

RECEIVED

MAR 30 2015

DEPT OF WATER RESOURCES
SOUTHERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 79943MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at www.idwr.idaho.gov.

Name of Applicant(s) Albion 12 Investments, LLCCheck whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.Yes ☐ N/A ☐ * Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☒ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☐ ☒ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☒ ☐ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- ☒ ☐ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s).**
** Additional fee(s) required for water right ownership changes; see fee schedule.
- ☒ ☐ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☒ ☐ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm.
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☐ ☒ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.
- ☒ ☐ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. (Attachment WSB)
- ☐ ☐ #10 Other. Please describe: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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DEPT OF WATER RESOURCES
SOUTHERN REGION

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1

Name of Applicant(s) Albion 12 Investments, LLC Phone 602-524-1805
Mailing address 7595 East McDonald Drive, Suite 130; Scottsdale, AZ 85250 Email _____

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☒ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☒ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative Erick Powell Phone 208-736-8543
Mailing address 2016 Washington Street North, Suite 4, Twin Falls, Idaho 83301 Email erick.powell@brockwayeng.co

- ☒ Send all correspondence for this application to the representative and not to the applicant.
OR
- ☐ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
- ☒ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

[Signature]
Signature of Applicant or Authorized Representative

G. ERICK POWELL, REPRESENTATIVE 3/26/2015
Print Name and Title if applicable Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable Date

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2**.

The purpose of this transfer is to move the supplemental well of George Montgomery to be a supplemental well of Albion 12 Investments. The water right of the new place of use are better than stacked water rights of the current place of use based on records from the watermaster (2007-2014).

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

I.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☒ ☐	45-14284	1.31 / 268	Irrigation	3/15 to 11/15	Groundwater
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 1.31 cfs and/or 268 acre-feet.

2. Total amount of water proposed to be transferred or changed 1.31 cubic feet per second and/or 268 acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
X		SW	SE	SW	16	12S	25E	Cassia	Groundwater	
X		SW	NE	NW	21	12S	25E	Cassia	Groundwater	
X		SW	NW	NE	21	12S	25E	Cassia	Groundwater	

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12S	25E	16		12	40	15						40	40	40		10	40	16	253
12S	25E	21	21	41			41	41	41	41									226
12S	25E	22						1.2											1.2
Total Acres (for irrigation use)																			480.2*

*PPU Boundary of 480.2 acres, but right limited to 67 acres combined with 45-284B.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:
New wells will be constructed and installed with an authorized IDWR measuring device with lockable controlling works. The wells will tie into the existing irrigation system to provide groundwater when the surface water is no longer available.
- b. Who owns the property at the point(s) of diversion? Albion 12 Investments, LLC
 If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:
If the water right is transferred, then the water right will change ownership to Albion 12 Investments.
- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
 If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: _____

 It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.
- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?
 If yes, ☐ complete Attachment WSB.
- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:
See Attachment Water Right Summary

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:
Yes No
☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently leased to the Water Supply Bank,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

Page 6 of _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 45-14284

Current Owner: GEORGE A MONTGOMERY
GWEN MONTGOMERY

Priority Date: 2/26/1972

Origin: Water Right

Status: Active

Basis: Decreed

Source

GROUND WATER

Tributary

Beneficial Use

From To

Diversion Rate

Annual Volume

IRRIGATION

03/15 to 11/15

1.31 CFS

268 AF

Total Diversion

1.31 CFS

268 AF

Location of Point(s) of Diversion

GROUND WATER

NW1/4SE1/4NW1/4

Sec. 12, Twp 12S, Rge 24E B.M.

CASSIA County

GROUND WATER

SW1/4SE1/4NW1/4

Sec. 12, Twp 12S, Rge 24E B.M.

CASSIA County

Place of Use

IRRIGATION Within CASSIA County

T12S R24E S12

NWNE

28.00

T12S R24E S12

NENW

10.50

T12S R24E S12

SENE

28.50

Total Acres: 67

Conditions of Approval:

1. R64 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
2. 214 Prior to the diversion and use of water under Transfer approval 75528, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
3. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
4. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 140.
5. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
6. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
7. This right is a split from former right 45-14248 .
8. This right is a split from former right 45-7090 .
9. 104 If the surface water right(s) appurtenant to the place of use is abandoned, forfeited, sold, transferred, leased or used on any other place of use, this right to divert ground water shall not be used without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.
10. 065 The right holder shall make full beneficial use of all surface water rights available to the right holder for irrigation of the lands authorized to be irrigated under this right. The right holder shall limit the diversion of ground water under this right to those times when the surface water supply is not available or the surface water supply is not reasonably sufficient to irrigate the place of use authorized under this right.
11. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
12. X35 Rights 45-14288, 45-14284, 45-10912, and 45-14286 when combined shall not exceed the irrigation of 67.0 acres.
13. 213 Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.

Decreed Date: 4/7/2010

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 3

A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)

- ☒ Attach a map of the diversion, measurement, control, and distribution system. Label it **Attachment #7a**.
- ☐ If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it **Attachment #7b**.

If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

If any part of the irrigation water right is leased to the Water Supply Bank, you must also specify the location and number of acres that will remain idled for the duration of the lease contract at the new, proposed place of use.

B. CHANGES IN NATURE OF USE (Water Balance)

- ☐ If you propose to change the nature of use or period of use of all or part of the rights(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a**.

C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

- ☒ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it **Attachment #8b**.

Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above:

This groundwater right is currently a supplemental right for 67 acres with the following rights: 45-14288, 45-10912, and 45-14286. Right 45-14286 is a 7/1/1876 right from Marsh Creek for 67 acres. Right 45-14288 is a 3/31/1888 right from Lake Cleveland for 67 acres. Right 45-10912 is a 3/1/1965 right from Springs for 29.9 acres. After the groundwater right is relocated, there will be no change in the water right combination at the original place of use.

This groundwater right will be moved to irrigate 67 acres of property that is currently irrigated by water right no. 45-284B. Water right no. 45-284B has a priority date of 4/1/1875 from Howell Creek and authorizes irrigation on 90 acres. Water right no. 45-284B is within a Permissible Place of Use. There will be no expansion of the acres of irrigation, no expansion of diversion rate, and no expansion of supplementality - as the underlying right at the new place of use is more reliable than the combination of rights at the current place of use. To illustrate how the groundwater right will not be expanded, we have used the reported cumulative water delivery by the watermaster, and have included it as Attachment #8b.

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments.

Received by DM Date 3.30.2015 Preliminary check by _____ Date _____

Fee paid \$1685 - Date 3.30.2015 Received by DM Receipt # S034650

Add'l fee paid _____ Date _____ Received by _____ Receipt # _____

Check all that apply: Attachment WSB ☐ (copy sent to state office) Lessor Designation form ☐ & W-9 ☐ (originals to state office)

TERMS OF PROPOSED WATER RIGHT TRANSFER

TERM SHEET between George A. Montgomery and Gwen Montgomery (“**MONTGOMERY**”) of Albion, Idaho, and **ALBION 12 INVESTMENTS, LLC** (“**ALBION**”) of Albion, Idaho.

The parties recite:

1. Montgomery to sell Water Right No. 45-14284 to Albion.
2. This is a Supplemental Right and it is so understood.
3. Albion pays all costs of transfer and preparing the Deed and Contract for the sale and transfer.
4. Transfer shall not take place if it impacts the Surface Water Rights of Montgomery if the transfer is approved.
5. The price is [REDACTED] cash on approval of transfer and conveyance to Albion. Albion may file Transfer Application pending formal Contract.
6. In the event that Montgomerys’ Surface Water Rights are not filled due to events beyond the control of Albion such event will not have an effect on the transfer or the subsequent use of the supplemental water right no. 45-14284 if the transfer is approved.
7. If the terms are approved the parties shall sign at the end of this sheet and a formal Contract will be prepared.
8. The Transfer Application may be submitted prior to the preparation and execution of the formal Contract. If a formal Contract is not signed Albion will withdraw the Application for Transfer.

9. OTHER: _____

MONTGOMERY

GEORGE A. MONTGOMERY

GWEN MONTGOMERY

ALBION 12 INVESTMENTS, LLC

By _____
MIKE MERRIMAN

(Merriman/MontgomeryWaterTransfer.doc)

Attachment #4

LIMITED POWER OF ATTORNEY

KNOWN ALL MEN BY THESE PRESENT:

I, Michael L. Merriman, hereby nominate and appoint
G. Erick Powell as my attorney-in-fact with full authority to
act for and on my behalf to undertake any and all acts or matters pertaining to water right
transfers before the Idaho Department of Water Resources for the following water right
transactions:

All water rights involving Albion 12 Investments, LLC

All water rights involving Rose Creek Ranch, LLC

in Cassia County, Idaho. Additionally, I hereby ratify and confirm any
and all such acts on matters as contemplated herein.

My agent is hereby authorized to sign, seal and deliver, as my act in deed, those said
instruments of writing that may be necessary or proper to carry into execution and effect the
applications, and transfers above-mentioned. Further, I hereby declare that each and every
application, transfer, agreement, receipt, or payment which shall be by my said agent given,
made or done for the aforesaid purposes shall be as good, valid, and effectual as if they had
been signed, sealed, and delivered by me in my own proper person; and I hereby undertake at
all times to ratify whatsoever my said agent shall lawfully do or cause to be done in or
concerning the said premises by virtue of these present. This Limited Power of Attorney will
become void upon approval, denial or withdrawal of the above referenced applications.

Dated this 25th day of MARCH 2015.

Michael Merriman
Signature

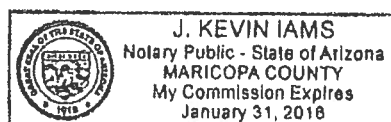
Signature

State of Arizona)
County of Maricopa) ss.

On this 25 Day of MARCH, 2015, before me, a Notary
Public in and for said County and State, personally appeared Michael Merriman
known or identified to me to be the individual whose name and subscription to the
within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
seal the day and year in this certificate first above written.

S
E
A
L



AJD
Notary Public
In and for said State and County

1/31/2016
My Commission Expires

Attachment #8b

Evaluation of Surface Water Delivery
Albion Ranch and George Montgomery
Based on Watermaster Delivery Records Report to IDWR
Brockway Engineering, PLLC
GEP - 3/25/2015

Year	Albion Ranch ^{a,b}		Montgomery ^{c,d}		More Reliable?
	CFS-Days ^e	cfs/acre	CFS-Days ^e	cfs/acre	
2014	148.46	0.0077	75.62	0.0053	Albion Ranch
2013	180.57	0.0094	36.95	0.0026	Albion Ranch
2012	99.29	0.0052	72.3	0.0050	Albion Ranch
2011	281.76	0.0146	99.82	0.0070	Albion Ranch
2010	229.2	0.0119	74.55	0.0052	Albion Ranch
2009	270.02	0.0140	117.04	0.0082	Albion Ranch
2008	179.35	0.0093	67.12	0.0047	Albion Ranch
2007	131.86	0.0068	79.65	0.0056	Albion Ranch

^a Watermaster reported delivery of 45-284B with Priority Date of 4/1/1875

^b Albion Ranch Water Right authorizes irrigation of 90 acres

^c Watermaster reported delivery of 45-13617G, 45-13617H, and Lake Cleveland Water

^d Montgomery Water Rights authorizes irrigation of 67 acres

^e A total of 214 days were presumed during the irrigation season

Report # 1	Prepared by: Don Gunderson	MARSH CREEK WATER DISTRICT 45-F																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						</
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Report # 1	Prepared by: Don Gunderson		MARSH CREEK WATER DISTRICT 45-F												
Run Date: 01/29/2008 (a)			Watermaster Log by Month											report #1	
PrepDate: 12/26/2007			2007... Consolidated CFS							Other CFS	Monthly				
<u>NAME:</u>	<u>March</u>	<u>April</u>	<u>May</u>	<u>June</u>	<u>July</u>	<u>August</u>	<u>Sept.</u>	<u>October</u>	<u>Months</u>	<u>Consldatd</u>	<u>Remarks:</u>				
									<u>JaFbNyDec</u>	<u>Totals</u>	<u>CFS</u>				
Knudsen, Nick/Cedr 45-13618	0	0	2.62	3	0.4	0	0	0	0	6.02					
Kelley, James/Karlen45-13569	0	0	2.34	2.51	0.21	0.64	0	0	0	5.7					
Hill, William 45-312C	0	0	0	0	0	0	0	0	0	0					
Parton, Jim & Karen 45-277E	0	0	14	0	0	0	0	0	0	14					
Perry, Betty & Sons 45-277C	0	0	18	7.23	0	0	0	0	0	25.23					
Reeder, Lorna 45-13531	0	0	4.2	1.59	0	0	0	0	0	5.79					
Robinson, LeRoy Lcr 45-283	0	0	37	28	45.5	8.1	0	0	0	118.6					
Robinson, LeRoy MC 45-529	0	0	0	0	0	0	0	0	0	0	118.6				
Robinson, Ray (All HwlRights)	0	0	0	0	0	0	0	0	0	0					
Smyer, Kevin/Arlen 45-13767	5.7	7.05	9.3	5.1	0	0	0	0	0	27.15					
page subtotal:	5.7	7.05	87.46	47.43	46.11	8.74	0	0	0	202.49					

[illegible]

Report # 1 Prepared by: Don Gunderson

Run Date: 1/19/2009

PrepDate: 12/26/2008

MARSH CREEK WATER DISTRICT 45-F

Watermaster Log by Month

report #1

2008... Consolidated CFS

NAME:	March	April	May	June	July	August	Sept.	October	Other CFS	Monthly	Remarks:
									Months	Consolidatd	
									JaFbNvDec	Totals	CFS
Adams, Eldon 45-317A	0	0	3.2	1.6	0	0	0	0	0	0	4.8
Adams, Eldon 45-13568	0	1.6	0.8	3.4	1.6	0	0	0	0	0	7.4
Martin, Tim/Sandra 45-317C	0	6.87	9	7.12	0	0	0	0	0	0	22.99
Adams, RobJenB&B 45-13576	0	0	0	0	0	0	0	0	0	0	0
Adams, Bret/Cindy 45-13577	0	0	2.38	1.38	0	0	0	0	0	0	3.76
Adams, Bart/Paulin 45-13578	0	0	2.38	1.38	0	0	0	0	0	0	3.76
Adams, Todd 45-317D	0	0.43	1.84	2.76	0	0	0	0	0	0	5.03
Albion, City of 45-307C	0	0	5.6	5.4	3.2	6.6	7.35	0	0	0	28.15
Allen, Coleen/Rand 45-529B	0	0	2.5	2.5	2.88	0	0	0	0	0	7.88
Albion Ranch 2006 45-284B	0	4	33.51	72.78	34.84	34.22	0	0	0	0	179.35
Spring Creek 45-517D	0	0	12.4	25	13	15	13.5	27	0	0	105.9
Meadows 45-327D	0	0	0	0	0	0	0	0	0	0	0
Andersen, A.W. 45-311	0	11.1	83.23	85.21	1.6	0	0	0	0	0	181.14
45-312B	0	0	3.35	22.04	0	0	0	0	0	0	25.39
Denaugl 45-13505/13506	0	0	0	5.92	0	0	0	0	0	0	5.92
MCreek Return (upMead)	0	0	9.2	11.7	0	0	0	0	0	0	20.9
Lake Cleveland 45-294C & E	0	0	0	0	0	0	0	0	0	0	0
Anderson, Marc	0	0	0	0	0	0	0	0	0	0	0
Asher, Tom 45-13463	0	0	3.8	6.1	0	0	0	0	0	0	9.9
Mathews, Denise/ M 45-300	0	0	3	4.08	0	0	0	0	0	0	7.08
Bailey, Iona 45-317E	0	0	0	0	0	0	0	0	0	0	0
Banner, Kevin 45-308B	0	2	15.5	15	15.5	2.3	0	0	0	0	50.3
Bell, Leo/Maria 45-320A/321A	0	29.24	77.8	86.9	30.08	0	0	0	0	0	224.02
U/Lmeadows Hc 45-327C	3.5	9.1	10.66	7.6	0	0	0	0	0	0	30.86
Cowgich Cr 45-526/279/211	0	0	13.44	18.87	3.15	0	0	0	0	0	35.46
Brackenbury, Randy 45-319	0	4.11	50.79	63.2	21.93	0	0	0	0	0	140.03
Unname Stream Brim45-329B	0	0	0	0	0	0	0	0	0	0	0
ChatEst FranField/Darr 307B	0	0	3.65	1.2	0	0	0.45	0	0	0	5.3
Vance/Gardner & Darr (Med)	0	0	8.4	0	16.6	15.69	14.69	1.8	0	0	57.18
Chatburn, J&T 45-260/11008	0	0	46.2	63	58.24	0	0	0	0	0	167.44
45-326A	0	0	11.44	26.4	4.44	0	0	0	0	0	42.28
Chatburn Brother INC 45-323	0	0	32.4	58.5	0	0	0	0	0	0	90.9
Warm Creek 45-271	0	0	0	0	0	0	0	0	0	0	0
Marsh Creek 45-532	0	0	0	0	0	0	0	0	0	0	0
Clark, Alan/Kevin 45-13595	0	15.32	21.88	12	0	0	0	13.2	0	0	62.4
White Pine	0	0.72	5.21	1.92	0	0	0	1.4	0	0	9.25
Clark, Dorthy 45-13594	0	0	1.6	1.6	0.75	0	0	0	0	0	3.95
Clark, David BrimCk 45-304A	0	4.32	0.84	0	0	0	0	0	0	0	5.16
White Pine	0	0.72	5.21	1.92	0	0	0	0	0	0	7.85
Clark, Shirley 45-521D	0	0	8.82	16.2	0	0	0	0	0	0	25.02
White Pine	0	0.72	5.21	1.92	0	0	0	0	0	0	7.85
page subtotal:	3.5	90.25	495.24	634.6	207.81	73.81	35.99	43.4	0	0	1584.6

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DEPT. OF WATER RESOURCES
SOUTHERN REGION

1584.6

Report # 1 Prepared by: Don Gunderson
Run Date: 1/19/2009
PrepDate: 12/26/2008

MARSH CREEK WATER DISTRICT 45-F

Watermaster Log by Month

report #1

2008... Consolidated CFS

NAME:	March	April	May	June	July	August	Sept.	October	Other CFS	Monthly	Remarks:
									Months	Consolidatd	
									JaFbNvDec	Totals	CFS
Clark, Grant (HowCk 45-284C	0	0	21.44	25.12	21.44	8.02	0	0	0	76.02	
Howell Creek 45-286	0	0	20.03	35.31	0.12	0	0	0	0	55.46	131.48
Antone/Pine Creek 45-256A	3	11.58	16.2	29.5	18.9	14	2.8	0	0	95.98	227.46
Cooper, Kent (LRobinson) 'G'	0	0	15.09	33.91	0	0	0	0	0	49	
Cooper, Kent (LRobinson) 'I'	0	0	5.3	13	0	0	0	0	0	18.3	67.3
Crabtree, George 45-13824	0	0	0	0	0	0	0	0	0	0	
Hilli, Roger 45-13887	0	0	0	0	0	0	0	0	0	0	
Ramsey, KC 45-13886	0	0	0	0	0	0	0	0	0	0	
Ramsey, Shane 45-13885	0	0	0	0	1.8	0	0	0	0	1.8	
Barker, Steven/ 45-13888	0	0	0	0	1.8	0	0	0	0	1.8	
Johnson, Bob/Jan 45-13647	0	0	0	1.9	2.5	0	0	0	0	4.4	
Cunningham/Robins 45-309A	0	0	7.4	11.1	5.8	0	0	0	0	24.3	
Land Creek Lcr	0	0	0	0	0	0	0	0	0	0	24.3
Dayley, Norm 45-290A/299	0	0	16.5	10.61	0	0	0	0	0	27.11	
Droz, Dora (BrimCk) 45-249	0	0	7.95	2.69	0	0	0	0	0	10.64	
Howell Creek (BD) 45-321B	0	0	4.67	7.8	2.76	0	0	0	0	15.23	25.87
Fitzgerald, Harry 45-277F	0	4	11.2	14	4.2	0	0	0	0	33.4	
Geary, Tom 45-310C/316A	0	6.5	7.03	79.05	0	0	0	0	0	92.58	
Westslope 45-2704	0	11.2	8.3	0	0	0	0	0	0	19.5	112.08
Goodman Ranch,LLC 45-260A	0	0	13.42	21	17.05	0	0	0	0	51.47	
Goodman Ranch,LLC 45-326	0	0	19.43	37.46	0.1	0	0	0	0	56.99	108.46
Grigg, Mark (LDCK) 45-276G	0	7	14.43	17.56	0	0	0	0	0	38.99	
Gunderson, Don 45-521E	0	0	4.41	6.9	3.8	0	0	0	0	15.11	
Hawker, Fred, 45-284A	0	0	29.03	13.4	26.8	10.3	0	0	0	79.53	
Hawker, Fred 45-286A	0	0	15.65	8	0	0	0	0	0	23.65	103.18
Antone/Pine 45-256B	0	0	16.65	10	16.5	7.5	4.2	0	0	54.85	158.03
Spring Crk 45-256B	0	0	0	0	0	0	0	0	0	0	158.03
Homan, Mark 45-13856	0	0	0	0	0	0	0	0	0	0	
Johnson, Max	0	0	0	0	0	0	0	0	0	0	
Jolley, Lee/Marijane 45-324A	0	0	0	0	0	0	0	0	0	0	
Kelley, George 45-276B/303	0	0	2.86	2.4	2.2	0	0	0	0	7.46	
Geo & Bill Hwl Creek 45-325	0	0	0	0	0	0	0	0	0	0	
Kempton, Jim Hlcr 45-320B	0	0	18.73	31.6	11.03	0	0	0	0	61.36	
Unname Stream Brim45-329C	0	0								0	61.36
Koyle, Sandy 45-13881	0	2.12	4.05	1.6	0	0	0	0	0	7.77	
Mahoney, L all Rose Cr.Rights	3.5	18.9	39.25	74.1	53.2	26.5	5.96	0	0	221.41	
BrdHollow, All Rights	0.9	11.16	20.98	35.25	22.35	7.53	0	0	0	98.17	
Howell Cr. All Rights	0	0	0	0	0	0	0	0	0	0	319.58
page subtotal:	7.4	72.46	340	523.26	212.35	73.85	12.96	0	0	1242.28	1242.28

Report # 1 Prepared by: Don Gunderson
 Run Date: 1/19/2009
 PrepDate: 12/26/2008

MARSH CREEK WATER DISTRICT 45-F

Watermaster Log by Month

2008... Consolidated CFS

report #1

<u>NAME:</u>	<u>March</u>	<u>April</u>	<u>May</u>	<u>June</u>	<u>July</u>	<u>August</u>	<u>Sept.</u>	<u>October</u>	Other CFS Months <u>JaFbNvDec</u>	Monthly Consolidatd <u>Totals</u>	<u>Remarks:</u> <u>CFS</u>
Manning, Justin/Shilo 45-276D	0	0	0	1.5	1.5	0	0	0	0	3	
Merrill, Loleta/M May 45-529C	0	0	2	2.75	4.08	0	0	0	0	8.83	
Montgomery, Geo 45-13617 G	0	0	16.37	37.55	3.6	0	0	0	0	57.52	
Montgomery, Geo 45-13617 H	0	0	0	9.6	0	0	0	0	0	9.6	67.12
Knudsen, Nick/Cedr 45-13618	0	0	2.25	5.11	0.4	0	0	0	0	7.76	
Kelley, James/Karlen45-13569	0	0	0.8	3.4	1.6	0	0	0	0	5.8	
Lander, Steve 45-312C	0	0	0	0	0	0	0	0	0	0	
Parton, Jim & Karen 45-277E	0	4	11.2	11.2	1.4	0	0	0	0	27.8	
Perry, Betty & Sons 45-277C	0	8.2	16.8	16.8	0	0	0	0	0	41.8	
Reeder, Lorna 45-13531	0	0	1.75	0	1.75	0	0	0	0	3.5	
Robinson, LeRoy Lcr 45-283	0	0	0	34	62	14.9	17.9	0.7	0	129.5	
Robinson, LeRoy MC 45-529	0	0	0	0	0	0	0	0	0	0	129.5
Robinson, Ray (All HwlRights)	0	0	0	0	0	0	0	0	0	0	
Smyer, Kevin/Arlen 45-13767	0	0	4.8	5	3.1	3.76	3.88	3.4	0	23.94	
page subtotal:	0	12.2	55.97	126.91	79.43	18.66	21.78	4.1	0	319.05	319.05

Report # 1 Prepared by: Don Gunderson
 Run Date: 1/19/2009
 Prep Date: 12/26/2008

MARSH CREEK WATER DISTRICT 45-F
Watermaster Log by Month
 2008... Consolidated CFS

report #1

NAME:	March	April	May	June	July	August	Sept.	October	Other CFS	Monthly	Remarks:
									Months	Consolidatd	
									JaFbNyDec	Totals	CFS
Skaggs, Sam (Main Ranch)	0	390	496	645	250.46	195.06	183.79	136.3	0	2296.61	
6S Merrell/Em Ranch	6.2	28.67	50.56	51.6	49.4	38.68	29.51	11.7	0	266.32	
Emory Ranch "MshCrkChan"	0	8	77.87	76.86	0	0	0	0	0	162.73	
Emory Ranch "LandCrkChan"	0	6.18	68.59	80.94	53.8	0.78	0	0	0	210.29	
6S Ben Lcr	0	40.3	60	60	62	56.5	17.9	10	0	306.7	
Emory Ranch WhitePine	0	2.22	5.21	23.8	5.6	0	0	0	0	36.83	
Emory Ranch BrlmCr	0	7.18	21.37	25.43	18.5	12.68	3.37	0	0	88.53	
6S Ranch LLC, 45-302 MrCr	0	0	0	0	0	0	0	0	0	0	3368.01
Sornsen, R&S 45-288A/521B	0	0	0	4.77	43.4	0.78	0	0	0	48.95	
Osben, Ron 45-250B	0	0	6.5	1.52	0	0	0	0	0	8.02	
Wade, M/J/L 45-276H	0	2.7	6.25	1.35	0	0	0	0	0	10.3	
Ward, Ruben 45-309C	0	0	0	0	0	0	0	0	0	0	
Warthen, Earl 45-327E/10502	3.8	6	15.74	11.62	0	0	0	1.2	0	38.36	
GCW Ranch 45-276A/276K	0	4.4	10.2	2.1	0	0	0	0	0	16.7	
GCW Ranch 45-277A	0	0	7.65	7	0	0	0	0	0	14.65	31.35
Willis, Justin 45-13882	0	5.86	5.95	1.6	0	0	0	0	0	13.41	
Yeaman, Dee	0	0	0	0	0	0	0	0	0	0	
page subtotal:	10	501.51	831.89	993.59	483.16	304.48	234.57	159.2	0	3518.4	3518.4
CFS Totals:	20.9	676.42	1723.1	2278.36	982.75	470.8	305.3	206.7	0	6664.33	6664.33
Special CFS billing Tasks:											
U.S. Forest Service	0.07	0.07	0.07	0.07	0.07	0.07	0.07	0.07	0.302	0.862	See proposal Watermaster
(Pomerelle)										0	
Albion Hwy District	0	0	0	0	0	0	0	0	0	0	
Warthen, Earl 45-7642	20.14	20.68	0	0	0	0	0	0	26.83	67.65	
Geary, Tom 45-7737	0	0	0	0	0	0	0	0	0	0	
CFS addon Totals:	20.21	20.75	0.07	0.07	0.07	0.07	0.07	0.07	27.132	68.512	Total CFS @ Special Rate
Total CFS Delivered:										6732.842	
Overall CFS Totals:	41.11	697.17	1723.17	2278.43	982.82	470.87	305.37	206.77	27.132	6732.842	

Note: Received Pomerelles readings 1/25/2008
 hand delivered. DGG

Report # 1 Prepared by: Don Gunderson
Run Date: 1/28/2010
PrepDate: 3/1/2009

MARSH CREEK WATER DISTRICT 45-F

Watermaster Log by Month

2009. Consolidated CFS

NAME:	March	April	May	June	July	August	Sept.	Oct.	2009 Other CFS	Monthly Consolidatd	Remarks:
									Months JaFbNvDe	Totals	
Adams, Eldon 45-317A	0	2	2.1	0	2.8	0	0	0	0	6.9	
Adams, Eldon 45-13568	0	1.5	3.3	0.7	3.77	0	0	0.74	0	10.01	16.91
Martin, Tim/Sandra 45-317C	0	5.5	9.1	2.25	0	0	0	0	0	16.85	
Adams, RobJenB&B 45-13576	0	0	0	0	0	0	0	0	0	0	
Adams, Bret/Cindy 45-13577	0	0	3	0.8	0.4	0	0	0	0	4.2	
Adams, Bart/Paulin 45-13578	0	0	3	0.8	0.4	0	0	0	0	4.2	8.4
Adams, Todd 45-317D	0	0	1.5	1.8	0	0	0	0	0	3.3	
Albion, City of 45-307C	0	0	2.25	3.84	8.2	7.4	3.32	0	0	25.01	
Campus Mortensen	0	0	5.4	3	8.55	10.44	6	0.85	0	34.24	59.25
Allen, Coleen/Rand 45-529B	0	0	3.6	3.9	1.5	0	0	0	0	9	
Albion Ranch 2006 45-284B	0	16.08	91.46	81.68	50.92	29.88	0	0	0	270.02	
Spring Creek 45-517D	8.5	12.6	15.4	20.8	18	13.9	12.5	14.5	0	116.2	
Meadows 45-327D	0	0	0	0	0	0	0	0	0	0	386.22
Andersen, A.W. 45-311	0	12.5	64.11	31.64	1.99	0	0	0	0	110.24	
45-312B	0	0	0	11.2	0	0	0	0	0	11.2	
Denaugl 45-13505/13506	0	0	0	11.2	0	0	0	0	0	11.2	
MCreek Return (upMead)	1	23.6	34.49	33.29	0	0	0	0	0	92.38	
Lake Cleveland 45-294C & E	0	0	0	0	0	0	0	0	0	0	225.02
Anderson, Marc	0	0	0	1.8	1.5	0	0	0	0	3.3	
Asher, Tom 45-13463	0	0	4.5	0	1.59	0	0	0	0	6.09	
Mathews, Denise/ M 45-300	0	0	0	0	0	0	0	0	0	0	
Bailey, Iona 45-317E	0	0	0	0	0	0	0	0	0	0	
Banner, Kevin 45-308B	0	0	8	15	15.5	2	0	0	0	40.5	
Bell, Leo/Maria 45-320A/321A	0	19.27	85.98	81.49	37.95	0	0	0	0	224.69	
U/Lmeadows Hc 45-327C	0	15.4	4.68	11.7	0	0	0	20.68	0	52.46	277.15
Cowgich Cr 45-526/279/211	0	15.73	27.65	19.45	9.7	0	0	0	0	72.53	349.68
Brackenbury, Randy 45-319	0	17.06	64.4	59.32	27.58	0	0	0	0	168.36	
Unname Stream Brim45-329B	0	0	0	0	0	0	0	0	0	0	168.36
ChatEst FranField/Darr 307B	0	0	6.3	4.5	6	8.4	4.45	1.2	0	30.85	
Vance/Gardner & Darr (Med)	0	0	7.2	6.21	8.14	15.21	7.28	0	0	44.04	
Chatburn, J&T 45-260/11008	0	0	20	19.8	20.3	4.24	0	0	0	64.34	
45-326A	0	0	51.8	37.83	52.72	0	0	0	0	142.35	206.69
Chatburn Brother INC 45-323	0	0	12.42	49.79	8.73	0	0	0	0	70.94	
Warm Creek 45-271	0	0	0	0	0	0	0	0	0	0	
Marsh Creek 45-532	0	0	0	0	0	0	0	0	0	0	70.94
Clark, Alan/Kevin 45-13595	2	28.86	20.28	4	4.87	0	0	15.87	0	75.88	
White Pine	0.3	1.35	4.03	1.17	0	0	0	0.51	0	7.36	83.24
Clark, Dorothy 45-13594	0	0	2.4	1.8	1.2	0	0	0	0	5.4	
Clark, David BrimCk 45-304A	0.48	4.56	7.68	6.3	1.68	0.12	0	0	0	20.82	
White Pine	0.3	1.35	2.17	0.63	0	0	0	0.51	0	4.96	25.78
Clark, Shirley 45-521D	2	15.11	14.28	4	7.2	0	0	0	0	42.59	
White Pine	0.3	1.35	6.19	1.17	0	0	0	0.51	0	9.52	52.11
page subtotal:	14.88	193.82	588.67	532.86	301.19	91.59	33.55	55.37	0	1811.93	

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DEPT. OF WATER RESOURCES
SOUTHERN REGION

Adams, Eldon 45-317A
Adams, Eldon 45-13568
Martin, Tim/Sandra 45-317C
Adams, RobJenB&B 45-1357
Adams, Bret/Cindy 45-13577
Adams, Bart/Paulin 45-13578
Adams, Todd 45-317D
Albion, City of 45-307C
Campus Mortensen
Allen, Coleen/Rand 45-529B
Albion Ranch 2006 45-284B
Spring Creek 45-517D
Meadows
Andersen, A.W. 45-311
45-312B
Denaugl 45-13505/13506
MCreek Return (upMead)
Lake Cleveland 45-294C & E
Anderson, Marc
Asher, Tom 45-13463
Mathews, Denise/ M 45-300
Bailey, Iona 45-317E
Banner, Kevin 45-308B
Bell, Leo/Maria 45-320A/321A
U/Lmeadows Hc 45-327C
Cowgich Cr 45-526/279/211
Brackenbury, Randy 45-319
Unname Stream Brim45-329
ChatEst FranField/Darr 307B
Vance/Gardner & Darr (Med)
Chatburn, J&T 45-260/11008
Chatburn Brother INC 45-323
Warm Creek 45-271
Marsh Creek 45-532
Clark, Alan/Kevin 45-13595
White Pine
Clark, Dorothy 45-13594
Clark, David BrimCk 45-304A
White Pine
Clark, Shirley 45-521D
page subtotal:

Report # 1 Prepared by: Don Gunderson
Run Date: 1/28/2010
PrepDate: 3/1/2009

MARSH CREEK WATER DISTRICT 45-F

Watermaster Log by Month

2009 report #1

2009. Consolidated CFS

<u>NAME:</u>	<u>March</u>	<u>April</u>	<u>May</u>	<u>June</u>	<u>July</u>	<u>August</u>	<u>Sept.</u>	<u>Oct.</u>	Other CFS Months <u>JaFbNvDe</u>	Monthly Consolidatd <u>Totals</u>	<u>Remarks:</u> <u>CFS</u>
Clark, Grant (HowCk 45-284C	0	0	34.7	32.58	10.72	15.8	0	0	0	93.8	Clark, Grant (HowCk 45-284C
Howell Creek 45-286	0	0	19.6	27.6	0	0	0	0	0	47.2	Howell Creek 45-286
Antone/Pine Creek 45-256A	0	27.1	21.1	39.96	48.93	19.2	3.85	0	0	160.14	Antone/Pine Creek 45-256A
Cooper, Kent (LRobinson) 'G'	0	0	28.04	15.24	1.95	0	0	0	0	45.23	Cooper, Kent (LRobinson) 'G'
Cooper, Kent (LRobinson) 'I'	0	0	6.45	1.52	0	0	0	0	0	7.97	Cooper, Kent (LRobinson) 'I'
Crabtree, George 45-13824	0	0	0.55	0	1.36	0	0	0	0	1.91	Crabtree, George 45-13824
Hill, Roger 45-13887	0	0	1	0	1	0	0	0	0	2	Hill, Roger 45-13887
Ramsey, KC 45-13886	0	0	0.7	0	1.36	0	0	0	0	2.06	Ramsey, KC 45-13886
Ramsey, Shane 45-13885	0	0	1.05	0	1.36	0	0	0	0	2.41	Ramsey, Shane 45-13885
Barker, Steven/ 45-13888	0	0	2.18	0	1	0.5	0	3.18	0	6.86	Barker, Steven/ 45-13888
Johnson, Bob/Jan 45-13647	0	0	5.12	0	2.12	0	0	0	0	7.24	Johnson, Bob/Jan 45-13647
Cunningham/Robins 45-309A	0	0	10.1	7.3	11.83	0	0	1.7	0	30.93	Cunningham/Robins 45-309A
Land Creek Lcr	0	0	0	0	0	0	0	0	0	0	Land Creek 45-266A
Dayley, Norm 45-290A/299	3.2	21.56	26.77	20.4	0	0	0	0	0	71.93	Dayley, Norm 45-290A/299
Droz, Dora (BrimCk) 45-249	0	0	3.12	5.4	0.48	0	0	0	0	9	Droz, Dora (BrimCk) 45-249
Howell Creek (BD) 45-321B	0	0	7.25	7.44	3.47	0	0	0	0	18.16	Howell Creek (BD) 45-321B
Fitzgerald, Harry 45-277F	0	2.87	10.69	0	0	0	0	0	0	13.56	Fitzgerald, Harry 45-277F
Geary, Tom 45-310C/316A	0	0	31.16	92.05	42.12	0	0	7.5	0	172.83	Geary, Tom 45-310C/316A
Westslope 45-2704	0	16.2	38	13.85	0	0	0	0	0	68.05	Westslope 45-2704
Goodman Ranch,LLC 45-260A	0	0	14.7	27.25	22.13	3.8	0	0	0	67.88	Goodman Ranch,LLC 45-260
Goodman Ranch,LLC 45-326	0	0	42.32	12.42	4	0	0	0	0	58.74	Goodman Ranch,LLC 45-326
Grigg, Mark (LDCK) 45-276G	0	6.8	21.08	7.48	0	0	0	0	0	35.36	Grigg, Mark (LDCK) 45-276G
Gunderson, Don 45-521E	0	5.25	11.08	4	4.8	0	0	0	0	25.13	Gunderson, Don 45-521E
Hawker, Fred, 45-284A	0	16.29	32.16	39.7	21.44	12.36	0	0	0	121.95	Hawker, Fred, 45-284A
Hawker, Fred 45-286A	0	0	7.6	11.05	0	0	0	0	0	18.65	Hawker, Fred 45-286A
Antone/Pine 45-256B	0	4.5	9.2	9.25	16.93	6.2	1.75	0	0	47.83	Antone/Pine 45-256B
Spring Crk 45-256B	0	3.6	4.1	6	5.3	4.2	2.5	0	0	25.7	Spring Crk 45-256B
Homan, Mark 45-13856	0	0	3	1.8	1.2	0	0	0	0	6	Homan, Mark 45-13856
Jolley, Lee/Marijane 45-324A	0	0	0	0	0	0	0	0	0	0	Jolley, Lee/Marijane 45-324A
Kelley, George 45-276B/303	0	11.25	14.78	12.57	0	0	0	0	0	38.6	Kelley, George 45-276B/303
Geo & Bill Hwl Creek 45-325	0	0	0	0	0	0	0	0	0	0	Geo & Bill Hwl Creek 45-325
Kempton, Jim Hlcr 45-320B	0	0	28.96	29.61	13.81	0	0	0	0	72.38	Kempton, Jim Hlcr 45-320B
Unname Stream Brim45-329C	0	0	0	0	0	0	0	0	0	0	Unname Stream Brim45-329
Koyle, Sandy 45-13881	0	2.16	5.89	2.09	0.72	0	0	0	0	10.86	Koyle, Sandy 45-13881
Mahoney, L all Rose Cr.Rights	0	32.2	129.85	90.75	47.57	37.02	23.85	9.4	0	370.64	Mahoney, L all Rose Cr.Rights
BrdHollow, All Rights	0	10.25	53.9	32	12.03	2.85	0	0	0	111.03	BrdHollow, All Rights
Howell Cr. All Rights	0	0	0	0	0	0	0	0	0	0	Howell Cr. All Rights
page subtotal:	3.2	160.03	626.2	549.31	277.63	101.93	31.95	21.78	0	1772.03	page subtotal:

Clark, Grant (HowCk 45-284C
Howell Creek 45-286
Antone/Pine Creek 45-256A
Cooper, Kent (LRobinson) 'G'
Cooper, Kent (LRobinson) 'I'
Crabtree, George 45-13824
Hill, Roger 45-13887
Ramsey, KC 45-13886
Ramsey, Shane 45-13885
Barker, Steven/ 45-13888
Johnson, Bob/Jan 45-13647
Cunningham/Robins 45-309A
Land Creek 45-266A
Dayley, Norm 45-290A/299
Droz, Dora (BrimCk) 45-249
Howell Creek (BD) 45-321B
Fitzgerald, Harry 45-277F
Geary, Tom 45-310C/316A
Westslope 45-2704
Goodman Ranch,LLC 45-260
Goodman Ranch,LLC 45-326
Grigg, Mark (LDCK) 45-276G
Gunderson, Don 45-521E
Hawker, Fred, 45-284A
Hawker, Fred 45-286A
Antone/Pine 45-256B
Spring Crk 45-256B
Homan, Mark 45-13856
Jolley, Lee/Marijane 45-324A
Kelley, George 45-276B/303
Geo & Bill Hwl Creek 45-325
Kempton, Jim Hlcr 45-320B
Unname Stream Brim45-329
Koyle, Sandy 45-13881
Mahoney, L all Rose Cr.Rights
BrdHollow, All Rights
Howell Cr. All Rights

Report # 1 Prepared by: Don Gunderson
 Run Date: 1/28/2010
 PrepDate: 3/11/2009

MARSH CREEK WATER DISTRICT 45-F

Watermaster Log by Month

2009 report #1

2008. Consolidated CFS

NAME:	March	April	May	June	July	August	Sept.	Oct.	Other CFS	Monthly	Remarks:
									Months	Consolidatd	
									JaFbNvDe	Totals	CFS
Manning, Justin/Shilo 45-276D	0	0	0	1.02	0	0	0	0	0	1.02	
Merrill, Loleta/M May 45-529C	0	1.2	4	3.2	2.4	0	0	0	0	10.8	
Montgomery, Geo 45-13617 G	0	0	38.63	28.37	17.38	0	0	5.5	0	89.88	
Montgomery, Geo 45-13617 H	0	0	22.66	0	0	0	0	4.5	0	27.16	117.04
Knudsen, Nick/Cedr 45-13618	0	0	3.66	2.85	1.8	0	0	0	0	8.31	
Kelley, James/Karlen 45-13569	0	1.5	3.3	0.7	3.77	0	0	0.74	0	10.01	
Lander, Steve 45-312C	0	0	0	2	1.8	0	0	0	0	3.8	
Parton, Jim & Karen 45-277E	0	0	10.35	2.8	0	0	0	0	0	13.15	
Perry, Betty & Sons 45-277C	0	0	13.15	5	0	0	0	0	0	18.15	
Perry, David (HighWater)	0	13.7	6.15	0	0	0	0	0	0	19.85	
Reeder, Lorna 45-13531	0	0	1	1	0	0	0	0	0	2	
Robinson, LeRoy Lcr 45-283	0	1.2	20.75	26	53.1	38.14	21.36	0	0	160.55	
Robinson, LeRoy MC 45-529	0	0	0	0	0	0	0	0	0	0	160.55
Robinson, Ray (All HwlRights)	0	0	0	0	0	0	0	0	0	0	
Smyer, Kevin/Arlen 45-13767	5.1	6.9	5.9	6.2	7	3.84	3	3.9	0	41.84	
page subtotal:	5.1	24.5	129.55	79.14	87.25	41.98	24.36	14.64	0	406.52	

Manning, Justin/Shilo 45-276
 Merrill, Loleta/M May 45-529
 Montgomery, Geo 45-13617 G
 Montgomery, Geo 45-13617 H
 Knudsen, Nick/Cedr 45-13618
 Kelley, James/Karlen 45-1356
 Lander, Steve 45-312C
 Parton, Jim & Karen 45-277E
 Perry, Betty & Sons 45-277C
 Perry, David (HighWater)
 Reeder, Lorna 45-13531
 Robinson, LeRoy Lcr 45-283
 Robinson, LeRoy MC 45-529
 Robinson, Ray (All HwlRights)
 Smyer, Kevin/Arlen 45-13767
 page subtotal:

Report # 1 Prepared by: Don Gunderson
 Run Date: 1/28/2010
 PrepDate: 3/1//2009

MARSH CREEK WATER DISTRICT 45-F

Watermaster Log by Month

2008. Consolidated CFS

2009 report #1

NAME:	March	April	May	June	July	August	Sept	Oct	Other CFS		Monthly Consolidatd	Remarks:
									Months			
									JaFbNvDe	Totals		CFS
Skaggs, Sam (Main Ranch)	0	329.87	630.82	664.59	279.64	184.99	172.38	154.56	0	2416.85	2416.85	Skaggs, Sam (Main Ranch)
6S Merrell/Em Ranch	3.6	25.48	50.8	30.28	50.36	38.14	35.51	18.58	0	252.75		6S Merrell/Em Ranch
Emory Ranch "MshCrkChan"	0	76.88	86.04	90.23	33.26	0	0	6.23	0	292.64		Emory Ranch "MshCrkChan"
Emory Ranch "LandCrkChan"	0	57.55	90.78	109.69	70.05	0	0	12.38	0	340.45		Emory Ranch "LandCrkChan"
6S Ben Lcr	0	20.16	62.73	38	41	15.1	6.96	0	0	183.95		6S Ben Lcr
Emory Ranch WhitePine	0.3	10.3	20.46	34.47	23.75	0	0	0.27	0	89.55		Emory Ranch WhitePine
Emory Ranch BrimCr	1.2	14.8	26.62	37.92	22.04	4.68	0	0	0	107.26		Emory Ranch BrimCr
6S Ranch LLC, 45-302 MrCr	0	0	10	0	0	0	0	0	0	10	1023.85	6S Ranch LLC, 45-302 MrCr
Sornsen, R&S 45-288A/521B	0	0	0	0	7.42	0	0	0	0	7.42		Sornsen, R&S 45-288A/521B
Osben, Ron 45-250B	0	0	3.64	4.06	0	0	0	0	0	7.7		Osben, Ron
Wade, M/J/L 45-276H	0	3	9.3	3.3	3	0	0	0	0	18.6		Wade, M/J/L 45-276H
Ward, Ruben 45-309C	0	0	0	0	0	0	0	0	0	0		Ward, Ruben 45-309C
Warthen, Earl 45-327E/10502	3.2	8.28	15.14	7.24	0	0	0	3.3	0	37.16		Warthen, Earl 45-327E/1050
GCW Ranch 45-276K/277A	0	7.63	28.9	20.1	3	0	0	0	0	59.63		GCW Ranch 45-276K/277A
GCW Ranch 45-276A	0	12.38	12.4	4.4	3.6	0	0	0	0	32.78	92.41	GCW Ranch 45-276A
Willets, Lavon 45-315	0	0	0	2.38	1.77					4.15		Willets, Lavon
Willis, Justin 45-13882	0	5.04	12.71	4.51	1.68	0	0	0	0	23.94		Willis, Justin 45-13882
Yeaman, Dee	0	0	0	0	0	0	0	0	0	0		Yeaman, Dee
page subtotal:	8.3	571.37	1060.34	1051.17	540.57	242.91	214.85	195.32	0	3884.83		page subtotal:
CFS Totals:	31.48	949.72	2404.76	2212.48	1206.64	478.41	304.71	287.11	0	7875.31		
Special CFS billing Tasks:												
U.S. Forest Service	0.2	0.16	0.1	0	0	0	0	0.05	0.8	1.31	Total CFS @ Special Rate	
(Pomerelle)										0		
Albion Hwy District	0	0	0	0	0	0	0	0	0	0		
Warthen, Earl 45-7642	23.88	21.34	9.6	0	0	0	0	1.3	0	56.12	Total CFS @ Special Rate	
Geary, Tom 45-7737	0	0	0	0	0	0	0	0	0	0		
										0		
CFS addon Totals:	24.08	21.5	9.7	0	0	0	0	1.35	0.8	57.43	Total CFS @ Special Rate	
Total CFS Delivered:										7932.74		
Overall CFS Totals:	55.56	971.22	2414.46	2212.48	1206.64	478.41	304.71	288.46	0.8	7932.74		

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DEPT. OF WATER RESOURCES
SOUTHERN REGION

Report # 1 Prepared by: Don Gunderson

Run Date: 1/03/2011

PrepDate: 12/16/2010

MARSH CREEK WATER DISTRICT 45-F

Watermaster Log by Month

2010... Consolidated CFS

2010

report #1

NAME:	March	April	May	June	July	August	Sept.	Oct.	Other CFS Months JaFbNvDec	Monthly Consolidatd Totals	Remarks:
											PLS
Adams, Eldon 45-317A	1.52	8.5	3.92	7.17	0	0	0	0	0	21.11	T12sR25Es06 MrsCrk
Adams, Eldon 45-13568	0	1.2	3.99	1.2	6.58	0	0	4.69	0	17.66	38.77 T12sR25Es06 MrsCrk
Martin, Tim/Sandra 45-317C	0	2.8	4.01	2.67	0	0	0	0	0	9.48	Marlin, Tim/Sandra 45-317C
Adams, RobJenB&B 45-13576	0	0	0	0	0	0	0	0	0	0	T12sR25Es06 MrsCrk
Adams, Bret/Cindy 45-13577	0	0.815	0.2	0.8	0	0	0	0	0	1.815	T12sR25Es06 MrsCrk
Adams, Bart/PaulIn 45-13578	0	0.815	0.2	0.8	0	0	0	0	0	1.815	3.63 T12sR25Es06 MrsCrk
Adams, Todd 45-317D	0	0	1.6	0	0	0	0	0	0	1.6	T12sR25Es06 MrsCrk
Albion, City of 45-307C	0	0	2.4	5.2	5.62	9.16	7.27	0	0	29.65	12S24E12SWNWNE
Campus Mortensen	0	2.55	2.8	3.71	9.77	4.42	4.172	3.82	0	31.242	60.892 12S24E12SWNWNE
Allen, Coleen/Rand 45-529B	0	0	2.7	3.6	5.1	0	0	0	0	11.4	Allen, Coleen/Rand 45-529B
Albion Ranch 2006 45-284B	1.8	39.84	34.84	73.5	36.83	30.29	0	12.1	0	229.2	T12sR25Es21/16 HwlCrk
Spring Creek 45-517D	15.5	15.6	14.7	21.4	22	24.6	12.4	13	0	139.2	Spring Creek 45-517D
Meadows 45-327D	0	0	0	0	0	0	0	0	0	0	368.4 T12sR25Es16 HwlCrk
Andersen, A.W. 45-311	0	0	7	41.96	15.44	0	0	0	0	64.4	12S24E12NWSWSW
45-312B	0	0	0	5.36	9.6	0	0	0	0	14.96	12S24E14NWNENE
Denaugl 45-13505/13506	0	0	0	0	0	0	0	0	0	0	Denaugl 45-13505/13506
MCreek Return (upMead)	0	0	4.8	37.39	0	0	0	0	0	42.19	12S24E12NWSWSW
Lake Cleveland 45-294C & E	0	0	0	0	0	0	0	0	0	0	121.55 12S24E12NWNESW
Anderson, Marc	0	0	1.8	1.5	1.2	0	0	0	0	4.5	Anderson, Marc
Asher, Tom 45-13463	0	0	4.83	3.6	7.6	0	0	0	0	16.03	Asher, Tom 45-13463
Mathews, Denise/ M 45-300	0	0	0	0	0	0	0	0	0	0	Mathews, Denise/ M 45-300
Bailey, Iona 45-317E	0	0	0	0	0	0	0	0	0	0	Bailey, Iona 45-317E
Banner, Kevin 45-308B	0	3.6	14.65	6	11	0	0	0	0	35.25	12S24E12SWNWNE
Beil, Leo/Maria 45-320A/321A	0	0	28.64	80.29	21.63	0	0	0	0	130.56	12S25E29SENENE
U/Lmeadows Hc 45-327C	0	0	5.43	4.51	0	0	0	0	0	9.94	140.5 T12sR25Es16 HwlCrk
Cowgich Cr 45-526/279/211	0	8.7	29.09	36.3	17.85	3.522	0	0	0	95.462	235.962 Cowgich Cr 45-526/279/211
Brackenbury, Randy 45-319	0	0	17.6	58.38	15.72	0	0	0	0	91.7	12S25E29SENENE
Unname Stream Brim45-329B	0	0	0	0	0	0	0	0	0	0	91.7 Unname Stream Brim45-329B
ChatEst FranField/Darr 307B	0	1.5	0	4.29	0	0	1.94	0	0	7.73	ChatEst FranField/Darr 307B
Vance/Gardner & Darr (Med)	0	0	0	18.03	13.8	23.41	13.43	6	0	74.67	Vance/Gardner & Darr (Med)
Chatburn, J&T 45-260/11008	0	0	27.24	20.3	12.7	0	0	7.14	0	67.38	Chatburn, J&T 45-260/11008
45-326A	0	0	0.18	40.6	35.47	0	0	0	0	76.25	143.63
page subtotal:	18.82	85.92	212.62	478.56	247.91	95.402	39.212	46.75	0	1225.194	

Report # 1 Prepared by: Don Gunderson

Run Date: 1/03/2011

PrepDate: 12/16/2010

MARSH CREEK WATER DISTRICT 45-F

Watermaster Log by Month

2010... Consolidated CFS

2010

report #1

NAME:	March	April	May	June	July	August	Sept.	Oct.	2010		Remarks:	PLS
									Other CFS	Monthly		
									Months	Consolidatd		
									JaFbNvDec	Totals	CFS	
Chatburn Brother INC 45-323	0	0	16.52	47.47	10.34	0	0	0	0	74.33		Chatburn Brother INC 45-323
Warm Creek 45-271	0	0	0	0	0	0	0	0	0	0		Warm Creek 45-271
Marsh Creek 45-532	0	0	0	0	0	0	0	0	0	0	74.33	Marsh Creek 45-532
Clark, Alan/Kevin 45-13595	0	18.43	16.3	6.87	0	0	0	0	0	41.6		Clark, Alan/Kevin 45-13595
White Pine	0	0	0	0	0	5.7	3.48	1.65	0	10.83	52.43	White Pine
Clark, Dorthy 45-13594	0	0	1.5	1.5	1.5	0	0	0	0	4.5		Clark, Dorthy 45-13594
Clark, David BrimCk 45-304A	1.56	2.88	9.84	8.08	2.58	4.68	0.27	0	0	29.89		Clark, David BrimCk 45-304A
White Pine	0	0	0	0	0	5.7	3.48	1.65	0	10.83	40.72	White Pine
Clark, Shirley 45-521D	0	0	1.75	12.8	0	0	0	0	0	14.55		Clark, Shirley 45-521D
White Pine	0	0	0	0	0	5.7	3.48	1.65	0	10.83	25.38	White Pine
Clark, Grant (HowCk 45-284C	0	6.4	21.44	27.22	18.76	10.18	0	6.05	0	90.05		12S25E21SENWSW
Howell Creek 45-286	0	0	0	28.01	0	0	0	0	0	28.01	118.06	12S25E21SENWSW
Antone/Pine Creek 45-256A	0	2.8	28.62	44.15	23.8	0	0	0	0	99.37	217.43	Antone/Pine Creek 45-256A
Cooper, Kent (LRobinson) 'G'	0	0	39.7	46.41	0	0	0	0	0	86.11		Cooper, Kent (LRobinson) 'G'
Cooper, Kent (LRobinson) 'I'	0	0	0	6	0	0	0	0	0	6	92.11	Cooper, Kent (LRobinson) 'I'
Crabtree, George 45-13824	0	0	0	2.56	0	0	0	0	0	2.56		Crabtree, George 45-13824
Hill, Roger 45-13887	0	0	0	2.68	0	0	0	0	0	2.68		Hill, Roger 45-13887
Ramsey, KC 45-13886	0	0	4.3	2.31	0	0	0	0	0	6.61		Ramsey, KC 45-13886
Ramsey, Shane 45-13885	0	0	5.3	2.31	0	0	0	0	0	7.61		Ramsey, Shane 45-13885
Barker, Steven/ 45-13888	0	2.8	1.92	4.43	2.5	0	0	0	0	11.65		Barker, Steven/ 45-13888
Johnson, Bob/Jan 45-13647	0	0	3.1	4.23	0	0	0	0	0	7.33		Johnson, Bob/Jan 45-13647
Cunningham/Robins 45-309A	0	6.4	10.56	19.3	6.48	0	0	0	0	42.74		Cunningham/Robins 45-309A
Land Creek Lcr	0	0	0	0	0	0	0	0	0	0	42.74	Land Creek 45-266A
Dayley, Norm 45-290A/299	0	2.28	0.49	27.8	0	0	0	0	0	30.57		Dayley, Norm 45-290A/299
Droz, Dora (BrimCk) 45-249	1.44	0.96	2.8	3.79	0.48	0	0	0	0	9.47		Droz, Dora (BrimCk) 45-249
Droz, Dora (HowCk) 45-321B	0	0	2.21	7.31	1.98	0	0	0	0	11.5	20.97	12S25E29SENE
Fitzgerald, Harry 45-277F	0	0	0	0	0	0	0	0	0	0		12S25E7SWNWSW L3
Geary, Tom 45-310C/316A	0	0	15.36	51.9	32.75	0	0	0	0	100.01		Geary, Tom 45-310C/316A
Westslope 45-2704	0	0	0	19.1	0	0	0	0	0	19.1	119.11	Westslope 45-2704
Goodman Ranch,LLC 45-260A	0	0	10.62	21.06	13.36	0	0	0	0	45.04		Goodman Ranch,LLC 45-260A
Goodman Ranch,LLC 45-326	0	0	0	19.53	0	0	0	0	0	19.53	64.57	Goodman Ranch,LLC 45-326
page subtotal:	3	42.95	192.33	397.29	114.53	31.96	10.71	11	0	803.77		

Report # 1 Prepared by: Don Gunderson

Run Date: 1/03/2011

PrepDate: 12/16/2010

MARSH CREEK WATER DISTRICT 45-F

Watermaster Log by Month

2010... Consolidated CFS

2010

report #1

NAME:	March	April	May	June	July	August	Sept.	Oct.	2010		Remarks:	PLS
									Other CFS	Monthly		
									Months	Consldatd		
									JaFbNvDec	Totals	CFS	
Grigg, Mark (LDck) 45-276G	0	6.72	23.04	17.4	0	0	0	0	0	47.16		Grigg, Mark (LDck) 45-276G
Gunderson, Don 45-521E	0	0	0	6.4	0	0	0	0	0	6.4		Gunderson, Don 45-521E
Hawker, Fred, 45-284A	0	11.56	13.4	36.2	26.8	10.29	0	6.95	0	105.2		12S25E21SENWSW
Hawker, Fred 45-286A	0	0	0	10.17	0	0	0	0	0	10.17	115.37	12S25E21SENWSW
Antone/Pine 45-256B	0	0	13.15	8.8	11.1	0	0	0	0	33.05		Antone/Pine 45-256B
Spring Crk 45-256B	0	2.5	7	5	9	0	6.5	2.5	0	32.5	180.92	Spring Crk 45-256B
Homan, Mark 45-13856	0	0	2.04	2.28	0.96	0	0	0	0	5.28		Homan, Mark 45-13856
Jolley, Lee/Marjane 45-324A	0	0	0	0	0	0	0	0	0	0		12S25E33SESESW
Kelley, George 45-276B/303	0	0	0	0	0	0	0	0	0	0		Kelley, George 45-276B/303
Geo & Bill Hwl Creek 45-325	0	0	0	0	0	0	0	0	0	0	0	Geo & Bill Hwl Creek 45-325
Kempton, Jim Hlcr 45-320B	0	0	8.79	29.19	7.9	0	0	0	0	45.88		12S25E29SENENE
Unname Stream Brim45-329C	0	0	0	0	0	0	0	0	0	0	45.88	Unname Stream Brim45-329C
Koyle, Sandy 45-13881	0	0.96	0.6	3.62	0.95	0	0	0	0	6.13		12S24E12SENESE
Mahoney, L all Rose Cr.Rights	0	6.37	30.48	108	61.5	27.06	13.055	5.88	0	252.345		Mahoney, L all Rose Cr.Rights
BrdHollow, All Rights	0	0	14.67	3.9	0	0	0	0	0	18.57		BrdHollow, All Rights
Howell Cr. All Rights	0	2.32	0	0	0	0	0	0	0	2.32	273.235	12S25E29SENENE
Mia, Shawn & Jennifer	0	0	0	0.32	0.96	0	0	0	0	1.28		12S24E12SWNWNE
Manning, Justin/Shilo 45-276D	0	0	0.85	1.44	0.84	0	0	0	0	3.13		Manning, Justin/Shilo 45-276D
Merrill, Loleta/M May 45-529C	0	0	2.4	3.2	4.8	0	0	0	0	10.4		Merrill, Loleta/M May 45-529C
Montgomery, Geo 45-13617 G	0	17.85	14.44	27.15	8.6	0	0	2.1	0	70.14		12S24E12NWNESW
Montgomery, Geo 45-13617 H	0	0	4.41	0	0	0	0	0	0	4.41	74.55	12S24E12NWNESW
Montgomery, Geo LkCleveland	0	0	0	0	0	0	0	0	0	0		12S24E27NWNENW
Knudsen, Nick/Cedr 45-13618	0	1.82	0	0.48	0.96	0	0	0	0	3.26		12S24E12SWNWNE
Kelley, James/Karlen45-13569	0	0	0	0.6	1.8	0	0	4.69	0	7.09		Kelley, James/Karlen45-13569
Langer, Steve 45-312C	0	0	1.1	3	1	0	0	0	0	5.1		12S24E12SWNWNE
Parton, Jim & Karen 45-277E	0	0	0	0	0	0	0	0	0	0		12S25E7SWNWSW L3
Perry, Betty & Sons 45-277C	0	0	0	0	0	0	0	0	0	0		12S25E7SWNWSW L3
Perry, David (HighWater)	0	0	0	0	0	0	0	0	0	0		12S25E7SWNWSW L3
Reeder, Lorna 45-13531	0	0	0	1.6	0.6	0	0	0	0	2.2		Reeder, Lorna 45-13531
Robinson, LeRoy Lcr 45-283	0	0	27.4	20	48.84	51.05	18.2	0	0	165.49		Robinson, LeRoy Lcr 45-283
Robinson, LeRoy MC 45-529	0	0	0	0	0	0	0	0	0	0	165.49	Robinson, LeRoy MC 45-529
Robinson, Ray (All HwlRights)	0	0	0	0	0	0	0	0	0	0		12S25E33SESESW
Smyer, Kevin/Arlen 45-13767	6.2	6	5.4	6.4	5.2	1.98	0	1.6	0	32.78		Smyer, Kevin/Arlen 45-13767
page subtotal:	6.2	56.1	169.17	295.15	191.81	90.38	37.755	23.72	0	870.285		

Report # 1 Prepared by: Don Gunderson

Run Date: 1/03/2011

PrepDate: 12/16/2010

MARSH CREEK WATER DISTRICT 45-F

Watermaster Log by Month

2010... Consolidated CFS

2010

report #1

NAME:	March	April	May	June	July	August	Sept.	Oct.	Other CFS		Monthly Consol	Remarks:	PLS
									Months	JaFbNvDec	Totals	CFS	
6S Merrell/Em Ranch	12	26.47	24.81	22.7	35.14	38.58	31.48	24.61	0	0	215.79		12S24E12SWNWNE
Skaggs, Sam (Main Ranch)	0	291.16	625.27	637.14	236.7	171.23	156.66	38.67	0	0	2156.83		Skaggs, Sam (Main Ranch)
Emory Ranch "MshCrkChan"	2.28	39.6	67	87.97	6	0	0	0	0	0	202.85		Emory Ranch "MshCrkChan"
Emory Ranch "LandCrkChan"	0	31.55	71.58	96.51	64.78	29.5	37.99	18.52	0	0	350.43		Emory Ranch "LandCrkChan"
6S Ben Lcr	0	25	44.7	41.02	64.44	43.425	9	0	0	0	227.585		
Emory Ranch WhitePine	0	5.8	20.3	32.5	25.07	5.7	3.48	1.62	0	0	94.47		Emory Ranch
Emory Ranch BrimCr	1.81	4.39	15.05	17.25	13.87	7.57	0.27	0	0	0	60.21		Emory Ranch
6S Ranch LLC, 45-302 MrCr	0	0	0	0	0	0	0	0	0	0	0	3092.375	6S Ranch LLC, 45-302 MrCr
Sornsen, R&S 45-288A/521B	0	0	0	0	26.03	0	0	0	0	0	26.03		Sornsen, R&S 45-288A/521B
Osben, Ron 45-250B	0	0	2.24	6.11	0	0	0	0	0	0	8.35		Osben, Ron
Wade, M/J/L 45-276H	0	0	1.56	4.8	1.5	0	0	0	0	0	7.86		Wade, M/J/L 45-276H
Ward, Ruben 45-309C	0	0	0	0	0	0	0	0	0	0	0		Ward, Ruben 45-309C
Warthen, Earl 45-327E/10502	1.2	1.3	0	4.12	0.6	0	0	0	0	0	7.22		T12sR25Es16 HwtCrk
GCW Ranch 45-276K	0	0	0	6.4	2	0	0	0	0	0	8.4		12S24E13SWNENW
GCW Ranch 45-276A	0	0	0	0	0	0	0	0	0	0	0		12S25E7NWSW L3
GCW Ranch 45-277A	0	10.6	16.54	22.17	3.4	0	0	0	0	0	52.71	61.11	12S24E12SENESE
Willels, Lavon 45-14003	0	0	1.25	1.2	2.015	0	0	0	0	0	4.465		Willels, Lavon
Willis, Justin 45-13882	0	1.92	2.16	7.78	2.05	0	0	0	0	0	13.91		12S24E12SENESE
Yeaman, Dee	0	0	0	0	0	0	0	0	0	0	0		Yeaman, Dee
page subtotal:	17.29	437.79	892.46	987.67	483.595	296.005	238.88	83.42	0	0	3437.11		page subtotal:
CFS Totals:	45.31	622.76	1466.58	2158.67	1037.845	513.747	326.557	164.89	0	0	6336.359		
Special CFS billing Tasks:													
U.S. Forest Service (Pomerelle)	0	0	0	0	0	0	0	0	0	0	0	0	See proposal Watermaster
Albion Hwy District	0	0	0	0	0	0	0	0	0	0	0	0	
Warthen, Earl 45-7642	17.1	0	0	0	0	0	0	0	0	0	17.1		
Geary, Tom 45-7737	0	0	0	0	0	0	0	0	0	0	0		
CFS addon Totals:	17.1	0	0	0	0	0	0	0	0	0	17.1		Total CFS @ Special Rate
Overall CFS Totals:	62.41	622.76	1466.58	2158.67	1037.845	513.747	326.557	164.89	0	0	6353.459		

Report # 1 Prepared by: Don Gunderson
Run Date: 1/11/2012
prepDate: 11/15/2011

MARSH CREEK WATER DISTRICT 45-F

Watermaster Log by Month

2011... Consolidated CFS

NAME:	March	April	May	June	July	August	Sept.	Oct.	2011		report #1	Remarks:
									Other CFS	Monthly		
									Months	Consolidatd		
									JaFbNvDec	Totals		CFS
Adams, Eldon 45-317A	2.1	0.75	4.35	4.1	10.4	0	0	0	0	21.7		
Adams, Eldon 45-13568	0	0	2.4	2.63	2.22	0	0	4.35	0	11.6	33.3	
Adams, RobJenB&B 45-13576	0	0	0	0	0	0	0	0	0	0		
Adams, Bret/Cindy 45-13577	0	0	1.52	0.92	2	0	0	0	0	4.44		
Adams, Bart/Paulin 45-13578	0	0	1	0.92	1.2	0	0	0	0	3.12	7.56	
Adams, Todd 45-317D	0	0	0	1.84	1.84	0	0	0	0	3.68		
Albion, City of 45-307C	0	0	0	4.05	2.25	2.26	6.14	0	0	14.7		
Campus Mortensen	0	0	1	4.86	15.29	6.51	3.96	1.76	0	33.38	48.08	
Allen, Coleen/Rand 45-529B	0	0	1.5	4.3	5.6	0	0	0	0	11.4		
Albion Ranch 2006 45-284B	0	22.36	65.48	84.4	51.52	42.88	10.08	5.04	0	281.76		
Spring Creek 45-517D	5.1	19.6	22.4	18.2	13	12.5	8.35	15.5	0	114.65		
Meadows 45-327D	0	0	0	0	0	0	0	0	0	0	396.41	
Andersen, A.W. 45-311	0	0	0	7.07	48.33	0	0	0	0	55.4		
45-312B	0	0	0	0	6.18	0	0	0	0	6.18		
Denaugl 45-13505/13506	0	0	0	0	8	0	0	0	0	8		
MCreek Return (upMead)	12.3	5.4	0	4.14	19.2	0	0	0	0	41.04		
Lake Cleveland 45-294C & E	0	0	0	0	0	0	0	0	0	0	110.62	
Andersen, Mark	0	0	1.5	3.2	1.3	0	0	0	0	6		
Asher, Tom 45-13463	0	2.025	1.5	0	8.25	2	0	0	0	13.775		
Mathews, Denise/ M 45-300	0	0	0	0	0	0	0	0	0	0		
Bailey, Iona 45-317E	0	0	0	0	0	0	0	0	0	0		
Banner, Kevin 45-308B	0	0	0	12.6	12	15.5	1.2	0	0	41.3		
Bell, Leo/Maria 45-320A/321A	0	0	53.01	82.5	76.77	14.2	0	0	0	226.48		
U/Lmeadows Hc 45-327C	0	0	9.85	0	0	0	0	0	0	9.85	236.33	
Cowgich Cr 45-526/279/211	0	0	15.3	30	19.96	5.1	0	0	0	70.36	306.69	
Brackenbury, Randy 45-319	0	0	20	60	55.94	9.99	0	0	0	145.93		
Unname Stream Brim45-329B	0.85	3	6	8.4	7.4	2.1	0	0	0	27.75	173.68	
ChatEst FranField/Darr 307B	0	0	0	3	0	0	0.94	1.06	0	5		
Vance/Gardner & Darr (Med)	0	0	0	4.8	36	37.2	24.6	6	0	108.6		
Chatburn, J&T 45-260/11008	0	0	0	34.88	59.82	17.5	0	0	0	112.2		
45-326A	0	0	0	0	18.99	40.18	0	0	0	59.17	171.37	
page subtotal:	20.35	53.135	206.81	376.81	483.46	207.92	55.27	33.71	0	1437.465		

RECEIVED

FEB 13 2012

DEPT. OF WATER RESOURCES
SOUTHERN REGION

PLS

T12sR25Es06 MrsCrk
T12sR25Es06 MrsCrk
T12sR25Es06 MrsCrk
T12sR25Es06 MrsCrk
T12sR25Es06 MrsCrk
T12sR25Es06 MrsCrk
12S24E12SWNWNE
12S24E12SWNWNE
Allen, Coleen/Rand 45-529B
T12sR25Es21/16 HwlCrk
Spring Creek 45-517D
T12sR25Es16 HwlCrk
12S24E12NWSWSW
12S24E14NWNENE
Denaugl 45-13505/13506
12S24E12NWSWSW
12S24E12NWNESW

Asher, Tom 45-13463
Mathews, Denise/ M 45-300
Bailey, Iona 45-317E
12S24E12SWNWNE
12S25E29SENENE
T12sR25Es16 HwlCrk
Cowgich Cr 45-526/279/211
12S25E29SENENE
Unname Stream Brim45-329B
ChatEst FranField/Darr 307B
Vance/Gardner & Darr (Med)
Chatburn, J&T 45-260/11008

Report # 1 Prepared by: Don Gunderson

Run Date: 1/11/2012

prepDate: 11/15/2011

MARSH CREEK WATER DISTRICT 45-F

Watermaster Log by Month

2010... Consolidated CFS

2010

report #1

<u>NAME:</u>	<u>March</u>	<u>April</u>	<u>May</u>	<u>June</u>	<u>July</u>	<u>August</u>	<u>Sept.</u>	<u>Oct.</u>	Other CFS Months	Monthly Consolidatd Totals	Remarks: CFS	PLS
Chatburn Brother INC 45-323	0	0	0	19.04	23.12	1.9	0	0	0	44.06		Chatburn Brother INC 45-323
Warm Creek 45-271	0	0	0	0	0	0	0	0	0	0		Warm Creek 45-271
Marsh Creek 45-532	0	0	0	0	0	0	0	0	0	0	44.06	Marsh Creek 45-532
Clark, Alan/Kevin 45-13595	0	19.8	6	16.2	0	0	0	11.25	0	53.25		Clark, Alan/Kevin 45-13595
White Pine	2.21	9	9.7	4.4	0	0.54	3.71	1.17	0	30.73	83.98	White Pine
Clark, Dorthy 45-13594	0	0	0	1.8	2.61	0	0	0	0	4.41		Clark, Dorthy 45-13594
Clark, David BrimCk 45-304A	2.04	9	9	9.8	2.16	3.72	1.08	2.48	0	39.28		Clark, David BrimCk 45-304A
White Pine	1.19	9	9.7	4.4	0	0.54	3.71	1.17	0	29.71	68.99	White Pine
Clark, Shirley 45-521D	0	15	4.4	4.8	5.15	0	0	0	0	29.35		Clark, Shirley 45-521D
White Pine	3.74	9	9.7	4.4	0	0.54	3.71	1.17	0	32.26	61.61	White Pine
Clark, Grant (HowCk 45-284C	0	0	0	30.16	26.12	10.46	7.6	0	0	74.34		12S25E21SENWSW
Howell Creek 45-286	0	0	0	5.14	9.6	0	0	0	0	14.74	89.08	12S25E21SENWSW
Antone/Pine Creek 45-256A	0	0	12	27.9	43.32	20.08	0	0	0	103.3	192.38	Antone/Pine Creek 45-256A
Cooper, Kent (LRobinson) 'G'	0	0	0	42.79	39.1	0	0	0	0	81.89		Cooper, Kent (LRobinson) 'G'
Cooper, Kent (LRobinson) 'I'	0	0	0	0	0	0	0	0	0	0	81.89	Cooper, Kent (LRobinson) 'I'
Crabtree, George 45-13824	0	0	1.6	2	2.82	0	0	0	0	6.42		Crabtree, George 45-13824
Hill, Roger 45-13887	0	0	0	0.3	2.1	0	0	0	0	2.4		Hill, Roger 45-13887
Ramsey, KC 45-13886	0	0	2	0.35	3.15	0	0	0	0	5.5		Ramsey, KC 45-13886
Ramsey, Shane 45-13885	0	0	6	0.75	12.15	0	0	0	0	18.9		Ramsey, Shane 45-13885
Barker, Steven/ 45-13888	0	0	1	1.5	4.5	0	0	0	0	7		Barker, Steven/ 45-13888
Johnson, Bob/Jan 45-13647	0	0	9.3	6.6	7.05	0	0	0	0	22.95		Johnson, Bob/Jan 45-13647
Cunningham/Robins 45-309A	0	2.175	8.85	25.9	7.5	6.25	0	10.35	0	61.025		Cunningham/Robins 45-309A
Land Creek Lcr	0	0	0	0	0	0	0	0	0	0	61.025	Land Creek 45-266A
Dayley, Norm 45-290A/299	5.1	17.39	41.92	19.2	5.25	0	0	0	0	88.86		Dayley, Norm 45-290A/299
Droz, Dora (BrimCk) 45-249	0	3.6	1.6	3	0	0	0	0	0	8.2		Droz, Dora (BrimCk) 45-249
Droz, Dora (HowCk) 45-321B	0	0	2.5	7.5	6.99	1.18	0	0	0	18.17	26.37	12S25E29SENE
Fitzgerald, Harry 45-277F	0	0	4	5.6	7	0	0	0	0	16.6		12S25E7SWNWSW L3
Geary, Tom 45-310C/316A	0	0	0	5.2	29.65	0	0	0	0	34.85		Geary, Tom 45-310C/316A
Westslope 45-2704	0	0	0	11.8	0	0	0	0	0	11.8	46.65	Westslope 45-2704
Goodman Ranch,LLC 45-260A	0	0	27.4	34	31.21	17.08	0	0	0	109.69		Goodman Ranch,LLC 45-260A
Goodman Ranch,LLC 45-326	0	0	0	31	20.2	6	0	0	0	57.2	166.89	Goodman Ranch,LLC 45-326
page subtotal:	14.28	93.965	166.67	325.53	290.75	68.29	19.81	27.59	0	1006.885		

Report # 1 Prepared by: Don Gunderson

Run Date: 1/11/2012

prepDate: 11/15/2011

MARSH CREEK WATER DISTRICT 45-F

Watermaster Log by Month

2010... Consolidated CFS

2010

report #1

NAME:	March	April	May	June	July	August	Sept.	Oct.	Other CFS		Monthly Consolidatd	Remarks:	PLS
									Months	JaFbNvDec	Totals	CFS	
Grigg, Mark (LDCK) 45-276G	0	0	16.1	12.4	21.82	0	0	0	0	0	50.32		Grigg, Mark (LDCK) 45-276G
Gunderson, Don 45-521E	0	0	5.8	5.7	5.15	0	0	0	0	0	16.65		Gunderson, Don 45-521E
Hawker, Fred, 45-284A	0	17.42	36.01	25.48	18.76	29.48	13.89	0	0	0	141.04		12S25E21SENWSW
Hawker, Fred 45-286A	0	0	0	19.01	0	0	0	0	0	0	19.01	160.05	12S25E21SENWSW
Antone/Pine 45-256B	0	0	26	21.4	8.5	3	0	0	0	0	58.9		Antone/Pine 45-256B
Spring Crk 45-256B	0	0	12.5	5	2.5	0	2.5	0	0	0	22.5	241.45	Spring Crk 45-256B
Homan, Mark 45-13856	0	0	2.5	2.28	3	0	0	0	0	0	7.78		Homan, Mark 45-13856
Jolley, Lee/Marijane 45-324A	0	0	0	0	0	0	0	0	0	0	0		12S25E33SESESW
Kelley, George 45-276B/303	0	0	0	0	24.05	0	0	0	0	0	24.05		Kelley, George 45-276B/303
Geo & Bill Hwl Creek 45-325	0	0	0	0	0	0	0	0	0	0	0	24.05	Geo & Bill Hwl Creek 45-325
Kempton, Jim Hlcr 45-320B	0	0	23	30	27.98	5	0	0	0	0	85.98		12S25E29SENE
Unname Stream Brim45-329C	0.85	3	6	8.4	7.4	2.1	0	0	0	0	27.75	113.73	Unname Stream Brim45-329C
Koyle, Sandy 45-13881	3.375	5.275	8.51	1.72	1.33	0	0	0	0	0	20.21		12S24E12SENESE
Mahoney, L all Rose Cr.Rights	7.65	78.72	126.36	121.7	96.7	43.91	19.03	4.2	0	0	498.27		Mahoney, L all Rose Cr.Rights
BrdHollow, All Rights	4.25	31.25	56.5	9.424	0	0	0	0	0	0	101.424		BrdHollow, All Rights
Howell Cr. All Rights	0	0	0	0	0	0	0	0	0	0	0	599.694	12S25E29SENE
Mia, Shawn & Jennifer	0	0	0	2.02	2.8	0	0	0	0	0	4.82		12S24E12SWNWNE
Manning, Justin/Shilo 45-276D	0	0	1	1.44	2.3	0	0	0	0	0	4.74		Manning, Justin/Shilo 45-276D
Merrill, Loleta/M May 45-529C	0	0	2	3.2	6	0	0	0	0	0	11.2		Merrill, Loleta/M May 45-529C
Martin, Bret Adams 45-317C	0	0	3.21	2.76	3.3	0	0	0	0	0	9.27		Martin, Bret Adams 45-317C
Montgomery, Geo 45-13617 G	0	0	2.1	40.41	29.11	0	0	19.38	0	0	91		12S24E12NWNESW
Montgomery, Geo 45-13617 H	0	0	0	4.41	4.41	0	0	0	0	0	8.82	99.82	12S24E12NWNESW
Montgomery, Geo LkClevelnd	0	0	0	0	0	0	0	0	0	0	0		12S24E27NWNENW
Knudsen, Nick/Cedr 45-13618	0	0	0.7	6.12	3.7	0	0	0	0	0	10.52		12S24E12SWNWNE
Kelley, James/Karlen45-13569	0	0	0	2.63	2.22	0	0	4.3	0	0	9.15		Kelley, James/Karlen45-13569
Langer, Steve 45-312C	0	0	2	4.5	3.6	2	0	0	0	0	12.1		12S24E12SWNWNE
Parton, Jim & Karen 45-277E	0	7.7	4	7	1.4	0	0	0	0	0	20.1		12S25E7SWNWSW L3
Perry, Betty & Sons 45-277C	0	0	4	7	6.7	0	0	0	0	0	17.7		12S25E7SWNWSW L3
Perry, David (HighWater)	0	7.7	0	4.9	5.75	0	0	0	0	0	18.35		12S25E7SWNWSW L3
Reeder, Lorna 45-13531	0	0	0	2.2	3.2	0	0	0	0	0	5.4		Reeder, Lorna 45-13531
Robinson, LeRoy Lcr 45-283	0	0	0	34	52	47.06	55.98	30.27	0	0	219.31		Robinson, LeRoy Lcr 45-283
Robinson, LeRoy MC 45-529	1.5	0	0	0	0.6	0	0	0	0	0	2.1	221.41	Robinson, LeRoy MC 45-529
Robinson, Ray (All HwlRights)	0	0	0	0	0	0	0	0	0	0	0		12S25E33SESESW
Smyer, Kevin/Arlen 45-13767	3.4	8.4	8.4	7.8	4.2	3.4	1	3.1	0	0	39.7		Smyer, Kevin/Arlen 45-13767
page subtotal:	21.025	159.465	346.69	392.904	348.48	135.95	92.4	61.25	0	0	1558.164		

Report # 1 Prepared by: Don Gunderson
Run Date: 1/11/2012
prepDate: 11/15/2011

MARSH CREEK WATER DISTRICT 45-F

27

Watermaster Log by Month

2010... Consolidated CFS

NAME:	March	April	May	June	July	August	Sept.	Oct.	2010		report #1	Remarks:
									Other CFS	Monthly		
									Months	Consolidatd		
									JaFbNvDec	Totals		CFS
6S Merrell/Em Ranch	0	9	43.7	40.97	45.93	58.21	17.75	18.86	0	234.42		12S24E12SWNWNE
Skaggs, Sam (Main Ranch)	0	179.93	444.3	946.9	642.39	247.13	174.65	162.42	0	2797.72		Skaggs, Sam (Main Ranch)
Emory Ranch "MshCrkChan"	0	12.38	43.17	114.95	70.37	0	0	7.35	0	248.22		Emory Ranch "MshCrkChan"
Emory Ranch "LandCrkChan"	0	25.12	64.93	113.93	144.92	42.56	20.3	43.4	0	455.16		Emory Ranch "LandCrkChan"
6S Ben Lcr	0	0	16.56	50	73.95	54.5	42.14	16.74	0	253.89		
Emory Ranch WhitePine	3.4	9	9.7	27.2	32.2	15.24	3.71	1.17	0	101.62		Emory Ranch
Emory Ranch BrimCr	5.61	20	36	23.2	17.3	14.31	11.4	10.12	0	137.94		Emory Ranch
6S Ranch LLC, 45-302 MrCr	0	0	0	26.6	20	0	0	0	0	46.6	4041.15	6S Ranch LLC, 45-302 MrCr
Sornsen, R&S 45-288A/521B	0	0	0	0	38.08	25.84	2.1	0	0	66.02		Sornsen, R&S 45-288A/521B
Osben, Ron 45-250B	0	0	0	0	0	0	0	0	0	0		Osben, Ron
Wade, M/J/L 45-276H	0	0	5.7	3.5	3	0	0	0	0	12.2		Wade, M/J/L 45-276H
Ward, Ruben 45-309C	0	0	0	0	0	0	0	0	0	0		Ward, Ruben 45-309C
Warthen, Earl 45-327E/10502	1.2	0	4.2	0	16.35	0	0	0.6	0	22.35		T12sR25Es16 Hw/Crk
GCW Ranch 45-276H (F)	0	0	0	0	0	0	0	0	0	0		12S24E13SWNENW
GCW Ranch 45-276A (G)	2.55	0.75	6.3	12.5	14.68	0	0	0	0	36.78		12S25E7NWSW L3
GCW Ranch 45-277A (F)	2.1	28.7	19.9	8.8	1.95	0	0	0	0	61.45	98.23	12S24E12SENESE
Willets, Lavon 45-14003	0	0	0	1.26	2.5	1.7	0	0	0	5.46		Willets, Lavon
Willis, Justin 45-13882	2.55	0.2	8.35	3.4	2.87	0	0	0	0	17.37		12S24E12SENESE
Yeaman, Dee	0	0	0	0	0	0	0	0	0	0		Yeaman, Dee
page subtotal:	17.41	285.08	702.81	1373.21	1126.49	459.49	272.05	260.66	0	4497.2		page subtotal:
CFS Totals:	73.065	591.645	1422.98	2468.454	2249.18	871.65	439.53	383.21	0	8499.714		
Special CFS billing Tasks:												
U.S. Forest Service	0	0	0	0	0	0	0	0	0	0	0	See proposal Watermaster
(Pomerelle)												0
Albion Hwy District	0	0	0	0	0	0	0	0	0	0		0
Warthen, Earl 45-7642	0	0	0	0	0	0	0	0	0	0		0
Geary, Tom 45-7737	0	0	0	0	0	0	0	0	0	0		0
												0
CFS addon Totals:	0	0	0	0	0	0	0	0	0	0	0	Total CFS @ Special Rate
Overall CFS Totals:	73.065	591.645	1422.98	2468.454	2249.18	871.65	439.53	383.21	0	8499.714		

Report # 1		Prepared by: Don Gunderson		MARSH CREEK WATER DISTRICT 45-F										report #1	
Run Date 12/15/2012				Watermaster Log by Month											
prepDate 11/24/2012				2012... Consolidated CFS											
NAME:	March	April	May	June	July	August	Sept.	Oct.	2012		Monthly Consoltd	Totals	Remarks:	CFS	PLS
									Other CFS	Months					
									Ja	Feb	Nv	Dec			
Adams, Eldon 45-317A	0	9.62	0	0	0	0	0	0	0	0	0	9.62			T12sR25Es08 MrsCrk
Adams, Eldon 45-13588	0	3.725	3.61	1.9	0	0	0	6.5	0	0	0	15.735	25.355		T12sR25Es06 MrsCrk
Adams, Rob/Jen B&B 45-13576	0	0	0	0	0	0	0	0	0	0	0	0			T12sR25Es06 MrsCrk
Adams, Bre/Cindy 45-13577	0	4.4	0	0	0	0	0	0	0	0	0	4.4			T12sR25Es06 MrsCrk
Adams, Bart/Paulin 45-13578	0	4.4	0	0	0	0	0	0	0	0	0	4.4	8.8		T12sR25Es06 MrsCrk
Adams, Sterling	0	7	5.53	5.57	0	0	0	0	0	0	0	18.1			
Adams, Todd 45-317D	0	4.35	0	0	0	0	0	0	0	0	0	4.35			T12sR25Es06 MrsCrk
Alblon, City of 45-307C	0	1.55	5.38	2.83	1.35	1.87	5.5	0	0	0	0	18.48			12S24E12SWNWNE
Campus Mortensen	0	2.8	11.86	12.47	13.95	7.22	9.26	7.86	0	0	0	65.42			12S24E12SWNWNE
Allen, Coleen/Rand 45-529B	0	1.8	2.7	2.5	0	0	0	0	0	0	0	7			Allen, Coleen/Rand 45-529B
Alblon Ranch 2006 45-284B	0	1.27	38.52	58.16	1.34	0	0	0	0	0	0	99.29			T12sR25Es21/16 HwlCrk
Spring Creek 45-517D	0	12.1	20.8	21.3	15	15.5	11.5	12.4	0	0	0	108.6			Spring Creek 45-517D
Meadows 45-327D	0	0	0	0	0	0	0	0	0	0	0	0	207.89		T12sR25Es16 HwlCrk
Andersen, A.W. 45-311	0	14.7	96.45	31.36	0	0	0	0	0	0	0	142.51			12S24E12NWSWSW
45-312B	0	2	0	0	0	0	0	0	0	0	0	2			12S24E14NNWNE
Denaugl 45-13505/13506	0	0	0	0	0	0	0	0	0	0	0	0			Denaugl 45-13505/13506
MCreek Return (upMead)	0	0	0	0	0	0	0	0	0	0	0	0			12S24E12NWSWSW
Lake Cleveland 45-294C & E	0	0	0	0	32.61	0	0	0	0	0	0	32.61	177.12		12S24E12NNWNE
Anderson, Marc	0	4.5	6	0	0	0	0	0	0	0	0	10.5			Anderson, Marc
Asher, Elaine/ Robin 45-13463	0	0	0	0	0	0	0	0	0	0	0	0			Asher, Elaine/ Robin 45-13463
Asher, Pat 45-	0	0	0	0.7	0	0	0	0	0	0	0	0.7			Asher, Pat 45-
Mathews, Denise/ M 45-300	0	0	0	0	0	0	0	0	0	0	0	0			Mathews, Denise/ M 45-300
Bailey, Iona 45-317E	0	0	0	0	0	0	0	0	0	0	0	0			Bailey, Iona 45-317E
Banner, Kevin 45-308B	0	6	15.9	11	0	0	0	0	0	0	0	32.9			12S24E12SWNWNE
Bell, Leo/Maria 45-320A/321A	0	20.61	74.5	16.64	0	0	0	0	0	0	0	111.75			12S25E29SENE
U/Lmeadows Hc 45-327C	0	0	0	0	0	0	0	3.2	0	0	0	3.2	114.95		T12sR25Es16 HwlCrk
Cowgich Cr 45-526/279/211	0	4.2	1.33	0.7	0	0	0	0	0	0	0	6.23	121.18		Cowgich Cr 45-526/279/211
Brackenbury, Randy 45-319	0	15	54.13	11.92	0	0	0	0	0	0	0	81.05			12S25E29SENE
Unname Stream Brim 45-329B	0	2	6.2	5.2	3.8	3.1	2	2.72	0	0	0	25.02	106.07		Unname Stream Brim 45-329B
ChatEst FranField/Johns307B	0	0	4.17	20	14.49	10.36	6.32	3.4	0	0	0	58.74			ChatEst FranField/Johns307B
Vance & Johnson (Med)	0	0	3.83	6.2	4.61	3.28	1.97	1.05	0	0	0	20.94			Vance & Johnson (Med)
Gardner & Johnson	0	0	5	7.8	5.54	3.96	2.42	1.3	0	0	0	25.82			Gardner, & Johnson
Chatburn, J&T 45-260/11008	0	51.64	65.13	37.91	0	0	0	0	0	0	0	154.68			Chatburn, J&T 45-260/11008
45-326A	0	0	0	0	0	0	0	0	0	0	0	0	154.68		
page subtotal	0	173.665	421.04	253.96	92.69	45.29	38.97	38.43	0	0	0	1064.045			

Report # 1	Prepared by: Don Gunderson		MARSH CREEK WATER DISTRICT 45-F							report #1			
Run Date: 12/15/2012			Watermaster Log by Month										
prepDate: 11/24/2012			2012... Consolidated CFS										
NAME:	March	April	May	June	July	August	Sept.	Oct.	2012 Other CFS Months	Monthly Consolidatd	Remarks:		
									JaFebNvDec	Totals	CFS	PLS	
Chatburn Brother INC 45-323	0	0.77	9.85	0.15	0	0	0	0	0	10.77		Chatburn Brother INC 45-323	
Warm Creek 45-271	0	0	0	0	0	0	0	0	0	0		Warm Creek 45-271	
Marsh Creek 45-532	0	0	0	0	0	0	0	0	0	0	10.77	Marsh Creek 45-532	
Clark, Alan/Kevin 45-13595	0	18.62	5.1	0	0	0	0	0	0	23.72		Clark, Alan/Kevin 45-13595	
White Pine	0	6	0.6	0	0	0	0	0	0	6.6	30.32	White Pine	
Clark, Dorthy 45-13594	0	3	5.25	0	0	0	0	0	0	8.25		Clark, Dorthy 45-13594	
Clark, David BrmCk 45-304A	0	2.6	4.76	3.6	3.6	1.8	0	0	0	16.36		Clark, David BrmCk 45-304A	
White Pine	0	6	0.6	0	0	0	0	0	0	6.6	22.96	White Pine	
Clark, Shirley 45-521D	0	9.11	3.6	0	0	0	0	0	0	12.71		Clark, Shirley 45-521D	
White Pine	0	6	0.6	0	0	0	0	0	0	6.6	19.31	White Pine	
Clark, Grant (HowCk 45-284C	0	10.72	16.08	16.08	0	0	0	0	0	42.88		12S25E21SENWSW	
Howell Creek 45-286	0	2.97	0	0	0	0	0	0	0	2.97	45.85	12S25E21SENWSW	
Antone/Pine Creek 45-256A	0	4.34	13.25	23.17	4	0	0	0	0	44.76	90.61	Antone/Pine Creek 45-256A	
Cooper, Kent (LRobinson) 'G'	0	20.68	39.2	0	0	0	0	0	0	59.88		Cooper, Kent (LRobinson) 'G'	
Cooper, Kent (LRobinson) 'I'	0	0	0	0	0	0	0	0	0	0	59.88	Cooper, Kent (LRobinson) 'I'	
Crabtree, George 45-13824	0	0	0	0	0	0	0	0	0	0		Crabtree, George 45-13824	
Hill, Roger 45-13887	0	0.45	2	1.3	0	0	0	0	0	3.75		Hill, Roger 45-13887	
Ramsey, KC 45-13886	0	0.9	0	1.17	0	0	0	0	0	2.07		Ramsey, KC 45-13886	
Ramsey, Shane 45-13885	0	0.9	2.8	1.17	0	0	0	0	0	4.87		Ramsey, Shane 45-13885	
Barker, Steven/ 45-13888	0	0	2.87	1.95	0	0	0	0	0	4.82		Barker, Steven/ 45-13888	
Johnson, Bob/Jan 45-13647	0	5.13	5.6	6.2	0	0	0	0	0	16.93		Johnson, Bob/Jan 45-13647	
Cunningham/Robins 45-309A	0	6.5	12.12	6.62	0	0	0	5.6	0	30.84		Cunningham/Robins 45-309A	
Land Creek 45-268A	0	0	0	0	0	0	0	0	0	0	30.84	Land Creek 45-268A	
Dayley, Norm 45-290A/299	6.8	11.21	0	0	0	0	0	0	0	18.01		Dayley, Norm 45-290A/299	
Droz, Dora (BrmCk) 45-249	0	1.56	3.12	0	0	0	0	0	0	4.68		Droz, Dora (BrmCk) 45-249	
Droz, Dora (HowCk) 45-321B	0	1.89	6.75	1.56	0	0	0	0	0	10.2	14.88	12S25E29SENENE	
Fitzgerald, Harry 45-277F	0	0.706	6.359	0	0	0	0	0	0	7.065		12S25E7SWNWSW L3	
Geary, Tom 45-310C/316A	0	0	51.13	17.62	0	0	0	0	0	68.75		Geary, Tom 45-310C/316A	
Westslope 45-2704	0	0	0	0	0	0	0	0	0	0	68.75	Westslope 45-2704	
Goodman Ranch, LLC 45-260A	0	5.32	23.4	14.33	0	0	0	0	0	43.05		Goodman Ranch, LLC 45-260A	
Goodman Ranch, LLC 45-326	0	0	3	0	0	0	0	0	0	3	46.05	Goodman Ranch, LLC 45-326	
page subtotal	6.8	125.376	218.039	94.92	7.6	1.8	0	5.6	0	460.135			

Report # 1 Prepared by Don Gunderson		MARSH CREEK WATER DISTRICT 46-F										report #1	Remarks:	PLS
Run Date 12/15/2012		Watermaster Log by Month												
prepDate 11/24/2012		2012... Consolidated CFS												
NAME:	March	April	May	June	July	August	Sept.	Oct.	2012 Other CFS Months	Monthly Consolidatd				
									JaFbNvDec	Totals		CFS		
Grigg, Mark (LDCK) 45-276G	0	2.2	15.32	0	0	0	0	0	0	17.52			Grigg, Mark (LDCK) 45-276G	
Gunderson, Don 45-521E	0	4.49	0	0	0	0	0	0	0	4.49			Gunderson, Don 45-521E	
Hawker, Fred 45-284A	0	34.84	29.29	0	0	0	0	0	0	64.13			12S25E21SENWSW	
Hawker, Fred 45-286A	0	0	0	0	0	0	0	0	0	0	64.13		12S25E21SENWSW	
Antone/Pine 45-256B	0	2.8	5.65	0	0	0	0	0	0	8.45			Antone/Pine 45-256B	
Spring Crk 45-256B	0	5.1	4	0	0	0	0	0	0	9.1	81.68		Spring Crk 45-256B	
Homan, Mark 45-13856	0	3	5.25	0	0	0	0	0	0	8.25			Homan, Mark 45-13856	
Jolley, Lee/Marjane 45-324A	0	0	0	0	0	0	0	0	0	0			12S25E33SESESW	
Kelley, George 45-276B/303	0	0	0	0	0	0	0	0	0	0			Kelley, George 45-276B/303	
Geo & Bill Hwl Creek 45-325	0	0	0	0	0	0	0	0	0	0	0		Geo & Bill Hwl Creek 45-325	
Kempton, Jim Hlcr 45-320B	0	7.49	27.1	6.01	0	0	0	0	0	40.6			12S25E29SENE	
Unname Stream Brm45-329C	0	2	6.2	5.2	3.8	3.1	2	2.72	0	25.02	65.62		Unname Stream Brm45-329C	
Koyle, Sandy 45-13881	0	0	0	0	0	0	0	0	0	0			12S24E12SENESE	
Mahoney, L all Rose Cr Rights	0	22.69	78.85	62.8	31.8	21.3	9.5	8.34	0	235.28			Mahoney, L all Rose Cr Rights	
BrdHollow, All Rights	0	22.1	33.17	12.34	4.4	0	0	0	0	72.01			BrdHollow, All Rights	
Howell Cr. All Rights	0	0	0	0	0	0	0	0	0	0	307.29		12S25E29SENE	
Mia, Shawn & Jennifer	0	0.17	0	0	0	0	0	0	0	0.17			12S24E12SWNNWNE	
Manning, Justin/Shilo 45-276D	0	3	5	0	0	0	0	0	0	8			Manning, Justin/Shilo 45-276D	
Merrill, Loleta/M May 45-529C	0	4.5	4	4.5	0	0	0	0	0	13			Merrill, Loleta/M May 45-529C	
Martin, Bret Adams 45-317C	0	1.75	0	0	0	0	0	0	0	1.75			Martin, Bret Adams 45-317C	
Montgomery, Geo 45-13617 G	0	1.57	46.31	0	0	0	0	12.8	0	60.68			12S24E12NWNESW	
Montgomery, Geo 45-13617 H	0	0	2.27	0	0	0	0	0	0	2.27	62.95		12S24E12NWNESW	
Montgomery, Geo LkCleveland	0	0	0	0	9.35	0	0	0	0	9.35			12S24E27NWNENW	
Knudsen, Nick/Cedr 45-13618	0	0.19	5.05	0	0	0	0	0	0	5.24			12S24E12SWNNWNE	
Kelley, James/Karlen45-13569	0	3.725	3.61	1.9	0	0	0	6.5	0	15.735			Kelley, James/Karlen45-13569	
Langer, Steve 45-312C	0	2.5	5.55	0	0	0	0	0	0	8.05			12S24E12SWNNWNE	
Parton, Jim & Karen 45-277E	0	0.706	10.599	0	0	0	0	0	0	11.305			12S25E7SWNNWSW L3	
Perry, Betty & Sons 45-277C	0	0.708	11.659	0	0	0	0	0	0	12.365			12S25E7SWNNWSW L3	
Perry, David (HighWater)	0	0.706	4.239	0	0	0	0	0	0	4.945			12S25E7SWNNWSW L3	
Reeder, Loma 45-13531	0	1.95	2.58	0	0	0	0	0	0	4.53			Reeder, Lorna 46-13531	
Robinson, LeRoy Lcr 45-283	0	18	62	37.06	43.87	26.44	16.8	0.74	0	204.91			Robinson, LeRoy Lcr 45-283	
Robinson, LeRoy MC 45-529	0	0	0	0	0	0	0	0	0	0	204.91		Robinson, LeRoy MC 45-529	
Robinson, Ray (All HwlRights)	0	0	0	0	0	0	0	0	0	0			12S25E33SESESW	
Smyer, Kevin/Arlen 45-13767	0	7.1	5.2	4	3	2.4	3.8	1.6	0	27.1			Smyer, Kevin/Arlen 45-13767	
page subtotal:	0	153.283	372.897	133.81	96.22	53.24	32.1	32.7	0	874.25				

Report # 1 Prepared by Don Gunderson

Run Date 12/15/2012

prepDate 11/24/2012

MARSH CREEK WATER DISTRICT 45-F

Watermaster Log by Month

2012... Consolidated CFS

NAME:	March	April	May	June	July	August	Sept.	Oct.	2012		Remarks:	PLS
									Other CFS	Monthly		
									Months	Consolidatd		
									JaFbNvDec	Totals	CFS	
6S Merrell/Em Ranch/318	12.4	50.25	43.61	22.78	30.44	10.67	13.46	10.97	0	194.58		12S24E12SWNWNE
Skaggs, Sam (Main Ranch)	0	378.73	388.85	237.19	185.06	144.06	133.08	105.16	0	1572.13		Skaggs, Sam (Main Ranch)
Emory Ranch "MshCrkChan"	0	29.7	38.29	0	0	0	1.8	9.3	0	79.09		Emory Ranch "MshCrkChan"
Emory Ranch "LandCrkChan"	8.5	10.02	79.51	61.96	26.16	30.02	26.4	27.42	0	269.99		Emory Ranch "LandCrkChan"
6S Ben Lcr	0	27.58	54	53.16	49.18	37.74	24.5	25.88	0	272.04		
Emory Ranch WhitePine	0	6	42.2	23.55	12.48	9.7	7.48	5.4	0	106.81		Emory Ranch
Emory Ranch BrimCr	0	11.5	34.75	25	12.6	3	0	0	0	86.85		Emory Ranch
6S Ranch LLC, 45-302 MrCr	0	0	0	0	0	0	0	0	0	0	2388.91	6S Ranch LLC, 45-302 MrCr
Sornsen, R&S 45-288A/521B	0	10.5	30.7	30.1	0	0	0	6.16	0	77.46		Sornsen, R&S 45-288A/521B
Lynn Taylor/GeoMontgomery	0	2.4	1.6	0	0	0	0	0	0	4		Lynn Taylor/GeoMontgomery
Osben, Ron 45-250B	0	0	0	0	0	0	0	0	0	0		Osben, Ron
Wade, M/J/L 45-276H	0	0	1.5	0	0	0	0	0	0	1.5		Wade, M/J/L 45-276H
Ward, Ruben 45-309C	0	0	0	0	0	0	0	0	0	0		Ward, Ruben 45-309C
Warthen, Earl 45-327E/10502	0	4.07	0	0	0	0	2.5	2	0	8.57		T12sR25Es16 HwtCrk
GCW Ranch 45-276H (F)	0	0	0	0	0	0	0	0	0	0		12S24E13SWNENW
GCW Ranch 45-276A (G)	0	8.75	15.74	0	0	0	0	0	0	24.49		12S25E7NWSW L3
GCW Ranch 45-277A (F)	0	0	0	0	0	0	0	0	0	0	24.49	12S24E12SENESE
Willels, Lavon 45-14003	0	1.28	2.48	0	0	0	0	0	0	3.76		Willels, Lavon
Willis, Justin 45-13882	0	0	0	0	0	0	0	0	0	0		12S24E12SENESE
Yeaman, Dee	0	0	0	0	0	0	0	0	0	0		Yeaman, Dee
page subtotal	20.9	540.78	733.23	453.74	315.92	235.19	209.22	192.29	0	2701.27		page subtotal
CFS Totals:	27.7	993.104	1745.206	936.43	512.43	335.52	280.29	269.02	0	5099.7		
Special CFS billing Tasks:												
U S Forest Service	0	0	0	0	0	0	0	0	0	0	0	See proposal Watermaster
(Pomerelle)											0	
Albion Hwy District	0	0	0	0	0	0	0	0	0	0	0	
Warthen, Earl 45-7642	0	0	0	0	0	0	0	0	0	0	0	
Geary, Tom 45-7737	0	0	0	0	0	0	0	0	0	0	0	
CFS addon Totals:	0	0	0	0	0	0	0	0	0	0	0	Total CFS @ Special Rate
Overall CFS Totals:	27.7	993.104	1745.206	936.43	512.43	335.52	280.29	269.02	0	5099.7		

JAN 27 2014

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Report # 1 Prepared by: Don Gunderson

MARSH CREEK WATER DISTRICT 45-F

Run Date: 1/15/2014

Watermaster Log by Month

prepDate: 11/24/2013

2013... Consolidated CFS

2012

report #1

NAME:	March	April	May	June	July	August	Sept.	Oct.	Other CFS Months JaFbNvDec	Monthly Consldatd Totals	Remarks: CFS	PLS
Adams, Eldon 45-317A	1.6	5.47	0	0	0	0	0	0	0	7.07		T12sR25Es06 MrsCrk
Adams, Eldon 45-13568	0	1.87	1.8	1.1	0	0	0	4.33	0	9.1	16.17	T12sR25Es06 MrsCrk
Adams, RobJenB&B 45-13576	0	0	0	0	0	0	0	0	0	0		T12sR25Es06 MrsCrk
Adams, Bret/Cindy 45-13577	0	2.5	1.45	0	0	0	0	0	0	3.95		T12sR25Es06 MrsCrk
Adams, Bart/Paulin 45-13578	0	2.5	1.45	0	0	0	0	0	0	3.95	7.9	T12sR25Es06 MrsCrk
Adams, Sterling	4.8	2.93	7.1	3.9	0	0	0	0	0	18.73		
Adams, Sterling(WillettsLease)	0	0	1.5	5.25	0	0	0	0	0	6.75	25.48	to be added to Willetts
Adams, Todd 45-317D	0	1.5	2	0	0	0	0	0	0	3.5		T12sR25Es06 MrsCrk
Albion, City of 45-307C	0	0	5.77	17.24	4.09	4.44	1.85	0	0	33.39		12S24E12SWNWNE
Heritage Campus, Tmortensen	0	2.31	10.13	10.2	8.75	3.52	3.76	2.77	0	41.44		12S24E12SWNWNE
Robinson, L (Allen, C 45-529B)	0	1.5	2	1.2	0	0	0	0	0	4.7		Allen, Coleen/Rand 45-529B
Albion Ranch 2006 45-284B	0	50.92	37.52	53.6	11.53	0	5.4	21.6	0	180.57		T12sR25Es21/16 HwlCrk
Spring Creek 45-517D	10.1	16.1	13.85	16.8	15.5	12.75	12	12.4	0	109.5		Spring Creek 45-517D
Meadows 45-327D	0	0	0	0	0	0	0	0	0	0	290.07	T12sR25Es16 HwlCrk
Andersen, A W 45-311	0	18	59.63	18.87	0	0	0	0	0	96.5		12S24E12NWSWSW
45-312B	0	0	12.06	0	0	0	0	0	0	12.06		12S24E14NWNENE
Denaugi 13505/13506 (317)	0	0	0	0	0	0	0	0	0	0		Denaugi 45-13505/13506
MCreek Return (upMead)	0	0	0	0	0	0	0	0	0	0		12S24E12NWSWSW
Lake Cleveland 45-294C & E	0	0	0	0	0	0	0	0	0	0	108.56	12S24E12NWNESW
Anderson, Marc	0	1.75	2.1	0	0	0	0	0	0	3.85		Anderson, Marc
Robinson, Leroy (Asher, E)	0	0	0	0	0	0	0	0	0	0		Asher, Elaine/ Robin 45-13463
Asher, Pat 45-	0	1	1.5	0	0	0	0	0	0	2.5		Asher, Pat 45-
Mathews, Denise/ M 45-300	0	0	0	0	0	0	0	0	0	0		Mathews, Denise/ M 45-300
Meyer, Arlene (Bailey)45-317E	0	0	0	0	0	0	0	0	0	0		Bailey, Iona 45-317E
Banner, Kevin 45-308B	0	21.9	16.9	11.5	0	0	0	0	0	50.3		12S24E12SWNWNE
Bell, David 45-320A/321A	0	9.76	73.5	17.3	0	0	0	0	0	100.56		12S25E29SENENE
U/Lmeadows Hc 45-327C	10.5	0	2.12	0	0	0	0	0	0	12.62	113.18	T12sR25Es16 HwlCrk
Cowgich Cr 45-526/279/211	0	20.28	23.23	4.26	0	0	0	0	0	47.77	160.95	Cowgich Cr 45-526/279/211
Brackenbury, Randy 45-319	0	7.04	53.48	12.59	0	0	0	0	0	73.11		12S25E29SENENE
Unname Stream Brim45-329B	3.4	6.8	6.2	4	3	0	0	0	0	23.4	96.51	Unname Stream Brim45-329B
Ward, Adam & Johnson	0	0.8	18.09	21.3	18.46	4.26	3.55	0	0	66.46		ChatEst FranField/Johns307B
Vance & Johnson (Med)	0	0	5.28	6.6	5.46	1.26	1.75	0	0	20.35		Vance & Johnson (Med)
Gardner & Johnson	0	0	6.48	8.1	7.28	1.68	2.1	0	0	25.64		Gardner & Johnson
page subtotal	30.4	174.93	365.14	213.81	74.07	27.91	30.41	41.1	0	957.77		

Report # 1	Prepared by: Don Gunderson		MARSH CREEK WATER DISTRICT 45-F																
Run Date: 1/15/2014			Watermaster Log by Month																
prepDate: 11/24/2013			2012... Consolidated CFS																
<u>NAME:</u>	<u>March</u>	<u>April</u>	<u>May</u>	<u>June</u>	<u>July</u>	<u>August</u>	<u>Sept.</u>	<u>Oct.</u>		2012 Other CFS	Monthly		report #1						
										Months	Consolidatd	Remarks:							
										JaFbNvDec	Totals	CFS							
Chatburn, J&T 45-260/11008	0	0	20.3	15.2	0	0	2.04	4.4	0	0	41.94		Chatburn, J&T 45-260/11008						
45-326A	0	0	39.97	27.33	0	0	0	0	0	0	67.3	109.24							
Chatburn Brother INC 45-323	0	0	27.73	0.92	0	0	0	0	0	0	28.65		Chatburn Brother INC 45-323						
Warm Creek 45-271	0	0	0	0	0	0	0	0	0	0	0		Warm Creek 45-271						
Marsh Creek 45-532	0	0	0	0	0	0	0	0	0	0	0	28.65	Marsh Creek 45-532						
Clark, Alan/Kevin 45-13595	9.66	6.44	18.8	0	0	0	0	0	0	0	34.9		Clark, Alan/Kevin 45-13595						
White Pine	2.21	5.4	0	0	2.3	2.6	0	0	0	0	12.51	47.41	White Pine						
Clark, Dorothy 45-13594	0	1.3	2.7	0	0	0	0	0	0	0	4		Clark, Dorothy 45-13594						
Clark, David BrimCk 45-304A	2.04	3.6	3.72	3.6	3.72	1.8	0	0	0	0	18.48		Clark, David BrimCk 45-304A						
White Pine	1.19	5.4	0	0	2.3	2.6	0	0	0	0	11.49	29.97	White Pine						
Clark, Shirley 45-521D	4.76	3	5.5	1.5	0	0	0	0	0	0	14.76		Clark, Shirley 45-521D						
White Pine	3.74	5.4	0	0	2.3	2.6	0	0	0	0	14.04	28.8	White Pine						
Clark, Grant (HowCk 45-284C	32.16	10.72	21.44	10.72	8.68	0	0	4.8	0	0	88.52		12S25E21SENWSW						
Howell Creek 45-286	0	0	12.2	0	0	0	0	0	0	0	12.2	100.72	12S25E21SENWSW						
Antone/Pine Creek 45-256A	0	11.7	15.7	13.3	5.4	0	0	0	0	0	46.1	146.82	Antone/Pine Creek 45-256A						
Cooper, Kent (LRobinson) 'G'	0	0	29.97	0	0	0	0	0	0	0	29.97		Cooper, Kent (LRobinson) 'G'						
Cooper, Kent (LRobinson) 'I'	0	0	0	0	0	0	0	0	0	0	0	29.97	Cooper, Kent (LRobinson) 'I'						
Crabtree, Geo(Sold) 45-13824	0	0	0	0	0	0	0	0	0	0	0		Crabtree, George 45-13824						
Hill, Roger 45-13887	0	0	3.4	0.5	0	0	0	0	0	0	3.9		Hill, Roger 45-13887						
Ramsey, KC 45-13886	0	2.6	9.6	0	0	0	0	2.3	0	0	14.5		Ramsey, KC 45-13886						
Ramsey, Shane 45-13885	0	4.4	9.6	0	0	0	0	2.7	0	0	16.7		Ramsey, Shane 45-13885						
Kelley, George(Barker,45-13888	0	0	0	1.2	0	0	0	0	0	0	1.2		Barker, Steven/ 45-13888						
Johnson, Bob/Jan 45-13647	0	4.1	8.5	0	0	0	0	0	0	0	12.6		Johnson, Bob/Jan 45-13647						
Patkin Idaho LLC(Robins 45-309A	0	4.9	7	1.29	0	0	0	0	0	0	13.19		Cunningham/Robins 45-309A						
Land Creek 45-266Acr	0	0	0	0	0	0	0	0	0	0	0	13.19	Land Creek 45-266A						
Dayley, Norm 45-290A/299	13	2.72	2.36	0	0	0	0	0	0	0	18.08		Dayley, Norm 45-290A/299						
Droz, Dora (BrimCk) 45-249	0	0	4.48	0	0	0	0	0	0	0	4.48		Droz, Dora (BrimCk) 45-249						
Droz, Dora (HowCk) 45-321B	0	0.85	6.67	1.54	0	0	0	0	0	0	9.06	13.54	12S25E29SENENE						
Fitzgerald, Harry 45-277F	0	4.44	9.6	1.4	0	0	0	0	0	0	15.44		12S25E7SWNWSW L3						
Geary, Tom 45-310C/316A	0	0	42.25	14.73	0	0	0	8	0	0	64.98		Geary, Tom 45-310C/316A						
Westslope 45-2704	0	30.75	12.2	0	0	0	0	0	0	0	42.95	107.93	Westslope 45-2704						
Goodman Ranch,LLC 45-260A	0	24.84	27.11	15.4	0	0	0	6.5	0	0	73.85		Goodman Ranch,LLC 45-260A						
Goodman Ranch,LLC 45-326	0	0	0	0	0	0	0	0	0	0	0	73.85	Goodman Ranch,LLC 45-326						
page subtotal:	68.76	132.56	340.8	108.63	24.7	9.6	2.04	28.7	0	0	715.79								

Report # 1	Prepared by: Don Gunderson	MARSH CREEK WATER DISTRICT 45-F										report #1	
Run Date: 1/15/2014		Watermaster Log by Month								2012			
prep Date: 11/24/2013		2012... Consolidated CFS								Other CFS	Monthly		
NAME:	March	April	May	June	July	August	Sept.	Oct.	Months	Considatd	Remarks:		
									JaFbNvDec	Totals	CFS	PLS	
Grigg, Mark (LDck) 45-276G	0	0	17.86	1.2	0	0	0	0	0	19.06		Grigg, Mark (LDck) 45-276G	
Gunderson, Don 45-521E	4.76	0.5	3	0	0	0	0	0	0	8.26		Gunderson, Don 45-521E	
Hawker, Fred, 45-284A	7.17	18.76	24.12	16.08	9.19	0	1.8	7.2	0	84.32		12S25E21SENWSW	
Hawker, Fred 45-286A	0	0	5.69	0	0	0	0	0	0	5.69	90.01	12S25E21SENWSW	
Antone/Pine 45-256B	0	2.4	6.4	3	0	0	0	0	0	11.8		Antone/Pine 45-256B	
Spring Crk 45-256B	0	2.8	5.3	3.5	0	0	0	0	0	11.6	113.41	Spring Crk 45-256B	
Homan, Mark 45-13856	0	1.5	1.5	0	0	0	0	0	0	3		Homan, Mark 45-13856	
Jolley, Lee/Marijane 45-324A	0	0	0	0	0	0	0	0	0	0		12S25E33SESESW	
Kelley, George 45-276B/303	0	0	0	0	0	0	0	0	0	0		Kelley, George 45-276B/303	
Geo & Bill Hwl Creek 45-325	0	0	0	0	0	0	0	0	0	0	0	Geo & Bill Hwl Creek 45-325	
Kempton, Jim Hlcr 45-320B	0	3.58	26.74	6.35	0	0	0	0	0	36.67		12S25E29SENE	
Unname Stream Brim45-329C	3.4	6.8	6.2	4	3	0	0	0	0	23.4	60.07	Unname Stream Brim45-329C	
Koyle, Sandy 45-13881	0	0	1.9	0	0	0	0	0	0	1.9		12S24E12SENESE	
Mahoney, L all Rose Cr.Rights	5.4	27.75	73.84	70	41.06	19.88	10.92	9.92	0	258.77		Mahoney, L all Rose Cr.Rights	
BrdHollow, All Rights	2.2	11.66	28.39	14.95	5.1	0	0	0	0	62.3		BrdHollow, All Rights	
Howell Cr. All Rights	0	0	0	0	0	0	0	0	0	0	321.07	12S25E29SENE	
Mia, Shawn & Jennifer	0	0	0.5	0	0	0	0	0	0	0.5		12S24E12SWNNWNE	
Manning, Justin/Shilo 45-276D	0	1	1	1	0	0	0	0	0	3		Manning, Justin/Shilo 45-276D	
May, Wailyn & Willow45-529C	0	0	4	0	0	0	0	0	0	4		Merrill, Loleta/M May 45-529C	
Adams, Cindy (Martin)45-317C	0	1.5	1.5	0	0	0	0	0	0	3		Martin, Bret Adams 45-317C	
Montgomery, Geo 45-13617 G	0	0	22.8	0.45	0	0	0	5.7	0	28.95		12S24E12NWNESW	
Montgomery, Geo 45-13617 H	0	0	8	0	0	0	0	0	0	8	36.95	12S24E12NWNESW	
Montgomery, Geo LkClevelnd	0	0	0	0	0	0	0	0	0	0		12S24E27NWNENW	
Knudsen, Nick/Cedr 45-13618	0	0	1.9	1.5	0	0	0	0	0	3.4		12S24E12SWNNWNE	
Kelley, James/Karlen45-13569	0	0	1.8	1.1	0	0	0	4.33	0	7.23		Kelley, James/Karlen45-13569	
Langer, Steve 45-312C	0	0	0.9	0	0	0	0	0	0	0.9		12S24E12SWNNWNE	
Parton, Jim & Karen 45-277E	0	5.92	4.8	0	0	0	0	0	0	10.72		12S25E7SWNWSW L3	
Perry, Betty & Sons 45-277C	0	5.92	4.8	0	0	0	0	0	0	10.72		12S25E7SWNWSW L3	
Perry, David (HighWater)	0	11.1	6	0	0	0	0	0	0	17.1		12S25E7SWNWSW L3	
Robinson, Lan(Reeder)13531	0	0	5.4	0	0	0	0	0	0	5.4		Reeder, Lorna 45-13531	
Robinson, LeRoy Lcr 45-283	0	0	61.32	46.7	38.92	5.46	0	3.3	0	155.7		Robinson, LeRoy Lcr 45-283	
Robinson, LeRoy MC 45-529	0	0	0	0	0	0	0	0	0	0	155.7	Robinson, LeRoy MC 45-529	
Robinson, Ray (All HwlRights)	0	0	0	0	0	0	0	0	0	0		12S25E33SESESW	
Smyer, Kevin/Arlen 45-13767	0	3	3.4	1.2	0	0	0	0	0	7.6		Smyer, Kevin/Arlen 45-13767	
page subtotal:	22.93	104.19	329.06	171.03	97.27	25.34	12.72	30.45	0	792.99			

Report # 1	Prepared by: Don Gunderson		MARSH CREEK WATER DISTRICT 45-F										27
Run Date: 1/15/2014	Watermaster Log by Month							2012		report #1			
prepDate: 11/24/2013	2012... Consolidated CFS							Other CFS		Monthly			
NAME:	March	April	May	June	July	August	Sept.	Oct.	Months	Consolidatd	Remarks:		
									JaFbNvDec	Totals	CFS	PLS	
Lloyd, Alan 45-14285, 87, 89	0	0	0	0	0	0	0	0	0	0		45F-14285, 87, 89	
6S Merrell/Em Ranch/318	9.3	29.33	26.59	47.55	15.61	17.78	27.01	15.46	0	188.63		12S24E12SWNWNE	
Skaggs, Sam (Main Ranch)	16.42	264.56	263.75	200.22	161.93	120.36	124.99	70.19	0	1222.42		Skaggs, Sam (Main Ranch)	
Emory Ranch "MshCrkChan"	3.08	56.21	60.06	1.69	0	0	0	0	0	121.04		Emory Ranch "MshCrkChan"	
Emory Ranch "LandCrkChan"	17.75	55.7	51.57	33.96	0	0	1.48	11.5	0	171.96		Emory Ranch "LandCrkChan"	
6S Ben Lcr	0	29.12	54.52	50.1	16.74	0	0	0	0	150.48			
Emory Ranch WhitePine	5.95	5.4	32.96	13	5.5	2.6	0	0	0	65.41		Emory Ranch	
Emory Ranch BrimCr	5.94	16.6	26.36	13.35	9.3	3	0	0	0	74.55		Emory Ranch	
6S Ranch LLC, 45-302 MrCr	0	0	0	0	0	0	0	0	0	0	1805.86	6S Ranch LLC, 45-302 MrCr	
Somsen, H. R&S 45-288A/521B	1.36	20.42	31.51	0	0	0	0	11.33	0	64.62		Sornsen, R&S 45-288A/521B	
Lynn Taylor/GeoMontgomery	0	0	0	0	0	0	0	0	0	0		Lynn Taylor/GeoMontgomery	
Osben, Ron 45-250B	0.9	11.8	0	0	0	0	0	0	0	12.7		Osben, Ron	
Wade, M/J/L 45-276H	0	0	3	0	0	0	0	0	0	3		Wade, M/J/L 45-276H	
Ward Ruben 45-309C	0	0	0	0	0	0	0	0	0	0		Ward, Ruben 45-309C	
Warthen, Earl 45-327E/10502	10.7	3.2	4.42	0	0	0	0	0	0	18.32		T12sR25Es16 HwICrk	
GCW Ranch 45-276H (F)	0	0	0	0	0	0	0	0	0	0		12S24E13SWNENW	
GCW Ranch 45-276A (G)	0	4.86	10.8	5.11	0	0	0	0	0	20.77		12S25E7NWSW L3	
GCW Ranch 45-277A (F)	0	0	0	0	0	0	0	0	0	0	20.77	12S24E12SENESE	
Neuman, Ryan(Willetts, L4006)	0	0	0	0	0	0	0	0	0	0		Willetts, L4006	
Willis, Justin 45-13882	0	0	4.1	0	0	0	0	0	0	4.1		12S24E12SENESE	
Yeaman, Dee	0	0	0	0	0	0	0	0	0	0		Yeaman, Dee	
page subtotal	71.4	497.2	569.64	364.98	209.08	143.74	153.48	108.48	0	2118		page subtotal:	
CFS Totals:	193.49	908.88	1604.64	858.45	405.12	206.59	198.65	208.73	0	4584.55			
Special CFS billing Tasks:													
U S Forest Service (Pomerelle)	0	0	0	0	0	0	0	0	0	0	0	See proposal Watermaster	
Albion Hwy District	0	0	0	0	0	0	0	0	0	0	0		
Warthen, Earl 45-7642	0	0	0.2	0	0	0	0	0	0	0.2			
Geary, Tom 45-7737	0	0	0	0	0	0	0	0	0	0			
CFS add-on Totals:	0	0	0.2	0	0	0	0	0	0	0.2	Total CFS @ Special Rate		
Overall CFS Totals:	193.49	908.88	1604.84	858.45	405.12	206.59	198.65	208.73	0	4584.75			
dly diff											0.04	Over Mstr report #2	
Run Date: 1/15/2014	Remarks:												
prepDate: 11/24/2013	1) Pomerelle Ski Resort really has a verible reading from 2001, 2002 & 2003 which the Water District needs to take a serious look in the way billing needs to be looked at.												
	Acre Feet:												

Report # 1	Prepared by: Don Gunderson	MARSH CREEK WATER DISTRICT 45-F								2014			report #1
Run Date	1/4/2015	Watermaster Log by Month											
prepDate 11/29/2014	2014... Consolidated CFS												
NAME	March	April	May	June	July	August	Sept.	Oct.	Other CFS Months JaFebMarAprMayJunJulAugSepOctNovDec	Monthly Consolidatd Totals	Remarks: CFS	PLS	
Adams, Bart/Paulin 45-13578	0	0	4.1	0	0	0	0	0	0	4.1		T12sR25Es06 MrsCrk	
Adams, RobJenB&B 45-13576	0	0	0	0	0	0	0	0	0	0		T12sR25Es06 MrsCrk	
Adams, Cindy 45-13577	0	0	4.1	0	0	0	0	0	0	4.1		T12sR25Es06 MrsCrk	
Adams, Cindy (Martin)45-317C	0	1.67	5.74	3.98	0	0	0	0	0	11.39	15.49	Cindy Adams/Martin 45-317C	
Adams, Eldon 45-317A	3.58	0	2.4	0	0	0	0	0	0	5.98		T12sR25Es06 MrsCrk	
Adams, Eldon 45-13568	0	3.12	1.2	3.16	0	0	0	1.56	0	9.04	15.02	T12sR25Es06 MrsCrk	
Adams, Sterling	3.75	3.95	5.55	5.62	0	0	0	0	0	18.87			
Adams, Todd 45-317D	0	0	4.1	2.63	0	0	0	0	0	6.73		T12sR25Es06 MrsCrk	
Albion, City of 45-307C	0	0	5.1	2.11	2.1	2.4	4.08	0	0	15.79		12S24E12SWNWNE	
DEQ Waste Irrigation	0	0	2.34	7.8	8.06	4.94	0	0	0	23.14	38.93	Leroys R new Diversion Point	
Albion Heritage Campus, Tmori	1.81	4.34	7.92	14.08	13.64	5.63	7.11	0	0	54.53		12S24E12SWNWNE	
Albion Ranch 2006 45-284B	0	23.5	54.41	49.46	15.71	0	0	5.38	0	148.46		T12sR25Es21/16 HwlCrk	
Spring Creek 45-517D	15.5	21.45	12.2	15	15.5	13.59	12	12.4	0	117.64		Spring Creek 45-517D	
Meadows 45-327D	0	0	3.5	0	0	0	0	0	0	3.5	269.6	T12sR25Es16 HwlCrk	
Andersen, A W 45-311	47.05	45.42	82.49	55.23	0	0	0	0	0	210.19		12S24E12NWSWSW	
45-312B	0	0	6.4	0	0	0	0	0	0	6.4		12S24E14NWNENE	
MarshCreek Return (upMead)	0	0	25.24	0	0	0	0	0	0	25.24		12S24E12NWSWSW	
Denaugi 13505/13506 (317)	0	0	0	0	0	0	0	0	0	0		Denaugi 45-13505/13506	
Lake Cleveland 45-294C & E	0	0	0	0	0	0	0	0	0	0	241.83	12S24E12NWNESW	
Anderson, Marc	0	0	2	2.55	0	0	0	0	0	4.55		Anderson, Marc	
Asher, Pat 45-	0	0	0.6	0	0	0	0	0	0	0.6		Asher, Pat 45-	
Meyer, Arlene (Bailey)45-317E	0	0	0	0	0	0	0	0	0	0		Bailey, Iona 45-317E	
Banner, Kevin 45-308B	0	12	18.02	15	2.69	0	0	0	0	47.71		12S24E12SWNWNE	
Beil, David 45-320A/321A	0	9.11	62.61	48.68	0	0	0	0	0	120.4		12S25E29SENENE	
U/Lmeadows Hc 45-327C	31.8	0	3.5	0	0	0	0	0	0	35.3	165.7	T12sR25Es16 HwlCrk	
Cowgich Cr 45-526/279/211	0	6.48	17.84	12.1	0.13	0	0	0	0	36.66	192.25	Cowgich Cr 45-526/279/211	
Brackenbury, Randy 45-319	0	6.68	45.59	35.42	0	0	0	0	0	87.69		12S25E29SENENE	
Unname Stream Brim45-329B	6	6	6.2	1.5	1.55	1.55	1.5	6.2	0	30.5	118.19	Unname Stream Brim45-329B	
page subtotal:	109.49	143.72	363.15	274.32	59.38	28.11	24.69	25.54	0	1028.4			

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DEPT OF WATER RESOURCES
SOUTHERN REGION

Report # 1		Prepared by: Don Gunderson		MARSH CREEK WATER DISTRICT 45-F						2012		report #1			
Run Date		1/4/2015		Watermaster Log by Month						Other CFS		Monthly			
prepDate		11/29/2014		2014... Consolidated CFS						Months		Consolidatd			
NAME:		March	April	May	June	July	August	Sept.	Oct.	Ja	Fb	Nv	Dec	Totals	Remarks:
															CFS
															PLS
Chatburn, J&T 45-260/11008		0	9.05	37.8	61.25	9.77	0	0	0	0	0	0	0	117.87	Chatburn, J&T 45-260/11008
45-326A		0	0	4.76	3.3	0	0	0	0	0	0	0	0	8.06	125.93
Chatburn Brother INC 45-323		0	0	20.49	14.95	0	0	0	0	0	0	0	0	35.44	Chatburn Brother INC 45-323
Warm Creek 45-271		0	0	0	0	0	0	0	0	0	0	0	0	0	Warm Creek 45-271
Marsh Creek 45-532		0	0	0	0	0	0	0	0	0	0	0	0	0	Marsh Creek 45-532
Clark, Alan/Kevin 45-13595		8.75	1.8	19.48	21.65	0	0	0	0	0	0	0	0	51.68	Clark, Alan/Kevin 45-13595
White Pine		2.41	1.53	0	0	0	2.24	1.86	0	0	0	0	0	8.04	59.72
Clark, Dorthy 45-13594		0	0	3.5	1.2	0	0	0	0	0	0	0	0	4.7	Clark, Dorthy 45-13594
Clark, David BrmCk 45-304A		8.65	5.61	4.76	3.6	3.72	3.72	3.6	3.72	0	0	0	0	37.38	Clark, David BrmCk 45-304A
White Pine		2.41	1.53	0	0	0	2.24	1.86	0	0	0	0	0	8.04	45.42
Clark, Shirley 45-521D		0	0	11.9	1.93	0	0	0	0	0	0	0	0	13.83	Clark, Shirley 45-521D
White Pine		2.41	1.53	0	0	0	2.24	1.86	0	0	0	0	0	8.04	21.87
Clark, Grant (HowCk 45-284C		0	11.43	18.6	14.3	7.36	0	0	7.24	0	0	0	0	58.93	12S25E21SENWSW
Howell Creek 45-286		0	0	17	7.16	0	0	0	0	0	0	0	0	24.16	83.09
Antone/Pine Creek 45-256A		8	17.7	12.53	3	0	0	0	0	0	0	0	0	41.23	124.32
Cooper, Kent (LRobinson) 'G'		0	13.63	20.46	17.3	0	0	0	0	0	0	0	0	51.39	Cooper, Kent (LRobinson) 'G'
Cooper, Kent (LRobinson) 'I'		0	0	9.87	0	0	0	0	0	0	0	0	0	9.87	81.28
Dayley, Norm 45-290A/299		8.8	0	6.31	5.04	0	0	0	0	0	0	0	0	20.15	Dayley, Norm 45-290A/299
Droz, Dora (BrmCk) 45-249		0	0	0	0	0	0	0	0	0	0	0	0	0	Droz, Dora (BrmCk) 45-249
Droz, Dora (HowCk) 45-321B		0	0.82	5.71	4.41	0	0	0	0	0	0	0	0	10.94	10.94
Ekland, Val/ Crabtre 45-13824		0	0	3.1	4.77	0	0	0	0.6	0	0	0	0	8.47	Crabtree, George 45-13824
Fitzgerald, Harry 45-277F		0	3.8	13.67	12.42	0	0	0	0	0	0	0	0	29.89	12S25E7SWNWSW L3
Gardner, Scott & Johnson		0	0	3.51	8.1	8.37	4.76	4.02	0	0	0	0	0	28.76	Gardner & Johnson
Geary, Tom 45-310C/316A		11.14	9.99	57.16	51.45	0	0	0	3.2	0	0	0	0	132.94	Geary, Tom 45-310C/316A
Westslope 45-2704		22	0	0	0	0	0	0	0	0	0	0	0	22	154.94
GCW Ranch Justin Willis (F)		0	0	0	0	0	0	0	0	0	0	0	0	0	12S24E13SWNENW
GCW Ranch Lanny Willis (G)		0	0	15.42	11	0	0	0	0.81	0	0	0	0	27.23	12S26E7NWSW L3
GCW Ranch Lanny Willis (K)		0	0	0	0	0	0	0	0	0	0	0	0	0	27.23
Goodman Ranch,LLC 45-260A		21.76	23.67	25.41	21.54	4.32	0	0	0	0	0	0	0	96.7	Goodman Ranch,LLC 45-260A
Goodman Ranch,LLC 45-326		0	0	24.77	8.26	0	0	0	0	0	0	0	0	33.03	129.73
page subtotal:		96.33	102.09	336.21	276.63	33.54	15.2	13.2	15.57	0	0	0	0	888.77	

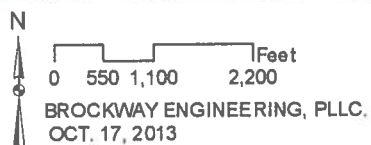
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DEPT. OF WATER RESOURCES
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Report # 1	Prepared by Don Gunderson	MARSH CREEK WATER DISTRICT 45-F										report #1
Run Date	1/4/2015	Watermaster Log by Month										
prepDate 11/29/2014		2014... Consolidated CFS										
NAME:	March	April	May	June	July	August	Sept.	Oct.	Other CFS	Monthly	Remarks:	
									Months	Consolidatd		
									JaFbNyDec	Totals	CFS	PLS
Grigg, Mark (LDCK) 45-276G	0	1.87	0	9.1	0	0	0	0	0	10.97		Grigg, Mark (LDCK) 45-276G
Gunderson, Don 45-521E	0	0	4.4	4.41	0	0	0	0	0	8.81		Gunderson, Don 45-521E
Hawker, Fred 45-284A	0	21.31	22.36	18.7	4.28	0	0	0	0	66.63		12S25E21SENWSW
Hawker, Fred 45-286A	0	0	4	4.3	0	0	0	0	0	8.3	74.93	12S25E21SENWSW
Antone/Pine 45-256B	0	0	0	0	0	0	0	0	0	0		Antone/Pine 45-256B
Spring Crk 45-256B	0	0	9.5	0	0	0	0	0	0	9.5	84.43	Spring Crk 45-256B
Hill, Roger 45-13887	0	0	4	1.44	0	0	0	0	0	5.44		Hill, Roger 45-13887
Homan, Mark 45-13856	0	0	2.4	1.8	0	0	0	0	0	4.2		Homan, Mark 45-13856
Jolley, Lee/Marlene 45-324A	0	0	0	0	0	0	0	0	0	0		12S25E33SESESW
Johnson, Bob/Jan 45-13647	0	10.7	4.7	7.31	0	0	0	0	0	22.71		Johnson, Bob/Jan 45-13647
Kelley, George 45-276B/303	0	0	0	0	0	0	0	0	0	0		Kelley, George 45-276B/303
Geo & Bill Hwl Creek 45-325	0	0	0	0	0	0	0	0	0	0	0	Geo & Bill Hwl Creek 45-325
Kelley, George/Barker 45-13888	0	0	2.7	0	0	0	0	0	0	2.7		Barker, Steven/ 45-13888
Kelley, James/Karlen 45-13569	0	3.13	1.2	3.16	0	0	0	0	0	7.49		Kelley, James/Karlen 45-13569
Knudsen, Nick/Cedr 45-13618	0	1.28	2.24	4.2	0	0	0	0	0	7.72		12S24E12SWNWNE
Kempton, Jim Hlcr 45-320B	0	3.34	22.75	17.71	0	0	0	0	0	43.8		12S25E29SENENE
Unname Stream Brim 45-329C	8	6	6.2	1.5	1.55	1.55	1.5	6.2	0	30.5	74.3	Unname Stream Brim 45-329C
Koyle, Sandy 45-13881	0	0	0	2	0	0	0	0	0	2		12S24E12SENESE
Langer, Steve 45-312C	0	0.8	0.8	0.8	0	0	0	0	0	2.4		12S24E12SWNWNE
Lloyd, Alan 45-14285, 87, 89	0	0.96	0	0	0	0	0	0	0	0.96		45F-14285, 87, 89
Lynn Taylor/GeoMontgomery	0	0	5.32	3.03	0	0	0	0	0	8.35		Lynn Taylor/GeoMontgomery
Mahoney, L all Rose Cr Rights	10.28	30.35	49.74	69.78	39.04	26.09	12.18	6.95	0	244.41		Mahoney, L all Rose Cr Rights
BrdHollow, All Rights	2.4	20.3	22.55	10.66	1.2	0	0	0	0	57.11		BrdHollow, All Rights
Howell Cr All Rights	0	0	0	0	0	0	0	0	0	0	301.52	12S25E29SENENE
Mia, Shawn & Jennifer	0	0.64	0	0	0	0	0	0	0	0.64		12S24E12SWNWNE
Manning, Justin/Shilo 45-276D	0	0	3.6	0	0	0	0	0	0	3.6		Manning, Justin/Shilo 45-276D
May, Wailyn & Willow 45-529C	0	0	0	0	0	0	0	0	0	0		Morrill, Loleta/M May 45-529C
Montgomery, Geo 45-13617 G	0	10.43	25.05	20.7	0	0	0	0	0	56.18		12S24E12NWNESW
Montgomery, Geo 45-13617 H	0	0	11.39	8.05	0	0	0	0	0	19.44	75.82	12S24E12NWNESW
Montgomery, Geo LkCleveland	0	0	0	0	0	0	0	0	0	0		12S24E27NWNENW
Neuman, Ryan (Willow 45-14000)	0	0	0	0	0	0	0	0	0	0		Neuman, Ryan 45F-14003
Osben, Ron 45-250B	6.12	0	7.22	0	0	0	0	0	0	13.34		Osben, Ron
Parton, Karen 45-277E	6	1.52	13.29	10.79	0	0	0	0	0	31.6		12S25E7SWNWSW L3
Perry, Betty & Sons 45-277C	3.6	0.76	15.71	7.65	0	0	0	0	0	27.72		12S25E7SWNWSW L3
page subtotal:	34.4	113.39	241.12	207.09	46.05	27.64	13.68	13.15	0	696.52		

Report # 1		Prepared by: Don Gunderson		MARSH CREEK WATER DISTRICT 45-F						2012		report #1		27	
Run Date		1/4/2015		Watmaster Log by Month						Other CFS		Monthly			
prepDate: 11/29/2014				2014... Consolidated CFS						Months		Consolidatd		Remarks:	
NAME:		March	April	May	June	July	August	Sept.	Oct.	Ja	Fb	Nv	Dec	Totals	CFS
Perry, David (HighWater)		7.13	0	0	0	0	0	0	0	0	0	0	0	7.13	12S25E7SWNWSW L3
Patkin Idaho LLC(Robins 45-309A)		0	6.04	6.5	18.24	0	0	0	0	0	0	0	0	30.78	Cunningham/Robins 45-309A
Land Creek 45-266Acr		0	0	0	0	0	0	0	0	0	0	0	0	0	Land Creek 45-266A
Ramsey, KC 45-13886		0.2	2.55	1.3	1.8	0	0	0	0.6	0	0	0	0	6.45	Ramsey, KC 45-13886
Ramsey, Shane 45-13885		0.25	2.55	3.25	1.8	0	0	0	0.6	0	0	0	0	8.45	Ramsey, Shane 45-13885
Robinson, L (Allen, C 45-529B)		0	0	3.1	0	0	0	0	0	0	0	0	0	3.1	Allen, Coleen/Rand 45-529B
Robinson, Lan(Reeder13531		0	1.8	8.1	2.46	0	0	0	0.6	0	0	0	0	12.96	Reeder, Lorna 45-13531
Robinson, Leroy (Asher, E)		0	0	0	0	0	0	0	0	0	0	0	0	0	Asher, Elaine/ Robin 45-13463
Robinson, LeRoy Lcr 45-283		0	17.3	50	56	57.15	14.2	23	0	0	0	0	0	217.85	Robinson, LeRoy Lcr 45-283
Robinson, LeRoy MC 45-529		0	0	6.6	0	0	0	0	0	0	0	0	0	6.8	Robinson, LeRoy MC 45-529
Robinson, Ray (All Hw/Rights)		0	0	0	0	0	0	0	0	0	0	0	0	0	12S25E33SESESW
Smyer, Kevin/Arlen 45-13767		0	0	0	0.8	0	0	0	0	0	0	0	0	0.8	Smyer, Kevin/Arlen 45-13767
Smyer, Norm/Delores45-12906		0	0	0	0.8	0	0	0	0	0	0	0	0	0.8	Smyer, Norm/Delores45-12906
6S Merrell/Em Ranch/318		5.3	33.15	33.45	48.82	34.04	16.06	19.43	13.9	0	0	0	0	204.15	12S24E12SWNWNE
Skaggs, Sam (Main Ranch)		165.74	234.29	527.46	314.84	155.83	152.27	122.25	101.91	0	0	0	0	1774.69	Skaggs, Sam (Main Ranch)
Emory Ranch "MshCrkChan"		17.16	0	68.06	26.94	0	0	0	3.2	0	0	0	0	115.36	Emory Ranch "MshCrkChan"
Emory Ranch "LandCrkChan"		55.05	37.09	52.37	52.09	3.29	0	0	7.2	0	0	0	0	207.09	Emory Ranch "LandCrkChan"
6S Ben Lcr		6.5	34.5	71.5	66.81	35.61	13.68	15.7	8.4	0	0	0	0	252.7	6S Ben Lcr
Emory Ranch WhitePine		3.52	28.86	31	22.56	18.24	10.64	1.86	0	0	0	0	0	116.68	Emory Ranch
Emory Ranch BrimCr		6.8	24.33	28.6	18.6	15.72	12.48	7.96	6.82	0	0	0	0	121.31	Emory Ranch
6S Ranch LLC, 45-302 MrCr		0	0	0	0	0	0	0	0	0	0	0	0	0	6S Ranch LLC, 45-302 MrCr
Somson, H. R&S 45-288A/521B		8.69	35.85	27.18	14.4	0	0	0	0	0	0	0	0	88.12	Somson, R&S 45-288A/521B
Vance, Gregg & Johnson (Med)		0	0	2.73	6.3	6.51	3.67	3.17	0	0	0	0	0	22.38	Vance & Johnson (Med)
Ward, Adam & Johnson		0	0	9.36	21.6	22.32	12.59	10.61	0	0	0	0	0	76.48	ChatEst FranField/Johna307B
Ward, Adam /D.Mathe45-300		0	0	3.24	0.96	0	0	0	0	0	0	0	0	4.2	Mathews, Denise/ M 45-300
Wade, M/J/L 45-276H		0	0	0.78	3	0	0	0	0	0	0	0	0	3.78	Wade, M/J/L 45-276H
Ward, Ruben 45-309C		0	0	0	0	0	0	0	0	0	0	0	0	0	Ward, Ruben 45-309C
Warthen, Earl 45-327E/10502		4.34	0	14.19	3.81	0	0	0	0	0	0	0	0	22.34	T12sR25Es16 HwCrk
Willis, Justin 45-13882		0	0	0	4	0	0	0	0	0	0	0	0	4	12S24E12SENESE
Yeaman, Dee		0	0	0	0	0	0	0	0	0	0	0	0	0	Yeaman, Dee
page subtotal:		280.68	458.31	948.77	686.63	348.71	235.59	203.98	143.23	0	0	0	0	3305.9	page subtotal
CFS Totals:		520.9	817.51	1889.25	1444.67	487.68	306.64	255.55	197.49	0	0	0	0	5919.69	



TRANSFER 79943



**ATTACHMENT #7A: GEORGE MONTGOMERY
WATER RIGHT TRANSFER
CURRENT AND PROPOSED POD AND POU/PPU
NAIP 2013 AERIAL**

Legend

- ALBION RANCH POD
- MONTGOMERY POD
- MONTGOMERY POU
- ALBION 12 PPU
- Township/Range
- Sections
- QQ

Maline, Denise

From: Maline, Denise
Sent: Tuesday, May 05, 2015 8:34 AM
To: 'Brian Higgs'
Subject: Comment Letters for Transfers 79902 & 79943
Attachments: Comment Letter to WM140 for 79902 & 79943.docx; Transfer 79943.pdf; Transfer 79902.pdf

Hi Brian,

Attached is a cover letter, recommendation forms and copy of applications for transfer 79902 & 79943. Please review the information and provide any necessary comments within 21 days. Feel free to contact our office if you have any questions.

Thank you in advance,

Denise Maline
Idaho Dept of Water Resources
Administrative Assistant, Southern Region
650 Addison Ave W, Ste 500
Twin Falls, ID 83301
(208) 736-3033
denise.maline@idwr.idaho.gov



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

May 5, 2015

BRIAN HIGGS
WATER DISTRICT #140
355 W 500 S
BURLEY, ID 83318

Via e-mail

RE: Transfer No. 79943
Water Right No(s): 45-14284

RE: Transfer No. 79902
Water Right No(s): 45-13428

Dear Mr. Higgs:

A copy of the above referenced application is enclosed. Please review the application, then complete the enclosed recommendation form as necessary, and return it to this office within 21 days of the date of this letter.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the watermaster, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR's regional offices can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Sincerely,

Denise Maline
Administrative Assistant

Enclosure(s)



State of Idaho

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C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

May 4, 2015

DONALD GUNDERSON
WATER DISTRICT #45-F
1047 E 1000 S
ALBION, ID 83311

RE: Transfer No. 79943
Water Right No(s): 45-14284

Dear Mr. Gunderson:

A copy of the above referenced application is enclosed. Please review the application, then complete the enclosed recommendation form as necessary, and return it to this office within 21 days of the date of this letter.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the watermaster, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR's regional offices can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Sincerely,

Denise Maline
Administrative Assistant

Enclosure(s)



State of Idaho

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C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

April 30, 2015

ALBION 12 INVESTMENTS LLC
7595 E MC DONALD DR STE 130
SCOTTSDALE, AZ 85250

RE: Transfer No. 79943
Water Right No(s). 45-14284

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the **TIMES NEWS on 5/7/2015 and 5/14/2015**. Protests to this application may be submitted for a period ending ten (10) days after the second publication (**May 26, 2015**).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Denise Maline
Administrative Assistant

cc:

BROCKWAY ENGINEERING PLLC
C/O ERICK POWELL
2016 N WASHINGTON ST STE 4
TWIN FALLS, ID 83301

Maline, Denise

From: Maline, Denise
Sent: Thursday, April 30, 2015 10:35 AM
To: Times News
Subject: Legal Notice
Attachments: Times News Cover Letter.docx; Times News Ad.doc

Attached please find (1) legal notice being submitted for publication on May 7th & 14th, 2015. Please feel free to contact me if you have any questions, or if you are not able to run the ad on the dates requested.

Thank you in advance,

Denise Maline
Administrative Assistant
Idaho Dept of Water Resources, Southern Region
650 Addison Ave W, Ste 500
Twin Falls, ID 83301
(208) 736-3033
denise.maline@idwr.idaho.gov



State of Idaho

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Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

April 30, 2015

LEGAL NOTICE DEPARTMENT

TIMES NEWS

PO BOX 548

TWIN FALLS, ID 83303-0548

RE: Application For Permit No.(s): 1-10632

RE: Transfer No. 79902
Water Right No(s): 45-13428

RE: Transfer No. 79943
Water Right No(s): 45-14284

RE: Transfer No. 80034
Water Right No(s): 36-2117, 36-2594

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before May 26th, 2015. Your cooperation is appreciated.

Sincerely,

Denise Maline
Administrative Assistant

Enclosure(s)

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

1-10632

NORTH SNAKE GROUND WATER DISTRICT

152 E MAIN ST

JEROME, ID 83338

Point of Diversion SESE S22 T10S R21E JEROME County Source SNAKE RIVER Tributary COLUMBIA RIVER

Point of Diversion L5(SWNW) S28 T10S R21E JEROME County Source SNAKE RIVER Tributary COLUMBIA RIVER

Point of Diversion L5(SWSWNW) S28 T10S R21E JEROME County Source SNAKE RIVER Tributary COLUMBIA RIVER

Use: IRRIGATION 04/01 to 10/31 200 CFS

Total Diversion: 200 CFS

Date Filed: 2/17/2015

Place Of Use: IRRIGATION

Place of Use located within the service area of the North Snake Ground Water District, within portions of Jerome, Lincoln and Gooding counties.

Application proposes diverting up to 200 cfs from the Snake River, upstream from Milner Dam, at two North Side Canal Company diversions and the Milner-Gooding Canal diversion. Water will be used for irrigation of up to 16,000 acres of land located within the service area of the North Snake Ground Water District located in portions of Jerome, Lincoln and Gooding counties.

Application proposes using natural flow when available for "soft conversions" in lieu of groundwater currently used to irrigate the 16,000 acres. Ground water will continue to be used on those 16,000 acres when the requested flows are not available. Published in Times News, Idaho Statesman, Post Register & Lewiston Tribune on May 7th & 14th, 2015

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 79902

LEROY ROBINSON and KARLA ROBINSON, 1170 E 810 S, ALBION, ID 83311; has filed Application No. 79902 for changes to the following water rights within CASSIA County(s): Right No(s). 45-13428. The purpose of the transfer is to change a portion of the above rights as follows: Application proposes changing the point of diversion for a ground water irrigation right currently diverted from a well located approximately 0.5 miles south and 0.1 miles east of the center of the City of Albion (Main and Market streets) to a new well to be drilled. The proposed new point of diversion is located approximately 0.3 miles south and 0.4 miles east of the center of the City of Albion. The proposed point of diversion will be used to divert up to 0.31 cfs for irrigation of 20 acres at the existing place of use.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 79943

ALBION 12 INVESTMENTS LLC, 7595 E MC DONALD DR STE 130, SCOTTSDALE, AZ 85250; has filed Application No. 79943 for changes to the following water rights within CASSIA County(s): Right No(s). 45-14284. The purpose of the transfer is to change a portion of the above rights as follows: Application for transfer proposes to change the place of use and add three new points of diversion to ground water right 45-14284 (1.31 cfs), which currently supplements three surface water rights (45-14288, 45-14286, and 45-10912) on 67.0 acres of farm ground located approximately 0.8 to 1.3 miles west and 0.7 to 1.2 miles south of the intersection of Main and Market Streets in Albion. The new place of use will be on farm ground located approximately 1.4 to 2.4 miles east and 1.8 to 3.2 miles south of Albion, supplementing surface water right 45-284B (1.50 cfs, 90.0 acres), which is within a 399.2 acre permissible place of use. Right 45-14284 is currently diverted from two wells located approximately 1.3 miles west and 1.1 miles south of Albion. The proposed transfer will relocate the points of diversion to three new wells located approximately 1.7 miles east and 2.6 miles south; 1.7 miles east and 2.9 miles south; and 1.9 miles east and 2.9 miles south of Albion.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 80034

IDAHO WATER CO LLC, 1135 VALLEY RD S, EDEN, ID 83325; has filed Application No. 80034 for changes to the following water rights within JEROME County(s): Right No(s). 36-2117, 36-2594. The purpose of the transfer is to change a portion of the above rights as follows: Application proposes transferring a 9.7 acre (0.19 cfs) portion of two ground water irrigation rights currently used on a farm located approximately 5.0 miles south of Hazelton to provide additional water at an existing dairy operation located approximately 0.75 to 1.0 miles north and 5.25 to 5.5 miles west of Paul. The transferred rights (0.19 cfs and 30 AFA) will be diverted from two existing wells located at the dairy site.

Permits will be subject to all prior water rights. For additional information concerning the property locations, contact Southern Region office at (208) 736-3033; or for a full description of the rights &/or proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx . For additional information on new permits, please see www.idwr.idaho.gov/WaterManagement/WaterRights/#NewListings. Protests may be submitted based on the criteria of Sec 42-222 and 42-203A, Idaho Code. Any protest against the approval of this application(s) must be filed with the Director, Dept. of Water Resources, Southern Region, 650 Addison Ave W, Ste 500, Twin Falls, ID 83301 together with a protest fee of \$25.00 for each application on or before May 26, 2015. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director
Published on May 7th & 14th, 2015

MEMORANDUM

Date: April 28, 2015
To: Transfer 79943 File
From: Jim Bitzenburg
Re: Evaluation of Sufficiency of Information Submitted

Application for transfer proposes to change the place of use and add three new points of diversion to ground water right 45-14284 (1.31 cfs), which currently supplements three surface water rights (45-14288, 45-14286, and 45-10912) on 67.0 acres of farm ground located approximately 0.78 to 1.30 miles west and 0.68 to 1.23 miles south of the intersection of Main and Market Streets in Albion. The new place of use will be on farm ground located approximately 1.35 to 2.36 miles east and 1.82 to 3.18 miles south of Albion, supplementing surface water right 45-284B (1.50 cfs, 90.0 acres), which is within a 399.2 acre permissible place of use. Right 45-14284 is currently diverted from two wells located approximately 1.25 miles west and 1.13 miles south of Albion. The proposed transfer will relocate the points of diversion to three new wells located approximately 1.70 miles east and 2.64 miles south; 1.70 miles east and 2.91 miles south; and 1.94 miles east and 2.90 miles south of Albion.

- **Authority to File:**
The Department's database indicates that water right 45-14284 is owned by George A. Montgomery, who has signed a sales agreement with Albion 12 to sell right 45-14284 if and when this transfer is approved. Application was signed by Erick Powell, who is the representative for Albion 12 Investments. A signed Power of Attorney document indicating such is in the application.
- **Water Right Validity:**
Right 45-14284 was decreed in April of 2010, so forfeiture does not appear to be an issue.
- **Injury to Other Water Rights:**
None anticipated or foreseen. Information supplied with the application appears to indicate that the right will be used less in the proposed place of use. .
- **Enlargement of Use:**
None anticipated. Applicant has enclosed documentation in the application which supports the move to more reliable surface water rights from less reliable surface water rights
- **Local Public Interest:**
No issues anticipated. The transfer will be advertised.
- **Beneficial Use/Conservation of Water Resources:**
Proposed use is recognized as a beneficial use of water.
- **Effect on the Economy of the Local Area:**
None Anticipated
- **Effect of the Agricultural Base of the Area:**
None Anticipated

Review of the application finds there is no clear inconsistency with criteria set forth in Section 42-222 Idaho Code preventing processing of this application.

FEE MEMO

Date: April 13, 2015
To: Albion 12 Transfer file, #79943
From: Jim Bitzenburg
Re: Fees for transfer 79943

On March 30, 2015, our office received and receipted the fee for this transfer in the amount of \$685.00. The applicable fee should have been \$580.00, and I contacted the representative for the applicant, Erick Powell of Brockway Engineering, and explained the overpayment. On this day I emailed Sascha Marston, and requested a refund to Brockway Engineering in the amount of \$105.00.

Bitzenburg, James

From: Erick Powell [erick.powell@brockwayeng.com]
Sent: Monday, April 06, 2015 12:10 PM
To: Bitzenburg, James
Subject: RE: Albion 12 Investments Transfer - Project No. 909-01-2006

Hi Jim,
Thanks for your prompt review.

1. The fee is always a question, but the total volume for the groundwater right allows for the diversion of 268 acft. The fee associated with the volume should be the amount submitted. In the past, IDWR has always required the higher fee amount. If that policy has changed, we would welcome the refund.
2. Mr. Merriman's attorney advised me to submit the term sheet without signatures. I have requested that he provide me the signed term sheet. I will sent that to you as soon as I get it.
3. It is proposed that there will be a change in the POD. That was an oversight on my part.
4. Mr. Gunderson's records do not reflect the diversion rate is all of the Howell Creek water rights for Albion Ranch. In fact, other diversions say specifically that the diversion is all rights, whereas the POD for Albion Ranch is only one water right. Do I need to visit with you about this?
 - a. Another option is to determine the amount of volume required under Montgomery's diversions. There is not a flow meter on the well, so we do not have volume records, but we do have surface delivery records for Montgomery. If we assume a 0.02 cfs/acre diversion rate or 4-acft/acre volume, we can determine what volume would have been available for Montgomery in years past.

Let me know what direction that IDWR would prefer that we approach the diversion records.

Thanks,
Erick

From: Bitzenburg, James [<mailto:James.Bitzenburg@idwr.idaho.gov>]
Sent: Monday, April 06, 2015 11:55 AM
To: Erick Powell
Subject: Albion 12 Investments Transfer - Project No. 909-01-2006

Erick-

Last week I was staffed the Albion 12 Investments transfer which you submitted to our office on Monday, March 30. In doing a preliminary review of the application, it appears that there are a few issues which need to be addressed.

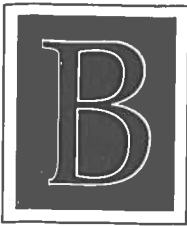
First, the fee submitted was \$685.00, and a transfer of 1.31 cfs would only require a fee of \$580.00. I'm not sure what the extra payment is for. We can refund the extra, if necessary.

Also, the term sheet was not signed, and therefore is not valid. We'll need a signed copy.

Additionally, the transfer is for a change in POU, but also mentions that three new wells will be drilled, so it should include the addition of PODs as a purpose.

In speaking with the watermaster for that area, Don Gunderson, the totals that are shown on his watermaster records are for all of Albion 12's Howell Creek rights, not just 45-284B. Water right 45-284B has the oldest priority date, along with 45-14449, and would likely account for the majority of the cfs in those records, but obviously not all.

I'll let you know if any issues come up after further review.



BROCKWAY
ENGINEERING
P.L.L.C.

Hydraulics

Hydrology

Water Resources

RECEIVED

MAR 30 2015

DEPT OF WATER RESOURCES
SOUTHERN REGION

March 26, 2015

Mr. Allen Merritt
Idaho Department of Water Resources
650 Addison Ave. West, Suite 500
Twin Falls, Idaho 83301

Re: Albion 12 Investments, LLC Groundwater Transfer
Project No. 909-01-2006

Dear Allen,

Enclosed with this letter is an application for transfer of groundwater right no. 45-14284. This water right is currently owned and used by George and Gwen Montgomery. They have agreed to sell Albion 12 Investments this groundwater right, contingent upon the groundwater right successfully transferring to the new place of use.

We evaluated the watermaster surface water delivery records from 2007 to 2014 for Albion 12 Investments and Montgomery to determine the reliability of the underlying surface water. In those years, the Albion 12 Investments surface water right was more reliable than the Montgomery surface water rights. Therefore, the transferring of this right to Albion 12 Investments will not cause an expansion of the groundwater over historical use. Unfortunately, there are no measuring devices on the current points of diversion.

Groundwater right no. 45-14284 was partially decreed on 4/10/2010; we are within the allowable 5-year period following the SRBA that forfeiture is not a consideration.

Mr. Parsons, attorney for Albion 12 Investments, indicated that the term sheet as enclosed with this transfer would be sufficient to process the transfer.

Sincerely,

G. Erick Powell, Ph.D., P.E.

enclosed

cc: Mike Merriman

CHARLES E.
BROCKWAY,
PH.D., P.E.

CHARLES G.
BROCKWAY,
PH.D., P.E.

2016 NORTH
WASHINGTON
STREET • SUITE 4

TWIN FALLS,
IDAHO 83301

208•736•8543

FAX: 736•8506