14) south of Range Forty-Five (45) East Boise Meridian, containing ONe HUndred Sixty (160) acres of land ##### together with all water rights used upon or belonging thereto.
Also the Southeast Quarter of the Northeast Quarter and the Northeast Quarter of the South East Quarter of Section Fohrteen (14), Township Fourteen (14) south of Range Forty Five (45), East BOise Meridian.

Together, with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the rents, issues and profits thereof; and also, all the estate, right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

To Have and to Hold, all and singular the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever, and the said parties of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said parties of the first part, and their heirs, and against any and all persons whomsoever, lawfully claiming or to claim the same, shall and will warrant, and by these presents forever defend.

In Witness Whereof, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed, and Delivered in the Presence of

W. J. Critchlow

Mary De Julian [SEAL]

Dr. L. DeJulian [SEAL]

UNITED STATES OF AMERICA (seal)

STATE OF ~~Idaho~~ Utah, County of ~~Bear Lake~~ Weber } ss.

On this 22 nd. day of July in the year of our Lord one thousand nine hundred and eleven, before me, W. J. Critchlow, a Notary Public within and for said County and State, personally appeared Mary DeJulian and Dr. L. DeJulian her husband personally known to me to be the persons whose names are subscribed to the within instrument, and duly acknowledged to me that they executed the same.

In Witness Whereof, I have hereunto set my hand and ~~official~~ seal the day and year in this certificate first above written.

(seal) W. J. Critchlow

My commission expires Feb 2nd 1914. Notary Public

Filed for Record on the 8 day of August A. D. 1911, at 11:55 o'clock A. M. at the request of Frank A. Clark.

By Minnie Broomhead Deputy A. H. Broomhead County Recorder

72

WARRANTY DEED

3049

This Indenture, Made the 20th day of June in the year of our Lord one thousand nine hundred and eight between Joseph W. Phelps and Mary Phelps his wife of Paris Idaho, County of Bear Lake, State of Idaho, parties of the first part, and Mary E. Sullivan of Paris Idaho County of Bear Lake, State of Idaho, party of the second part:

Witnesseth, that the said parties of the first part, for and in consideration of the sum of ——— DOLLARS, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM, unto the said party of the second part, and to her heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

The South West quarter of the North West quarter and the West half of the South West Quarter of Section twelve (12), and the North West Quarter of the North West quarter of Section Thirteen (13), in Township Fourteen (14) South of Range Forty five (45) East of Boise meridian, in Idaho, containing 160 acres of land. Togather with all water and water rights thereunto belonging.

Together, with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the rents, issues and profits thereof; and also, all the estate, right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

To Have and to Hold, all and singular the said premises, together with the appurtenances, unto the said party of the second part, and to her heirs and assigns forever, and the said parties of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said party of the second part, her heirs and assigns, against the said parties of the first part, and their heirs, and against any and all persons whomsoever, lawfully claiming or to claim the same, shall and will warrant, and by these presents forever defend.

In Witness Whereof, the said parties of the first part have hereunto set their hands and seal the day and year first above written.

Signed, Sealed, and Delivered in the Presence of

W. R. Nebeker

Joseph W. Phelps [SEAL.]

Mary Phelps [SEAL.]

UNITED STATES OF AMERICA

STATE OF IDAHO, } ss.
County of Bear Lake }

On this 20th day of June in the year of our Lord one thousand nine hundred and eight, before me, W. R. Nebeker, Clerk of the District Court within and for said County and State, personally appeared Joseph W. Phelps and Mary Phelps his wife personally known to me to be the persons whose names are subscribed to the within instrument, and duly acknowledged to me that they executed the same.

In Witness Whereof, I have hereunto set my official seal the day and year in this certificate first above written.

W. R. Nebeker
Clerk Dist Court

Filed for Record on the 22 day of August A. D. 1908, at 11 o'clock A. M., at the request of W. W. Crockett

By Emanuel Nebeker Deputy T. A. H. Jones County Recorder

U. S. Patent Record—Homestead

2799

UNITED STATES PATENT

TO

Joseph M. Phelps

The United States of America

To all to Whom these Presents shall come, Greeting:

Deseret lands
~~Homestead~~ Certificate No. 175
~~APPLICATION~~

~~Whereas, There has been deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at~~ ~~whereby it appears that, pursuant to the Act of Congress approved 20th May, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the Acts supplemental thereto, the claim of~~ ~~has been established and duly evaluated, in conformity to law for the~~

✓ WHEREAS Joseph M. Phelps, Junior of Bear Lake County, Idaho Territory has deposited in the General Land Office of the United States a Certificate of the Registerer of the Land Office at Blackfoot, Idaho Territory whereby it appears that full payment has been made by the said Joseph M. Phelps, Junior according to the provisions of the Act of Congress of the 24th of April 1820, entitled "An Act making further provision for the sale of the "Public Lands" and the acts supplemental thereto, for the South West quarter of the West quarter and the West half of the South West quarter of Section twelve, and the North West quarter of the North West quarter of Section thirteen, in Township fourteen South of Range forty five East of Boise meridian in Idaho Territory containing one hundred and sixty acres according to tothe Official Plat of the Survey of the said lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said Joseph M. Phelps Junior,

NOW KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant, unto the said Joseph M. Phelps Junior and to his heirs, the said Tract above described,

TO HAVE AND TO HOLD the same, togather with all the rights, privileges, immunities and appurtenances, of whatsoever nature thereunto belonging, unto the said Joseph M. Phelps, Junior

~~according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor General,~~

~~Now Know Ye, That there is, therefore, granted by the UNITED STATES unto the said~~ ~~the tract of land above described.~~

~~To Have and to Hold the said tract of land with the appurtenances thereof, unto the said~~ and to his heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws, and decisions of Courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law.

In Testimony Whereof, I benjamine Harrison *President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.*

Given under my hand, at the City of Washington, the tenth *day of* June *, in the year of our Lord, one thousand* ~~eight~~ eight *hundred and* ninety one *, and of the Independence of the United States the one hundred and* fifteenth

SEAL — UNITED STATES GENERAL LAND OFFICE

By the President: Benjamine Harrison

By Ellen Macfarland *Asst Secretary*

J. M. Townsend *Recorder of the General Land Office*

Recorded, Vol. 2 *Page* 192

STATE OF IDAHO,
County of Bear Lake } ss.

I hereby certify that this instrument was recorded at the request of Jos. Phelps

at 10 o'clock A. M., this 11th day of June A. D. 19 08.

W. R. Holmes *Recorder*

State of Idaho
DEPARTMENT OF WATER RESOURCES
900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718
Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

May 1, 2015

Walh LLC
3850 E Baseline Rd Ste 114
Mesa AZ 85206

RE: Change of Ownership for Water Rights 11-173, 11-174, 11-175, 11-176, 11-4349, 11-4350, 11-2154 (Split into 11-2154 and 11-7810) and 11-4224 (Split into 11-4224 and 11-7811)

Dear Water Right Holder:

The department acknowledges receipt of correspondence changing ownership and splitting the above referenced water right. The department has modified its records to reflect the changes and has enclosed computer-generated reports for your records.

Your portion of the water right has a specified point of diversion, nature of use and place of use. If you plan on changing any of these, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. If you do not plan on changing any items on your water right, then no further action is required at this time.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been deliberately abandoned or forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jonie Barg
Technical Records Specialist

Enclosures

cc: Racine Olsen Nye Budge & Bailey
Water District 11
Sheep Creek Irrigation Co