

RECEIVED

APR 21 2015

APPLICATION FOR TRANSFER OF WATER RIGHT – POINT(S) OF DIVERSION

This form may be used to apply to change and/or add points of diversion for existing water rights and to report an ownership change for a water right(s) in connection with the proposed point of diversion change(s). Do not use this form to apply for changes to other elements of a water right. See the [Application for Transfer Instructions](#) for help completing this form and for mailing addresses of Department offices where your application can be submitted.

Check all that apply:

- ☒ Change diversion point(s) ☐ Add diversion point(s) ☐ Ownership change ☐ Ownership split

1. APPLICANT(S) LAKE Family Ranches, Inc Phone 208-604-1786

2. MAILING ADDRESS 830 Taber Rd City Blackfoot

State Idaho Zip 83221 Email LAKERANCH@Bmi.net

- ☐ If the applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign for the applicant.
- ☐ If the applicant is not the current water right(s) owner, attach documentation of authority to file the application.
- ☐ If the application includes a change in ownership of water right(s), attach a copy of the conveyance document, such as a warranty deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property conveyed or description of the water right if no land is conveyed. Additional fee(s) are required for water right ownership changes; see Item 9 for the [fee schedule](#).

If the ownership change resulted in the water right(s) being split, how did the division occur? Mark one:

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

- ☐ If the application is not signed by the applicant, attach a Power of Attorney or other documentation providing authority to sign for the applicant.

3. LIST WATER RIGHT NUMBER(S) 27-00073

- ☐ Attach a copy of the water right(s) as recorded, available at www.idwr.idaho.gov, *Water Right Transfers, Step 1*, or by contacting any Department office.

4. **TOTAL AMOUNT OF WATER** transferred is .68 cubic feet per second and/or _____ acre-feet per annum.
(diversion rate) (storage volume)

5. **POINT OF DIVERSION** – Describe all the point(s) of diversion to be included on the water right(s) after the proposed change.

- ☐ Attach Eastern Snake Plain Aquifer (ESPA) analysis if this transfer proposes to change a point of diversion affecting the ESPA. ESPA analysis information is available at www.idwr.idaho.gov, *Water Right Transfers, Online Resources*.

[illegible]

6. GENERAL INFORMATION

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

7 1/2 h.p. Single Phase motor - Pump

- b. Who owns the property at the point(s) of diversion? LAKE Family Ranches, Inc
If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right(s), or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the right(s)?

If yes, describe:

- d. Is any portion of the water right(s) proposed to be changed currently leased to the Water Supply Bank? ☐ Yes ☒ No
☐ If yes and there are multiple owners, attach a [Lessor Designation](#) form.
☐ If yes, the individual owner or designated lessor must complete, sign and attach an [IRS Form W-9](#).
(Disregard if these items are on file and ownership has not changed.)

7. MAP - ☐ Attach a map of the diversion, measurement, control and distribution system. Include the place of use if a split of the water right occurred. Clearly label the map with township, range, section and 1/4 1/4 of section information. The *Map Tool*, available at maps.idwr.idaho.gov/TransferApplicationLayouts/ provides a satisfactory template for creating the required map.

8. SIGNATURE - The information in this application is true to the best of my knowledge. I understand any willful misrepresentations in this application may result in rejection of the application or cancellation of an approval.

Dennis M Lake Bro.
Signature of applicant or authorized agent

Dennis M Lake
Print name and title if applicable

4-21-15
Date

Signature of applicant or authorized agent

Print name and title if applicable

Date

9. FEE - ☐ The application filing fee provided in Section 42-221, Idaho Code, must be submitted with the application for transfer. The Application fee is based on the total amount of water proposed for transfer in Item 4: the larger fee for either cubic feet per second (diversion rate) or acre-feet per annum (storage volume). The [Fee Schedule](#) is available at www.idwr.idaho.gov, *Water Right Transfers, Step 4* and in the [Application for Transfer Instructions](#).

FOR DEPARTMENT USE ONLY

Transfer includes 3 pages of attachments. Received by H3 Date 4/21/15

Fee paid \$500 Date 4/21/15 Received by JJ Receipt # EO40927

Preliminary review by _____ Date _____ Active in the Water Supply Bank? Yes ☐ No ☐

W-9 received? Yes ☐ No ☐ Name on W-9 _____ W-9 forwarded to fiscal? Yes ☐ No ☐

(Do NOT scan the W-9 - confidential information is held by fiscal only)

IDAHO DEPARTMENT OF WATER RESOURCES

4/21/2015

Proof Report

Water Right 27-73

Owner Type

Current Owner

Name and Address

LAKE FAMILY RANCHES INC
830 TABER RD
BLACKFOOT, ID 83221
(208)684-4967

Priority Date: 7/1/1888**Basis:** Decreed**Status:** Active**Source**

MEADOW CREEK

Tributary

BLACKFOOT RIVER

Beneficial Use

IRRIGATION

From

04/01

To

07/01

Diversion Rate

0.680 CFS

Volume**Total Diversion**

0.680 CFS

Source and Point(s) of Diversion

MEADOW CREEK

SWNE

Sec. 27, Twp 05S, Rge 42E, CARIBOU County

Place Of Use

IRRIGATION within CARIBOU County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05S	42E	26											11.0						11.0
05S	42E	27																2.8	2.8
05S	42E	27																3.1 L2	3.1

POU Total Acres: 16.9

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. U42 Place of use does not include federal public lands
3. T05S R42E S27 SESE and S26 SWSW is unsurveyed land.
4. P31 The remainder of this right was forfeited for non-use from 1984 to present.
5. 257 This water right is entitled to the protections of paragraph x.d of water right 27-11375.

Dates and Other Information

Decreed Date: 12/29/2011

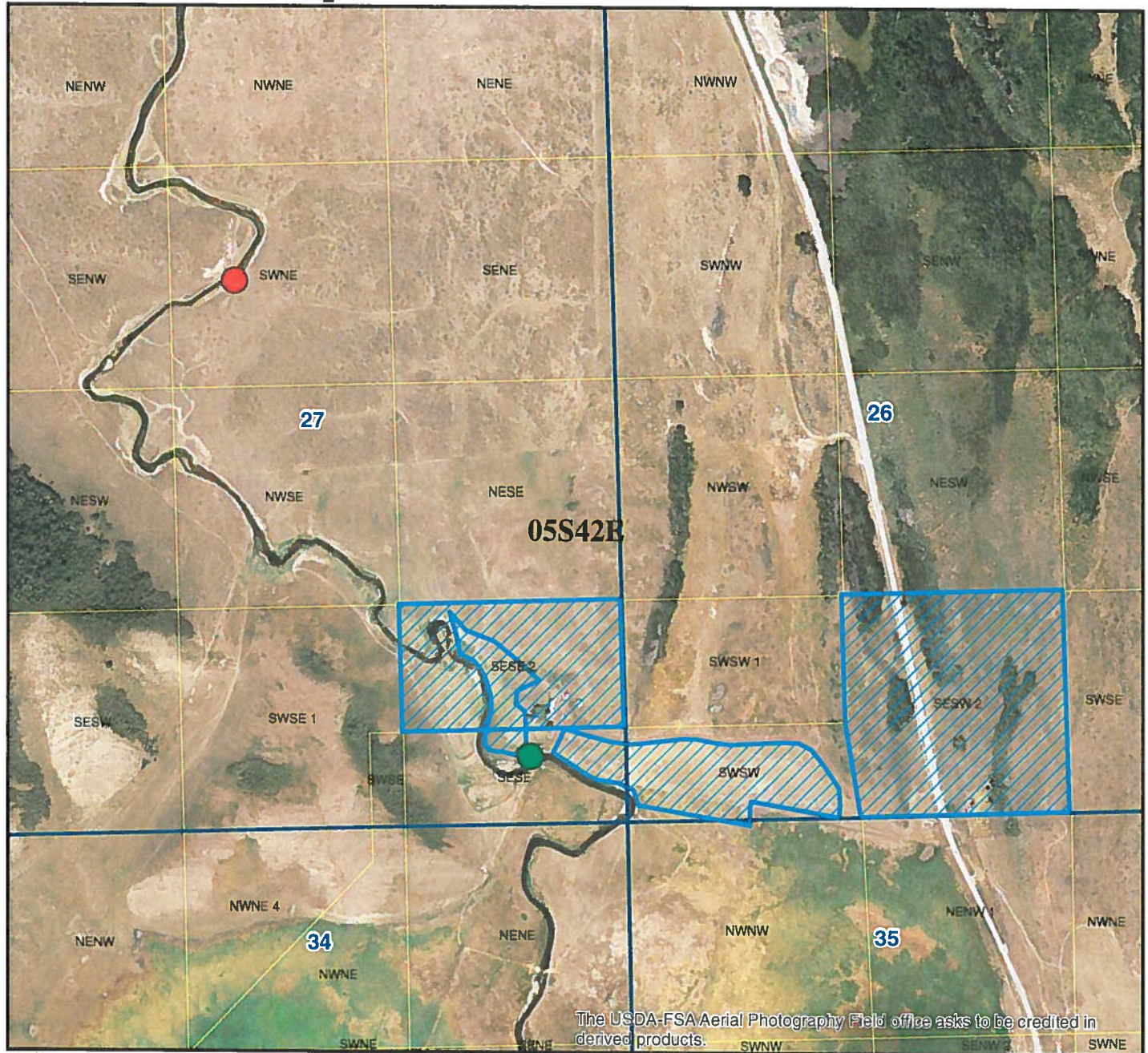
Civil Case Number: 39576

Judicial District: FIFTH

State or Federal: S

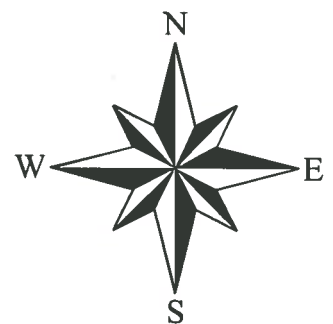
Owner Name Connector: OR

Proposed Water Use



Legend

- 27-73 Current POD
- 27-73 Proposed POD
- Active Water Right POU
- Township/Range
- Sections
- QQ



0 0.15 0.3 0.6 Miles

80046

Imagery: 2013 NAIP

Idaho Department of Water Resources

Map Prepared by Heather Bohac, April 21, 2015

No. C 29010	Due no later than Dec 31, 2014 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. LAKE FAMILY RANCHES, INC. DENNIS M. LAKE 830 TABER ROAD BLACKFOOT ID 83221		DENNIS M. LAKE 830 TABER ROAD BLACKFOOT 83221			
			3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	ROSCOE B LAKE	832 W 700 N	BLACKFOOT	ID	USA	83221
PRESIDENT	DENNIS M. LAKE	830 TABER RD	BLACKFOOT	ID	USA	83221
SECRETARY	LUANN LAKE	830 TABER RD	BLACKFOOT	ID	USA	83221
DIRECTOR	STEPHEN T LAKE	792 W. 200 N.	BLACKFOOT	ID	USA	83221
DIRECTOR	BRUCE LAKE	797 W. 100 N.	BLACKFOOT	ID	USA	83221
5. Organized Under the Laws of: ID C 29010		6. Annual Report must be signed.* Signature: Dennis M Lake Name (type or print): Dennis M Lake Date: 10/31/2014 Title: President				
Processed 10/31/2014		* Electronically provided signatures are accepted as original signatures.				

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