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80003

Ident. No. 96-9562

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

1. Name of applicant(s) EUGENE AND/OR NANCY PUCCI Phone 208-265-7876
 Name connector (check one): ☐ and ☐ or ☒ and/or
 Mailing address 6175 SAGLE RD City SAGLE
 State ID Zip 83860 Email _____
2. Source of water supply SPRING which is a tributary of GARFIELD CREEK
3. Location of point(s) of diversion:

TWP	RGE	SEC	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
56N	01W	9		NW	NW	NW	BONNER	SPRING	

4. Water will be used for the following purposes:
 Amount 0.08 for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
5. Total quantity to be appropriated is (a) 0.08 cubic feet per second (cfs) and/or (b) _____ acre feet per year (af).
6. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. CULVERT AT SPRING WITH PIPE TO HOMES
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? _____; drilling firm _____;
 well was drilled for (well owner) _____; Drilling Permit No. _____
7. Description of proposed uses (if irrigation only, go to item 8):
- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; complete and attach the [Municipal Water Right Application Checklist](#).
- d. Domestic; show number of households 3
- e. Other; describe fully. IRRIGATION OF UP TO 1/2 ACRE PER LOT

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8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below.
See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
56N	01W	9											D	D					
56N	01W	16					D	D											

Total number of acres to be irrigated: _____

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

10. a. Who owns the property at the point of diversion? APPLICANT
- b. Who owns the land to be irrigated or place of use? APPLICANT, SON, AND SISTER
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

APPLICANT HAS SPRING THAT SUPPLIES 3 HOMES WITH DOMESTIC WATER AND IRRIGATION OF UP TO
1/2 ACRE PER LOT.

12. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).
13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Eugene Pucci
 Signature of Applicant

EUGENE PUCCI
 Print Name (and title, if applicable)

Nancy D. Pucci
 Signature of Applicant

NANCY PUCCI
 Print Name (and title, if applicable)

For Department Use:

Received by Adam Frederick Date 4-23-2015 Time _____ Preliminary check by _____
 Fee \$ 100.00 Received by Adam Frederick Receipt No. N031192 Date 4-23-2015

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PUCCI APPLICATION MAP

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Legend

- Taxlots
- Sections
- QQ

0 0.1 0.2 0.4 Miles



Ball, Dianne

From: Ball, Dianne
Sent: Wednesday, April 29, 2015 3:22 PM
To: charles.corsi@idfg.idaho.gov
Subject: RE: Application for Permit No. 96-9562, 96-9563, 98-7947, 98-7948
Attachments: App_map_and_hydro_power_info_98-7948_.pdf; App_and_map_and_pond_info_98-7947_.pdf; App_and_map_96-9562.pdf

Good afternoon Chip

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced water right applications. A copy of each of the applications is attached for your reference.

This office can publish notice of these applications as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of any of these applications, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication.

These are being prepared for publication in the Bonner County Daily Bee on May 7 and 14, 2015 with May 26, 2015 as final date for protests to be received in our office.

Please contact Adam Frederick of this office if you have any questions regarding these applications.

Sincerely,

Dianne Ball

Administrative Assistant
Idaho Department of Water Resources
7600 N Mineral Dr., Ste. 100
Coeur d'Alene, ID 83815
208-762-2800 Fax 208-762-2819



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 FAX: (208) 762-2819 www.idwr.idaho.gov

April 30, 2015

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

EUGENE PUCCI
NANCY PUCCI
6175 SAGLE RD
SAGLE, ID 83860

Application For Permit No. 96-9562

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the BONNER COUNTY DAILY BEE on 5/7/2015 and 5/14/2015. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Adam Frederick

Adam Frederick
Water Resource Agent

Ball, Dianne

From: Ball, Dianne
Sent: Thursday, April 30, 2015 4:33 PM
To: Legal Notices-Bonner Co Daily Bee-Amber Bangeman
Cc: Frederick, Adam
Subject: Application for Permit No. 96-9562, 96-9563, 98-7947, 98-7948,
Attachments: LegalNotice 04-30-15 BCDB 96-9562, 563, 98-7947, 948.doc

Good afternoon, Amber,

Please publish the enclosed legal notice on the dates indicated, May 7 and 14, 2015, (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

This should be very close to press-ready for 2-column, 8pt, Century Old Style font. Please ask the layout/set-up person(s) to take note of the area under **USE** with dates and water amounts offset and lined up. Our legal should appear as submitted.

Please also send a proof/preview copy for my review before this actually goes to press.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 5/26/2015. Your cooperation is always greatly appreciated.

I especially thank you for all your work in seeing that our legals actually print as submitted. Your participation in that process is truly appreciated. Many thanks and kudos!

Dianne Ball

Administrative Assistant
Idaho Department of Water Resources
7600 N Mineral Dr., Ste. 100
Coeur d'Alene, ID 83815
208-762-2800 Fax 208-762-2819

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-9562

EUGENE PUCCI
NANCY PUCCI
6175 SAGLE RD
SAGLE, ID 83860
Point of Diversion NWNWNW S9 T56N R01W BONNER County
Source SPRING tributary GARFIELD CREEK
Use: DOMESTIC 01/01 to 12/31 0.08 CFS
Total Diversion: 0.08 CFS
Date Filed: 4/23/2015
Place of Use: DOMESTIC T56N R01W S9 SWSW SESW
T56N R01W S16 NENW NWNW
Domestic use is for 3 homes with irrigation of up to 1/2 acre per lot.

96-9563

THE CARLTON GREGORY TRUST
63 RIVO ALTO CANAL
LONG BEACH, CA 90803
Point of Diversion L5(NWSW) S2 T56N R01E BONNER County
Source LAKE PEND OREILLE tributary PEND OREILLE RIVER
Use: DOMESTIC 01/01 to 12/31 0.04 CFS
Total Diversion: 0.04 CFS
Date Filed: 4/24/2015
Place of Use: DOMESTIC T56N R01E S2 L5(NWSW)
Domestic use is for 1 home with up to 1/2 acre of irrigation.

98-7947

STEVE BARTON
PENNY BARTON
1762 W ELMIRA RD
SANDPOINT, ID 83864
Point of Diversion SWNW S4 T59N R01W BONNER County
Source UNNAMED STREAM tributary DEEP CREEK
Use: FIRE PROTECTION Storage 01/01 to 12/31 4.1 AF
Use: RECREATION Storage 01/01 to 12/31 4.1 AF
Total Diversion: 4.1 AF
Date Filed: 4/23/2015
Place of Use: FIRE PROTECTION Storage T59N R01W S4 SWNW
Place of Use: RECREATION Storage T59N R01W S4 SWNW
Recreational use is for swimming and fishing.

98-7948

STEVE BARTON
PENNY BARTON
1762 W ELMIRA RD
SANDPOINT, ID 83864
Point of Diversion SWNW S4 T59N R01W BONNER County
Source DEEP CREEK tributary KOOTENAI RIVER
Use: POWER 01/01 to 12/31 2.06 CFS
Total Diversion: 2.06 CFS
Date Filed: 4/23/2015
Place of Use: POWER T59N R01W S4 SWNW
Hydropower use is for power to home.
Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762-2800; or for a full description of the right(s), please see:

www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp.

Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 Mineral Drive, Suite 100, Coeur D'Alene ID 83815 together with a protest fee of \$25.00 for each application on or before 5/26/2015. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 5/7/2015 and 5/14/2015