

RECEIVED

STATE OF IDAHO

Ident. No.

37-22940

DEPARTMENT OF WATER RESOURCES

APR 13 2015

APPLICATION FOR PERMIT

DEPT OF WATER RESOURCES
SOUTHERN REGION

To appropriate the public waters of the State of Idaho

1. Name of applicant(s) Swiftsure Ranch Therapeutic Equestrian Center Inc. Phone (208) 578-9111
 Name connector (check one): ☐ and ☐ or ☐ and/or
 Mailing address 114 Calypso Lane City Bellevue
 State ID Zip 83313 Email cheryl@swiftsureranch.org
2. Source of water supply ground water which is a tributary of _____
3. Location of point(s) of diversion:

TWP	RGE	SEC	Govt Lot	¼	¼	¼	County	Source	Local name or tag #
1N	18E	12		SE	SE	NW	Blaine	ground water	

4. Water will be used for the following purposes:
- Amount 0.04 cfs for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount 0.02 cfs for stockwater purposes from Jan. 1 to Dec. 31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
5. Total quantity to be appropriated is (a) 0.06 cfs cubic feet per second (cfs) and/or (b) _____ acre feet per year (af).
6. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. Existing well, pump
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No
- e. If well is already drilled, when? unknown; drilling firm _____; well was drilled for (well owner) _____; Drilling Permit No. _____
7. Description of proposed uses (if irrigation only, go to item 8):
- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. 40-45 horses
- c. Municipal; complete and attach the Municipal Water Right Application Checklist.
- d. Domestic; show number of households 2 bathrooms & 1 kitchen in each of 2 administrative buildings
- e. Other; describe fully. _____

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	18E	12								D	D								
1N	18E	12								S						S			

Total number of acres to be irrigated: _____

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

37-8098 uses same well to provide domestic water to two residences on property

10. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

Domestic use consists of a bathroom & kitchen in an existing administrative building and a bathroom & kitchen in a second administrative building planned for future construction. Stockwater use consists of troughs in several locations on the property.

12. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Cheryl L Bennett
Signature of Applicant

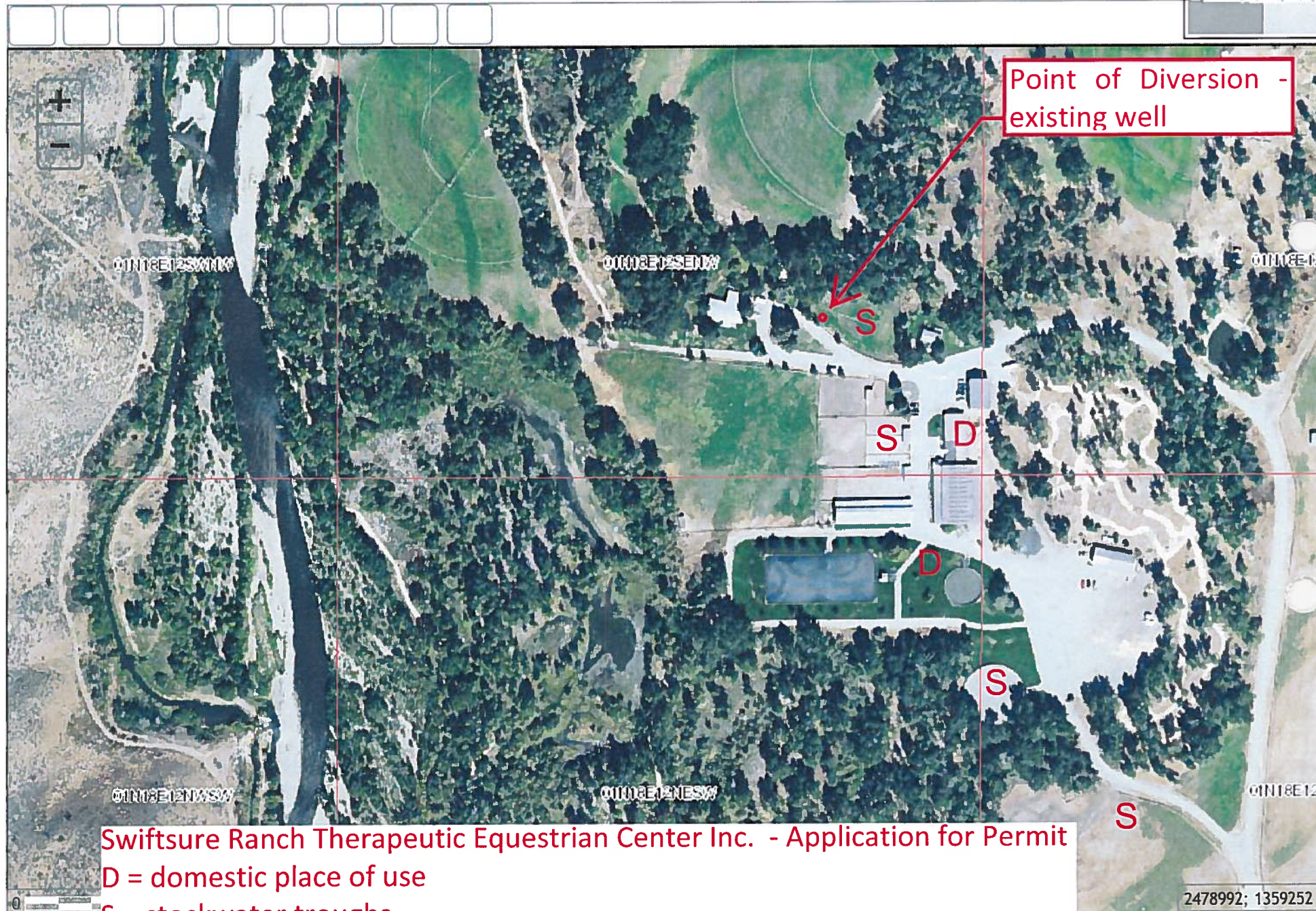
Signature of Applicant

Cheryl Bennett, Executive Director
Print Name (and title, if applicable)

Print Name (and title, if applicable)

For Department Use:

Received by B. Walker Date 4/13/15 Time 1:26 pm Preliminary check by _____
Fee \$ 100.00 Received by B. Walker Receipt No. 5034678 Date 4/13/15



FILED EFFECTIVE



ARTICLES OF AMENDMENT (Non-profit)

2012 NOV -2 PM 1:36

SECRETARY OF STATE
STATE OF IDAHO

To the Secretary of State of the State of Idaho
Pursuant to Title 30, Chapter 3, Idaho Code, the undersigned
non-profit corporation amends its articles of incorporation as
follows:

1. The name of the corporation is:

SAGEBRUSH EQUINE TRAINING CENTER FOR THE HANDICAPPED, INCORPORATED

If the corporation has been administratively dissolved and the corporate name is no longer
available for use, the amendment(s) below must include a change of corporate name.

2. The text of each amendment is as follows:

A. Articles of Incorporation of Swiftsure Ranch Therapeutic Equestrian Center, Incorporated in the initial paragraph.

B. Article 1, Name. The name of this Corporation is Swiftsure Ranch Therapeutic Equestrian Center, Incorporated.

C. Article IV, Registered Office and Registered Agent. The address of the Registered Agent is 114 Calypso Lane, Bellevue, Idaho 83313 and the Registered Agent is Cheryl Bennett.

3. The date of adoption of the amendment(s) was: October 15, 2012

4. Manner of adoption (check one):

- ☐ Each amendment consists exclusively of matters which do not require member approval pursuant to section 30-3-90, Idaho Code, and was, therefore, adopted by the board of directors. (Please fill spaces below)
- a. The number of directors entitled to vote was: _____
- b. The number of directors that voted for each amendment was: _____
- c. The number of directors that voted against each amendment was: _____

- ☒ The amendment consists of matters other than those described in section 30-3-90, Idaho Code, and was, therefore adopted by the members. (Please fill spaces below)

a. The number of members entitled to vote was: 19

b. The number of members that voted for each amendment was: 19

c. The number of members that voted against each amendment was: -0-

Dated: 10-15-2012

Signature: [Signature]

Typed Name: Ann Adamson Leonardo

Capacity: President

Customer Acct #:

(If using pre-paid account)

Secretary of State use only

5:\corp\com\stans of amendment_np.pmd
Revised 10/2003

IDAHO SECRETARY OF STATE
11/02/2012 05:00
CK: 8032 CT: 271026 BH: 1346292
1 @ 30.00 = 30.00 NON PROF A # 2

C99535

Maline, Denise

From: Maline, Denise
Sent: Friday, May 01, 2015 4:16 PM
To: 'Kevin Lakey'
Subject: Comment letters for transfer 79931 & app. for permit 37-22940
Attachments: Transfer 79931.pdf; 37-22940.pdf; Comment Letter to WM37 for 37-22940 & 79931.docx

Hi Kevin,

Attached is a cover letter, recommendation forms and copy of application for transfer 79931, and application for permit 37-22940. Please review the information and provide any necessary comments within 21 days. Feel free to contact our office if you have any questions.

Thank you in advance,

Denise Maline
Idaho Dept of Water Resources
Administrative Assistant, Southern Region
650 Addison Ave W, Ste 500
Twin Falls, ID 83301
(208) 736-3033
denise.maline@idwr.idaho.gov



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

May 1, 2015

KEVIN LAKEY
WATER DISTRICT #37
107 W 1ST
SHOSHONE, ID 83352

Via E-mail

RE: Transfer No.: 79931
Water Right No(s): 37-7847A

RE: Application for Permit No.: 37-22940

Dear Kevin:

A copy of the above referenced application is enclosed. Please review the application, then complete the enclosed recommendation form as necessary, and return it to this office within 21 days of the date of this letter.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the watermaster, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR's regional offices can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Sincerely,

Denise Maline
Administrative Assistant

Enclosure(s)



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

April 30, 2015

SWIFTSURE RANCH THERAPEUTIC EQUESTRIAN CENTER INC
114 CALYPSO LN
BELLEVUE, ID 83313

Re: Application For Permit No. 37-22940

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the **IDAHO MOUNTAIN EXPRESS on 5/6/2015 and 5/13/2015**. Protests to this application may be submitted for a period ending ten (10) days after the second publication (**May 26, 2015**).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Denise Maline
Administrative Assistant

cc:

SPECK & AANESTAD
JAMES P SPECK
PO BOX 987
KETCHUM, ID 83340

Maline, Denise

From: Maline, Denise
Sent: Thursday, April 30, 2015 11:09 AM
To: Idaho Mountain Express
Subject: Legal Notice
Attachments: Idaho Mtn Express Cover Letter.docx; Idaho Mtn Express Ad.doc

Attached please find (1) legal notice being submitted for publication on May 6th & 13th, 2015. Please feel free to contact me if you have any questions, or if you are not able to run the ad on the dates requested.

Thank you in advance,

Denise Maline
Administrative Assistant
Idaho Dept of Water Resources, Southern Region
650 Addison Ave W, Ste 500
Twin Falls, ID 83301
(208) 736-3033
denise.maline@idwr.idaho.gov



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

April 30, 2015

LEGAL NOTICE DEPARTMENT
IDAHO MOUNTAIN EXPRESS
PO BOX 1013
KETCHUM, ID 83340

RE: Application For Permit No.(s): 37-22940

RE: Transfer No. 79931
Water Right No(s): 37-7847A

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before May 26th, 2015. Your cooperation is appreciated.

Sincerely,

Denise Maline
Administrative Assistant

Enclosure(s)

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-22940

SWIFTSURE RANCH THERAPEUTIC EQUESTRIAN CENTER INC

114 CALYPSO LN

BELLEVUE, ID 83313

Point of Diversion SESENW S12 T01N R18E BLAINE County Source GROUND WATER Tributary

Use: DOMESTIC 01/01 to 12/31 0.04 CFS

Use: STOCKWATER 01/01 to 12/31 0.02 CFS

Total Diversion: 0.06 CFS

Date Filed: 4/13/2015

Place Of Use: STOCKWATER

T01N R18E S12 SENW NWSE

Place Of Use: DOMESTIC

T01N R18E S12 SENW NESW

Application for permit proposes diverting 0.04 cfs for domestic use and 0.02 cfs for stockwater use, for a total diversion of 0.06 cfs of ground water from an existing well located approximately 2.2 miles south and 0.2 miles east of the intersection of Broadford Rd and Hwy 75 in Bellevue.

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 79931**

WOOD RIVER PROPERTIES INC, HARRY S RINKER, PO BOX 7250, NEWPORT BEACH, CA 92658-7250; has filed Application No. 79931 for changes to the following water rights within BLAINE County(s): Right No(s). 37-7847A. The purpose of the transfer is to change a portion of the above rights as follows: Transfer proposes splitting off a portion of a ground water irrigation right and creating a new 2.3 acre permissible place of use located approximately 3.5 mi. south and 0.8 mi. east of the city of Ketchum. An existing well and sprinkler system will divert up to 0.0124 cfs and 4.9 AF for the irrigation of 1.4 acres in Lot 1 of the Gimlet Terrace Subdivision.

Permits will be subject to all prior water rights. For additional information concerning the property locations, contact Southern Region office at (208) 736-3033; or for a full description of the rights &/or proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx . For additional information on new permits, please see www.idwr.idaho.gov/WaterManagement/WaterRights/#NewListings. Protests may be submitted based on the criteria of Sec 42-222 and 42-203A, Idaho Code. Any protest against the approval of this application(s) must be filed with the Director, Dept. of Water Resources, Southern Region, 650 Addison Ave W, Ste 500, Twin Falls, ID 83301 together with a protest fee of \$25.00 for each application on or before May 26, 2015. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director
Published on May 6th & 13th, 2015

SPECK & AANESTAD
A PROFESSIONAL CORPORATION
ATTORNEYS

JAMES P. SPECK
jim@speckandaanestad.com
DOUGLAS J. AANESTAD
doug@speckandaanestad.com

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340

TELEPHONE
(208) 726-4421
FACSIMILE
(208) 726-0752

April 9, 2015

RECEIVED

APR 13 2015

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Mr. Allen Merritt
Idaho Department of Water Resources
650 Addison Ave W, Ste. 500
Twin Falls, Idaho 83301

Re: *Swiftsure Ranch Therapeutic Equestrian Center, Inc. -Application for Permit*

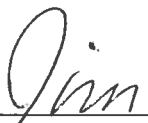
Dear Allen:

Enclosed you will find the original and a copy of the above-referenced Application for Permit together with my firm's check payable to the Department for the \$100 filing fee. Please have your office receipt date-stamp the copy and return it to me in the postage prepaid self-addressed envelope included for that purpose.

Please call me right away if you have any questions about this Application. Thank you.

Sincerely,

SPECK & AANESTAD
A Professional Corporation

By: 
James P. Speck

Enclosures
cc: client w/encl.