

**MINIMUM REQUIREMENTS CHECKLIST**  
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at <http://www.idwr.idaho.gov/>.

Name of Applicant(s) JEFFERSON IRRIGATION CO LTD

**Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.**

- Yes N/A** \*Means the item is always required and must be included with the application.
- ☒ \* Completed Application for Transfer of Water Right form, Part 1.
  - ☐ \* Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
  - ☒ \* Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
  - ☐ ☒ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application
  - ☒ \* Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
  - ☐ \* Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

**Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-9.**

- ☒ ☐ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☒ #2a Water Right ownership documentation if Dept. records do not show the transfer applicant as the current water right owner.
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s).
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at <http://www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm>.
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ \* #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.)
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Other. Please describe: \_\_\_\_\_

MAY 08 2015

Department of Water Resources  
Eastern Region

# APPLICATION FOR TRANSFER OF WATER RIGHT PART 1

Name of Applicant JEFFERSON IRRIGATION CO LTD Phone (208)663-4472  
C/O PATRICK HENDREN  
Mailing Address 724 E 1800 N, MONTEVIEW ID 83435 Email \_\_\_\_\_

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative \_\_\_\_\_ Phone \_\_\_\_\_  
Mailing Address \_\_\_\_\_ Email \_\_\_\_\_

☐ Send all correspondence for this application to the representative and not to the applicant.

OR

☐ Send original correspondence to the applicant and copies to the representative.

☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.

OR

☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

*Patrick Hendren Sec*

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

*5-6-2015*

Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

## A. PURPOSE OF TRANSFER

| 1. | Right    | Split | POD | POU | Add POD | Period of Use | Nature of Use |
|----|----------|-------|-----|-----|---------|---------------|---------------|
|    | 31-100   | No    | No  | Yes | No      | No            | No            |
|    | 31-2420  | No    | No  | Yes | No      | No            | No            |
|    | 31-2451  | No    | No  | Yes | No      | No            | No            |
|    | 31-7113  | No    | No  | Yes | No      | No            | No            |
|    | 31-7327  | No    | No  | Yes | No      | No            | No            |
|    | 31-10322 | No    | No  | Yes | No      | No            | No            |
|    | 31-10323 | No    | No  | Yes | No      | No            | No            |
|    | 31-10324 | No    | No  | Yes | No      | No            | No            |
|    | 31-10325 | No    | No  | Yes | No      | No            | No            |

## APPLICATION FOR TRANSFER OF WATER RIGHT PART 1 Continued

2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2**

The applicants would like to update their place of use to more accurately describe lands currently being irrigated by their patrons. No changes will be made to the points of diversion.

**B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT TO A SEPARATE SYSTEM, DESCRIBE PORTIONS TO BE CHANGED TO A SEPARATE SYSTEM AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.**

1. Detailed Water Right Description(s) Attached labeled Part 1.

**Summary of Water Rights After the Approved Change**

| Transferred<br>Right (All or<br>Part) | Transfer<br>Rate | Transfer<br>Volume | Acre Limit | Total Acres | Original<br>Right<br>(Remaining<br>Portion) | Remaining<br>Rate | Remaining<br>Volume | Remaining<br>Acre Limit | Remaining<br>Total Acres |
|---------------------------------------|------------------|--------------------|------------|-------------|---------------------------------------------|-------------------|---------------------|-------------------------|--------------------------|
| 31-7327                               | 29.520 cfs       | N/A                | 9871.0     | 10740.0     |                                             | N/A               | N/A                 | N/A                     | N/A                      |
| 31-100                                | 3.000 cfs        | N/A                | N/A        | N/A         |                                             | N/A               | N/A                 | N/A                     | N/A                      |
| 31-2451                               | 10.000 cfs       | N/A                | N/A        | 10740.0     |                                             | N/A               | N/A                 | N/A                     | N/A                      |
| 31-10322                              | 70.000 cfs       | N/A                | N/A        | 10740.0     |                                             | N/A               | N/A                 | N/A                     | N/A                      |
| 31-10323                              | 29.000 cfs       | N/A                | N/A        | 10740.0     |                                             | N/A               | N/A                 | N/A                     | N/A                      |
| 31-10324                              | 60.000 cfs       | N/A                | 2350.0     | 10740.0     |                                             | N/A               | N/A                 | N/A                     | N/A                      |
| 31-10325                              | 40.000 cfs       | N/A                | 3340.0     | 10740.0     |                                             | N/A               | N/A                 | N/A                     | N/A                      |
| 31-2420                               | 15.000 cfs       | N/A                | N/A        | 10740.0     |                                             | N/A               | N/A                 | N/A                     | N/A                      |
| 31-7113                               | 13.540 cfs       | 3307.5 af          | 945.0      | 10740.0     |                                             | N/A               | N/A                 | N/A                     | N/A                      |

**COMBINED  
TOTALS**

252.060 cfs 37,590.0 af 10,740.0 10,740.0 N/A N/A N/A N/A

2. Total amount of water proposed to be transferred or changed 4.75 cubic feet per second and/or 708.75 acre-feet per annum

3. Points(s) of Diversion:

☐ No changes to point(s) of diversion are proposed-the following chart is therefore not completed. (Proceed to #4.)

☒ As shown in Part 1.

☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5.**

4. Place of Use:

☐ No changes to place of use are proposed. (Proceed to #5.)

☒ As shown in Part 1.

☐ See Attachment.

IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1 Transfer Right After Requested Changes

Proposed Water Right No. 31-7327

Current Water Right Owner  
JEFFERSON IRRIGATION  
CO LTD  
C/O PATRICK HENDREN  
724 E 1800 N  
MONTEVIEW, ID 83435

Priority Date: 2/6/1980

Origin: Water Right

Basis: Decreed

~~Status~~ Active

Source: GROUND WATER

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Subuse Code</u> |
|-----------------------|-------------|-----------|-----------------------|--------------------|
| IRRIGATION            | 04/01       | 11/01     | 29.520 CFS            |                    |
| Total Diversion       |             |           | 29.520 CFS            |                    |

Source and Point(s) of Diversion:

|              |            |                         |                  |
|--------------|------------|-------------------------|------------------|
| GROUND WATER | NWNENW     | Sec. 10 Twp 07N Rge 34E | JEFFERSON County |
| GROUND WATER | SWNWNW     | Sec. 10 Twp 07N Rge 34E | JEFFERSON County |
| GROUND WATER | NESWNW     | Sec. 10 Twp 07N Rge 34E | JEFFERSON County |
| GROUND WATER | L2(NWNWNE) | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWSWNE     | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L3(NENW)   | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L3(NENENW) | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L3(SWNENW) | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L4(NWNW)   | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SENW       | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SENW       | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SESENW     | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | NESESW     | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWSWSW     | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SENESE     | Sec. 4 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWSESE     | Sec. 4 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SESWSE     | Sec. 4 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SEWNNE     | Sec. 9 Twp 07N Rge 34E  | JEFFERSON County |

# IDAHO DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR TRANSFER OF WATER RIGHT

Place of Use: IRRIGATION

| Twp | Rng | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 06N | 33E | 2   | 32.0 | 39.5 | 40.0 | 38.0 | 32.5 | 37.5 | 38.0 | 40.0 | 38.0 | 34.0 | 38.5 | 36.0 | 38.5 | 40.0 | 36.0 | 37.5 | 596.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |      |      |      |      |      |        |
| 06N | 33E | 3   | 37.0 | 34.5 | 40.0 | 27.5 | 38.5 | 38.5 | 40.0 | 40.0 | 40.0 | 40.0 | 36.0 | 39.0 | 38.5 | 40.0 | 39.0 | 37.0 | 605.5  |
|     |     |     | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |      |      |      |      |      |        |
| 06N | 33E | 4   | 36.5 | 38.5 | 40.0 | 38.0 | 38.0 |      |      | 40.0 | 40.0 |      |      | 38.5 | 38.0 | 40.0 | 39.0 | 35.5 | 462.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  |      |      |      |      |      |      |      |      |      |      |      |        |
| 06N | 33E | 9   | 37.0 | 39.0 | 40.0 | 36.5 | 39.5 |      |      | 32.0 | 40.0 |      |      | 40.0 | 35.0 | 40.0 | 40.0 | 37.0 | 456.0  |
| 06N | 33E | 10  | 35.0 | 39.0 | 39.5 | 38.0 | 37.5 | 35.0 | 37.0 | 38.0 |      |      |      |      |      |      |      |      | 299.0  |
| 06N | 33E | 11  | 7.5  | 33.5 | 40.0 | 31.0 | 39.5 | 39.0 | 40.0 | 40.0 | 40.0 | 38.0 |      |      | 20.0 | 39.5 |      |      | 408.0  |
| 07N | 33E | 14  |      |      |      |      |      |      |      |      | 39.5 | 39.0 | 39.0 | 39.0 |      |      |      |      | 156.5  |
| 07N | 33E | 15  | 37.5 | 39.0 | 40.0 | 38.0 |      |      |      |      | 38.5 | 36.0 | 36.5 | 39.0 | 39.0 | 40.0 | 39.0 | 38.0 | 460.5  |
| 07N | 33E | 22  | 37.5 | 39.0 | 40.0 | 38.5 | 39.0 | 37.5 | 38.0 | 40.0 | 40.0 | 38.0 | 37.0 | 39.0 | 38.5 | 40.0 | 39.0 | 33.0 | 614.0  |
| 07N | 33E | 23  | 37.5 | 39.5 | 39.5 | 37.5 | 39.5 | 37.5 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 34.5 | 37.0 | 40.0 | 34.0 | 616.5  |
| 07N | 33E | 24  |      |      |      |      | 39.5 | 34.0 | 39.5 | 39.0 |      | 38.5 | 38.5 |      |      |      |      |      | 229.0  |
| 07N | 33E | 25  | 40.0 | 40.0 | 40.0 | 39.5 | 40.0 | 35.0 | 39.5 | 40.0 | 34.5 | 34.5 | 37.0 | 38.5 | 35.0 | 29.5 | 39.0 | 39.0 | 601.0  |
| 07N | 33E | 26  | 31.0 | 40.0 | 40.0 | 38.5 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 39.5 | 26.0 | 35.0 | 35.5 | 38.0 | 36.0 | 33.5 | 593.0  |
| 07N | 33E | 27  | 34.5 | 40.0 | 40.0 | 38.5 | 39.0 | 37.0 | 37.0 | 40.0 | 40.0 | 36.5 | 32.0 | 36.0 | 38.5 | 40.0 | 36.0 | 31.5 | 596.5  |
| 07N | 33E | 33  | 39.0 | 36.0 | 34.0 | 35.5 |      |      |      |      | 35.5 |      |      | 36.0 | 37.0 | 38.5 | 37.0 | 37.0 | 365.5  |
| 07N | 33E | 34  | 36.5 | 40.0 | 40.0 | 38.5 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 36.0 | 37.5 | 33.0 | 38.0 | 40.0 | 38.5 | 36.5 | 614.5  |
| 07N | 33E | 35  | 29.5 | 40.0 | 40.0 | 36.5 | 40.0 | 32.5 | 40.0 | 40.0 | 40.0 | 39.5 | 38.0 | 38.0 | 35.5 | 40.0 | 38.0 | 34.0 | 601.5  |
| 07N | 33E | 36  |      |      |      |      |      | 38.5 | 25.5 |      |      |      |      |      |      |      |      |      | 64.0   |
| 07N | 34E | 19  |      |      |      |      | 39.5 | 37.5 | 38.5 | 39.5 |      |      |      |      |      |      |      |      | 155.0  |
|     |     |     |      |      |      |      |      | L 1  | L 2  |      |      |      |      |      |      |      |      |      |        |
| 07N | 34E | 20  |      |      |      |      |      |      |      |      | 39.0 | 35.5 | 36.0 | 40.0 | 40.0 |      | 40.0 | 40.0 | 270.5  |
| 07N | 34E | 21  |      |      |      |      |      |      |      |      |      | 40.0 | 40.0 |      |      |      |      |      | 80.0   |
| 07N | 34E | 28  |      |      |      |      |      |      | 39.0 |      |      | 31.0 |      |      |      |      |      |      | 70.0   |
| 07N | 34E | 29  |      | 38.0 | 34.5 | 36.0 | 39.0 | 32.0 | 34.0 | 39.0 | 39.0 | 29.0 | 30.0 | 39.0 | 40.0 | 40.0 | 40.0 | 39.0 | 548.5  |
| 07N | 34E | 30  | 35.5 | 7.5  | 37.0 | 39.0 | 5.0  | 37.5 | 23.0 | 30.5 | 40.0 | 39.0 | 34.0 | 39.5 | 40.0 | 40.0 | 39.0 | 39.0 | 525.5  |
|     |     |     |      |      |      |      |      | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |        |
| 07N | 34E | 31  | 33.5 | 38.0 | 38.5 | 35.0 |      |      |      |      |      |      |      |      | 34.5 | 38.5 | 36.0 | 32.0 | 286.0  |
| 07N | 34E | 32  | 39.0 | 40.0 | 40.0 | 39.0 | 38.0 | 21.5 | 30.0 | 38.0 | 39.0 | 32.0 | 31.0 |      | 38.0 | 40.0 |      |      | 465.5  |

Right Acre Limit: 9,871.0

POU Total Acres: 10,740.0

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**LOCATION FOR TRANSFER OF WATER RIGHT**  
**PART 1 Transfer Right After Requested Changes**

**Proposed Water Right No. 31-100**

Current Water Right Owner  
 JEFFERSON IRRIGATION  
 CO LTD  
 C/O PATRICK HENDREN  
 724 E 1800 N  
 MONTEVIEW, ID 83435

Priority Date: 11/1/1930

Origin: Water Right

Basis: Decreed

**Status Active**

**Source: GROUND WATER**

|                       |             |           |                       |                    |
|-----------------------|-------------|-----------|-----------------------|--------------------|
| <b>Beneficial Use</b> | <b>From</b> | <b>To</b> | <b>Diversion Rate</b> | <b>Subuse Code</b> |
| STOCKWATER            | 11/01       | 03/31     | 3.000 CFS             |                    |
| Total Diversion       |             |           | 3.000 CFS             |                    |

**Source and Point(s) of Diversion:**

|              |            |                         |                  |
|--------------|------------|-------------------------|------------------|
| GROUND WATER | NWNENW     | Sec. 10 Twp 07N Rge 34E | JEFFERSON County |
| GROUND WATER | SWNWNW     | Sec. 10 Twp 07N Rge 34E | JEFFERSON County |
| GROUND WATER | NESWNW     | Sec. 10 Twp 07N Rge 34E | JEFFERSON County |
| GROUND WATER | L2(NWNWNE) | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWSWNE     | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L3(NENENW) | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L3(SWNENW) | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L4(NWNW)   | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SESENW     | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | NESESW     | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWSWSW     | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SENESE     | Sec. 4 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWSESE     | Sec. 4 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SESWSE     | Sec. 4 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SEWNNE     | Sec. 9 Twp 07N Rge 34E  | JEFFERSON County |

**Place of Use: STOCKWATER**

| Twp | Rng | Sec | NE  |     |    |    | NW  |     |     |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|-----|-----|----|----|-----|-----|-----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE  | NW  | SW | SE | NE  | NW  | SW  | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 06N | 33E | 2   | X   | X   | X  | X  | X   | X   | X   | X  | X  | X  | X  | X  | X  | X  | X  | X  |        |
|     |     |     | L 1 | L 2 |    |    | L 3 | L 4 |     |    |    |    |    |    |    |    |    |    |        |
| 06N | 33E | 3   | X   | X   | X  | X  | X   | X   | X   | X  | X  | X  | X  | X  | X  | X  | X  | X  |        |
|     |     |     | L 1 | L 2 |    |    | L 3 | L 4 |     |    |    |    |    |    |    |    |    |    |        |
| 06N | 33E | 4   | X   | X   | X  | X  | X   |     |     | X  | X  |    |    | X  | X  | X  | X  | X  |        |
|     |     |     | L 1 | L 2 |    |    | L 3 |     |     |    |    |    |    |    |    |    |    |    |        |
| 06N | 33E | 9   | X   | X   | X  | X  | X   |     |     | X  | X  |    |    | X  | X  | X  | X  | X  |        |
| 06N | 33E | 10  | X   | X   | X  | X  | X   | X   | X   | X  |    |    |    |    |    |    |    |    |        |
| 06N | 33E | 11  | X   | X   | X  | X  | X   | X   | X   | X  | X  | X  |    |    | X  | X  |    |    |        |
| 07N | 33E | 13  |     |     |    |    |     |     |     |    |    |    |    | X  |    |    |    |    |        |
| 07N | 33E | 14  |     |     |    |    |     |     |     |    | X  | X  | X  | X  |    |    |    |    |        |
| 07N | 33E | 15  | X   | X   | X  | X  |     |     |     |    | X  | X  | X  | X  | X  | X  | X  | X  |        |
| 07N | 33E | 22  | X   | X   | X  | X  | X   | X   | X   | X  | X  | X  | X  | X  | X  | X  | X  | X  |        |
| 07N | 33E | 23  | X   | X   | X  | X  | X   | X   | X   | X  | X  | X  | X  | X  | X  | X  | X  | X  |        |
| 07N | 33E | 24  |     |     |    |    | X   | X   | X   | X  |    | X  | X  |    |    |    |    |    |        |
| 07N | 33E | 25  | X   | X   | X  | X  | X   | X   | X   | X  | X  | X  | X  | X  | X  | X  | X  | X  |        |
| 07N | 33E | 26  | X   | X   | X  | X  | X   | X   | X   | X  | X  | X  | X  | X  | X  | X  | X  | X  |        |
| 07N | 33E | 27  | X   | X   | X  | X  | X   | X   | X   | X  | X  | X  | X  | X  | X  | X  | X  | X  |        |
| 07N | 33E | 33  | X   | X   | X  | X  |     |     |     |    | X  | X  | X  | X  | X  | X  | X  | X  |        |
| 07N | 33E | 34  | X   | X   | X  | X  | X   | X   | X   | X  | X  | X  | X  | X  | X  | X  | X  | X  |        |
| 07N | 33E | 35  | X   | X   | X  | X  | X   | X   | X   | X  | X  | X  | X  | X  | X  | X  | X  | X  |        |
| 07N | 33E | 36  |     |     |    |    |     | X   | X   |    |    |    |    |    |    |    |    |    |        |
| 07N | 34E | 19  |     |     |    |    | X   | X   | X   | X  |    |    |    |    |    |    |    |    | X      |
|     |     |     |     |     |    |    |     | L 1 | L 2 |    |    |    |    |    |    |    |    |    |        |
| 07N | 34E | 20  |     |     |    |    |     |     |     |    | X  | X  | X  | X  | X  |    | X  | X  |        |

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**Place of Use:** STOCKWATER

| Twp | Rng | Sec | NE |    |    |    | NW |     |     |    | SW |     |     |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|-----|-----|----|----|-----|-----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW  | SW  | SE | NE | NW  | SW  | SE | NE | NW | SW | SE |        |
| 07N | 34E | 21  |    |    |    |    |    |     |     |    |    | X   | X   |    |    |    |    |    |        |
| 07N | 34E | 28  |    |    |    |    |    | X   | X   |    |    | X   | X   |    |    |    |    |    |        |
| 07N | 34E | 29  | X  | X  | X  | X  | X  | X   | X   | X  | X  | X   | X   | X  | X  | X  | X  | X  |        |
| 07N | 34E | 30  | X  |    |    | X  |    | X   | X   |    | X  | X   | X   | X  | X  | X  | X  | X  |        |
|     |     |     |    |    |    |    |    | L 1 | L 2 |    |    | L 3 | L 4 |    |    |    |    |    |        |
| 07N | 34E | 31  | X  | X  | X  | X  |    |     |     |    |    |     |     |    | X  | X  | X  | X  |        |
| 07N | 34E | 32  | X  | X  | X  | X  | X  | X   | X   | X  | X  | X   | X   |    | X  | X  |    |    |        |

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 1 Transfer Right After Requested Changes**

**Proposed Water Right No.** 31-2451

**Current Water Right Owner**

JEFFERSON IRRIGATION  
CO LTD  
C/O PATRICK HENDREN  
724 E 1800 N  
MONTEVIEW, ID 83435

**Priority Date:** 5/2/1960

**Origin:** Water Right

**Basis:** Decreed

**Status:** Active

**Source:** GROUND WATER

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Subuse Code</u> |
|-----------------------|-------------|-----------|-----------------------|--------------------|
| IRRIGATION            | 04/01       | 10/31     | 10.000 CFS            |                    |
| Total Diversion       |             |           | 10.000 CFS            |                    |

**Source and Point(s) of Diversion:**

|              |            |                         |                  |
|--------------|------------|-------------------------|------------------|
| GROUND WATER | NESESW     | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWSESE     | Sec. 4 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SESWSE     | Sec. 4 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L4(NWNW)   | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L3(SWNENW) | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWSWSW     | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | NESWNW     | Sec. 10 Twp 07N Rge 34E | JEFFERSON County |
| GROUND WATER | SWSWNE     | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L2(NWNWNE) | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SENESE     | Sec. 4 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SEWNNE     | Sec. 9 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SESENW     | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L3(NENENW) | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | NWNENW     | Sec. 10 Twp 07N Rge 34E | JEFFERSON County |
| GROUND WATER | SWNWNW     | Sec. 10 Twp 07N Rge 34E | JEFFERSON County |
| GROUND WATER | L3(NENW)   | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SENW       | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SENW       | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**LICATION FOR TRANSFER OF WATER** ( 4T

**Place of Use:** IRRIGATION

| Twp | Rng | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 06N | 33E | 2   | 32.0 | 39.5 | 40.0 | 38.0 | 32.5 | 37.5 | 38.0 | 40.0 | 38.0 | 34.0 | 38.5 | 36.0 | 38.5 | 40.0 | 36.0 | 37.5 | 596.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |      |      |      |      |      |        |
| 06N | 33E | 3   | 37.0 | 34.5 | 40.0 | 27.5 | 38.5 | 38.5 | 40.0 | 40.0 | 40.0 | 40.0 | 36.0 | 39.0 | 38.5 | 40.0 | 39.0 | 37.0 | 605.5  |
|     |     |     | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |      |      |      |      |      |        |
| 06N | 33E | 4   | 36.5 | 38.5 | 40.0 | 38.0 | 38.0 |      |      | 40.0 | 40.0 |      |      | 38.5 | 38.0 | 40.0 | 39.0 | 35.5 | 462.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  |      |      |      |      |      |      |      |      |      |      |      |        |
| 06N | 33E | 9   | 37.0 | 39.0 | 40.0 | 36.5 | 39.5 |      |      | 32.0 | 40.0 |      |      | 40.0 | 35.0 | 40.0 | 40.0 | 37.0 | 456.0  |
| 06N | 33E | 10  | 35.0 | 39.0 | 39.5 | 38.0 | 37.5 | 35.0 | 37.0 | 38.0 |      |      |      |      |      |      |      |      | 299.0  |
| 06N | 33E | 11  | 7.5  | 33.5 | 40.0 | 31.0 | 39.5 | 39.0 | 40.0 | 40.0 | 40.0 | 38.0 |      |      | 20.0 | 39.5 |      |      | 408.0  |
| 07N | 33E | 14  |      |      |      |      |      |      |      |      | 39.5 | 39.0 | 39.0 | 39.0 |      |      |      |      | 156.5  |
| 07N | 33E | 15  | 37.5 | 39.0 | 40.0 | 38.0 |      |      |      |      | 38.5 | 36.0 | 36.5 | 39.0 | 39.0 | 40.0 | 39.0 | 38.0 | 460.5  |
| 07N | 33E | 22  | 37.5 | 39.0 | 40.0 | 38.5 | 39.0 | 37.5 | 38.0 | 40.0 | 40.0 | 38.0 | 37.0 | 39.0 | 38.5 | 40.0 | 39.0 | 33.0 | 614.0  |
| 07N | 33E | 23  | 37.5 | 39.5 | 39.5 | 37.5 | 39.5 | 37.5 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 34.5 | 37.0 | 40.0 | 34.0 | 616.5  |
| 07N | 33E | 24  |      |      |      |      | 39.5 | 34.0 | 39.5 | 39.0 |      | 38.5 | 38.5 |      |      |      |      |      | 229.0  |
| 07N | 33E | 25  | 40.0 | 40.0 | 40.0 | 39.5 | 40.0 | 35.0 | 39.5 | 40.0 | 34.5 | 34.5 | 37.0 | 38.5 | 35.0 | 29.5 | 39.0 | 39.0 | 601.0  |
| 07N | 33E | 26  | 31.0 | 40.0 | 40.0 | 38.5 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 39.5 | 26.0 | 35.0 | 35.5 | 38.0 | 36.0 | 33.5 | 593.0  |
| 07N | 33E | 27  | 34.5 | 40.0 | 40.0 | 38.5 | 39.0 | 37.0 | 37.0 | 40.0 | 40.0 | 36.5 | 32.0 | 36.0 | 38.5 | 40.0 | 36.0 | 31.5 | 596.5  |
| 07N | 33E | 33  | 39.0 | 36.0 | 34.0 | 35.5 |      |      |      |      | 35.5 |      |      | 36.0 | 37.0 | 38.5 | 37.0 | 37.0 | 365.5  |
| 07N | 33E | 34  | 36.5 | 40.0 | 40.0 | 38.5 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 36.0 | 37.5 | 33.0 | 38.0 | 40.0 | 38.5 | 36.5 | 614.5  |
| 07N | 33E | 35  | 29.5 | 40.0 | 40.0 | 36.5 | 40.0 | 32.5 | 40.0 | 40.0 | 40.0 | 39.5 | 38.0 | 38.0 | 35.5 | 40.0 | 38.0 | 34.0 | 601.5  |
| 07N | 33E | 36  |      |      |      |      |      | 38.5 | 25.5 |      |      |      |      |      |      |      |      |      | 64.0   |
| 07N | 34E | 19  |      |      |      |      | 39.5 | 37.5 | 38.5 | 39.5 |      |      |      |      |      |      |      |      | 155.0  |
|     |     |     |      |      |      |      |      | L 1  | L 2  |      |      |      |      |      |      |      |      |      |        |
| 07N | 34E | 20  |      |      |      |      |      |      |      |      | 39.0 | 35.5 | 36.0 | 40.0 | 40.0 |      | 40.0 | 40.0 | 270.5  |
| 07N | 34E | 21  |      |      |      |      |      |      |      |      |      | 40.0 | 40.0 |      |      |      |      |      | 80.0   |
| 07N | 34E | 28  |      |      |      |      |      |      | 39.0 |      |      | 31.0 |      |      |      |      |      |      | 70.0   |
| 07N | 34E | 29  |      | 38.0 | 34.5 | 36.0 | 39.0 | 32.0 | 34.0 | 39.0 | 39.0 | 29.0 | 30.0 | 39.0 | 40.0 | 40.0 | 40.0 | 39.0 | 548.5  |
| 07N | 34E | 30  | 35.5 | 7.5  | 37.0 | 39.0 | 5.0  | 37.5 | 23.0 | 30.5 | 40.0 | 39.0 | 34.0 | 39.5 | 40.0 | 40.0 | 39.0 | 39.0 | 525.5  |
|     |     |     |      |      |      |      |      | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |        |
| 07N | 34E | 31  | 33.5 | 38.0 | 38.5 | 35.0 |      |      |      |      |      |      |      |      | 34.5 | 38.5 | 36.0 | 32.0 | 286.0  |
| 07N | 34E | 32  | 39.0 | 40.0 | 40.0 | 39.0 | 38.0 | 21.5 | 30.0 | 38.0 | 39.0 | 32.0 | 31.0 |      | 38.0 | 40.0 |      |      | 465.5  |

POU Total Acres: 10,740.0

IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1 Transfer Right After Requested Changes

Proposed Water Right No. 31-10322

Current Water Right Owner  
JEFFERSON IRRIGATION  
CO LTD  
C/O PATRICK HENDREN  
724 E 1800 N  
MONTEVIEW, ID 83435

Priority Date: 9/24/1952

Origin: Water Right

Basis: Decreed

**Status Active**

**Source: GROUND WATER**

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Subuse Code</u> |
|-----------------------|-------------|-----------|-----------------------|--------------------|
| IRRIGATION            | 04/01       | 10/31     | 70.000 CFS            |                    |
| Total Diversion       |             |           | 70.000 CFS            |                    |

**Source and Point(s) of Diversion:**

|              |            |                         |                  |
|--------------|------------|-------------------------|------------------|
| GROUND WATER | NWNENW     | Sec. 10 Twp 07N Rge 34E | JEFFERSON County |
| GROUND WATER | SWNWNW     | Sec. 10 Twp 07N Rge 34E | JEFFERSON County |
| GROUND WATER | NESWNW     | Sec. 10 Twp 07N Rge 34E | JEFFERSON County |
| GROUND WATER | L2(NWNWNE) | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWSWNE     | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L3(NENW)   | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L3(NENENW) | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L3(SWNENW) | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L4(NWNW)   | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SENW       | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SENW       | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SESENW     | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | NESESW     | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWSWSW     | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SENESE     | Sec. 4 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWSESE     | Sec. 4 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SESWSE     | Sec. 4 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SEWNNE     | Sec. 9 Twp 07N Rge 34E  | JEFFERSON County |

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**LOCATION FOR TRANSFER OF WATER RIGHT**

**Place of Use:** IRRIGATION

| Twp | Rng | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 06N | 33E | 2   | 32.0 | 39.5 | 40.0 | 38.0 | 32.5 | 37.5 | 38.0 | 40.0 | 38.0 | 34.0 | 38.5 | 36.0 | 38.5 | 40.0 | 36.0 | 37.5 | 596.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |      |      |      |      |      |        |
| 06N | 33E | 3   | 37.0 | 34.5 | 40.0 | 27.5 | 38.5 | 38.5 | 40.0 | 40.0 | 40.0 | 40.0 | 36.0 | 39.0 | 38.5 | 40.0 | 39.0 | 37.0 | 605.5  |
|     |     |     | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |      |      |      |      |      |        |
| 06N | 33E | 4   | 36.5 | 38.5 | 40.0 | 38.0 | 38.0 |      |      | 40.0 | 40.0 |      |      | 38.5 | 38.0 | 40.0 | 39.0 | 35.5 | 462.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  |      |      |      |      |      |      |      |      |      |      |      |        |
| 06N | 33E | 9   | 37.0 | 39.0 | 40.0 | 36.5 | 39.5 |      |      | 32.0 | 40.0 |      |      | 40.0 | 35.0 | 40.0 | 40.0 | 37.0 | 456.0  |
| 06N | 33E | 10  | 35.0 | 39.0 | 39.5 | 38.0 | 37.5 | 35.0 | 37.0 | 38.0 |      |      |      |      |      |      |      |      | 299.0  |
| 06N | 33E | 11  | 7.5  | 33.5 | 40.0 | 31.0 | 39.5 | 39.0 | 40.0 | 40.0 | 40.0 | 38.0 |      |      | 20.0 | 39.5 |      |      | 408.0  |
| 07N | 33E | 14  |      |      |      |      |      |      |      |      | 39.5 | 39.0 | 39.0 | 39.0 |      |      |      |      | 156.5  |
| 07N | 33E | 15  | 37.5 | 39.0 | 40.0 | 38.0 |      |      |      |      | 38.5 | 36.0 | 36.5 | 39.0 | 39.0 | 40.0 | 39.0 | 38.0 | 460.5  |
| 07N | 33E | 22  | 37.5 | 39.0 | 40.0 | 38.5 | 39.0 | 37.5 | 38.0 | 40.0 | 40.0 | 38.0 | 37.0 | 39.0 | 38.5 | 40.0 | 39.0 | 33.0 | 614.0  |
| 07N | 33E | 23  | 37.5 | 39.5 | 39.5 | 37.5 | 39.5 | 37.5 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 34.5 | 37.0 | 40.0 | 34.0 | 616.5  |
| 07N | 33E | 24  |      |      |      |      | 39.5 | 34.0 | 39.5 | 39.0 |      | 38.5 | 38.5 |      |      |      |      |      | 229.0  |
| 07N | 33E | 25  | 40.0 | 40.0 | 40.0 | 39.5 | 40.0 | 35.0 | 39.5 | 40.0 | 34.5 | 34.5 | 37.0 | 38.5 | 35.0 | 29.5 | 39.0 | 39.0 | 601.0  |
| 07N | 33E | 26  | 31.0 | 40.0 | 40.0 | 38.5 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 39.5 | 26.0 | 35.0 | 35.5 | 38.0 | 36.0 | 33.5 | 593.0  |
| 07N | 33E | 27  | 34.5 | 40.0 | 40.0 | 38.5 | 39.0 | 37.0 | 37.0 | 40.0 | 40.0 | 36.5 | 32.0 | 36.0 | 38.5 | 40.0 | 36.0 | 31.5 | 596.5  |
| 07N | 33E | 33  | 39.0 | 36.0 | 34.0 | 35.5 |      |      |      |      | 35.5 |      |      | 36.0 | 37.0 | 38.5 | 37.0 | 37.0 | 365.5  |
| 07N | 33E | 34  | 36.5 | 40.0 | 40.0 | 38.5 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 36.0 | 37.5 | 33.0 | 38.0 | 40.0 | 38.5 | 36.5 | 614.5  |
| 07N | 33E | 35  | 29.5 | 40.0 | 40.0 | 36.5 | 40.0 | 32.5 | 40.0 | 40.0 | 40.0 | 39.5 | 38.0 | 38.0 | 35.5 | 40.0 | 38.0 | 34.0 | 601.5  |
| 07N | 33E | 36  |      |      |      |      |      | 38.5 | 25.5 |      |      |      |      |      |      |      |      |      | 64.0   |
| 07N | 34E | 19  |      |      |      |      | 39.5 | 37.5 | 38.5 | 39.5 |      |      |      |      |      |      |      |      | 155.0  |
|     |     |     |      |      |      |      |      | L 1  | L 2  |      |      |      |      |      |      |      |      |      |        |
| 07N | 34E | 20  |      |      |      |      |      |      |      |      | 39.0 | 35.5 | 36.0 | 40.0 | 40.0 |      | 40.0 | 40.0 | 270.5  |
| 07N | 34E | 21  |      |      |      |      |      |      |      |      |      | 40.0 | 40.0 |      |      |      |      |      | 80.0   |
| 07N | 34E | 28  |      |      |      |      |      |      | 39.0 |      |      | 31.0 |      |      |      |      |      |      | 70.0   |
| 07N | 34E | 29  |      | 38.0 | 34.5 | 36.0 | 39.0 | 32.0 | 34.0 | 39.0 | 39.0 | 29.0 | 30.0 | 39.0 | 40.0 | 40.0 | 40.0 | 39.0 | 548.5  |
| 07N | 34E | 30  | 35.5 | 7.5  | 37.0 | 39.0 | 5.0  | 37.5 | 23.0 | 30.5 | 40.0 | 39.0 | 34.0 | 39.5 | 40.0 | 40.0 | 39.0 | 39.0 | 525.5  |
|     |     |     |      |      |      |      |      | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |        |
| 07N | 34E | 31  | 33.5 | 38.0 | 38.5 | 35.0 |      |      |      |      |      |      |      |      | 34.5 | 38.5 | 36.0 | 32.0 | 286.0  |
| 07N | 34E | 32  | 39.0 | 40.0 | 40.0 | 39.0 | 38.0 | 21.5 | 30.0 | 38.0 | 39.0 | 32.0 | 31.0 |      | 38.0 | 40.0 |      |      | 465.5  |

POU Total Acres: 10,740.0

IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1 Transfer Right After Requested Changes

Proposed Water Right No. 31-10323

Current Water Right Owner

JEFFERSON IRRIGATION  
CO LTD  
C/O PATRICK HENDREN  
724 E 1800 N  
MONTEVIEW, ID 83435

Priority Date: 10/17/1943

Origin: Water Right

Basis: Decreed

~~Status~~ Active

Source: GROUND WATER

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Subuse Code</u> |
|-----------------------|-------------|-----------|-----------------------|--------------------|
| IRRIGATION            | 04/01       | 10/31     | 29.000 CFS            |                    |
| Total Diversion       |             |           | 29.000 CFS            |                    |

Source and Point(s) of Diversion:

|              |            |                         |                  |
|--------------|------------|-------------------------|------------------|
| GROUND WATER | NWNENW     | Sec. 10 Twp 07N Rge 34E | JEFFERSON County |
| GROUND WATER | SWNWNW     | Sec. 10 Twp 07N Rge 34E | JEFFERSON County |
| GROUND WATER | NESWNW     | Sec. 10 Twp 07N Rge 34E | JEFFERSON County |
| GROUND WATER | L2(NWNWNE) | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWSWNE     | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L3(NENW)   | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L3(NENENW) | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L3(SWNENW) | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L4(NWNW)   | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SENW       | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SENW       | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SESENW     | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | NESESW     | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWSWSW     | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SENESE     | Sec. 4 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWSESE     | Sec. 4 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SESWSE     | Sec. 4 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SENWNE     | Sec. 9 Twp 07N Rge 34E  | JEFFERSON County |

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**LOCATION FOR TRANSFER OF WATER RIGHT**

**Place of Use:** IRRIGATION

| Twp | Rng | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 06N | 33E | 2   | 32.0 | 39.5 | 40.0 | 38.0 | 32.5 | 37.5 | 38.0 | 40.0 | 38.0 | 34.0 | 38.5 | 36.0 | 38.5 | 40.0 | 36.0 | 37.5 | 596.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |      |      |      |      |      |        |
| 06N | 33E | 3   | 37.0 | 34.5 | 40.0 | 27.5 | 38.5 | 38.5 | 40.0 | 40.0 | 40.0 | 40.0 | 36.0 | 39.0 | 38.5 | 40.0 | 39.0 | 37.0 | 605.5  |
|     |     |     | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |      |      |      |      |      |        |
| 06N | 33E | 4   | 36.5 | 38.5 | 40.0 | 38.0 | 38.0 |      |      | 40.0 | 40.0 |      |      |      | 38.5 | 38.0 | 40.0 | 39.0 | 462.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  |      |      |      |      |      |      |      |      |      |      |      |        |
| 06N | 33E | 9   | 37.0 | 39.0 | 40.0 | 36.5 | 39.5 |      |      | 32.0 | 40.0 |      |      | 40.0 | 35.0 | 40.0 | 40.0 | 37.0 | 456.0  |
| 06N | 33E | 10  | 35.0 | 39.0 | 39.5 | 38.0 | 37.5 | 35.0 | 37.0 | 38.0 |      |      |      |      |      |      |      |      | 299.0  |
| 06N | 33E | 11  | 7.5  | 33.5 | 40.0 | 31.0 | 39.5 | 39.0 | 40.0 | 40.0 | 40.0 | 38.0 |      |      | 20.0 | 39.5 |      |      | 408.0  |
| 07N | 33E | 14  |      |      |      |      |      |      |      |      | 39.5 | 39.0 | 39.0 | 39.0 |      |      |      |      | 156.5  |
| 07N | 33E | 15  | 37.5 | 39.0 | 40.0 | 38.0 |      |      |      |      | 38.5 | 36.0 | 36.5 | 39.0 | 39.0 | 40.0 | 39.0 | 38.0 | 460.5  |
| 07N | 33E | 22  | 37.5 | 39.0 | 40.0 | 38.5 | 39.0 | 37.5 | 38.0 | 40.0 | 40.0 | 38.0 | 37.0 | 39.0 | 38.5 | 40.0 | 39.0 | 33.0 | 614.0  |
| 07N | 33E | 23  | 37.5 | 39.5 | 39.5 | 37.5 | 39.5 | 37.5 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 34.5 | 37.0 | 40.0 | 34.0 | 616.5  |
| 07N | 33E | 24  |      |      |      |      | 39.5 | 34.0 | 39.5 | 39.0 |      | 38.5 | 38.5 |      |      |      |      |      | 229.0  |
| 07N | 33E | 25  | 40.0 | 40.0 | 40.0 | 39.5 | 40.0 | 35.0 | 39.5 | 40.0 | 34.5 | 34.5 | 37.0 | 38.5 | 35.0 | 29.5 | 39.0 | 39.0 | 601.0  |
| 07N | 33E | 26  | 31.0 | 40.0 | 40.0 | 38.5 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 39.5 | 26.0 | 35.0 | 35.5 | 38.0 | 36.0 | 33.5 | 593.0  |
| 07N | 33E | 27  | 34.5 | 40.0 | 40.0 | 38.5 | 39.0 | 37.0 | 37.0 | 40.0 | 40.0 | 36.5 | 32.0 | 36.0 | 38.5 | 40.0 | 36.0 | 31.5 | 596.5  |
| 07N | 33E | 33  | 39.0 | 36.0 | 34.0 | 35.5 |      |      |      |      | 35.5 |      |      | 36.0 | 37.0 | 38.5 | 37.0 | 37.0 | 365.5  |
| 07N | 33E | 34  | 36.5 | 40.0 | 40.0 | 38.5 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 36.0 | 37.5 | 33.0 | 38.0 | 40.0 | 38.5 | 36.5 | 614.5  |
| 07N | 33E | 35  | 29.5 | 40.0 | 40.0 | 36.5 | 40.0 | 32.5 | 40.0 | 40.0 | 40.0 | 39.5 | 38.0 | 38.0 | 35.5 | 40.0 | 38.0 | 34.0 | 601.5  |
| 07N | 33E | 36  |      |      |      |      |      | 38.5 | 25.5 |      |      |      |      |      |      |      |      |      | 64.0   |
| 07N | 34E | 19  |      |      |      |      | 39.5 | 37.5 | 38.5 | 39.5 |      |      |      |      |      |      |      |      | 155.0  |
|     |     |     |      |      |      |      |      | L 1  | L 2  |      |      |      |      |      |      |      |      |      |        |
| 07N | 34E | 20  |      |      |      |      |      |      |      |      | 39.0 | 35.5 | 36.0 | 40.0 | 40.0 |      | 40.0 | 40.0 | 270.5  |
| 07N | 34E | 21  |      |      |      |      |      |      |      |      |      | 40.0 | 40.0 |      |      |      |      |      | 80.0   |
| 07N | 34E | 28  |      |      |      |      |      |      | 39.0 |      |      | 31.0 |      |      |      |      |      |      | 70.0   |
| 07N | 34E | 29  |      | 38.0 | 34.5 | 36.0 | 39.0 | 32.0 | 34.0 | 39.0 | 39.0 | 29.0 | 30.0 | 39.0 | 40.0 | 40.0 | 40.0 | 39.0 | 548.5  |
| 07N | 34E | 30  | 35.5 | 7.5  | 37.0 | 39.0 | 5.0  | 37.5 | 23.0 | 30.5 | 40.0 | 39.0 | 34.0 | 39.5 | 40.0 | 40.0 | 39.0 | 39.0 | 525.5  |
|     |     |     |      |      |      |      |      | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |        |
| 07N | 34E | 31  | 33.5 | 38.0 | 38.5 | 35.0 |      |      |      |      |      |      |      |      | 34.5 | 38.5 | 36.0 | 32.0 | 286.0  |
| 07N | 34E | 32  | 39.0 | 40.0 | 40.0 | 39.0 | 38.0 | 21.5 | 30.0 | 38.0 | 39.0 | 32.0 | 31.0 |      | 38.0 | 40.0 |      |      | 465.5  |

POU Total Acres: 10,740.0

IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1 Transfer Right After Requested Changes

Proposed Water Right No. 31-10324

Current Water Right Owner  
JEFFERSON IRRIGATION  
CO LTD  
C/O PATRICK HENDREN  
724 E 1800 N  
MONTEVIEW, ID 83435

Priority Date: 10/1/1913

Origin: Water Right

Basis: Decreed

**Status Active**

**Source:** GROUND WATER

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Subuse Code</u> |
|-----------------------|-------------|-----------|-----------------------|--------------------|
| IRRIGATION            | 04/01       | 10/31     | 60.000 CFS            |                    |
| Total Diversion       |             |           | 60.000 CFS            |                    |

**Source and Point(s) of Diversion:**

|              |            |                         |                  |
|--------------|------------|-------------------------|------------------|
| GROUND WATER | NWNENW     | Sec. 10 Twp 07N Rge 34E | JEFFERSON County |
| GROUND WATER | SWNWNW     | Sec. 10 Twp 07N Rge 34E | JEFFERSON County |
| GROUND WATER | NESWNW     | Sec. 10 Twp 07N Rge 34E | JEFFERSON County |
| GROUND WATER | L2(NWNWNE) | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWSWNE     | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L3(NENW)   | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L3(NENENW) | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L3(SWNENW) | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L4(NWNW)   | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SENW       | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SENW       | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SESENW     | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | NESESW     | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWSWSW     | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SENESE     | Sec. 4 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWSESE     | Sec. 4 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SESWSE     | Sec. 4 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SENWNE     | Sec. 9 Twp 07N Rge 34E  | JEFFERSON County |

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**LOCATION FOR TRANSFER OF WATER RIGHT**

**Place of Use:** IRRIGATION

| Twp | Rng | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 06N | 33E | 2   | 32.0 | 39.5 | 40.0 | 38.0 | 32.5 | 37.5 | 38.0 | 40.0 | 38.0 | 34.0 | 38.5 | 36.0 | 38.5 | 40.0 | 36.0 | 37.5 | 596.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |      |      |      |      |      |        |
| 06N | 33E | 3   | 37.0 | 34.5 | 40.0 | 27.5 | 38.5 | 38.5 | 40.0 | 40.0 | 40.0 | 40.0 | 36.0 | 39.0 | 38.5 | 40.0 | 39.0 | 37.0 | 605.5  |
|     |     |     | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |      |      |      |      |      |        |
| 06N | 33E | 4   | 36.5 | 38.5 | 40.0 | 38.0 | 38.0 |      |      | 40.0 | 40.0 |      |      | 38.5 | 38.0 | 40.0 | 39.0 | 35.5 | 462.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  |      |      |      |      |      |      |      |      |      |      |      |        |
| 06N | 33E | 9   | 37.0 | 39.0 | 40.0 | 36.5 | 39.5 |      |      | 32.0 | 40.0 |      |      | 40.0 | 35.0 | 40.0 | 40.0 | 37.0 | 456.0  |
| 06N | 33E | 10  | 35.0 | 39.0 | 39.5 | 38.0 | 37.5 | 35.0 | 37.0 | 38.0 |      |      |      |      |      |      |      |      | 299.0  |
| 06N | 33E | 11  | 7.5  | 33.5 | 40.0 | 31.0 | 39.5 | 39.0 | 40.0 | 40.0 | 40.0 | 38.0 |      |      | 20.0 | 39.5 |      |      | 408.0  |
| 07N | 33E | 14  |      |      |      |      |      |      |      |      | 39.5 | 39.0 | 39.0 | 39.0 |      |      |      |      | 156.5  |
| 07N | 33E | 15  | 37.5 | 39.0 | 40.0 | 38.0 |      |      |      |      | 38.5 | 36.0 | 36.5 | 39.0 | 39.0 | 40.0 | 39.0 | 38.0 | 460.5  |
| 07N | 33E | 22  | 37.5 | 39.0 | 40.0 | 38.5 | 39.0 | 37.5 | 38.0 | 40.0 | 40.0 | 38.0 | 37.0 | 39.0 | 38.5 | 40.0 | 39.0 | 33.0 | 614.0  |
| 07N | 33E | 23  | 37.5 | 39.5 | 39.5 | 37.5 | 39.5 | 37.5 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 34.5 | 37.0 | 40.0 | 34.0 | 616.5  |
| 07N | 33E | 24  |      |      |      |      | 39.5 | 34.0 | 39.5 | 39.0 |      | 38.5 | 38.5 |      |      |      |      |      | 229.0  |
| 07N | 33E | 25  | 40.0 | 40.0 | 40.0 | 39.5 | 40.0 | 35.0 | 39.5 | 40.0 | 34.5 | 34.5 | 37.0 | 38.5 | 35.0 | 29.5 | 39.0 | 39.0 | 601.0  |
| 07N | 33E | 26  | 31.0 | 40.0 | 40.0 | 38.5 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 39.5 | 26.0 | 35.0 | 35.5 | 38.0 | 36.0 | 33.5 | 593.0  |
| 07N | 33E | 27  | 34.5 | 40.0 | 40.0 | 38.5 | 39.0 | 37.0 | 37.0 | 40.0 | 40.0 | 36.5 | 32.0 | 36.0 | 38.5 | 40.0 | 36.0 | 31.5 | 596.5  |
| 07N | 33E | 33  | 39.0 | 36.0 | 34.0 | 35.5 |      |      |      |      | 35.5 |      |      | 36.0 | 37.0 | 38.5 | 37.0 | 37.0 | 365.5  |
| 07N | 33E | 34  | 36.5 | 40.0 | 40.0 | 38.5 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 36.0 | 37.5 | 33.0 | 38.0 | 40.0 | 38.5 | 36.5 | 614.5  |
| 07N | 33E | 35  | 29.5 | 40.0 | 40.0 | 36.5 | 40.0 | 32.5 | 40.0 | 40.0 | 40.0 | 39.5 | 38.0 | 38.0 | 35.5 | 40.0 | 38.0 | 34.0 | 601.5  |
| 07N | 33E | 36  |      |      |      |      |      | 38.5 | 25.5 |      |      |      |      |      |      |      |      |      | 64.0   |
| 07N | 34E | 19  |      |      |      |      | 39.5 | 37.5 | 38.5 | 39.5 |      |      |      |      |      |      |      |      | 155.0  |
|     |     |     |      |      |      |      |      | L 1  | L 2  |      |      |      |      |      |      |      |      |      |        |
| 07N | 34E | 20  |      |      |      |      |      |      |      |      | 39.0 | 35.5 | 36.0 | 40.0 | 40.0 |      | 40.0 | 40.0 | 270.5  |
| 07N | 34E | 21  |      |      |      |      |      |      |      |      |      | 40.0 | 40.0 |      |      |      |      |      | 80.0   |
| 07N | 34E | 28  |      |      |      |      |      |      | 39.0 |      |      | 31.0 |      |      |      |      |      |      | 70.0   |
| 07N | 34E | 29  |      | 38.0 | 34.5 | 36.0 | 39.0 | 32.0 | 34.0 | 39.0 | 39.0 | 29.0 | 30.0 | 39.0 | 40.0 | 40.0 | 40.0 | 39.0 | 548.5  |
| 07N | 34E | 30  | 35.5 | 7.5  | 37.0 | 39.0 | 5.0  | 37.5 | 23.0 | 30.5 | 40.0 | 39.0 | 34.0 | 39.5 | 40.0 | 40.0 | 39.0 | 39.0 | 525.5  |
|     |     |     |      |      |      |      |      | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |        |
| 07N | 34E | 31  | 33.5 | 38.0 | 38.5 | 35.0 |      |      |      |      |      |      |      |      | 34.5 | 38.5 | 36.0 | 32.0 | 286.0  |
| 07N | 34E | 32  | 39.0 | 40.0 | 40.0 | 39.0 | 38.0 | 21.5 | 30.0 | 38.0 | 39.0 | 32.0 | 31.0 |      | 38.0 | 40.0 |      |      | 465.5  |

Right Acre Limit: 2,350.0

POU Total Acres: 10,740.0

IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1 Transfer Right After Requested Changes

Proposed Water Right No. 31-10325

Current Water Right Owner

JEFFERSON IRRIGATION  
CO LTD  
C/O PATRICK HENDREN  
724 E 1800 N  
MONTEVIEW, ID 83435

Priority Date: 4/12/1920

Origin: Water Right

Basis: Decreed

**Status:** Active

**Source:** GROUND WATER

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Subuse Code</u> |
|-----------------------|-------------|-----------|-----------------------|--------------------|
| IRRIGATION            | 04/01       | 10/31     | 40.000 CFS            |                    |
| Total Diversion       |             |           | 40.000 CFS            |                    |

**Source and Point(s) of Diversion:**

|              |            |                         |                  |
|--------------|------------|-------------------------|------------------|
| GROUND WATER | SENWNE     | Sec. 9 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SESWE      | Sec. 4 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | NWNENW     | Sec. 10 Twp 07N Rge 34E | JEFFERSON County |
| GROUND WATER | SWNWNW     | Sec. 10 Twp 07N Rge 34E | JEFFERSON County |
| GROUND WATER | NESWNW     | Sec. 10 Twp 07N Rge 34E | JEFFERSON County |
| GROUND WATER | L2(NWNWNE) | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWSWNE     | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L3(NENW)   | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L3(NENENW) | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L3(SWNENW) | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L4(NWNW)   | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SENW       | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SENW       | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SESENW     | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | NESESW     | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWSWSW     | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SENESE     | Sec. 4 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWSESE     | Sec. 4 Twp 07N Rge 34E  | JEFFERSON County |

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**LOCATION FOR TRANSFER OF WATER RIGHT**

**Place of Use:** IRRIGATION

| Twp | Rng | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 06N | 33E | 2   | 32.0 | 39.5 | 40.0 | 38.0 | 32.5 | 37.5 | 38.0 | 40.0 | 38.0 | 34.0 | 38.5 | 36.0 | 38.5 | 40.0 | 36.0 | 37.5 | 596.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |      |      |      |      |      |        |
| 06N | 33E | 3   | 37.0 | 34.5 | 40.0 | 27.5 | 38.5 | 38.5 | 40.0 | 40.0 | 40.0 | 40.0 | 36.0 | 39.0 | 38.5 | 40.0 | 39.0 | 37.0 | 605.5  |
|     |     |     | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |      |      |      |      |      |        |
| 06N | 33E | 4   | 36.5 | 38.5 | 40.0 | 38.0 | 38.0 |      |      | 40.0 | 40.0 |      |      | 38.5 | 38.0 | 40.0 | 39.0 | 35.5 | 462.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  |      |      |      |      |      |      |      |      |      |      |      |        |
| 06N | 33E | 9   | 37.0 | 39.0 | 40.0 | 36.5 | 39.5 |      |      | 32.0 | 40.0 |      |      | 40.0 | 35.0 | 40.0 | 40.0 | 37.0 | 456.0  |
| 06N | 33E | 10  | 35.0 | 39.0 | 39.5 | 38.0 | 37.5 | 35.0 | 37.0 | 38.0 |      |      |      |      |      |      |      |      | 299.0  |
| 06N | 33E | 11  | 7.5  | 33.5 | 40.0 | 31.0 | 39.5 | 39.0 | 40.0 | 40.0 | 40.0 | 38.0 |      |      | 20.0 | 39.5 |      |      | 408.0  |
| 07N | 33E | 14  |      |      |      |      |      |      |      |      | 39.5 | 39.0 | 39.0 | 39.0 |      |      |      |      | 156.5  |
| 07N | 33E | 15  | 37.5 | 39.0 | 40.0 | 38.0 |      |      |      |      | 38.5 | 36.0 | 36.5 | 39.0 | 39.0 | 40.0 | 39.0 | 38.0 | 460.5  |
| 07N | 33E | 22  | 37.5 | 39.0 | 40.0 | 38.5 | 39.0 | 37.5 | 38.0 | 40.0 | 40.0 | 38.0 | 37.0 | 39.0 | 38.5 | 40.0 | 39.0 | 33.0 | 614.0  |
| 07N | 33E | 23  | 37.5 | 39.5 | 39.5 | 37.5 | 39.5 | 37.5 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 34.5 | 37.0 | 40.0 | 34.0 | 616.5  |
| 07N | 33E | 24  |      |      |      |      | 39.5 | 34.0 | 39.5 | 39.0 |      | 38.5 | 38.5 |      |      |      |      |      | 229.0  |
| 07N | 33E | 25  | 40.0 | 40.0 | 40.0 | 39.5 | 40.0 | 35.0 | 39.5 | 40.0 | 34.5 | 34.5 | 37.0 | 38.5 | 35.0 | 29.5 | 39.0 | 39.0 | 601.0  |
| 07N | 33E | 26  | 31.0 | 40.0 | 40.0 | 38.5 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 39.5 | 26.0 | 35.0 | 35.5 | 38.0 | 36.0 | 33.5 | 593.0  |
| 07N | 33E | 27  | 34.5 | 40.0 | 40.0 | 38.5 | 39.0 | 37.0 | 37.0 | 40.0 | 40.0 | 36.5 | 32.0 | 36.0 | 38.5 | 40.0 | 36.0 | 31.5 | 596.5  |
| 07N | 33E | 33  | 39.0 | 36.0 | 34.0 | 35.5 |      |      |      |      | 35.5 |      |      | 36.0 | 37.0 | 38.5 | 37.0 | 37.0 | 365.5  |
| 07N | 33E | 34  | 36.5 | 40.0 | 40.0 | 38.5 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 36.0 | 37.5 | 33.0 | 38.0 | 40.0 | 38.5 | 36.5 | 614.5  |
| 07N | 33E | 35  | 29.5 | 40.0 | 40.0 | 36.5 | 40.0 | 32.5 | 40.0 | 40.0 | 40.0 | 39.5 | 38.0 | 38.0 | 35.5 | 40.0 | 38.0 | 34.0 | 601.5  |
| 07N | 33E | 36  |      |      |      |      |      | 38.5 | 25.5 |      |      |      |      |      |      |      |      |      | 64.0   |
| 07N | 34E | 19  |      |      |      |      | 39.5 | 37.5 | 38.5 | 39.5 |      |      |      |      |      |      |      |      | 155.0  |
|     |     |     |      |      |      |      |      | L 1  | L 2  |      |      |      |      |      |      |      |      |      |        |
| 07N | 34E | 20  |      |      |      |      |      |      |      |      | 39.0 | 35.5 | 36.0 | 40.0 | 40.0 |      | 40.0 | 40.0 | 270.5  |
| 07N | 34E | 21  |      |      |      |      |      |      |      |      |      | 40.0 | 40.0 |      |      |      |      |      | 80.0   |
| 07N | 34E | 28  |      |      |      |      |      |      | 39.0 |      |      | 31.0 |      |      |      |      |      |      | 70.0   |
| 07N | 34E | 29  |      | 38.0 | 34.5 | 36.0 | 39.0 | 32.0 | 34.0 | 39.0 | 39.0 | 29.0 | 30.0 | 39.0 | 40.0 | 40.0 | 40.0 | 39.0 | 548.5  |
| 07N | 34E | 30  | 35.5 | 7.5  | 37.0 | 39.0 | 5.0  | 37.5 | 23.0 | 30.5 | 40.0 | 39.0 | 34.0 | 39.5 | 40.0 | 40.0 | 39.0 | 39.0 | 525.5  |
|     |     |     |      |      |      |      |      | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |        |
| 07N | 34E | 31  | 33.5 | 38.0 | 38.5 | 35.0 |      |      |      |      |      |      |      |      | 34.5 | 38.5 | 36.0 | 32.0 | 286.0  |
| 07N | 34E | 32  | 39.0 | 40.0 | 40.0 | 39.0 | 38.0 | 21.5 | 30.0 | 38.0 | 39.0 | 32.0 | 31.0 |      | 38.0 | 40.0 |      |      | 465.5  |

Right Acre Limit: 3,340.0  
POU Total Acres: 10,740.0

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 1 Transfer Right After Requested Changes**

**Proposed Water Right No. 31-2420**

Current Water Right Owner  
 JEFFERSON IRRIGATION  
 CO LTD  
 C/O PATRICK HENDREN  
 724 E 1800 N  
 MONTEVIEW, ID 83435

Priority Date: 4/2/1965

Origin: Water Right

Basis: Decreed

**Status Active**

**Source: WASTE WATER      Tributary: SINKS**

|                              |                    |                  |                              |                           |
|------------------------------|--------------------|------------------|------------------------------|---------------------------|
| <u><b>Beneficial Use</b></u> | <u><b>From</b></u> | <u><b>To</b></u> | <u><b>Diversion Rate</b></u> | <u><b>Subuse Code</b></u> |
| IRRIGATION                   | 04/01              | 11/01            | 15.000 CFS                   |                           |
| Total Diversion              |                    |                  | 15.000 CFS                   |                           |

**Source and Point(s) of Diversion:**

|             |        |                         |                  |
|-------------|--------|-------------------------|------------------|
| WASTE WATER | NWSWSW | Sec. 25 Twp 07N Rge 33E | JEFFERSON County |
| WASTE WATER | SESESW | Sec. 26 Twp 07N Rge 33E | JEFFERSON County |
| WASTE WATER | SENENW | Sec. 20 Twp 07N Rge 34E | JEFFERSON County |
| WASTE WATER | NWSENW | Sec. 20 Twp 07N Rge 34E | JEFFERSON County |
| WASTE WATER | SESWNW | Sec. 20 Twp 07N Rge 34E | JEFFERSON County |
| WASTE WATER | SENWSW | Sec. 29 Twp 07N Rge 34E | JEFFERSON County |

**Place of Use: IRRIGATION**

| Twp | Rng | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 06N | 33E | 2   | 32.0 | 39.5 | 40.0 | 38.0 | 32.5 | 37.5 | 38.0 | 40.0 | 38.0 | 34.0 | 38.5 | 36.0 | 38.5 | 40.0 | 36.0 | 37.5 | 596.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |      |      |      |      |      |        |
| 06N | 33E | 3   | 37.0 | 34.5 | 40.0 | 27.5 | 38.5 | 38.5 | 40.0 | 40.0 | 40.0 | 40.0 | 36.0 | 39.0 | 38.5 | 40.0 | 39.0 | 37.0 | 605.5  |
|     |     |     | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |      |      |      |      |      |        |
| 06N | 33E | 4   | 36.5 | 38.5 | 40.0 | 38.0 | 38.0 |      |      | 40.0 | 40.0 |      |      | 38.5 | 38.0 | 40.0 | 39.0 | 35.5 | 462.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  |      |      |      |      |      |      |      |      |      |      |      |        |
| 06N | 33E | 9   | 37.0 | 39.0 | 40.0 | 36.5 | 39.5 |      |      | 32.0 | 40.0 |      |      | 40.0 | 35.0 | 40.0 | 40.0 | 37.0 | 456.0  |
| 06N | 33E | 10  | 35.0 | 39.0 | 39.5 | 38.0 | 37.5 | 35.0 | 37.0 | 38.0 |      |      |      |      |      |      |      |      | 299.0  |
| 06N | 33E | 11  | 7.5  | 33.5 | 40.0 | 31.0 | 39.5 | 39.0 | 40.0 | 40.0 | 40.0 | 38.0 |      |      | 20.0 | 39.5 |      |      | 408.0  |
| 07N | 33E | 14  |      |      |      |      |      |      |      |      | 39.5 | 39.0 | 39.0 | 39.0 |      |      |      |      | 156.5  |
| 07N | 33E | 15  | 37.5 | 39.0 | 40.0 | 38.0 |      |      |      |      | 38.5 | 36.0 | 36.5 | 39.0 | 39.0 | 40.0 | 39.0 | 38.0 | 460.5  |
| 07N | 33E | 22  | 37.5 | 39.0 | 40.0 | 38.5 | 39.0 | 37.5 | 38.0 | 40.0 | 40.0 | 38.0 | 37.0 | 39.0 | 38.5 | 40.0 | 39.0 | 33.0 | 614.0  |
| 07N | 33E | 23  | 37.5 | 39.5 | 39.5 | 37.5 | 39.5 | 37.5 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 34.5 | 37.0 | 40.0 | 34.0 | 616.5  |
| 07N | 33E | 24  |      |      |      |      | 39.5 | 34.0 | 39.5 | 39.0 |      | 38.5 | 38.5 |      |      |      |      |      | 229.0  |
| 07N | 33E | 25  | 40.0 | 40.0 | 40.0 | 39.5 | 40.0 | 35.0 | 39.5 | 40.0 | 34.5 | 34.5 | 37.0 | 38.5 | 35.0 | 29.5 | 39.0 | 39.0 | 601.0  |
| 07N | 33E | 26  | 31.0 | 40.0 | 40.0 | 38.5 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 39.5 | 26.0 | 35.0 | 35.5 | 38.0 | 36.0 | 33.5 | 593.0  |
| 07N | 33E | 27  | 34.5 | 40.0 | 40.0 | 38.5 | 39.0 | 37.0 | 37.0 | 40.0 | 40.0 | 36.5 | 32.0 | 36.0 | 38.5 | 40.0 | 36.0 | 31.5 | 596.5  |
| 07N | 33E | 33  | 39.0 | 36.0 | 34.0 | 35.5 |      |      |      |      | 35.5 |      |      | 36.0 | 37.0 | 38.5 | 37.0 | 37.0 | 365.5  |
| 07N | 33E | 34  | 36.5 | 40.0 | 40.0 | 38.5 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 36.0 | 37.5 | 33.0 | 38.0 | 40.0 | 38.5 | 36.5 | 614.5  |
| 07N | 33E | 35  | 29.5 | 40.0 | 40.0 | 36.5 | 40.0 | 32.5 | 40.0 | 40.0 | 40.0 | 39.5 | 38.0 | 38.0 | 35.5 | 40.0 | 38.0 | 34.0 | 601.5  |
| 07N | 33E | 36  |      |      |      |      |      | 38.5 | 25.5 |      |      |      |      |      |      |      |      |      | 64.0   |
| 07N | 34E | 19  |      |      |      |      | 39.5 | 37.5 | 38.5 | 39.5 |      |      |      |      |      |      |      |      | 155.0  |
|     |     |     |      |      |      |      |      | L 1  | L 2  |      |      |      |      |      |      |      |      |      |        |
| 07N | 34E | 20  |      |      |      |      |      |      |      |      | 39.0 | 35.5 | 36.0 | 40.0 | 40.0 |      | 40.0 | 40.0 | 270.5  |
| 07N | 34E | 21  |      |      |      |      |      |      |      |      |      | 40.0 | 40.0 |      |      |      |      |      | 80.0   |
| 07N | 34E | 28  |      |      |      |      |      |      | 39.0 |      |      | 31.0 |      |      |      |      |      |      | 70.0   |
| 07N | 34E | 29  |      | 38.0 | 34.5 | 36.0 | 39.0 | 32.0 | 34.0 | 39.0 | 39.0 | 29.0 | 30.0 | 39.0 | 40.0 | 40.0 | 40.0 | 39.0 | 548.5  |
| 07N | 34E | 30  | 35.5 | 7.5  | 37.0 | 39.0 | 5.0  | 37.5 | 23.0 | 30.5 | 40.0 | 39.0 | 34.0 | 39.5 | 40.0 | 40.0 | 39.0 | 39.0 | 525.5  |
|     |     |     |      |      |      |      |      | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |        |
| 07N | 34E | 31  | 33.5 | 38.0 | 38.5 | 35.0 |      |      |      |      |      |      |      |      | 34.5 | 38.5 | 36.0 | 32.0 | 286.0  |
| 07N | 34E | 32  | 39.0 | 40.0 | 40.0 | 39.0 | 38.0 | 21.5 | 30.0 | 38.0 | 39.0 | 32.0 | 31.0 |      | 38.0 | 40.0 |      |      | 465.5  |

POU Total Acres: 10,740.0

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 1 Transfer Right After Requested Changes**

**Proposed Water Right No. 31-7113**

Current Water Right Owner  
JEFFERSON IRRIGATION  
CO LTD  
C/O PATRICK HENDREN  
724 E 1800 N  
MONTEVIEW, ID 83435

Priority Date: 2/22/1974

Origin: Water Right

Basis: Decreed

**Status Active**

**Source: GROUND WATER**

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|--------------------|
| IRRIGATION            | 04/01       | 10/31     | 13.540 CFS            | 3307.5 AFA    |                    |
| Total Diversion       |             |           | 13.540 CFS            | 3307.5 AFA    |                    |

**Source and Point(s) of Diversion:**

|              |            |                         |                  |
|--------------|------------|-------------------------|------------------|
| GROUND WATER | NWNENW     | Sec. 10 Twp 07N Rge 34E | JEFFERSON County |
| GROUND WATER | SWNWNW     | Sec. 10 Twp 07N Rge 34E | JEFFERSON County |
| GROUND WATER | NESWNW     | Sec. 10 Twp 07N Rge 34E | JEFFERSON County |
| GROUND WATER | L2(NWNWNE) | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWSWNE     | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L3(NENW)   | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L3(NENENW) | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L3(SWNENW) | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L4(NWNW)   | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SENW       | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SENW       | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SESENW     | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | NESESW     | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWSWSW     | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SENESE     | Sec. 4 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWSESE     | Sec. 4 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SESWSE     | Sec. 4 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SEWNNE     | Sec. 9 Twp 07N Rge 34E  | JEFFERSON County |

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**Place of Use:** IRRIGATION

| Twp | Rng | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 06N | 33E | 2   | 32.0 | 39.5 | 40.0 | 38.0 | 32.5 | 37.5 | 38.0 | 40.0 | 38.0 | 34.0 | 38.5 | 36.0 | 38.5 | 40.0 | 36.0 | 37.5 | 596.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |      |      |      |      |      |        |
| 06N | 33E | 3   | 37.0 | 34.5 | 40.0 | 27.5 | 38.5 | 38.5 | 40.0 | 40.0 | 40.0 | 40.0 | 36.0 | 39.0 | 38.5 | 40.0 | 39.0 | 37.0 | 605.5  |
|     |     |     | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |      |      |      |      |      |        |
| 06N | 33E | 4   | 36.5 | 38.5 | 40.0 | 38.0 | 38.0 |      |      | 40.0 | 40.0 |      |      | 38.5 | 38.0 | 40.0 | 39.0 | 35.5 | 462.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  |      |      |      |      |      |      |      |      |      |      |      |        |
| 06N | 33E | 9   | 37.0 | 39.0 | 40.0 | 36.5 | 39.5 |      |      | 32.0 | 40.0 |      |      | 40.0 | 35.0 | 40.0 | 40.0 | 37.0 | 456.0  |
| 06N | 33E | 10  | 35.0 | 39.0 | 39.5 | 38.0 | 37.5 | 35.0 | 37.0 | 38.0 |      |      |      |      |      |      |      |      | 299.0  |
| 06N | 33E | 11  | 7.5  | 33.5 | 40.0 | 31.0 | 39.5 | 39.0 | 40.0 | 40.0 | 40.0 | 38.0 |      |      | 20.0 | 39.5 |      |      | 408.0  |
| 07N | 33E | 14  |      |      |      |      |      |      |      |      | 39.5 | 39.0 | 39.0 | 39.0 |      |      |      |      | 156.5  |
| 07N | 33E | 15  | 37.5 | 39.0 | 40.0 | 38.0 |      |      |      |      | 38.5 | 36.0 | 36.5 | 39.0 | 39.0 | 40.0 | 39.0 | 38.0 | 460.5  |
| 07N | 33E | 22  | 37.5 | 39.0 | 40.0 | 38.5 | 39.0 | 37.5 | 38.0 | 40.0 | 40.0 | 38.0 | 37.0 | 39.0 | 38.5 | 40.0 | 39.0 | 33.0 | 614.0  |
| 07N | 33E | 23  | 37.5 | 39.5 | 39.5 | 37.5 | 39.5 | 37.5 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 34.5 | 37.0 | 40.0 | 34.0 | 616.5  |
| 07N | 33E | 24  |      |      |      |      | 39.5 | 34.0 | 39.5 | 39.0 |      | 38.5 | 38.5 |      |      |      |      |      | 229.0  |
| 07N | 33E | 25  | 40.0 | 40.0 | 40.0 | 39.5 | 40.0 | 35.0 | 39.5 | 40.0 | 34.5 | 34.5 | 37.0 | 38.5 | 35.0 | 29.5 | 39.0 | 39.0 | 601.0  |
| 07N | 33E | 26  | 31.0 | 40.0 | 40.0 | 38.5 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 39.5 | 26.0 | 35.0 | 35.5 | 38.0 | 36.0 | 33.5 | 593.0  |
| 07N | 33E | 27  | 34.5 | 40.0 | 40.0 | 38.5 | 39.0 | 37.0 | 37.0 | 40.0 | 40.0 | 36.5 | 32.0 | 36.0 | 38.5 | 40.0 | 36.0 | 31.5 | 596.5  |
| 07N | 33E | 33  | 39.0 | 36.0 | 34.0 | 35.5 |      |      |      |      | 35.5 |      |      | 36.0 | 37.0 | 38.5 | 37.0 | 37.0 | 365.5  |
| 07N | 33E | 34  | 36.5 | 40.0 | 40.0 | 38.5 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 36.0 | 37.5 | 33.0 | 38.0 | 40.0 | 38.5 | 36.5 | 614.5  |
| 07N | 33E | 35  | 29.5 | 40.0 | 40.0 | 36.5 | 40.0 | 32.5 | 40.0 | 40.0 | 40.0 | 39.5 | 38.0 | 38.0 | 35.5 | 40.0 | 38.0 | 34.0 | 601.5  |
| 07N | 33E | 36  |      |      |      |      |      | 38.5 | 25.5 |      |      |      |      |      |      |      |      |      | 64.0   |
| 07N | 34E | 19  |      |      |      |      | 39.5 | 37.5 | 38.5 | 39.5 |      |      |      |      |      |      |      |      | 155.0  |
|     |     |     |      |      |      |      |      | L 1  | L 2  |      |      |      |      |      |      |      |      |      |        |
| 07N | 34E | 20  |      |      |      |      |      |      |      |      | 39.0 | 35.5 | 36.0 | 40.0 | 40.0 |      | 40.0 | 40.0 | 270.5  |
| 07N | 34E | 21  |      |      |      |      |      |      |      |      |      | 40.0 | 40.0 |      |      |      |      |      | 80.0   |
| 07N | 34E | 28  |      |      |      |      |      |      | 39.0 |      |      | 31.0 |      |      |      |      |      |      | 70.0   |
| 07N | 34E | 29  |      | 38.0 | 34.5 | 36.0 | 39.0 | 32.0 | 34.0 | 39.0 | 39.0 | 29.0 | 30.0 | 39.0 | 40.0 | 40.0 | 40.0 | 39.0 | 548.5  |
| 07N | 34E | 30  | 35.5 | 7.5  | 37.0 | 39.0 | 5.0  | 37.5 | 23.0 | 30.5 | 40.0 | 39.0 | 34.0 | 39.5 | 40.0 | 40.0 | 39.0 | 39.0 | 525.5  |
|     |     |     |      |      |      |      |      | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |        |
| 07N | 34E | 31  | 33.5 | 38.0 | 38.5 | 35.0 |      |      |      |      |      |      |      |      | 34.5 | 38.5 | 36.0 | 32.0 | 286.0  |
| 07N | 34E | 32  | 39.0 | 40.0 | 40.0 | 39.0 | 38.0 | 21.5 | 30.0 | 38.0 | 39.0 | 32.0 | 31.0 |      | 38.0 | 40.0 |      |      | 465.5  |

Right Acre Limit: 945.0

POU Total Acres: 10,740.0

**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 1 Continued**

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future  
Jefferson Irrigation Company LTD lies within and is currently measured by Water District 110.

- b. Who owns the property at the point(s) of diversion

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

No, ☒ If Yes, ☐

Attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien:

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

It will be dry.

- e. Describe the use of any other water right(s) for the same purpose or land, or same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

- f. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes

No

☐☒☐☒☐☒☐☒

undergone a period of five or more consecutive years of non-use,  
currently leased to the Water Supply Bank,  
currently used in a mitigation plan limiting the use of water under the right, or  
currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

IDAHO DEPARTMENT OF WATER RESOURCES  
LOCATION FOR TRANSFER OF WATER RIGHT  
PART 2A

Current Water Right No. 31-7327

Current Water Right Owner

JEFFERSON IRRIGATION  
CO LTD  
C/O PATRICK HENDREN  
724 E 1800 N  
MONTEVIEW, ID 83435

Priority Date: 2/6/1980

Origin: Water Right

Basis: Decreed

Status: Active

Source: GROUND WATER

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Subuse Code</u> |
|-----------------------|-------------|-----------|-----------------------|--------------------|
| IRRIGATION            | 04/01       | 11/01     | 29.520 CFS            |                    |
| Total Diversion       |             |           | 29.520 CFS            |                    |

Source and Point(s) of Diversion:

|              |            |                         |                  |
|--------------|------------|-------------------------|------------------|
| GROUND WATER | NWNENW     | Sec. 10 Twp 07N Rge 34E | JEFFERSON County |
| GROUND WATER | SWNWNW     | Sec. 10 Twp 07N Rge 34E | JEFFERSON County |
| GROUND WATER | NESWNW     | Sec. 10 Twp 07N Rge 34E | JEFFERSON County |
| GROUND WATER | L2(NWNWNE) | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWSWNE     | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L3(NENW)   | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L3(NENENW) | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L3(SWNENW) | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L4(NWNW)   | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SENW       | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SENW       | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SESENW     | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | NESESW     | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWSWSW     | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SENESE     | Sec. 4 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWSESE     | Sec. 4 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SESWSE     | Sec. 4 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SEWNNE     | Sec. 9 Twp 07N Rge 34E  | JEFFERSON County |

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**LOCATION FOR TRANSFER OF WATER RIGHT**

**Place of Use:** IRRIGATION

| Twp | Rng | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 06N | 33E | 2   | 20.0 | 38.0 | 40.0 | 39.0 | 33.0 | 36.0 | 38.0 | 40.0 | 38.0 | 35.0 | 39.0 | 36.0 | 39.0 | 40.0 | 36.0 | 38.0 | 585.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |      |      |      |      |      |        |
| 06N | 33E | 3   | 37.0 | 34.0 | 40.0 | 26.0 | 38.0 | 36.0 | 38.0 | 40.0 | 40.0 | 39.0 | 38.0 | 39.0 | 39.0 | 40.0 | 39.0 | 39.0 | 602.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |      |      |      |      |      |        |
| 06N | 33E | 4   | 37.0 | 37.0 | 40.0 | 39.0 | 39.0 |      |      | 40.0 | 40.0 |      |      | 34.0 | 39.0 | 40.0 | 39.0 | 36.0 | 460.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  |      |      |      |      |      |      |      |      |      |      |      |        |
| 06N | 33E | 9   | 37.0 | 39.0 | 40.0 | 38.0 | 38.0 |      |      | 33.0 | 38.0 |      |      | 38.0 | 37.0 | 36.0 | 35.0 | 39.0 | 448.0  |
| 06N | 33E | 10  | 35.0 | 39.0 | 39.0 | 38.0 | 39.0 | 37.0 | 37.0 | 39.0 |      |      |      |      |      |      |      |      | 303.0  |
| 06N | 33E | 11  | 8.0  | 34.0 | 40.0 | 34.0 | 39.0 | 39.0 | 39.0 | 40.0 | 40.0 | 40.0 |      |      | 21.0 | 40.0 |      |      | 414.0  |
| 07N | 33E | 14  |      |      |      |      |      |      |      |      | 40.0 | 39.0 | 39.0 | 39.0 |      |      |      |      | 157.0  |
| 07N | 33E | 15  | 39.0 | 40.0 | 40.0 | 39.0 |      |      |      |      | 40.0 | 39.0 | 38.0 | 39.0 | 39.0 | 40.0 | 39.0 | 38.0 | 470.0  |
| 07N | 33E | 22  | 39.0 | 39.0 | 40.0 | 38.0 | 39.0 | 38.0 | 38.0 | 40.0 | 40.0 | 38.0 | 37.0 | 39.0 | 37.0 | 40.0 | 39.0 | 36.0 | 617.0  |
| 07N | 33E | 23  | 39.0 | 39.0 | 40.0 | 39.0 | 40.0 | 39.0 | 38.0 | 39.0 | 37.0 | 37.0 | 34.0 | 40.0 | 37.0 | 37.0 | 40.0 | 40.0 | 615.0  |
| 07N | 33E | 24  |      |      |      |      | 38.0 | 39.0 | 40.0 | 39.0 |      | 38.0 | 39.0 |      |      |      |      |      | 233.0  |
| 07N | 33E | 25  | 39.0 | 40.0 | 40.0 | 40.0 | 40.0 | 36.0 | 39.0 | 40.0 | 35.0 | 34.0 | 37.0 | 39.0 | 34.0 | 34.0 | 39.0 | 39.0 | 605.0  |
| 07N | 33E | 26  | 39.0 | 40.0 | 40.0 | 39.0 | 40.0 | 37.0 | 39.0 | 40.0 | 40.0 | 39.0 | 26.0 | 35.0 | 37.0 | 38.0 | 36.0 | 32.0 | 597.0  |
| 07N | 33E | 27  | 35.0 | 39.0 | 40.0 | 39.0 | 39.0 | 34.0 | 35.0 | 40.0 | 40.0 | 36.0 | 32.0 | 36.0 | 39.0 | 40.0 | 36.0 | 33.0 | 593.0  |
| 07N | 33E | 33  | 38.0 | 34.0 | 29.0 | 36.0 |      |      |      |      | 37.0 |      |      | 38.0 | 36.0 | 38.0 | 37.0 | 36.0 | 359.0  |
| 07N | 33E | 34  | 36.0 | 39.0 | 40.0 | 38.0 | 39.0 | 37.0 | 39.0 | 40.0 | 40.0 | 35.0 | 38.0 | 35.0 | 38.0 | 40.0 | 39.0 | 37.0 | 610.0  |
| 07N | 33E | 35  | 27.0 | 39.0 | 40.0 | 37.0 | 40.0 | 29.0 | 38.0 | 40.0 | 40.0 | 38.0 | 37.0 | 39.0 | 32.0 | 40.0 | 38.0 | 32.0 | 586.0  |
| 07N | 33E | 36  |      |      |      |      |      | 39.0 | 25.0 |      |      |      |      |      |      |      |      |      | 64.0   |
| 07N | 34E | 19  |      |      |      |      | 38.0 | 37.0 | 38.0 | 39.0 |      |      |      |      |      |      |      |      | 152.0  |
|     |     |     |      |      |      |      |      | L 1  | L 2  |      |      |      |      |      |      |      |      |      |        |
| 07N | 34E | 20  |      |      |      |      |      |      |      |      | 39.0 | 36.0 | 36.0 | 40.0 | 40.0 |      | 40.0 | 40.0 | 271.0  |
| 07N | 34E | 21  |      |      |      |      |      |      |      |      |      | 40.0 | 40.0 |      |      |      |      |      | 80.0   |
| 07N | 34E | 28  |      |      |      |      |      |      | 40.0 |      |      | 32.0 |      |      |      |      |      |      | 72.0   |
| 07N | 34E | 29  |      | 40.0 | 34.0 | 38.0 | 40.0 | 36.0 | 36.0 | 40.0 | 40.0 | 34.0 | 32.0 | 39.0 | 40.0 | 40.0 | 40.0 | 40.0 | 569.0  |
| 07N | 34E | 30  | 39.0 |      |      | 39.0 |      | 39.0 | 19.0 |      | 40.0 | 39.0 | 38.0 | 40.0 | 40.0 | 40.0 | 39.0 | 39.0 | 451.0  |
|     |     |     |      |      |      |      |      | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |        |
| 07N | 34E | 31  | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      |      | 40.0 | 40.0 | 39.0 | 39.0 | 318.0  |
| 07N | 34E | 32  | 40.0 | 40.0 | 40.0 | 40.0 | 39.0 | 33.0 | 39.0 | 40.0 | 40.0 | 40.0 | 38.0 |      | 40.0 | 40.0 |      |      | 509.0  |

Right Acre Limit: 9,871.0  
POU Total Acres: 10,740.0

**Conditions/Remarks:**

1. This right is limited to the irrigation of 9871 acres within the authorized place of use in a single irrigation season.
2. Rights 31-2451, 31-7327, 31-10322, 31-10323, 31-10324, 31-10325, and 31-7113 when combined shall not exceed a total annual maximum diversion volume of 37,590 af at the field headgate.
3. Rights 31-2420, 31-2451, 31-7113, 31-07327, 31-10322, 31-10323, 31-10324 and 31-10325 when combined shall not exceed the irrigation of 10,740 acres.
4. This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
5. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 110.
6. Prior to the diversion and use of water under Transfer approval 79085, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
7. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
8. The following rights are diverted through point(s) of diversion described above: 31-2451, 31-7327, 31-10322, 31-10323, 31-10324, 31-10325, and 31-7113.

**Conditions/Remarks:**

9. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
10. This right does not grant any right-of-way or easement across the land of another.
11. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
12. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
13. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 2A**

**Current Water Right No.** 31-100

**Current Water Right Owner**  
 JEFFERSON IRRIGATION  
 CO LTD  
 C/O PATRICK HENDREN  
 724 E 1800 N  
 MONTEVIEW, ID 83435

**Priority Date:** 11/1/1930

**Origin:** Water Right

**Basis:** Decreed

**Status:** Active

**Source:** GROUND WATER

|                              |                    |                  |                              |                           |
|------------------------------|--------------------|------------------|------------------------------|---------------------------|
| <u><b>Beneficial Use</b></u> | <u><b>From</b></u> | <u><b>To</b></u> | <u><b>Diversion Rate</b></u> | <u><b>Subuse Code</b></u> |
| STOCKWATER                   | 11/01              | 03/31            | 3.000 CFS                    |                           |
| Total Diversion              |                    |                  | 3.000 CFS                    |                           |

**Source and Point(s) of Diversion:**

|              |            |                         |                  |
|--------------|------------|-------------------------|------------------|
| GROUND WATER | NWNENW     | Sec. 10 Twp 07N Rge 34E | JEFFERSON County |
| GROUND WATER | SWSESE     | Sec. 4 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L4(NWNW)   | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWSWSW     | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L2(NWNWNE) | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SESENW     | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | NESESW     | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SENESE     | Sec. 4 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | NESWNW     | Sec. 10 Twp 07N Rge 34E | JEFFERSON County |
| GROUND WATER | SWSWNE     | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L3(NENENW) | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L3(SWNENW) | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SESWSE     | Sec. 4 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SEWNNE     | Sec. 9 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWNWNW     | Sec. 10 Twp 07N Rge 34E | JEFFERSON County |

**Place of Use:** STOCKWATER

| Twp | Rng | Sec | NE  |     |    |    | NW  |     |     |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|-----|-----|----|----|-----|-----|-----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE  | NW  | SW | SE | NE  | NW  | SW  | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 06N | 33E | 2   | X   | X   | X  | X  | X   | X   | X   | X  | X  | X  | X  | X  | X  | X  | X  | X  | 0.0    |
|     |     |     | L 1 | L 2 |    |    | L 3 | L 4 |     |    |    |    |    |    |    |    |    |    |        |
| 06N | 33E | 3   | X   | X   | X  | X  | X   | X   | X   | X  | X  | X  | X  | X  | X  | X  | X  | X  | 0.0    |
|     |     |     | L 1 | L 2 |    |    | L 3 | L 4 |     |    |    |    |    |    |    |    |    |    |        |
| 06N | 33E | 4   | X   | X   | X  | X  | X   |     |     | X  | X  |    |    | X  | X  | X  | X  | X  | 0.0    |
|     |     |     | L 1 | L 2 |    |    | L 3 |     |     |    |    |    |    |    |    |    |    |    |        |
| 06N | 33E | 9   | X   | X   | X  | X  | X   |     |     | X  | X  |    |    | X  | X  | X  | X  | X  | 0.0    |
| 06N | 33E | 10  | X   | X   | X  | X  | X   | X   | X   | X  |    |    |    |    |    |    |    |    | 0.0    |
| 06N | 33E | 11  | X   | X   | X  | X  | X   | X   | X   | X  | X  | X  |    |    | X  | X  |    |    | 0.0    |
| 07N | 33E | 13  |     |     |    |    |     |     |     |    |    |    |    | X  |    |    |    |    | 0.0    |
| 07N | 33E | 14  |     |     |    |    |     |     |     |    | X  | X  | X  | X  |    |    |    |    | 0.0    |
| 07N | 33E | 15  | X   | X   | X  | X  |     |     |     |    | X  | X  | X  | X  | X  | X  | X  | X  | 0.0    |
| 07N | 33E | 22  | X   | X   | X  | X  | X   | X   | X   | X  | X  | X  | X  | X  | X  | X  | X  | X  | 0.0    |
| 07N | 33E | 23  | X   | X   | X  | X  | X   | X   | X   | X  | X  | X  | X  | X  | X  | X  | X  | X  | 0.0    |
| 07N | 33E | 24  |     |     |    |    | X   | X   | X   | X  |    | X  | X  |    |    |    |    |    | 0.0    |
| 07N | 33E | 25  | X   | X   | X  | X  | X   | X   | X   | X  | X  | X  | X  | X  | X  | X  | X  | X  | 0.0    |
| 07N | 33E | 26  | X   | X   | X  | X  | X   | X   | X   | X  | X  | X  | X  | X  | X  | X  | X  | X  | 0.0    |
| 07N | 33E | 27  | X   | X   | X  | X  | X   | X   | X   | X  | X  | X  | X  | X  | X  | X  | X  | X  | 0.0    |
| 07N | 33E | 33  | X   | X   | X  | X  |     |     |     |    | X  |    |    | X  | X  | X  | X  | X  | 0.0    |
| 07N | 33E | 34  | X   | X   | X  | X  | X   | X   | X   | X  | X  | X  | X  | X  | X  | X  | X  | X  | 0.0    |
| 07N | 33E | 35  | X   | X   | X  | X  | X   | X   | X   | X  | X  | X  | X  | X  | X  | X  | X  | X  | 0.0    |
| 07N | 33E | 36  |     |     |    |    |     | X   | X   |    |    |    |    |    |    |    |    |    | 0.0    |
| 07N | 34E | 19  |     |     |    |    | X   | X   | X   | X  |    |    |    |    |    |    |    | X  | 0.0    |
| 07N | 34E | 20  |     |     |    |    |     | L 1 | L 2 |    |    |    |    |    |    |    |    |    | 0.0    |

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**LOCATION FOR TRANSFER OF WATER RIGHT**

**Place of Use:** STOCKWATER

| Twp | Rng | Sec | NE |    |    |    | NW |     |     |    | SW |     |     |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|-----|-----|----|----|-----|-----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW  | SW  | SE | NE | NW  | SW  | SE | NE | NW | SW | SE |        |
| 07N | 34E | 21  |    |    |    |    |    |     |     |    |    | X   | X   |    |    |    |    |    | 0.0    |
| 07N | 34E | 28  |    |    |    |    |    | X   | X   |    |    | X   | X   |    |    |    |    |    | 0.0    |
| 07N | 34E | 29  | X  | X  | X  | X  | X  | X   | X   | X  | X  | X   | X   | X  | X  | X  | X  | X  | 0.0    |
| 07N | 34E | 30  | X  |    |    | X  |    | X   | X   |    | X  | X   | X   | X  | X  | X  | X  | X  | 0.0    |
|     |     |     |    |    |    |    |    | L 1 | L 2 |    |    | L 3 | L 4 |    |    |    |    |    |        |
| 07N | 34E | 31  | X  | X  | X  | X  |    |     |     |    |    |     |     |    | X  | X  | X  | X  | 0.0    |
| 07N | 34E | 32  | X  | X  | X  | X  | X  | X   | X   | X  | X  | X   | X   |    | X  | X  |    |    | 0.0    |

**Conditions/Remarks:**

1. RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
3. RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
4. SOURCES FOR THIS RIGHT INCLUDE SPRINGS TRIBUTARY TO JEFFERSON RESERVOIR AND UNNAMED STREAMS TRIBUTARY TO JEFFERSON RESERVOIR.

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 2A**

**Current Water Right No.** 31-2451

Current Water Right Owner  
 JEFFERSON IRRIGATION  
 CO LTD  
 C/O PATRICK HENDREN  
 724 E 1800 N  
 MONTEVIEW, ID 83435

Priority Date: 5/2/1960

Origin: Water Right

Basis: Decreed

Status: Active

**Source:** GROUND WATER

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Subuse Code</u> |
|-----------------------|-------------|-----------|-----------------------|--------------------|
| IRRIGATION            | 04/01       | 10/31     | 10.000 CFS            |                    |
| Total Diversion       |             |           | 10.000 CFS            |                    |

**Source and Point(s) of Diversion:**

|              |            |                         |                  |
|--------------|------------|-------------------------|------------------|
| GROUND WATER | NESESW     | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWSESE     | Sec. 4 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SESWSE     | Sec. 4 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L2(NWNWNE) | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWSWNE     | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L3(SWNENW) | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L4(NWNW)   | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWSWSW     | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | NESWNW     | Sec. 10 Twp 07N Rge 34E | JEFFERSON County |
| GROUND WATER | L3(NENW)   | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L3(NENENW) | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SENW       | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SENW       | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SESENW     | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SENESE     | Sec. 4 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SEWNNE     | Sec. 9 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | NWNENW     | Sec. 10 Twp 07N Rge 34E | JEFFERSON County |
| GROUND WATER | SWNWNW     | Sec. 10 Twp 07N Rge 34E | JEFFERSON County |

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**Place of Use:** IRRIGATION

| Twp | Rng | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 06N | 33E | 2   | 20.0 | 38.0 | 40.0 | 39.0 | 33.0 | 36.0 | 38.0 | 40.0 | 38.0 | 35.0 | 39.0 | 36.0 | 39.0 | 40.0 | 36.0 | 38.0 | 585.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |      |      |      |      |      |        |
| 06N | 33E | 3   | 37.0 | 34.0 | 40.0 | 26.0 | 38.0 | 36.0 | 38.0 | 40.0 | 40.0 | 39.0 | 38.0 | 39.0 | 39.0 | 40.0 | 39.0 | 39.0 | 602.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |      |      |      |      |      |        |
| 06N | 33E | 4   | 37.0 | 37.0 | 40.0 | 39.0 | 39.0 |      |      | 40.0 | 40.0 |      |      | 34.0 | 39.0 | 40.0 | 39.0 | 36.0 | 460.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  |      |      |      |      |      |      |      |      |      |      |      |        |
| 06N | 33E | 9   | 37.0 | 39.0 | 40.0 | 38.0 | 38.0 |      |      | 33.0 | 38.0 |      |      | 38.0 | 37.0 | 36.0 | 35.0 | 39.0 | 448.0  |
| 06N | 33E | 10  | 35.0 | 39.0 | 39.0 | 38.0 | 39.0 | 37.0 | 37.0 | 39.0 |      |      |      |      |      |      |      |      | 303.0  |
| 06N | 33E | 11  | 8.0  | 34.0 | 40.0 | 34.0 | 39.0 | 39.0 | 39.0 | 40.0 | 40.0 | 40.0 |      |      | 21.0 | 40.0 |      |      | 414.0  |
| 07N | 33E | 14  |      |      |      |      |      |      |      |      | 40.0 | 39.0 | 39.0 | 39.0 |      |      |      |      | 157.0  |
| 07N | 33E | 15  | 39.0 | 40.0 | 40.0 | 39.0 |      |      |      |      | 40.0 | 39.0 | 38.0 | 39.0 | 39.0 | 40.0 | 39.0 | 38.0 | 470.0  |
| 07N | 33E | 22  | 39.0 | 39.0 | 40.0 | 38.0 | 39.0 | 38.0 | 38.0 | 40.0 | 40.0 | 38.0 | 37.0 | 39.0 | 37.0 | 40.0 | 39.0 | 36.0 | 617.0  |
| 07N | 33E | 23  | 39.0 | 39.0 | 40.0 | 39.0 | 40.0 | 39.0 | 38.0 | 39.0 | 37.0 | 37.0 | 34.0 | 40.0 | 37.0 | 37.0 | 40.0 | 40.0 | 615.0  |
| 07N | 33E | 24  |      |      |      |      | 38.0 | 39.0 | 40.0 | 39.0 |      | 38.0 | 39.0 |      |      |      |      |      | 233.0  |
| 07N | 33E | 25  | 39.0 | 40.0 | 40.0 | 40.0 | 40.0 | 36.0 | 39.0 | 40.0 | 35.0 | 34.0 | 37.0 | 39.0 | 34.0 | 34.0 | 39.0 | 39.0 | 605.0  |
| 07N | 33E | 26  | 39.0 | 40.0 | 40.0 | 39.0 | 40.0 | 37.0 | 39.0 | 40.0 | 40.0 | 39.0 | 26.0 | 35.0 | 37.0 | 38.0 | 36.0 | 32.0 | 597.0  |
| 07N | 33E | 27  | 35.0 | 39.0 | 40.0 | 39.0 | 39.0 | 34.0 | 35.0 | 40.0 | 40.0 | 36.0 | 32.0 | 36.0 | 39.0 | 40.0 | 36.0 | 33.0 | 593.0  |
| 07N | 33E | 33  | 38.0 | 34.0 | 29.0 | 36.0 |      |      |      |      | 37.0 |      |      | 38.0 | 36.0 | 38.0 | 37.0 | 36.0 | 359.0  |
| 07N | 33E | 34  | 36.0 | 39.0 | 40.0 | 38.0 | 39.0 | 37.0 | 39.0 | 40.0 | 40.0 | 35.0 | 38.0 | 35.0 | 38.0 | 40.0 | 39.0 | 37.0 | 610.0  |
| 07N | 33E | 35  | 27.0 | 39.0 | 40.0 | 37.0 | 40.0 | 29.0 | 38.0 | 40.0 | 40.0 | 38.0 | 37.0 | 39.0 | 32.0 | 40.0 | 38.0 | 32.0 | 586.0  |
| 07N | 33E | 36  |      |      |      |      |      | 39.0 | 25.0 |      |      |      |      |      |      |      |      |      | 64.0   |
| 07N | 34E | 19  |      |      |      |      | 38.0 | 37.0 | 38.0 | 39.0 |      |      |      |      |      |      |      |      | 152.0  |
|     |     |     |      |      |      |      |      | L 1  | L 2  |      |      |      |      |      |      |      |      |      |        |
| 07N | 34E | 20  |      |      |      |      |      |      |      |      | 39.0 | 36.0 | 36.0 | 40.0 | 40.0 |      | 40.0 | 40.0 | 271.0  |
| 07N | 34E | 21  |      |      |      |      |      |      |      |      |      | 40.0 | 40.0 |      |      |      |      |      | 80.0   |
| 07N | 34E | 28  |      |      |      |      |      |      | 40.0 |      |      | 32.0 |      |      |      |      |      |      | 72.0   |
| 07N | 34E | 29  |      | 40.0 | 34.0 | 38.0 | 40.0 | 36.0 | 36.0 | 40.0 | 40.0 | 34.0 | 32.0 | 39.0 | 40.0 | 40.0 | 40.0 | 40.0 | 569.0  |
| 07N | 34E | 30  | 39.0 |      |      | 39.0 |      | 39.0 | 19.0 |      | 40.0 | 39.0 | 38.0 | 40.0 | 40.0 | 40.0 | 39.0 | 39.0 | 451.0  |
|     |     |     |      |      |      |      |      | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |        |
| 07N | 34E | 31  | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      |      | 40.0 | 40.0 | 39.0 | 39.0 | 318.0  |
| 07N | 34E | 32  | 40.0 | 40.0 | 40.0 | 40.0 | 39.0 | 33.0 | 39.0 | 40.0 | 40.0 | 40.0 | 38.0 |      | 40.0 | 40.0 |      |      | 509.0  |

POU Total Acres: 10,740.0

**Conditions/Remarks:**

1. Rights 31-2451, 31-7327, 31-10322, 31-10323, 31-10324, 31-10325, and 31-7113 when combined shall not exceed a total annual maximum diversion volume of 37,590 af at the field headgate.
2. Rights 31-2420, 31-2451, 31-7113, 31-07327, 31-10322, 31-10323, 31-10324 and 31-10325 when combined shall not exceed the irrigation of 10,740 acres.
3. This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
4. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 110.
5. Prior to the diversion and use of water under Transfer approval 79085, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
6. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
7. The following rights are diverted through point(s) of diversion described above: 31-2451, 31-7327, 31-10322, 31-10323, 31-10324, 31-10325, and 31-7113.
8. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
9. This right does not grant any right-of-way or easement across the land of another.

**Conditions/Remarks:**

10. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
11. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
12. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 2A**

**Current Water Right No.** 31-10322

Current Water Right Owner  
 JEFFERSON IRRIGATION  
 CO LTD  
 C/O PATRICK HENDREN  
 724 E 1800 N  
 MONTEVIEW, ID 83435

Priority Date: 9/24/1952

Origin: Water Right

Basis: Decreed

Status: Active

**Source:** GROUND WATER

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Subuse Code</u> |
|-----------------------|-------------|-----------|-----------------------|--------------------|
| IRRIGATION            | 04/01       | 10/31     | 70.000 CFS            |                    |
| Total Diversion       |             |           | 70.000 CFS            |                    |

**Source and Point(s) of Diversion:**

|              |            |                         |                  |
|--------------|------------|-------------------------|------------------|
| GROUND WATER | NWNENW     | Sec. 10 Twp 07N Rge 34E | JEFFERSON County |
| GROUND WATER | SWNWNW     | Sec. 10 Twp 07N Rge 34E | JEFFERSON County |
| GROUND WATER | NESWNW     | Sec. 10 Twp 07N Rge 34E | JEFFERSON County |
| GROUND WATER | L2(NWNWNE) | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWSWNE     | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L3(NENW)   | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L3(NENENW) | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L3(SWNENW) | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L4(NWNW)   | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SENW       | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SENW       | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SESENW     | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | NESESW     | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWSWSW     | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SENESE     | Sec. 4 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWSESE     | Sec. 4 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SESWSE     | Sec. 4 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SENWNE     | Sec. 9 Twp 07N Rge 34E  | JEFFERSON County |

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**Place of Use:** IRRIGATION

| Twp | Rng | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 06N | 33E | 2   | 20.0 | 38.0 | 40.0 | 39.0 | 33.0 | 36.0 | 38.0 | 40.0 | 38.0 | 35.0 | 39.0 | 36.0 | 39.0 | 40.0 | 36.0 | 38.0 | 585.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |      |      |      |      |      |        |
| 06N | 33E | 3   | 37.0 | 34.0 | 40.0 | 26.0 | 38.0 | 36.0 | 38.0 | 40.0 | 40.0 | 39.0 | 38.0 | 39.0 | 39.0 | 40.0 | 39.0 | 39.0 | 602.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |      |      |      |      |      |        |
| 06N | 33E | 4   | 37.0 | 37.0 | 40.0 | 39.0 | 39.0 |      |      | 40.0 | 40.0 |      |      | 34.0 | 39.0 | 40.0 | 39.0 | 36.0 | 460.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  |      |      |      |      |      |      |      |      |      |      |      |        |
| 06N | 33E | 9   | 37.0 | 39.0 | 40.0 | 38.0 | 38.0 |      |      | 33.0 | 38.0 |      |      | 38.0 | 37.0 | 36.0 | 35.0 | 39.0 | 448.0  |
| 06N | 33E | 10  | 35.0 | 39.0 | 39.0 | 38.0 | 39.0 | 37.0 | 37.0 | 39.0 |      |      |      |      |      |      |      |      | 303.0  |
| 06N | 33E | 11  | 8.0  | 34.0 | 40.0 | 34.0 | 39.0 | 39.0 | 39.0 | 40.0 | 40.0 | 40.0 |      |      | 21.0 | 40.0 |      |      | 414.0  |
| 07N | 33E | 14  |      |      |      |      |      |      |      |      | 40.0 | 39.0 | 39.0 | 39.0 |      |      |      |      | 157.0  |
| 07N | 33E | 15  | 39.0 | 40.0 | 40.0 | 39.0 |      |      |      |      | 40.0 | 39.0 | 38.0 | 39.0 | 39.0 | 40.0 | 39.0 | 38.0 | 470.0  |
| 07N | 33E | 22  | 39.0 | 39.0 | 40.0 | 38.0 | 39.0 | 38.0 | 38.0 | 40.0 | 40.0 | 38.0 | 37.0 | 39.0 | 37.0 | 40.0 | 39.0 | 36.0 | 617.0  |
| 07N | 33E | 23  | 39.0 | 39.0 | 40.0 | 39.0 | 40.0 | 39.0 | 38.0 | 39.0 | 37.0 | 37.0 | 34.0 | 40.0 | 37.0 | 37.0 | 40.0 | 40.0 | 615.0  |
| 07N | 33E | 24  |      |      |      |      | 38.0 | 39.0 | 40.0 | 39.0 |      | 38.0 | 39.0 |      |      |      |      |      | 233.0  |
| 07N | 33E | 25  | 39.0 | 40.0 | 40.0 | 40.0 | 40.0 | 36.0 | 39.0 | 40.0 | 35.0 | 34.0 | 37.0 | 39.0 | 34.0 | 34.0 | 39.0 | 39.0 | 605.0  |
| 07N | 33E | 26  | 39.0 | 40.0 | 40.0 | 39.0 | 40.0 | 37.0 | 39.0 | 40.0 | 40.0 | 39.0 | 26.0 | 35.0 | 37.0 | 38.0 | 36.0 | 32.0 | 597.0  |
| 07N | 33E | 27  | 35.0 | 39.0 | 40.0 | 39.0 | 39.0 | 34.0 | 35.0 | 40.0 | 40.0 | 36.0 | 32.0 | 36.0 | 39.0 | 40.0 | 36.0 | 33.0 | 593.0  |
| 07N | 33E | 33  | 38.0 | 34.0 | 29.0 | 36.0 |      |      |      |      | 37.0 |      |      | 38.0 | 36.0 | 38.0 | 37.0 | 36.0 | 359.0  |
| 07N | 33E | 34  | 36.0 | 39.0 | 40.0 | 38.0 | 39.0 | 37.0 | 39.0 | 40.0 | 40.0 | 35.0 | 38.0 | 35.0 | 38.0 | 40.0 | 39.0 | 37.0 | 610.0  |
| 07N | 33E | 35  | 27.0 | 39.0 | 40.0 | 37.0 | 40.0 | 29.0 | 38.0 | 40.0 | 40.0 | 38.0 | 37.0 | 39.0 | 32.0 | 40.0 | 38.0 | 32.0 | 586.0  |
| 07N | 33E | 36  |      |      |      |      |      | 39.0 | 25.0 |      |      |      |      |      |      |      |      |      | 64.0   |
| 07N | 34E | 19  |      |      |      |      | 38.0 | 37.0 | 38.0 | 39.0 |      |      |      |      |      |      |      |      | 152.0  |
|     |     |     |      |      |      |      | L 1  | L 2  |      |      |      |      |      |      |      |      |      |      |        |
| 07N | 34E | 20  |      |      |      |      |      |      |      |      | 39.0 | 36.0 | 36.0 | 40.0 | 40.0 |      | 40.0 | 40.0 | 271.0  |
| 07N | 34E | 21  |      |      |      |      |      |      |      |      |      | 40.0 | 40.0 |      |      |      |      |      | 80.0   |
| 07N | 34E | 28  |      |      |      |      |      |      | 40.0 |      |      | 32.0 |      |      |      |      |      |      | 72.0   |
| 07N | 34E | 29  |      | 40.0 | 34.0 | 38.0 | 40.0 | 36.0 | 36.0 | 40.0 | 40.0 | 34.0 | 32.0 | 39.0 | 40.0 | 40.0 | 40.0 | 40.0 | 569.0  |
| 07N | 34E | 30  | 39.0 |      |      | 39.0 |      | 39.0 | 19.0 |      | 40.0 | 39.0 | 38.0 | 40.0 | 40.0 | 40.0 | 39.0 | 39.0 | 451.0  |
|     |     |     |      |      |      |      | L 1  | L 2  |      |      |      | L 3  | L 4  |      |      |      |      |      |        |
| 07N | 34E | 31  | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      |      | 40.0 | 40.0 | 39.0 | 39.0 | 318.0  |
| 07N | 34E | 32  | 40.0 | 40.0 | 40.0 | 40.0 | 39.0 | 33.0 | 39.0 | 40.0 | 40.0 | 40.0 | 38.0 |      | 40.0 | 40.0 |      |      | 509.0  |

POU Total Acres: 10,740.0

**Conditions/Remarks:**

1. Rights 31-2451, 31-7327, 31-10322, 31-10323, 31-10324, 31-10325, and 31-7113 when combined shall not exceed a total annual maximum diversion volume of 37,590 af at the field headgate.
2. Rights 31-2420, 31-2451, 31-7113, 31-07327, 31-10322, 31-10323, 31-10324 and 31-10325 when combined shall not exceed the irrigation of 10,740 acres.
3. This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
4. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 110.
5. Prior to the diversion and use of water under Transfer approval 79085, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
6. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
7. The following rights are diverted through point(s) of diversion described above: 31-2451, 31-7327, 31-10322, 31-10323, 31-10324, 31-10325, and 31-7113.
8. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
9. This right does not grant any right-of-way or easement across the land of another.

**Conditions/Remarks:**

10. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
11. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
12. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2A

Current Water Right No. 31-10323

Current Water Right Owner  
JEFFERSON IRRIGATION  
CO LTD  
C/O PATRICK HENDREN  
724 E 1800 N  
MONTEVIEW, ID 83435

Priority Date: 10/17/1943

Origin: Water Right

Basis: Decreed

Status: Active

**Source: GROUND WATER**

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Subuse Code</u> |
|-----------------------|-------------|-----------|-----------------------|--------------------|
| IRRIGATION            | 04/01       | 10/31     | 29.000 CFS            |                    |
| Total Diversion       |             |           | 29.000 CFS            |                    |

**Source and Point(s) of Diversion:**

|              |            |                         |                  |
|--------------|------------|-------------------------|------------------|
| GROUND WATER | NWNENW     | Sec. 10 Twp 07N Rge 34E | JEFFERSON County |
| GROUND WATER | SWNWNW     | Sec. 10 Twp 07N Rge 34E | JEFFERSON County |
| GROUND WATER | NESWNW     | Sec. 10 Twp 07N Rge 34E | JEFFERSON County |
| GROUND WATER | L2(NWNWNE) | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWSWNE     | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L3(NENW)   | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L3(NENENW) | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L3(SWNENW) | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L4(NWNW)   | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SENW       | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SENW       | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SESENW     | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | NESESW     | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWSWSW     | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SENESE     | Sec. 4 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWSESE     | Sec. 4 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SESWSE     | Sec. 4 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SENWNE     | Sec. 9 Twp 07N Rge 34E  | JEFFERSON County |

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**Place of Use:** IRRIGATION

| Twp | Rng | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 06N | 33E | 2   | 20.0 | 38.0 | 40.0 | 39.0 | 33.0 | 36.0 | 38.0 | 40.0 | 38.0 | 35.0 | 39.0 | 36.0 | 39.0 | 40.0 | 36.0 | 38.0 | 585.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |      |      |      |      |      |        |
| 06N | 33E | 3   | 37.0 | 34.0 | 40.0 | 26.0 | 38.0 | 36.0 | 38.0 | 40.0 | 40.0 | 39.0 | 38.0 | 39.0 | 39.0 | 40.0 | 39.0 | 39.0 | 602.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |      |      |      |      |      |        |
| 06N | 33E | 4   | 37.0 | 37.0 | 40.0 | 39.0 | 39.0 |      |      | 40.0 | 40.0 |      |      | 34.0 | 39.0 | 40.0 | 39.0 | 36.0 | 460.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  |      |      |      |      |      |      |      |      |      |      |      |        |
| 06N | 33E | 9   | 37.0 | 39.0 | 40.0 | 38.0 | 38.0 |      |      | 33.0 | 38.0 |      |      | 38.0 | 37.0 | 36.0 | 35.0 | 39.0 | 448.0  |
| 06N | 33E | 10  | 35.0 | 39.0 | 39.0 | 38.0 | 39.0 | 37.0 | 37.0 | 39.0 |      |      |      |      |      |      |      |      | 303.0  |
| 06N | 33E | 11  | 8.0  | 34.0 | 40.0 | 34.0 | 39.0 | 39.0 | 39.0 | 40.0 | 40.0 | 40.0 |      |      | 21.0 | 40.0 |      |      | 414.0  |
| 07N | 33E | 14  |      |      |      |      |      |      |      |      | 40.0 | 39.0 | 39.0 | 39.0 |      |      |      |      | 157.0  |
| 07N | 33E | 15  | 39.0 | 40.0 | 40.0 | 39.0 |      |      |      |      | 40.0 | 39.0 | 38.0 | 39.0 | 39.0 | 40.0 | 39.0 | 38.0 | 470.0  |
| 07N | 33E | 22  | 39.0 | 39.0 | 40.0 | 38.0 | 39.0 | 38.0 | 38.0 | 40.0 | 40.0 | 38.0 | 37.0 | 39.0 | 37.0 | 40.0 | 39.0 | 36.0 | 617.0  |
| 07N | 33E | 23  | 39.0 | 39.0 | 40.0 | 39.0 | 40.0 | 39.0 | 38.0 | 39.0 | 37.0 | 37.0 | 34.0 | 40.0 | 37.0 | 37.0 | 40.0 | 40.0 | 615.0  |
| 07N | 33E | 24  |      |      |      |      | 38.0 | 39.0 | 40.0 | 39.0 |      | 38.0 | 39.0 |      |      |      |      |      | 233.0  |
| 07N | 33E | 25  | 39.0 | 40.0 | 40.0 | 40.0 | 40.0 | 36.0 | 39.0 | 40.0 | 35.0 | 34.0 | 37.0 | 39.0 | 34.0 | 34.0 | 39.0 | 39.0 | 605.0  |
| 07N | 33E | 26  | 39.0 | 40.0 | 40.0 | 39.0 | 40.0 | 37.0 | 39.0 | 40.0 | 40.0 | 39.0 | 26.0 | 35.0 | 37.0 | 38.0 | 36.0 | 32.0 | 597.0  |
| 07N | 33E | 27  | 35.0 | 39.0 | 40.0 | 39.0 | 39.0 | 34.0 | 35.0 | 40.0 | 40.0 | 36.0 | 32.0 | 36.0 | 39.0 | 40.0 | 36.0 | 33.0 | 593.0  |
| 07N | 33E | 33  | 38.0 | 34.0 | 29.0 | 36.0 |      |      |      |      | 37.0 |      |      | 38.0 | 36.0 | 38.0 | 37.0 | 36.0 | 359.0  |
| 07N | 33E | 34  | 36.0 | 39.0 | 40.0 | 38.0 | 39.0 | 37.0 | 39.0 | 40.0 | 40.0 | 35.0 | 38.0 | 35.0 | 38.0 | 40.0 | 39.0 | 37.0 | 610.0  |
| 07N | 33E | 35  | 27.0 | 39.0 | 40.0 | 37.0 | 40.0 | 29.0 | 38.0 | 40.0 | 40.0 | 38.0 | 37.0 | 39.0 | 32.0 | 40.0 | 38.0 | 32.0 | 586.0  |
| 07N | 33E | 36  |      |      |      |      |      | 39.0 | 25.0 |      |      |      |      |      |      |      |      |      | 64.0   |
| 07N | 34E | 19  |      |      |      |      | 38.0 | 37.0 | 38.0 | 39.0 |      |      |      |      |      |      |      |      | 152.0  |
|     |     |     |      |      |      |      |      | L 1  | L 2  |      |      |      |      |      |      |      |      |      |        |
| 07N | 34E | 20  |      |      |      |      |      |      |      |      | 39.0 | 36.0 | 36.0 | 40.0 | 40.0 |      | 40.0 | 40.0 | 271.0  |
| 07N | 34E | 21  |      |      |      |      |      |      |      |      |      | 40.0 | 40.0 |      |      |      |      |      | 80.0   |
| 07N | 34E | 28  |      |      |      |      |      |      | 40.0 |      |      | 32.0 |      |      |      |      |      |      | 72.0   |
| 07N | 34E | 29  |      | 40.0 | 34.0 | 38.0 | 40.0 | 36.0 | 36.0 | 40.0 | 40.0 | 34.0 | 32.0 | 39.0 | 40.0 | 40.0 | 40.0 | 40.0 | 569.0  |
| 07N | 34E | 30  | 39.0 |      |      | 39.0 |      | 39.0 | 19.0 |      | 40.0 | 39.0 | 38.0 | 40.0 | 40.0 | 40.0 | 39.0 | 39.0 | 451.0  |
|     |     |     |      |      |      |      |      | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |        |
| 07N | 34E | 31  | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      |      | 40.0 | 40.0 | 39.0 | 39.0 | 318.0  |
| 07N | 34E | 32  | 40.0 | 40.0 | 40.0 | 40.0 | 39.0 | 33.0 | 39.0 | 40.0 | 40.0 | 40.0 | 38.0 |      | 40.0 | 40.0 |      |      | 509.0  |

POU Total Acres: 10,740.0

**Conditions/Remarks:**

1. Rights 31-2451, 31-7327, 31-10322, 31-10323, 31-10324, 31-10325, and 31-7113 when combined shall not exceed a total annual maximum diversion volume of 37,590 af at the field headgate.
2. Rights 31-2420, 31-2451, 31-7113, 31-07327, 31-10322, 31-10323, 31-10324 and 31-10325 when combined shall not exceed the irrigation of 10,740 acres.
3. This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
4. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 110.
5. Prior to the diversion and use of water under Transfer approval 79085, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
6. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
7. The following rights are diverted through point(s) of diversion described above: 31-2451, 31-7327, 31-10322, 31-10323, 31-10324, 31-10325, and 31-7113.
8. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
9. This right does not grant any right-of-way or easement across the land of another.

**Conditions/Remarks:**

10. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
11. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
12. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

IDAHO DEPARTMENT OF WATER RESOURCES  
LOCATION FOR TRANSFER OF WATER RIGHT  
PART 2A

Current Water Right No. 31-10324

Current Water Right Owner  
JEFFERSON IRRIGATION  
CO LTD  
C/O PATRICK HENDREN  
724 E 1800 N  
MONTEVIEW, ID 83435

Priority Date: 10/1/1913

Origin: Water Right

Basis: Decreed

Status: Active

Source: GROUND WATER

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Subuse Code</u> |
|-----------------------|-------------|-----------|-----------------------|--------------------|
| IRRIGATION            | 04/01       | 10/31     | 60.000 CFS            |                    |
| Total Diversion       |             |           | 60.000 CFS            |                    |

Source and Point(s) of Diversion:

|              |            |                         |                  |
|--------------|------------|-------------------------|------------------|
| GROUND WATER | NWNENW     | Sec. 10 Twp 07N Rge 34E | JEFFERSON County |
| GROUND WATER | SWNWNW     | Sec. 10 Twp 07N Rge 34E | JEFFERSON County |
| GROUND WATER | NESWNW     | Sec. 10 Twp 07N Rge 34E | JEFFERSON County |
| GROUND WATER | L2(NWNWNE) | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWSWNE     | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L3(NENW)   | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L3(NENENW) | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L3(SWNENW) | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L4(NWNW)   | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SENW       | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SENW       | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SESENW     | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | NESESW     | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWSWSW     | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SENESE     | Sec. 4 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWSESE     | Sec. 4 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SESWSE     | Sec. 4 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SENWNE     | Sec. 9 Twp 07N Rge 34E  | JEFFERSON County |

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**LOCATION FOR TRANSFER OF WATER RIGHT**

**Place of Use:** IRRIGATION

| Twp | Rng | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 06N | 33E | 2   | 20.0 | 38.0 | 40.0 | 39.0 | 33.0 | 36.0 | 38.0 | 40.0 | 38.0 | 35.0 | 39.0 | 36.0 | 39.0 | 40.0 | 36.0 | 38.0 | 585.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |      |      |      |      |      |        |
| 06N | 33E | 3   | 37.0 | 34.0 | 40.0 | 26.0 | 38.0 | 36.0 | 38.0 | 40.0 | 40.0 | 39.0 | 38.0 | 39.0 | 39.0 | 40.0 | 39.0 | 39.0 | 602.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |      |      |      |      |      |        |
| 06N | 33E | 4   | 37.0 | 37.0 | 40.0 | 39.0 | 39.0 |      |      | 40.0 | 40.0 |      |      | 34.0 | 39.0 | 40.0 | 39.0 | 36.0 | 460.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  |      |      |      |      |      |      |      |      |      |      |      |        |
| 06N | 33E | 9   | 37.0 | 39.0 | 40.0 | 38.0 | 38.0 |      |      | 33.0 | 38.0 |      |      | 38.0 | 37.0 | 36.0 | 35.0 | 39.0 | 448.0  |
| 06N | 33E | 10  | 35.0 | 39.0 | 39.0 | 38.0 | 39.0 | 37.0 | 37.0 | 39.0 |      |      |      |      |      |      |      |      | 303.0  |
| 06N | 33E | 11  | 8.0  | 34.0 | 40.0 | 34.0 | 39.0 | 39.0 | 39.0 | 40.0 | 40.0 | 40.0 |      |      | 21.0 | 40.0 |      |      | 414.0  |
| 07N | 33E | 14  |      |      |      |      |      |      |      |      | 40.0 | 39.0 | 39.0 | 39.0 |      |      |      |      | 157.0  |
| 07N | 33E | 15  | 39.0 | 40.0 | 40.0 | 39.0 |      |      |      |      | 40.0 | 39.0 | 38.0 | 39.0 | 39.0 | 40.0 | 39.0 | 38.0 | 470.0  |
| 07N | 33E | 22  | 39.0 | 39.0 | 40.0 | 38.0 | 39.0 | 38.0 | 38.0 | 40.0 | 40.0 | 38.0 | 37.0 | 39.0 | 37.0 | 40.0 | 39.0 | 36.0 | 617.0  |
| 07N | 33E | 23  | 39.0 | 39.0 | 40.0 | 39.0 | 40.0 | 39.0 | 38.0 | 39.0 | 37.0 | 37.0 | 34.0 | 40.0 | 37.0 | 37.0 | 40.0 | 40.0 | 615.0  |
| 07N | 33E | 24  |      |      |      |      | 38.0 | 39.0 | 40.0 | 39.0 |      | 38.0 | 39.0 |      |      |      |      |      | 233.0  |
| 07N | 33E | 25  | 39.0 | 40.0 | 40.0 | 40.0 | 40.0 | 36.0 | 39.0 | 40.0 | 35.0 | 34.0 | 37.0 | 39.0 | 34.0 | 34.0 | 39.0 | 39.0 | 605.0  |
| 07N | 33E | 26  | 39.0 | 40.0 | 40.0 | 39.0 | 40.0 | 37.0 | 39.0 | 40.0 | 40.0 | 39.0 | 26.0 | 35.0 | 37.0 | 38.0 | 36.0 | 32.0 | 597.0  |
| 07N | 33E | 27  | 35.0 | 39.0 | 40.0 | 39.0 | 39.0 | 34.0 | 35.0 | 40.0 | 40.0 | 36.0 | 32.0 | 36.0 | 39.0 | 40.0 | 36.0 | 33.0 | 593.0  |
| 07N | 33E | 33  | 38.0 | 34.0 | 29.0 | 36.0 |      |      |      |      | 37.0 |      |      | 38.0 | 36.0 | 38.0 | 37.0 | 36.0 | 359.0  |
| 07N | 33E | 34  | 36.0 | 39.0 | 40.0 | 38.0 | 39.0 | 37.0 | 39.0 | 40.0 | 40.0 | 35.0 | 38.0 | 35.0 | 38.0 | 40.0 | 39.0 | 37.0 | 610.0  |
| 07N | 33E | 35  | 27.0 | 39.0 | 40.0 | 37.0 | 40.0 | 29.0 | 38.0 | 40.0 | 40.0 | 38.0 | 37.0 | 39.0 | 32.0 | 40.0 | 38.0 | 32.0 | 586.0  |
| 07N | 33E | 36  |      |      |      |      |      | 39.0 | 25.0 |      |      |      |      |      |      |      |      |      | 64.0   |
| 07N | 34E | 19  |      |      |      |      | 38.0 | 37.0 | 38.0 | 39.0 |      |      |      |      |      |      |      |      | 152.0  |
|     |     |     |      |      |      |      |      | L 1  | L 2  |      |      |      |      |      |      |      |      |      |        |
| 07N | 34E | 20  |      |      |      |      |      |      |      |      | 39.0 | 36.0 | 36.0 | 40.0 | 40.0 |      | 40.0 | 40.0 | 271.0  |
| 07N | 34E | 21  |      |      |      |      |      |      |      |      |      | 40.0 | 40.0 |      |      |      |      |      | 80.0   |
| 07N | 34E | 28  |      |      |      |      |      |      | 40.0 |      |      | 32.0 |      |      |      |      |      |      | 72.0   |
| 07N | 34E | 29  |      | 40.0 | 34.0 | 38.0 | 40.0 | 36.0 | 36.0 | 40.0 | 40.0 | 34.0 | 32.0 | 39.0 | 40.0 | 40.0 | 40.0 | 40.0 | 569.0  |
| 07N | 34E | 30  | 39.0 |      |      | 39.0 |      | 39.0 | 19.0 |      | 40.0 | 39.0 | 38.0 | 40.0 | 40.0 | 40.0 | 39.0 | 39.0 | 451.0  |
|     |     |     |      |      |      |      |      | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |        |
| 07N | 34E | 31  | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      |      | 40.0 | 40.0 | 39.0 | 39.0 | 318.0  |
| 07N | 34E | 32  | 40.0 | 40.0 | 40.0 | 40.0 | 39.0 | 33.0 | 39.0 | 40.0 | 40.0 | 40.0 | 38.0 |      | 40.0 | 40.0 |      |      | 509.0  |

Right Acre Limit: 2,350.0

POU Total Acres: 10,740.0

**Conditions/Remarks:**

1. This right is limited to the irrigation of 2350 acres within the authorized place of use in a single irrigation season.
2. Rights 31-2451, 31-7327, 31-10322, 31-10323, 31-10324, 31-10325, and 31-7113 when combined shall not exceed a total annual maximum diversion volume of 37,590 af at the field headgate.
3. Rights 31-2420, 31-2451, 31-7113, 31-07327, 31-10322, 31-10323, 31-10324 and 31-10325 when combined shall not exceed the irrigation of 10,740 acres.
4. This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
5. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 110.
6. Prior to the diversion and use of water under Transfer approval 79085, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
7. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
8. Sources for this right include springs tributary to Jefferson Reservoir and unnamed streams tributary to Jefferson Reservoir.

**Conditions/Remarks:**

9. The following rights are diverted through point(s) of diversion described above: 31-2451, 31-7327, 31-10322, 31-10323, 31-10324, 31-10325, and 31-7113.
10. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
11. This right does not grant any right-of-way or easement across the land of another.
12. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
13. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
14. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

**IDAHO DEPARTMENT OF WATER RESOURCES  
LOCATION FOR TRANSFER OF WATER RIGHT  
PART 2A**

**Current Water Right No.** 31-10325

**Current Water Right Owner**  
JEFFERSON IRRIGATION  
CO LTD  
C/O PATRICK HENDREN  
724 E 1800 N  
MONTEVIEW, ID 83435

**Priority Date:** 4/12/1920

**Origin:** Water Right

**Basis:** Decreed

**Status:** Active

**Source:** GROUND WATER

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Subuse Code</u> |
|-----------------------|-------------|-----------|-----------------------|--------------------|
| IRRIGATION            | 04/01       | 10/31     | 40.000 CFS            |                    |
| Total Diversion       |             |           | 40.000 CFS            |                    |

**Source and Point(s) of Diversion:**

|              |            |                         |                  |
|--------------|------------|-------------------------|------------------|
| GROUND WATER | SEWNNE     | Sec. 9 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SESWSE     | Sec. 4 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | NWNENW     | Sec. 10 Twp 07N Rge 34E | JEFFERSON County |
| GROUND WATER | L2(NWNWNE) | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWSWNE     | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L3(NENW)   | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L3(NENENW) | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWNWNW     | Sec. 10 Twp 07N Rge 34E | JEFFERSON County |
| GROUND WATER | NESWNW     | Sec. 10 Twp 07N Rge 34E | JEFFERSON County |
| GROUND WATER | L3(SWNENW) | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L4(NWNW)   | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SENW       | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SENW       | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SESENW     | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | NESESW     | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWSWSW     | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SENESE     | Sec. 4 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWSESE     | Sec. 4 Twp 07N Rge 34E  | JEFFERSON County |

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**LOCATION FOR TRANSFER OF WATER RIGHT**

**Place of Use:** IRRIGATION

| Twp | Rng | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 06N | 33E | 2   | 20.0 | 38.0 | 40.0 | 39.0 | 33.0 | 36.0 | 38.0 | 40.0 | 38.0 | 35.0 | 39.0 | 36.0 | 39.0 | 40.0 | 36.0 | 38.0 | 585.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |      |      |      |      |      |        |
| 06N | 33E | 3   | 37.0 | 34.0 | 40.0 | 26.0 | 38.0 | 36.0 | 38.0 | 40.0 | 40.0 | 39.0 | 38.0 | 39.0 | 39.0 | 40.0 | 39.0 | 39.0 | 602.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |      |      |      |      |      |        |
| 06N | 33E | 4   | 37.0 | 37.0 | 40.0 | 39.0 | 39.0 |      |      | 40.0 | 40.0 |      |      | 34.0 | 39.0 | 40.0 | 39.0 | 36.0 | 460.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  |      |      |      |      |      |      |      |      |      |      |      |        |
| 06N | 33E | 9   | 37.0 | 39.0 | 40.0 | 38.0 | 38.0 |      |      | 33.0 | 38.0 |      |      | 38.0 | 37.0 | 36.0 | 35.0 | 39.0 | 448.0  |
| 06N | 33E | 10  | 35.0 | 39.0 | 39.0 | 38.0 | 39.0 | 37.0 | 37.0 | 39.0 |      |      |      |      |      |      |      |      | 303.0  |
| 06N | 33E | 11  | 8.0  | 34.0 | 40.0 | 34.0 | 39.0 | 39.0 | 39.0 | 40.0 | 40.0 | 40.0 |      |      | 21.0 | 40.0 |      |      | 414.0  |
| 07N | 33E | 14  |      |      |      |      |      |      |      |      | 40.0 | 39.0 | 39.0 | 39.0 |      |      |      |      | 157.0  |
| 07N | 33E | 15  | 39.0 | 40.0 | 40.0 | 39.0 |      |      |      |      | 40.0 | 39.0 | 38.0 | 39.0 | 39.0 | 40.0 | 39.0 | 38.0 | 470.0  |
| 07N | 33E | 22  | 39.0 | 39.0 | 40.0 | 38.0 | 39.0 | 38.0 | 38.0 | 40.0 | 40.0 | 38.0 | 37.0 | 39.0 | 37.0 | 40.0 | 39.0 | 36.0 | 617.0  |
| 07N | 33E | 23  | 39.0 | 39.0 | 40.0 | 39.0 | 40.0 | 39.0 | 38.0 | 39.0 | 37.0 | 37.0 | 34.0 | 40.0 | 37.0 | 37.0 | 40.0 | 40.0 | 615.0  |
| 07N | 33E | 24  |      |      |      |      | 38.0 | 39.0 | 40.0 | 39.0 |      | 38.0 | 39.0 |      |      |      |      |      | 233.0  |
| 07N | 33E | 25  | 39.0 | 40.0 | 40.0 | 40.0 | 40.0 | 36.0 | 39.0 | 40.0 | 35.0 | 34.0 | 37.0 | 39.0 | 34.0 | 34.0 | 39.0 | 39.0 | 605.0  |
| 07N | 33E | 26  | 39.0 | 40.0 | 40.0 | 39.0 | 40.0 | 37.0 | 39.0 | 40.0 | 40.0 | 39.0 | 26.0 | 35.0 | 37.0 | 38.0 | 36.0 | 32.0 | 597.0  |
| 07N | 33E | 27  | 35.0 | 39.0 | 40.0 | 39.0 | 39.0 | 34.0 | 35.0 | 40.0 | 40.0 | 36.0 | 32.0 | 36.0 | 39.0 | 40.0 | 36.0 | 33.0 | 593.0  |
| 07N | 33E | 33  | 38.0 | 34.0 | 29.0 | 36.0 |      |      |      |      | 37.0 |      |      | 38.0 | 36.0 | 38.0 | 37.0 | 36.0 | 359.0  |
| 07N | 33E | 34  | 36.0 | 39.0 | 40.0 | 38.0 | 39.0 | 37.0 | 39.0 | 40.0 | 40.0 | 35.0 | 38.0 | 35.0 | 38.0 | 40.0 | 39.0 | 37.0 | 610.0  |
| 07N | 33E | 35  | 27.0 | 39.0 | 40.0 | 37.0 | 40.0 | 29.0 | 38.0 | 40.0 | 40.0 | 38.0 | 37.0 | 39.0 | 32.0 | 40.0 | 38.0 | 32.0 | 586.0  |
| 07N | 33E | 36  |      |      |      |      |      | 39.0 | 25.0 |      |      |      |      |      |      |      |      |      | 64.0   |
| 07N | 34E | 19  |      |      |      |      | 38.0 | 37.0 | 38.0 | 39.0 |      |      |      |      |      |      |      |      | 152.0  |
|     |     |     |      |      |      |      |      | L 1  | L 2  |      |      |      |      |      |      |      |      |      |        |
| 07N | 34E | 20  |      |      |      |      |      |      |      |      | 39.0 | 36.0 | 36.0 | 40.0 | 40.0 |      | 40.0 | 40.0 | 271.0  |
| 07N | 34E | 21  |      |      |      |      |      |      |      |      |      | 40.0 | 40.0 |      |      |      |      |      | 80.0   |
| 07N | 34E | 28  |      |      |      |      |      |      | 40.0 |      |      | 32.0 |      |      |      |      |      |      | 72.0   |
| 07N | 34E | 29  |      | 40.0 | 34.0 | 38.0 | 40.0 | 36.0 | 36.0 | 40.0 | 40.0 | 34.0 | 32.0 | 39.0 | 40.0 | 40.0 | 40.0 | 40.0 | 569.0  |
| 07N | 34E | 30  | 39.0 |      |      | 39.0 |      | 39.0 | 19.0 |      | 40.0 | 39.0 | 38.0 | 40.0 | 40.0 | 40.0 | 39.0 | 39.0 | 451.0  |
|     |     |     |      |      |      |      |      | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |        |
| 07N | 34E | 31  | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      |      | 40.0 | 40.0 | 39.0 | 39.0 | 318.0  |
| 07N | 34E | 32  | 40.0 | 40.0 | 40.0 | 40.0 | 39.0 | 33.0 | 39.0 | 40.0 | 40.0 | 40.0 | 38.0 |      | 40.0 | 40.0 |      |      | 509.0  |

Right Acre Limit: 3,340.0

POU Total Acres: 10,740.0

**Conditions/Remarks:**

1. This right is limited to the irrigation of 3340 acres within the authorized place of use in a single irrigation season.
2. Rights 31-2451, 31-7327, 31-10322, 31-10323, 31-10324, 31-10325, and 31-7113 when combined shall not exceed a total annual maximum diversion volume of 37,590 af at the field headgate.
3. Rights 31-2420, 31-2451, 31-7113, 31-07327, 31-10322, 31-10323, 31-10324 and 31-10325 when combined shall not exceed the irrigation of 10,740 acres.
4. This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
5. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 110.
6. Prior to the diversion and use of water under Transfer approval 79085, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
7. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
8. Sources for this right include springs tributary to Jefferson Reservoir and unnamed streams tributary to Jefferson Reservoir.

**Conditions/Remarks:**

9. The following rights are diverted through point(s) of diversion described above: 31-2451, 31-7327, 31-10322, 31-10323, 31-10324, 31-10325, and 31-7113.
10. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
11. This right does not grant any right-of-way or easement across the land of another.
12. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
13. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
14. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 2A**

**Current Water Right No.** 31-2420

**Current Water Right Owner**

JEFFERSON IRRIGATION  
CO LTD  
C/O PATRICK HENDREN  
724 E 1800 N  
MONTEVIEW, ID 83435

**Priority Date:** 4/2/1965

**Origin:** Water Right

**Basis:** Decreed

**Status:** Active

**Source:** WASTE WATER

**Tributary:** SINKS

**Beneficial Use**

IRRIGATION

**From**

04/01

**To**

11/01

**Diversion Rate**

15.000 CFS

**Subuse Code**

Total Diversion

15.000 CFS

**Source and Point(s) of Diversion:**

WASTE WATER  
WASTE WATER  
WASTE WATER  
WASTE WATER  
WASTE WATER

SENWSW  
SESESW  
SESWNW  
NWSWSW  
SENENW  
NWSENW

Sec. 29 Twp 07N Rge 34E JEFFERSON County  
Sec. 26 Twp 07N Rge 33E JEFFERSON County  
Sec. 20 Twp 07N Rge 34E JEFFERSON County  
Sec. 25 Twp 07N Rge 33E JEFFERSON County  
Sec. 20 Twp 07N Rge 34E JEFFERSON County  
Sec. 20 Twp 07N Rge 34E JEFFERSON County

**Place of Use:** IRRIGATION

| Twp | Rng | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 06N | 33E | 2   | 20.0 | 38.0 | 40.0 | 39.0 | 33.0 | 36.0 | 38.0 | 40.0 | 38.0 | 35.0 | 39.0 | 36.0 | 39.0 | 40.0 | 36.0 | 38.0 | 585.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |      |      |      |      |      |        |
| 06N | 33E | 3   | 37.0 | 34.0 | 40.0 | 26.0 | 38.0 | 36.0 | 38.0 | 40.0 | 40.0 | 39.0 | 38.0 | 39.0 | 39.0 | 40.0 | 39.0 | 39.0 | 602.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |      |      |      |      |      |        |
| 06N | 33E | 4   | 37.0 | 37.0 | 40.0 | 39.0 | 39.0 |      |      | 40.0 | 40.0 |      |      | 34.0 | 39.0 | 40.0 | 39.0 | 36.0 | 460.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  |      |      |      |      |      |      |      |      |      |      |      |        |
| 06N | 33E | 9   | 37.0 | 39.0 | 40.0 | 38.0 | 38.0 |      |      | 33.0 | 38.0 |      |      | 38.0 | 37.0 | 36.0 | 35.0 | 39.0 | 448.0  |
| 06N | 33E | 10  | 35.0 | 39.0 | 39.0 | 38.0 | 39.0 | 37.0 | 37.0 | 39.0 |      |      |      |      |      |      |      |      | 303.0  |
| 06N | 33E | 11  | 8.0  | 34.0 | 40.0 | 34.0 | 39.0 | 39.0 | 39.0 | 40.0 | 40.0 | 40.0 |      |      | 21.0 | 40.0 |      |      | 414.0  |
| 07N | 33E | 14  |      |      |      |      |      |      |      |      | 40.0 | 39.0 | 39.0 | 39.0 |      |      |      |      | 157.0  |
| 07N | 33E | 15  | 39.0 | 40.0 | 40.0 | 39.0 |      |      |      |      | 40.0 | 39.0 | 38.0 | 39.0 | 39.0 | 40.0 | 39.0 | 38.0 | 470.0  |
| 07N | 33E | 22  | 39.0 | 39.0 | 40.0 | 38.0 | 39.0 | 38.0 | 38.0 | 40.0 | 40.0 | 38.0 | 37.0 | 39.0 | 37.0 | 40.0 | 39.0 | 36.0 | 617.0  |
| 07N | 33E | 23  | 39.0 | 39.0 | 40.0 | 39.0 | 40.0 | 39.0 | 38.0 | 39.0 | 37.0 | 37.0 | 34.0 | 40.0 | 37.0 | 37.0 | 40.0 | 40.0 | 615.0  |
| 07N | 33E | 24  |      |      |      |      | 38.0 | 39.0 | 40.0 | 39.0 |      | 38.0 | 39.0 |      |      |      |      |      | 233.0  |
| 07N | 33E | 25  | 39.0 | 40.0 | 40.0 | 40.0 | 40.0 | 36.0 | 39.0 | 40.0 | 35.0 | 34.0 | 37.0 | 39.0 | 34.0 | 34.0 | 39.0 | 39.0 | 605.0  |
| 07N | 33E | 26  | 39.0 | 40.0 | 40.0 | 39.0 | 40.0 | 37.0 | 39.0 | 40.0 | 40.0 | 39.0 | 26.0 | 35.0 | 37.0 | 38.0 | 36.0 | 32.0 | 597.0  |
| 07N | 33E | 27  | 35.0 | 39.0 | 40.0 | 39.0 | 39.0 | 34.0 | 35.0 | 40.0 | 40.0 | 36.0 | 32.0 | 36.0 | 39.0 | 40.0 | 36.0 | 33.0 | 593.0  |
| 07N | 33E | 33  | 38.0 | 34.0 | 29.0 | 36.0 |      |      |      |      | 37.0 |      |      | 38.0 | 36.0 | 38.0 | 37.0 | 36.0 | 359.0  |
| 07N | 33E | 34  | 36.0 | 39.0 | 40.0 | 38.0 | 39.0 | 37.0 | 39.0 | 40.0 | 40.0 | 35.0 | 38.0 | 35.0 | 38.0 | 40.0 | 39.0 | 37.0 | 610.0  |
| 07N | 33E | 35  | 27.0 | 39.0 | 40.0 | 37.0 | 40.0 | 29.0 | 38.0 | 40.0 | 40.0 | 38.0 | 37.0 | 39.0 | 32.0 | 40.0 | 38.0 | 32.0 | 586.0  |
| 07N | 33E | 36  |      |      |      |      |      | 39.0 | 25.0 |      |      |      |      |      |      |      |      |      | 64.0   |
| 07N | 34E | 19  |      |      |      |      | 38.0 | 37.0 | 38.0 | 39.0 |      |      |      |      |      |      |      |      | 152.0  |
|     |     |     |      |      |      |      |      | L 1  | L 2  |      |      |      |      |      |      |      |      |      |        |
| 07N | 34E | 20  |      |      |      |      |      |      |      |      | 39.0 | 36.0 | 36.0 | 40.0 | 40.0 |      | 40.0 | 40.0 | 271.0  |
| 07N | 34E | 21  |      |      |      |      |      |      |      |      |      | 40.0 | 40.0 |      |      |      |      |      | 80.0   |
| 07N | 34E | 28  |      |      |      |      |      |      | 40.0 |      |      | 32.0 |      |      |      |      |      |      | 72.0   |
| 07N | 34E | 29  |      | 40.0 | 34.0 | 38.0 | 40.0 | 36.0 | 36.0 | 40.0 | 40.0 | 34.0 | 32.0 | 39.0 | 40.0 | 40.0 | 40.0 | 40.0 | 569.0  |
| 07N | 34E | 30  | 39.0 |      |      | 39.0 |      | 39.0 | 19.0 |      | 40.0 | 39.0 | 38.0 | 40.0 | 40.0 | 40.0 | 39.0 | 39.0 | 451.0  |
|     |     |     |      |      |      |      |      | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |        |
| 07N | 34E | 31  | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      |      | 40.0 | 40.0 | 39.0 | 39.0 | 318.0  |
| 07N | 34E | 32  | 40.0 | 40.0 | 40.0 | 40.0 | 39.0 | 33.0 | 39.0 | 40.0 | 40.0 | 40.0 | 38.0 |      | 40.0 | 40.0 |      |      | 509.0  |

POU Total Acres: 10,740.0

**Conditions/Remarks:**

1. RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
3. RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
4. RIGHT NOS. 31-02420, 31-02451, 31-07327, 31-10322, 31-10323, 31-10324 AND 31-10325 ARE LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 10,740 ACRES IN A SINGLE IRRIGATION SEASON.
5. SOURCE FOR THIS RIGHT INCLUDES CANAL SEEPAGE TRIBUTARY TO SINKS.

IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2A

Current Water Right No. 31-7113

Current Water Right Owner  
JEFFERSON IRRIGATION  
CO LTD  
C/O PATRICK HENDREN  
724 E 1800 N  
MONTEVIEW, ID 83435

Priority Date: 2/22/1974

Origin: Water Right

Basis: Decreed

Status: Active

**Source:** GROUND WATER

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|--------------------|
| IRRIGATION            | 04/01       | 10/31     | 13.540 CFS            | 3307.5 AFA    |                    |
| Total Diversion       |             |           | 13.540 CFS            | 3307.5 AFA    |                    |

**Source and Point(s) of Diversion:**

|              |            |                         |                  |
|--------------|------------|-------------------------|------------------|
| GROUND WATER | NWNENW     | Sec. 10 Twp 07N Rge 34E | JEFFERSON County |
| GROUND WATER | SWNWNW     | Sec. 10 Twp 07N Rge 34E | JEFFERSON County |
| GROUND WATER | NESWNW     | Sec. 10 Twp 07N Rge 34E | JEFFERSON County |
| GROUND WATER | L2(NWNWNE) | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWSWNE     | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L3(NENW)   | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L3(NENENW) | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L3(SWNENW) | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L4(NWNW)   | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SENW       | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SENW       | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SESENW     | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | NESESW     | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWSWSW     | Sec. 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SENESE     | Sec. 4 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWSESE     | Sec. 4 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SESWSW     | Sec. 4 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SENWNE     | Sec. 9 Twp 07N Rge 34E  | JEFFERSON County |

# SOUTH DAKOTA DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR TRANSFER OF WATER RIGHT

**Place of Use:** IRRIGATION

| Twp | Rng | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 06N | 33E | 2   | 20.0 | 38.0 | 40.0 | 39.0 | 33.0 | 36.0 | 38.0 | 40.0 | 38.0 | 35.0 | 39.0 | 36.0 | 39.0 | 40.0 | 36.0 | 38.0 | 585.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |      |      |      |      |      |        |
| 06N | 33E | 3   | 37.0 | 34.0 | 40.0 | 26.0 | 38.0 | 36.0 | 38.0 | 40.0 | 40.0 | 39.0 | 38.0 | 39.0 | 39.0 | 40.0 | 39.0 | 39.0 | 602.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |      |      |      |      |      |        |
| 06N | 33E | 4   | 37.0 | 37.0 | 40.0 | 39.0 | 39.0 |      |      | 40.0 | 40.0 |      |      | 34.0 | 39.0 | 40.0 | 39.0 | 36.0 | 460.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  |      |      |      |      |      |      |      |      |      |      |      |        |
| 06N | 33E | 9   | 37.0 | 39.0 | 40.0 | 38.0 | 38.0 |      |      | 33.0 | 38.0 |      |      | 38.0 | 37.0 | 36.0 | 35.0 | 39.0 | 448.0  |
| 06N | 33E | 10  | 35.0 | 39.0 | 39.0 | 38.0 | 39.0 | 37.0 | 37.0 | 39.0 |      |      |      |      |      |      |      |      | 303.0  |
| 06N | 33E | 11  | 8.0  | 34.0 | 40.0 | 34.0 | 39.0 | 39.0 | 39.0 | 40.0 | 40.0 | 40.0 |      |      | 21.0 | 40.0 |      |      | 414.0  |
| 07N | 33E | 14  |      |      |      |      |      |      |      |      | 40.0 | 39.0 | 39.0 | 39.0 |      |      |      |      | 157.0  |
| 07N | 33E | 15  | 39.0 | 40.0 | 40.0 | 39.0 |      |      |      |      | 40.0 | 39.0 | 38.0 | 39.0 | 39.0 | 40.0 | 39.0 | 38.0 | 470.0  |
| 07N | 33E | 22  | 39.0 | 39.0 | 40.0 | 38.0 | 39.0 | 38.0 | 38.0 | 40.0 | 40.0 | 38.0 | 37.0 | 39.0 | 37.0 | 40.0 | 39.0 | 36.0 | 617.0  |
| 07N | 33E | 23  | 39.0 | 39.0 | 40.0 | 39.0 | 40.0 | 39.0 | 38.0 | 39.0 | 37.0 | 37.0 | 34.0 | 40.0 | 37.0 | 37.0 | 40.0 | 40.0 | 615.0  |
| 07N | 33E | 24  |      |      |      |      | 38.0 | 39.0 | 40.0 | 39.0 |      | 38.0 | 39.0 |      |      |      |      |      | 233.0  |
| 07N | 33E | 25  | 39.0 | 40.0 | 40.0 | 40.0 | 40.0 | 36.0 | 39.0 | 40.0 | 35.0 | 34.0 | 37.0 | 39.0 | 34.0 | 34.0 | 39.0 | 39.0 | 605.0  |
| 07N | 33E | 26  | 39.0 | 40.0 | 40.0 | 39.0 | 40.0 | 37.0 | 39.0 | 40.0 | 40.0 | 39.0 | 26.0 | 35.0 | 37.0 | 38.0 | 36.0 | 32.0 | 597.0  |
| 07N | 33E | 27  | 35.0 | 39.0 | 40.0 | 39.0 | 39.0 | 34.0 | 35.0 | 40.0 | 40.0 | 36.0 | 32.0 | 36.0 | 39.0 | 40.0 | 36.0 | 33.0 | 593.0  |
| 07N | 33E | 33  | 38.0 | 34.0 | 29.0 | 36.0 |      |      |      |      | 37.0 |      |      | 38.0 | 36.0 | 38.0 | 37.0 | 36.0 | 359.0  |
| 07N | 33E | 34  | 36.0 | 39.0 | 40.0 | 38.0 | 39.0 | 37.0 | 39.0 | 40.0 | 40.0 | 35.0 | 38.0 | 35.0 | 38.0 | 40.0 | 39.0 | 37.0 | 610.0  |
| 07N | 33E | 35  | 27.0 | 39.0 | 40.0 | 37.0 | 40.0 | 29.0 | 38.0 | 40.0 | 40.0 | 38.0 | 37.0 | 39.0 | 32.0 | 40.0 | 38.0 | 32.0 | 586.0  |
| 07N | 33E | 36  |      |      |      |      |      | 39.0 | 25.0 |      |      |      |      |      |      |      |      |      | 64.0   |
| 07N | 34E | 19  |      |      |      |      | 38.0 | 37.0 | 38.0 | 39.0 |      |      |      |      |      |      |      |      | 152.0  |
|     |     |     |      |      |      |      |      | L 1  | L 2  |      |      |      |      |      |      |      |      |      |        |
| 07N | 34E | 20  |      |      |      |      |      |      |      |      | 39.0 | 36.0 | 36.0 | 40.0 | 40.0 |      | 40.0 | 40.0 | 271.0  |
| 07N | 34E | 21  |      |      |      |      |      |      |      |      |      | 40.0 | 40.0 |      |      |      |      |      | 80.0   |
| 07N | 34E | 28  |      |      |      |      |      |      | 40.0 |      |      | 32.0 |      |      |      |      |      |      | 72.0   |
| 07N | 34E | 29  |      | 40.0 | 34.0 | 38.0 | 40.0 | 36.0 | 36.0 | 40.0 | 40.0 | 34.0 | 32.0 | 39.0 | 40.0 | 40.0 | 40.0 | 40.0 | 569.0  |
| 07N | 34E | 30  | 39.0 |      |      | 39.0 |      | 39.0 | 19.0 |      | 40.0 | 39.0 | 38.0 | 40.0 | 40.0 | 40.0 | 39.0 | 39.0 | 451.0  |
|     |     |     |      |      |      |      |      | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |        |
| 07N | 34E | 31  | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      |      | 40.0 | 40.0 | 39.0 | 39.0 | 318.0  |
| 07N | 34E | 32  | 40.0 | 40.0 | 40.0 | 40.0 | 39.0 | 33.0 | 39.0 | 40.0 | 40.0 | 40.0 | 38.0 |      | 40.0 | 40.0 |      |      | 509.0  |

Right Acre Limit: 945.0

POU Total Acres: 10,740.0

### Conditions/Remarks:

1. This right is limited to the irrigation of 945 acres within the authorized place of use in a single irrigation season.
2. Rights 31-2451, 31-7327, 31-10322, 31-10323, 31-10324, 31-10325, and 31-7113 when combined shall not exceed a total annual maximum diversion volume of 37,590 af at the field headgate.
3. Rights 31-2420, 31-2451, 31-7113, 31-07327, 31-10322, 31-10323, 31-10324 and 31-10325 when combined shall not exceed the irrigation of 10,740 acres.
4. This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
5. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 110.
6. Prior to the diversion and use of water under Transfer approval 79085, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
7. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
8. The following rights are diverted through point(s) of diversion described above: 31-2451, 31-7327, 31-10322, 31-10323, 31-10324, 31-10325, and 31-7113.

**Conditions/Remarks:**

9. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
10. This right does not grant any right-of-way or easement across the land of another.
11. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
12. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
13. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

## APPLICATION FOR TRANSFER OF WATER RIGHT PART 3

☐ Attach a map of the diversion, measurement, control, and distribution system. Label it **Attachment #7a**.

☐ If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it **Attachment #7b**. If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

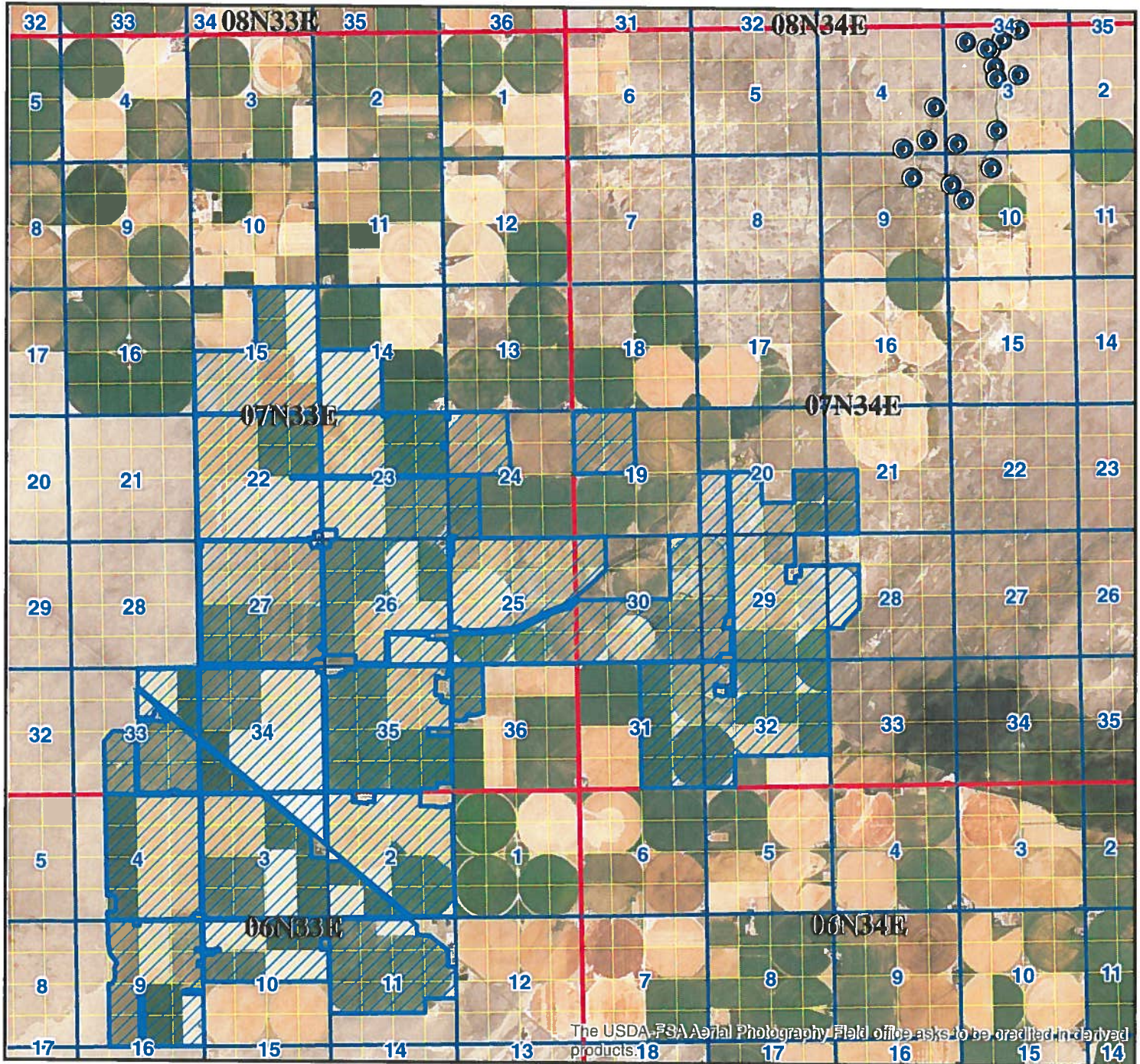
☐ If you propose to change the nature of use or period of use of all or part of the right(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a**.

☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation.  
Label it **Attachment #8b**

1. Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above.:

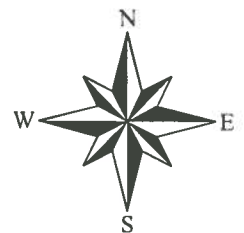
Transfer Contains 47 pages and                      attachments.  
Received By sc Date 5/18/15 Prelim. Check By                      Date                       
Fee Paid 820- Date 5/18/15 Received By sc Receipt # E0409971  
Add'l Fee Paid                      Date                      Received By                      Receipt #

# Current Water Use



## Legend

- 31-100, 31-2420, 31-2451, 31-7113, 31-7327, 31-10322, 31-10323, 31-10324 & 31-10325 Points of Diversion
- 31-100, 31-2420, 31-2451, 31-7113, 31-7327, 31-10322, 31-10323, 31-10324 & 31-10325 Current Place of Use
- Township/Range
- Sections
- QQ



0 1 2 4 Miles

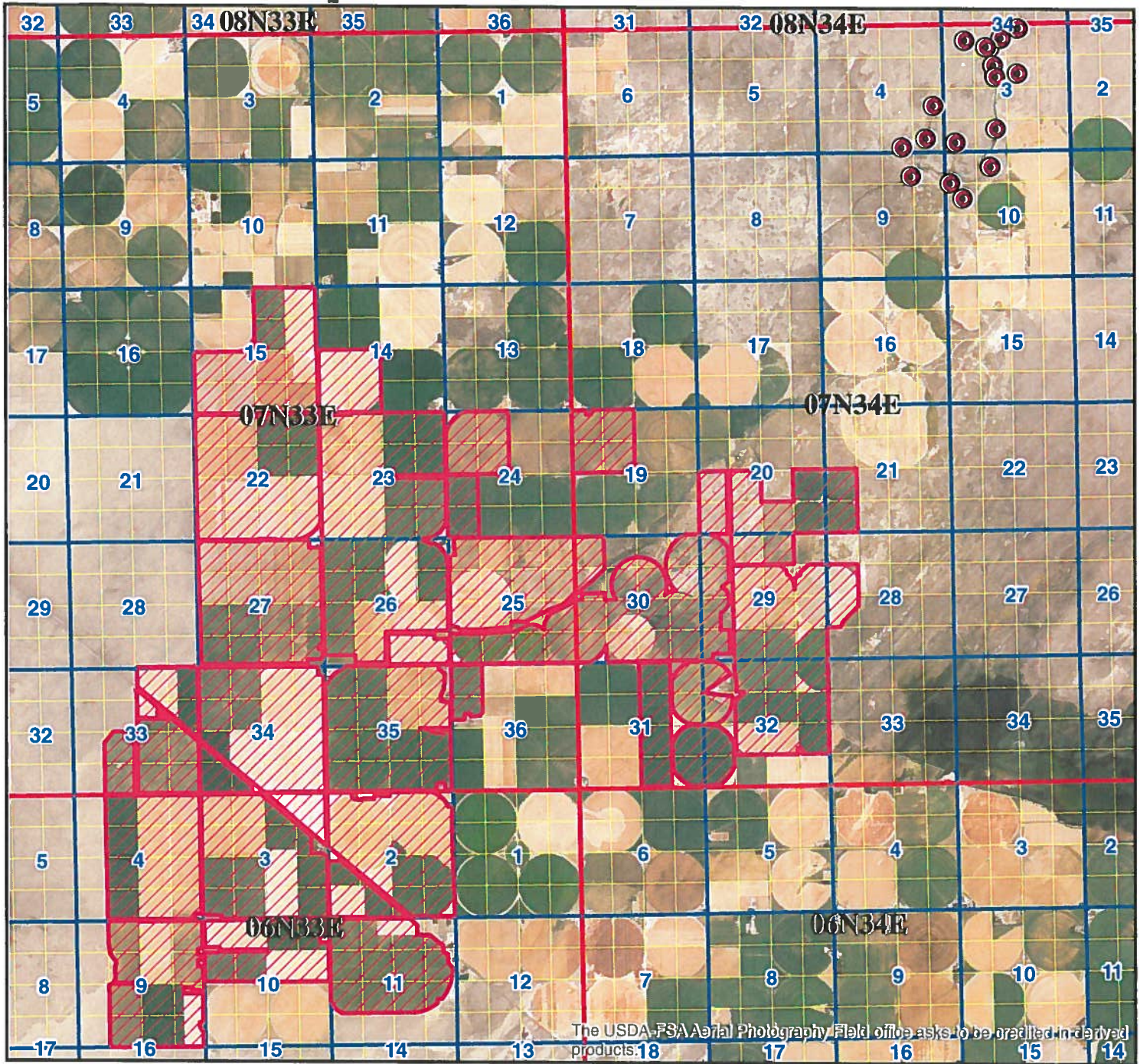
79795

Imagery: 2013 NAIP

Idaho Department of Water Resources

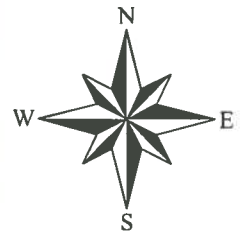
Map Prepared by Heather Bohac, April 28, 2015

# Proposed Water Use



## Legend

- 31-100, 31-2420, 31-2451, 31-7113, 31-7327, 31-10322, 31-10323, 31-10324 & 31-10325 Points of Diversion
- 31-100, 31-2420, 31-2451, 31-7113, 31-7327, 31-10322, 31-10323, 31-10324 & 31-10325 Proposed Place of Use
- Township/Range
- Sections
- QQ



0 1 2 4 Miles

79795

Imagery: 2013 NAIP  
Idaho Department of Water Resources  
Map Prepared by Heather Bohac, April 28, 2015

|                                                                                                                                                        |                                                                    |                                                                                                                                                    |                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| No. <b>C 9401</b>                                                                                                                                      | <b>Due no later than Nov 30, 2013</b><br><b>Annual Report Form</b> |                                                                                                                                                    | 2. Registered Agent and Address<br><b>(NO PO BOX)</b>                                                            |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                                                                    |                                                                                                                                                    | PATRICK M HENDREN<br>724 EAST 1800 NORTH<br>MONTEVIEW ID 83435<br><br>3. <u>New</u> Registered Agent Signature:* |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                                                                    |                                                                                                                                                    |                                                                                                                  |
| Office Held                                                                                                                                            | Name                                                               | Street or PO Address                                                                                                                               | City State Country Postal Code                                                                                   |
| SECRETARY                                                                                                                                              | PAT HENDREN                                                        | 724 EAST 1800 NORTH                                                                                                                                | MONTEVIEW ID USA 83435                                                                                           |
| PRESIDENT                                                                                                                                              | KRAIG BARE                                                         | 724 EAST 1800 NORTH                                                                                                                                | MONTEVIEW ID USA 83435                                                                                           |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 9401</b>                                                                                      |                                                                    | 6. Annual Report must be signed.*<br>Signature: Shandi Fujimoto<br>Name (type or print): Shandi Fujimoto<br>Date: 12/18/2013<br>Title: Book Keeper |                                                                                                                  |
| Processed 12/18/2013                                                                                                                                   |                                                                    | * Electronically provided signatures are accepted as original signatures.                                                                          |                                                                                                                  |

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## Cox, Sharla

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**From:** Cox, Sharla  
**Sent:** Tuesday, May 12, 2015 4:12 PM  
**To:** Carlos, Rhea  
**Subject:** Refund Please

Please refund following:

Amount of Refund: \$580.00  
Receipt #E040997  
Payable to:  
Jefferson Irrigation Company LTD  
724 E 1800 N  
Montevieu ID 83435

Reason: Overpayment for Application for Transfer.

Thank you.

*Sharla*

*Sharla Cox  
Administrative Assistant  
Idaho Dept of Water Resources  
900 N Skyline Dr. Ste A.  
Idaho Falls ID 83402  
[sharla.cox@idwr.idaho.gov](mailto:sharla.cox@idwr.idaho.gov)  
208-525-7161 phone  
208-525-7177 fax*