



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

GARY SPACKMAN
Director

C.L. "BUTCH" OTTER
Governor

April 1, 2015

ECHO WATER USERS ASSN INC
C/O CHARLES HONSINGER
PO BOX 2773
BOISE ID 83701-2773
and
UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709-1657

RE: Water Right Permit No. 51-07292

Dear Permit Holder(s):

The Department of Water Resources is reviewing the permit referenced above prior to issuing a water right license. By issuing a license, the Department confirms the extent of development that has been established in compliance with the terms of the permit. The examiner who verified your water use reported that certain elements of the permit have been developed differently than described on your permit. Changes that do not increase the authorized use of water under the permit can be requested and approved in accordance with Section 42-211, Idaho Code. Before a license can be issued, your permit must be amended to depict your water use as it was actually developed.

Based on the examiner's report, the following elements were developed differently than described on your permit:

 Place(s) of Use- the place of use needs to be accurately identified for the storage ponds and troughs.

 Annual Volume- Because the stockwater from storage use was permitted for 22.0 af, it is 0.2 af short of the 22.2 af capacity of the ponds. To account for this, the license will reflect a subtraction of 0.2 af from the wildlife from storage component of the right. This will give the stockwater component the full water capacity of the storage under this right.

The enclosed Application for Amendment form depicts the elements of the water right as they will appear on the license when it is issued. Please review the amendment form carefully. If you concur with the information presented, please sign the form and return it with the \$100.00 filing fee within 14 days.

If you have any questions, please call me at 208-287-4951

Sincerely,


for Pam Skaggs
Water Rights Supervisor

Enclosure(s)