

RECEIVEDSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 79984**APR 13 2015**DEPT OF WATER RESOURCES
SOUTHERN REGION**MINIMUM REQUIREMENTS CHECKLIST**
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at www.idwr.idaho.gov.

Name of Applicant(s) Jack Flammer

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

Yes N/A * Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☐ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☐ ☒ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☐ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-9.

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☒ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s).**
** Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm.
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☐ ☒ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☐ #9 Other. Please describe: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APR 13 2015

DEPT OF WATER RESOURCES
SOUTHERN REGIONAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of Applicant(s) Jack Flammer Phone 208-720-7111Mailing address PO Box 3923 Hailey, Idaho 83333 Email _____

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No RepresentativeName of Representative Greg Sullivan Brockway Engineering, PLLC Phone 208-736-8543Mailing address 2016 North Washington St. Suite 4 Twin Falls, Idaho 83301 Email greg.sullivan@brockwayeng.com

- ☐ Send all correspondence for this application to the representative and not to the applicant.
OR
- ☒ Send original correspondence to the applicant and copies to the representative.
- ☒ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2**.

The transfer proposes to change the point of diversion from a diversion structure in the East Fork of the Wood River to a ground water well located on Jack Flammer's property. A 50% in 24 hour analysis for aquifer-stream interaction has been performed.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☒ ☐	37-159D	0.1/15	Irrigation	4/01 to 11/01	East Fork Wood River
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 0.1 cfs and/or 15 acre-feet.

2. Total amount of water proposed to be transferred or changed .1 cubic feet per second and/or 15 acre-feet per annum.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA.
Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
			NW	SW	8	03N	18E	Blaine	East Fork Wood River	

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	18E	8										Parcel	Num=RP03N18008540G						0.8
												Parcel	Num=RP03N18008540L						0.3
												Parcel	Num=RP002650000010						1.3
												1.4	1.2						2.6
Total Acres (for irrigation use)																			5.0

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

Existing well that will have a pressurized irrigation system installed.

- b. Who owns the property at the point(s) of diversion? Jack Flammer

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
If yes, ☐ Attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: N/A

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:
No change.

- e. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:
N/A

- f. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently leased to the Water Supply Bank,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

Page 10 of _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 37-159D

Current Owner: JACK W FLAMMER JR
Priority Date: 7/30/1888
Origin: Water Right
Status: Active
Basis: Decreed

Source

EAST FORK WOOD RIVER

Tributary

BIG WOOD RIVER

Beneficial Use

IRRIGATION

From To

04/01 to 11/01

Total Diversion

Diversion Rate

0.1 CFS

0.1 CFS

Annual Volume

15 AF

15 AF

Location of Point(s) of Diversion

EAST FORK WOOD RIVER

BLAINE County

NE1/4SW1/4

Sec. 8, Twp 03N, Rge 18E B.M.

Place of Use

IRRIGATION Within BLAINE County

T03N R18E S8

NWSW

3.00

T03N R18E S8

SWSW

2.00

Total Acres: 5

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. R29 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for irrigation of the lands above.
3. R04 Use of water under this water right will be regulated by the watermaster of State Water District No. 37.

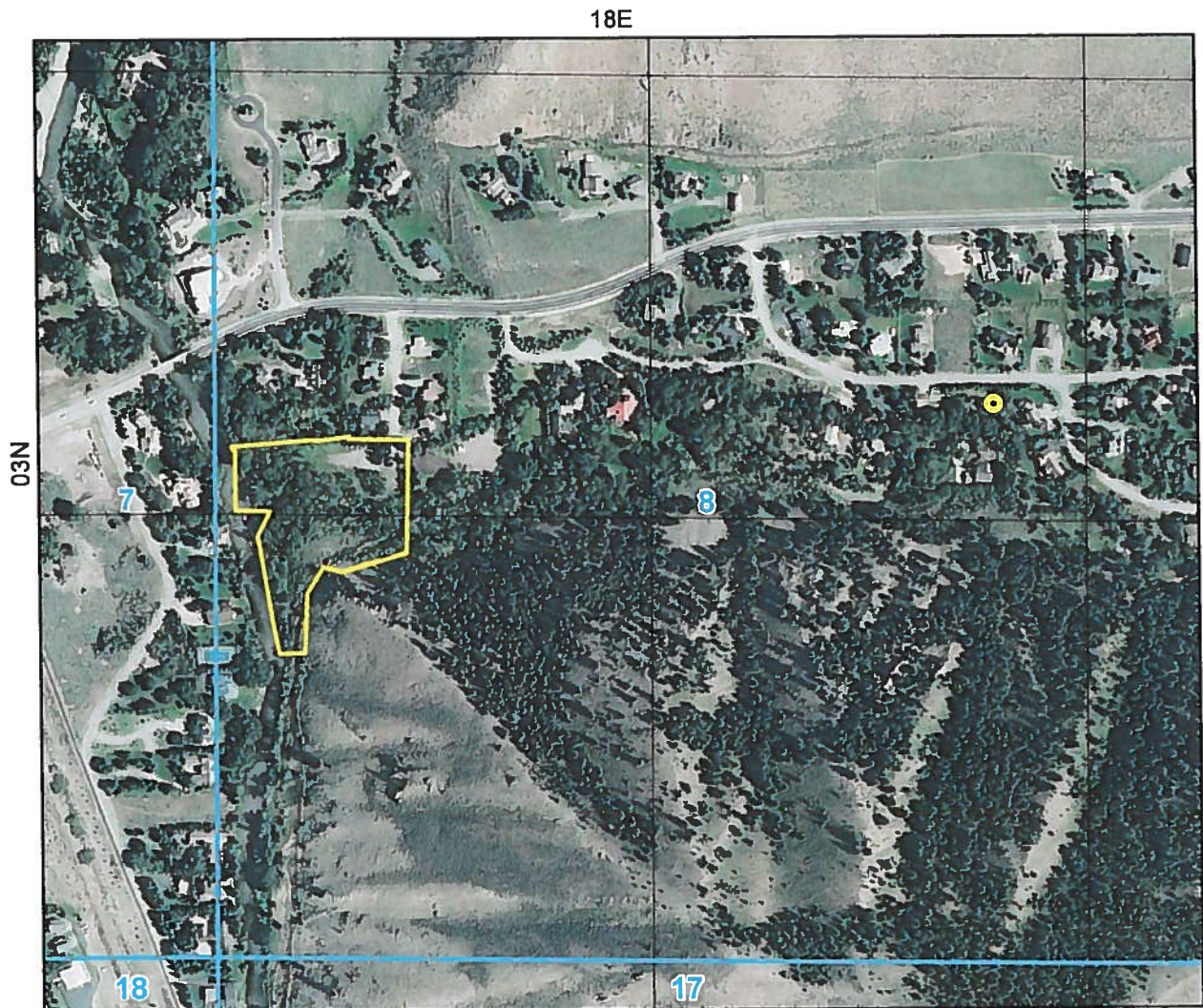
Decreed Date: 6/2/2010

State of Idaho
Department of Water Resources

Water Right
37-159D

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

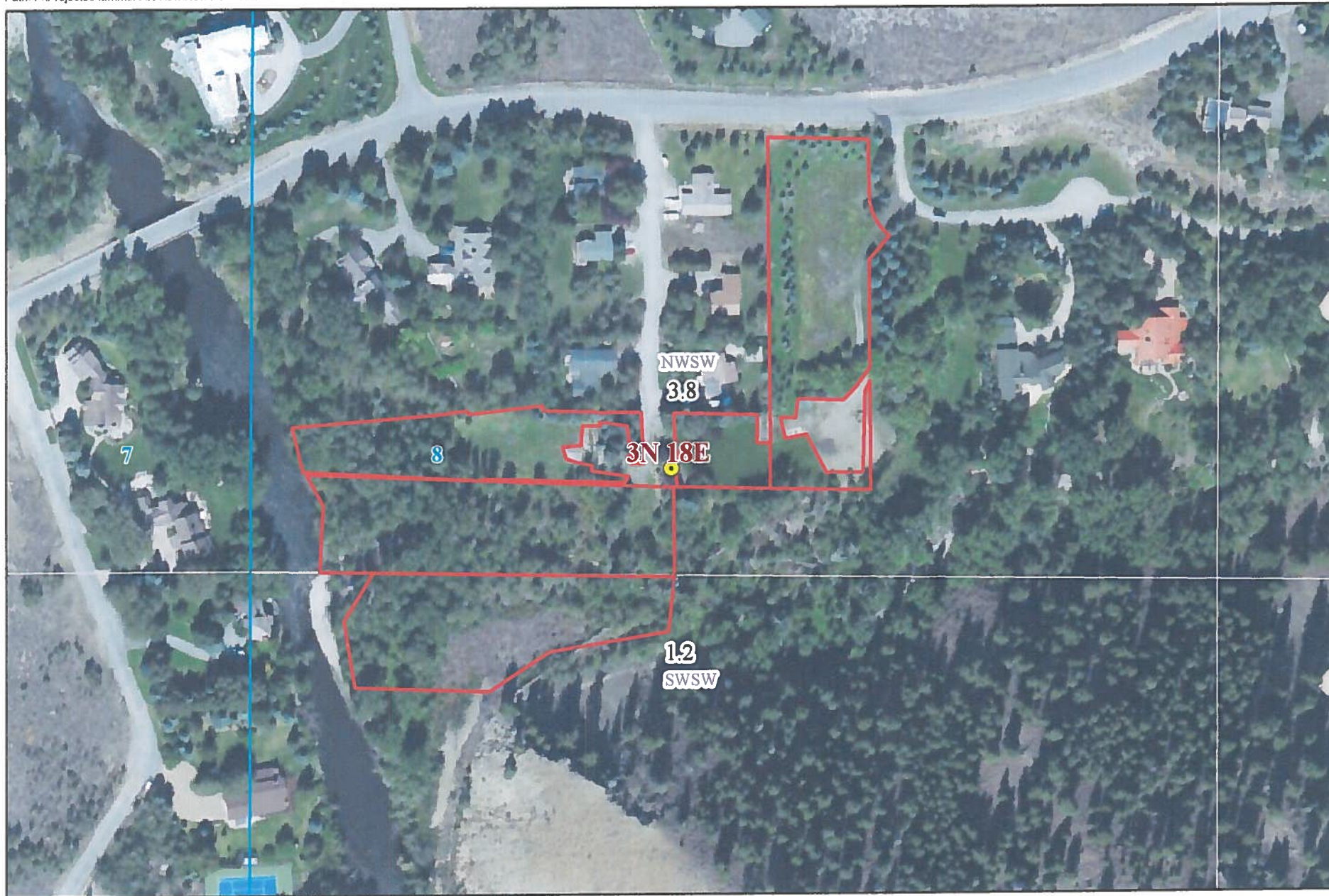


-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Taxlots

0 0.05 0.1 0.2 Miles



TRANSFER 79984



0 75 150 300 Feet

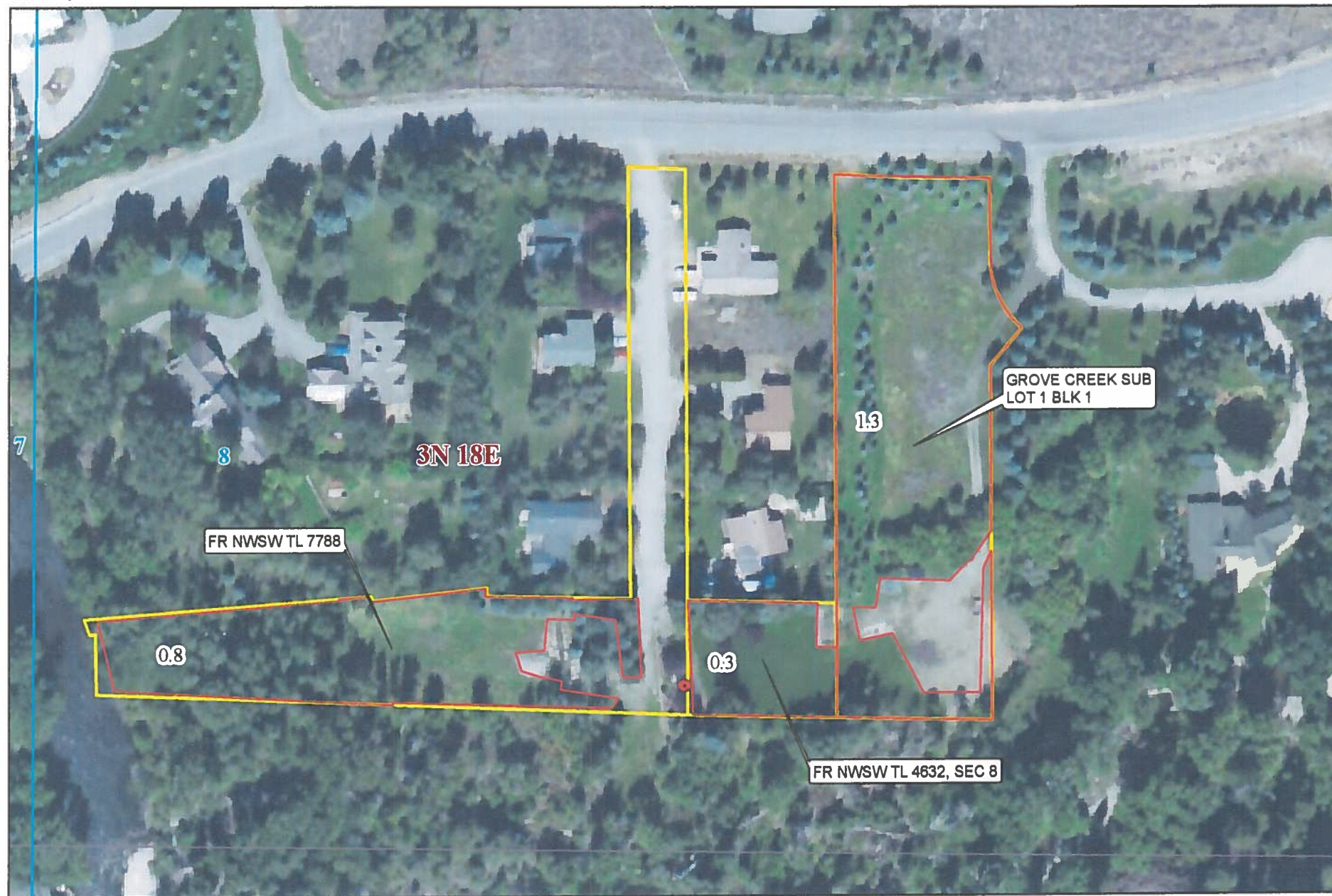
BROCKWAY ENGINEERING, PLLC.
ALR - Date: 11/10/2014

FLAMMER, JACK
TRANSFER - 37-159D POU/POD
NAIP 2013 AERIAL

Legend

- Point of Diversion
- twnshp
- NEW_POU_37-159D
- Sections
- ladesc





0 55 110 220 Feet

BROCKWAY ENGINEERING, PLLC.
ALR -Date: 11/6/2014

FLAMMER, JACK
PROPOSED POU
NAIP 2013 AERIAL

Legend

- Point of Diversion
- ▭ Proposed POU
- ▭ Parcels
- ▭ twnshp
- ▭ Sections
- ▭ lades



TRANSFER 79984



United States Department of the Interior
BUREAU OF LAND MANAGEMENT
Shoshone Field Office
400 West F Street
Shoshone, Idaho 83352-5284
(208) 732-7200

RECEIVED
NOV 05 2012
DEPT. OF WATER RESOURCES
SOUTHERN REGION



In Reply Refer To:
2928 (IDT030) P

November 2, 2012

CERTIFIED MAIL: 7012 1010 0002 1576 5310
RETURN RECEIPT REQUESTED

Jack W. Flammer Jr
PO Box 3923
Hailey, ID 83333

Dear Mr. Flammer:

This letter is in follow-up to the issuance of the patent to the Magic Triangle LLC pursuant to the Color-of-Title Act. The remainder of the improvements located on the south side of the your lot associated with 113 and 114 Magic Mountain Road need to be removed from public land. The Bureau of Land Management (BLM) is interested in working with you to resolve this issue. The BLM is requesting that the improvements be removed by June 30, 2013. Periodic inspections will be conducted within the area to ensure compliance. It would be appreciated if you could contact the BLM when the improvements have been removed.

The BLM is also requesting that water right 37-159D be modified to remove the public lands from the place of use. You had spoken to Tara Hagen, of my staff, last summer regarding this issue and stated that you were working with Mr. Jim Speck to resolve the issue. Please notify the BLM of all correspondence regarding the removal of public lands from the place of use.

If you have questions or concerns please contact the Shoshone Field Office at (208) 732-7200. Please refer to the Gimlet Survey in all contacts with the BLM concerning this action.

Sincerely,

Codie Martin
Acting Field Manager

cc:

Bureau of Land Management, Fred Price
Idaho Department of Water Resources Southern Regional Office, Allen Merritt
Speck & Aanestad, Jim Speck

TRANSFER 79984

Transmissivity Estimation with Partial Penetration

Bradbury and Rothschild (1985) specific capacity method.

Suitable for situations where a single time and drawdown measurement is available.

Includes effects of partial penetration using Sternberg (1973) approach.

Enter data in blue, pay attention to units. Vary "Trial T" until equal to "Calc T".

																			Use Goal seek to make these values "0"
Well No.	Name	Location*	Pumping Rate [gpm]	Drawdown [ft]	Time [min]	Well radius [in]	Storativity	SWL [ft]	Aquifer bottom [ft]	Open interval [ft]	Aquifer thickness [ft]	Specific capacity	L/b	G	sp	Trial T (vary) [ft ² /d]	Calc T [ft ² /d]	Calc K [ft/d]	ln K
1	Jerry Kirkman	3N18E8NWSW	25	3	30	6	0.15	17	32.0	1.0	15.0	8.3	0.07	2.51	12.52	4294.1	4294.1	286.3	5.66
2	Larry Wilde	3N18E8NWSW	20	2	60	6	0.15	13	-	1.0	32.0	10.0	0.03	2.73	44.33	15197.4	15197.4	474.9	6.16
3	Clay Carter	3N18E7NESE	25	10	60	6	0.15	12	-	1.0	19.0	2.5	0.05	2.59	18.83	1763.7	1763.7	92.8	4.53
4	Crunnys Huxley	3N18E7NESE	36	5	120	6	0.15	10	-	1.0	28.0	7.2	0.04	2.70	35.80	9080.4	9080.4	324.3	5.78
5	Ruth Williams	3N18E7NESE	35	17	120	6	0.15	18	-	1.0	39.0	2.1	0.03	2.77	60.42	4124.8	4124.8	105.8	4.66
6	Kremin Huxley	3N18E7NESE	30	1	60	6	0.15	10	-	1.0	21.0	30.0	0.05	2.62	22.30	25580.6	25580.6	1218.1	7.11
7	Elmar Grabher	3N18E7NESE	65	5	60	10	0.15	12	41.0	12.0	41.0	13.0	0.29	1.66	5.41	3775.1	3775.1	92.1	4.52
																Mean	9116.6	370.6	5.5
																Median	4294.1	286.3	5.7
																Max	25580.6	1218.1	7.1
																Min	1763.7	92.1	4.5
																Std dev	8551.9	400.7	1.0

PROJECT: Jack Flammer
Brockway Engineering, PLLC

These assumptions apply.
Method of images used to estimate
ground water gradient at stream boundary.

Pumping well



Portion of total discharge
supplied by the stream
(after Glover and Balmer, 1954)

R = 159 feet				R = 157 feet				R = 159 feet				Gradient			
Time (hrs)	u	W(u)	z (feet)	u	W(u)	z (feet)	z (feet)	z (feet)	z (feet)	at river		x'	Qs / Q		
0	—	—	0.000	—	—	0.000	0.000	0.0000	0.0000	0.0000	0.000			0.0%	
0.25	10.0	0.000	0.000	9.7	0.000	0.000	0.000	0.0000	0.0000	0.0000	0.000	3.160	1.020	0.0%	
0.5	5.0	0.001	0.000	4.9	0.001	0.000	0.000	0.0000	0.0000	0.0000	0.004	2.234	0.197	0.0%	
0.75	3.3	0.009	0.001	3.2	0.010	0.001	-0.001	0.0001	0.0001	0.0001	0.019	1.824	0.049	0.0%	
1	2.5	0.025	0.002	2.4	0.027	0.002	-0.002	0.0002	0.0002	0.0002	0.043	1.580	0.024	2.4%	
1.5	1.7	0.079	0.006	1.6	0.084	0.006	-0.006	0.0004	0.0004	0.0004	0.097	1.290	0.056	5.6%	
2	1.2	0.147	0.011	1.2	0.154	0.012	-0.011	0.0006	0.0006	0.0006	0.146	1.117	0.107	10.7%	
2.5	1.0	0.220	0.017	1.0	0.229	0.017	-0.017	0.0007	0.0007	0.0007	0.187	0.999	0.154	15.4%	
3	0.8	0.293	0.022	0.8	0.304	0.023	-0.022	0.0008	0.0008	0.0008	0.221	0.912	0.197	19.7%	
3.5	0.7	0.365	0.027	0.7	0.377	0.028	-0.027	0.0009	0.0009	0.0009	0.248	0.844	0.234	23.4%	
4	0.6	0.433	0.033	0.6	0.447	0.034	-0.033	0.0010	0.0010	0.0010	0.271	0.790	0.267	26.7%	
4.5	0.6	0.499	0.038	0.5	0.513	0.039	-0.038	0.0011	0.0011	0.0011	0.290	0.745	0.295	29.5%	
5	0.5	0.561	0.042	0.5	0.576	0.043	-0.042	0.0012	0.0012	0.0012	0.306	0.707	0.321	32.1%	
5.5	0.5	0.620	0.047	0.4	0.636	0.048	-0.047	0.0012	0.0012	0.0012	0.320	0.674	0.344	34.4%	
6	0.4	0.676	0.051	0.4	0.693	0.052	-0.051	0.0013	0.0013	0.0013	0.333	0.645	0.365	36.5%	
6.5	0.4	0.730	0.055	0.4	0.747	0.056	-0.055	0.0013	0.0013	0.0013	0.343	0.620	0.384	38.4%	
7	0.4	0.781	0.059	0.3	0.799	0.060	-0.059	0.0013	0.0013	0.0013	0.353	0.597	0.401	40.1%	
7.5	0.3	0.830	0.062	0.3	0.848	0.064	-0.062	0.0014	0.0014	0.0014	0.361	0.577	0.416	41.6%	
8	0.3	0.877	0.066	0.3	0.895	0.067	-0.066	0.0014	0.0014	0.0014	0.369	0.559	0.431	43.1%	
8.5	0.3	0.922	0.069	0.3	0.941	0.071	-0.069	0.0014	0.0014	0.0014	0.375	0.542	0.445	44.5%	
9	0.3	0.965	0.073	0.3	0.984	0.074	-0.073	0.0014	0.0014	0.0014	0.381	0.527	0.457	45.7%	
9.5	0.3	1.006	0.076	0.3	1.025	0.077	-0.076	0.0015	0.0015	0.0015	0.387	0.513	0.469	46.9%	
10	0.2	1.046	0.079	0.2	1.065	0.080	-0.079	0.0015	0.0015	0.0015	0.392	0.500	0.480	48.0%	
10.5	0.2	1.084	0.082	0.2	1.104	0.083	-0.082	0.0015	0.0015	0.0015	0.397	0.488	0.490	49.0%	
11	0.2	1.121	0.084	0.2	1.141	0.086	-0.084	0.0015	0.0015	0.0015	0.401	0.476	0.500	50.0%	
11.5	0.2	1.156	0.087	0.2	1.177	0.089	-0.087	0.0015	0.0015	0.0015	0.405	0.466	0.509	50.9%	
12	0.2	1.191	0.090	0.2	1.211	0.091	-0.090	0.0016	0.0016	0.0016	0.408	0.456	0.517	51.7%	
12.5	0.2	1.224	0.092	0.2	1.245	0.094	-0.092	0.0016	0.0016	0.0016	0.412	0.447	0.526	52.6%	
13	0.2	1.256	0.095	0.2	1.277	0.096	-0.095	0.0016	0.0016	0.0016	0.415	0.438	0.533	53.3%	
13.5	0.2	1.288	0.097	0.2	1.309	0.099	-0.097	0.0016	0.0016	0.0016	0.418	0.430	0.541	54.1%	
14	0.2	1.318	0.099	0.2	1.339	0.101	-0.099	0.0016	0.0016	0.0016	0.421	0.422	0.548	54.8%	
14.5	0.2	1.347	0.101	0.2	1.369	0.103	-0.101	0.0016	0.0016	0.0016	0.423	0.415	0.554	55.4%	
15	0.2	1.376	0.104	0.2	1.397	0.105	-0.104	0.0016	0.0016	0.0016	0.426	0.408	0.561	56.1%	
15.5	0.2	1.404	0.106	0.2	1.425	0.107	-0.106	0.0016	0.0016	0.0016	0.428	0.401	0.567	56.7%	
16	0.2	1.431	0.108	0.2	1.453	0.109	-0.108	0.0016	0.0016	0.0016	0.430	0.395	0.573	57.3%	
16.5	0.2	1.457	0.110	0.1	1.479	0.111	-0.110	0.0016	0.0016	0.0016	0.432	0.389	0.578	57.8%	
17	0.1	1.483	0.112	0.1	1.505	0.113	-0.112	0.0016	0.0016	0.0016	0.434	0.383	0.584	58.4%	
17.5	0.1	1.508	0.114	0.1	1.530	0.115	-0.114	0.0017	0.0017	0.0017	0.436	0.378	0.589	58.9%	
18	0.1	1.533	0.115	0.1	1.555	0.117	-0.115	0.0017	0.0017	0.0017	0.437	0.372	0.594	59.4%	
18.5	0.1	1.556	0.117	0.1	1.579	0.119	-0.117	0.0017	0.0017	0.0017	0.439	0.367	0.599	59.9%	
19	0.1	1.580	0.119	0.1	1.602	0.121	-0.119	0.0017	0.0017	0.0017	0.441	0.362	0.603	60.3%	
19.5	0.1	1.603	0.121	0.1	1.625	0.122	-0.121	0.0017	0.0017	0.0017	0.442	0.358	0.608	60.8%	
20	0.1	1.625	0.122	0.1	1.647	0.124	-0.122	0.0017	0.0017	0.0017	0.443	0.353	0.612	61.2%	
20.5	0.1	1.647	0.124	0.1	1.669	0.126	-0.124	0.0017	0.0017	0.0017	0.445	0.349	0.616	61.6%	
21	0.1	1.668	0.126	0.1	1.691	0.127	-0.126	0.0017	0.0017	0.0017	0.446	0.345	0.621	62.1%	
21.5	0.1	1.689	0.127	0.1	1.712	0.129	-0.127	0.0017	0.0017	0.0017	0.447	0.341	0.624	62.4%	
22	0.1	1.710	0.129	0.1	1.732	0.130	-0.129	0.0017	0.0017	0.0017	0.448	0.337	0.628	62.8%	
22.5	0.1	1.730	0.130	0.1	1.752	0.132	-0.130	0.0017	0.0017	0.0017	0.450	0.333	0.632	63.2%	
23	0.1	1.749	0.132	0.1	1.772	0.133	-0.132	0.0017	0.0017	0.0017	0.451	0.329	0.636	63.6%	
23.5	0.1	1.769	0.133	0.1	1.791	0.135	-0.133	0.0017	0.0017	0.0017	0.452	0.326	0.639	63.9%	
24	0.1	1.788	0.135	0.1	1.810	0.136	-0.135	0.0017	0.0017	0.0017	0.453	0.322	0.642	64.2%	

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

MAY 19 1971

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

Location Corrected by IDWR To:

T03N R18E Sec. 7 NWNESF

By: mciscell 2012-12-27

State law requires that this report be filed with the Director, Department of V
within 30 days after the completion or abandonment of the wa

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

RECEIVED
BALLPOINT PEN

JUN 26 1982

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1502

1. WELL OWNER

Name Crimmins Huxley
Address Haley Ida.
Owner's Permit No. _____

7. WATER LEVEL

Department of Water Resources
Southern District Office

Static water level 10 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature ____ OF. Quality _____

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

8. WELL TEST DATA

☐ Pump ☐ Baller ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
36	15	2

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

9. LITHOLOGIC LOG

080960

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
6	0	3	Top Soil + gravel		X
6	3	12	gravel + Boulders		X
6	12	16	Coarse Sand	X	
6	16	30	Gravel Set in clay		X
6	30	38	Gravel & Sand	X	

4. METHOD DRILLED

☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
.250 inches	6 inches	+ 1 foot	38 feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ No

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 18 Material used in seal: ☐ Cement grout

☒ Puddling clay ☒ Well cuttings

Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing

☐ Overbore to seal depth

Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

Weld

☐ Cemented between strata

Describe access port _____

6. LOCATION OF WELL

Sketch map location must agree with written location.

Subdivision Name _____

Lot No. _____ Block No. _____

County Blairstown

N.E. 1/4 SE 1/4 Sec. 7 T. 30S R. 18E W.

10.

Work started 7-30-81 finished 8-5-81

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Ken Smithwell Drilling Firm No. 265

Address Railroad Hwy Haley Id. Date 7-4-81

Signed by (Firm Official) Ken Smith

and
(Operator) _____

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Ruth S. Williams</u> <i>OK</i> Address <u>2826 W. Menlo Ave. Santa Ana, CA 92704</u> Owner's Permit No. <u>37-91-5-052</u>	7. WATER LEVEL Static water level <u>18</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality <u>Good</u> <i>Describe artesian or temperature zones below</i>																																																				
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Bailer ☒ Air ☐ Other _____ <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td><u>35</u></td><td><u>35"</u></td><td><u>2</u></td></tr></tbody></table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>35</u>	<u>35"</u>	<u>2</u>																																														
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Bore Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>6</td><td>0</td><td>1</td><td>Top Soil</td><td></td><td></td></tr><tr><td>1</td><td>1</td><td>7</td><td>Brown clay, dirt</td><td></td><td></td></tr><tr><td>7</td><td>7</td><td>20</td><td>clay & boulders</td><td></td><td></td></tr><tr><td>20</td><td>20</td><td>27</td><td>clay & gravel & boulder</td><td></td><td></td></tr><tr><td>27</td><td>27</td><td>32</td><td>gravel & sand boulder</td><td></td><td></td></tr><tr><td>32</td><td>32</td><td>42</td><td>gravel & sand</td><td></td><td></td></tr><tr><td>42</td><td>42</td><td>57</td><td>broken rock</td><td></td><td></td></tr></tbody></table>	Bore Diam.	Depth		Material	Water		From	To	Yes	No	6	0	1	Top Soil			1	1	7	Brown clay, dirt			7	7	20	clay & boulders			20	20	27	clay & gravel & boulder			27	27	32	gravel & sand boulder			32	32	42	gravel & sand			42	42	57	broken rock		
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4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dug ☐ Other _____	10. SEVERE JAN 21 1992 MICROFILMED MAY 05 1992																																																				
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td><u>2.50</u> inches</td><td><u>6</u> inches</td><td><u>1</u> feet</td><td><u>50</u> feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation _____ inches by _____ inches <table border="1"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>20</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u>Sanitary well cap</u>		Thickness	Diameter	From	To	<u>2.50</u> inches	<u>6</u> inches	<u>1</u> feet	<u>50</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet																				
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N																																																					
W		7		E																																																	
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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

USE TYPEWRITER OR
BALLPOINT PEN
RECEIVED
JUN 1964

[illegible]

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

May 14, 2015

JACK FLAMMER
PO BOX 3923
HAILEY, ID 83333

RE: Transfer No. 79984
Water Right No(s). 37-159D

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the **IDAHO MOUNTAIN EXPRESS** on **5/20/2015** and **5/27/2015**. Protests to this application may be submitted for a period ending ten (10) days after the second publication (**June 8, 2015**).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in cursive script that reads "Denise Maline".

Denise Maline
Administrative Assistant

cc:

BROCKWAY ENGINEERING PLLC
C/O GREG SULLIVAN
2016 N WASHINGTON ST STE 4
TWIN FALLS, ID 83301

Maline, Denise

From: Maline, Denise
Sent: Thursday, May 14, 2015 8:12 AM
To: Idaho Mountain Express
Subject: LEGAL NOTICE
Attachments: Idaho Mtn Express Cover Letter.docx; Idaho Mtn Express Ad.doc

Attached please find (1) legal notice being submitted for publication on May 20th & 27th, 2015. Please feel free to contact me if you have any questions, or if you are not able to run the ad on the dates requested.

Thank you in advance,

Denise Maline
Administrative Assistant
Idaho Dept of Water Resources, Southern Region
650 Addison Ave W, Ste 500
Twin Falls, ID 83301
(208) 736-3033
denise.maline@idwr.idaho.gov



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C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

May 14, 2015

LEGAL NOTICE DEPARTMENT
IDAHO MOUNTAIN EXPRESS
PO BOX 1013
KETCHUM, ID 83340

RE: Application For Permit No.(s): 37-22948, 37-22949

RE: Extension of Time to Avoid Forfeiture of a Water Right No(s): 37-667V, 37-21856, 37-21873, 37-21890, 37-21907, 37-21924

RE: Transfer No. 79984
Water Right No(s): 37-159D

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before June 8, 2015. Your cooperation is appreciated.

Sincerely,

Denise Maline
Administrative Assistant

Enclosure(s)

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-22948

WARD WOODS

C/O JIM SPECK

PO BOX 987

KETCHUM, ID 83340

Point of Diversion NESW S32 T03N R18E BLAINE County Source GROUND WATER Tributary

Use: IRRIGATION 04/15 to 10/31 0.24 CFS

Total Diversion: 0.24 CFS

Date Filed: 4/23/2015

Place Of Use: IRRIGATION

T03N R18E S32 NESW NESE NWSE

Total Acres: 12.2

37-22949

WARD WOODS

C/O JIM SPECK

PO BOX 987

KETCHUM, ID 83340

Point of Diversion NESW S32 T03N R18E BLAINE County Source GROUND WATER Tributary

Use: AESTHETIC 01/01 to 12/31 0.24 CFS

Total Diversion: 0.24 CFS

Date Filed: 4/23/2015

Place Of Use: AESTHETIC

T03N R18E S32 NESW

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 79984

JACK FLAMMER, PO BOX 3923, HAILEY, ID 83333; has filed Application No. 79984 for changes to the following water rights within BLAINE County(s): Right No(s). 37-159D. The purpose of the transfer is to change a portion of the above rights as follows: Application proposes changing the point of diversion for a 0.100 cfs and 5.0 acre irrigation water right from the East Fork of the Wood River to an existing well and rearranging the irrigated acres within the authorized place of use for the water right. Place of use and existing well are located approximately 5.8 miles north and 1.2 miles west of Hailey.

Extension of Time to Avoid Forfeiture

SHIRLEY BARER, PO BOX 478, BELLEVUE, ID 83313, has filed five applications for Extension of Time to Avoid Forfeiture. The associated water rights are from the Big Wood River for irrigation of 5 acres. The water rights were decreed January 28, 2010. The water rights are as follows: 37-21856, priority date 3/24/1883 for 0.080 cfs; 37-21873, priority date 7/10/1884 for 0.005 cfs; 37-21890, priority date 9/18/1885 for 0.050 cfs; 37-21907, priority date 6/12/1886 for 0.005 cfs; & 37-21924, priority date 6/15/1891 for 0.130 cfs. The applicant has not established an irrigation system to use the surface water and is asking for additional time to complete the system. The five water rights are appurtenant to property located in the Bellevue Farms Subdivision approximately 0.6 miles east and 1.6 miles south of the intersection of Hwy 75 and Gannett Picabo Road, south of Bellevue. For additional information, contact Southern Region at (208) 736-3033, or search under www.idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx, for documents provided under water right number 37-21856, 37-21873, 37-21890, 37-21907, 37-21924.

Extension of Time to Avoid Forfeiture

LARRY G and LUANNE GREEN, 101 N MAIN ST, HAILEY, ID 83333 have filed an Extension of Time to Avoid Forfeiture for water right 37-667V, with an 1891 priority from the Big Wood River in the amount of 0.78 cfs for 39 acres. Water right 37-667V was partially decreed on 9/24/2010. Applicants are currently not able to divert this water right for reasons beyond their control and are actively pursuing means to reestablish use of this water right. Water right 37-667V is appurtenant to 39 acres of land located approximately 2.0 to 2.4 miles east and 3.5 to 3.8 miles south of the intersection of Hwy 75 and the Bellevue Gannett Road south of Bellevue. For additional information, contact Southern Region at (208) 736-3033, or search under www.idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx, for documents provided under water right number 37-667V.

Permits will be subject to all prior water rights. For additional information concerning the property locations, contact Southern Region office at (208) 736-3033; or for a full description of the rights &/or proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx . For additional information on new permits, please see [www.idwr.idaho.gov/WaterManagement/WaterRights/#New Listings](http://www.idwr.idaho.gov/WaterManagement/WaterRights/#NewListings). Protests may be submitted based on the criteria of Sec 42-222 and 42-203A, Idaho Code. Any protest against the approval of this application(s) must be filed with the Director, Dept. of Water Resources, Southern Region, 650 Addison Ave W, Ste 500, Twin Falls, ID 83301 together with a protest fee of \$25.00 for each application on or before June 8, 2015. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director
Published on May 20th & 27th, 2015

Maline, Denise

From: Maline, Denise
Sent: Thursday, May 14, 2015 10:14 AM
To: 'Kevin Lakey'
Subject: Comment Letters: Flammer, Woods, Barer, Green apps
Attachments: Comment Letter to WM37 for 79984, 37-22948, 37-22949, Green & Barer ext of time.docx; 37-21856.pdf; 37-21873.pdf; 37-21890.pdf; 37-21907.pdf; 37-21924.pdf; 37-22948.pdf; 37-22949.pdf; Transfer 79984.pdf; 37-667V.pdf

Hi Kevin,

Attached is a cover letter, recommendation forms and copy of application for transfer for Jack Flammer, applications for permit for Ward Woods, and applications for extension of time for Larry & Luanne Green; and Shirley Barer. Please review the information and provide any necessary comments within 21 days. Feel free to contact our office if you have any questions.

Thank you in advance,

Denise Maline
Idaho Dept of Water Resources
Administrative Assistant, Southern Region
650 Addison Ave W, Ste 500
Twin Falls, ID 83301
(208) 736-3033
denise.maline@idwr.idaho.gov



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C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

May 14, 2015

KEVIN LAKEY
WATER DISTRICT #37
107 W 1ST
SHOSHONE, ID 83352

Via E-mail

RE: Transfer No.: 79984
Water Right No(s): 37-159D

RE: Application for Permit No.: 37-22948 & 37-22949

RE: Application for Extension of Time to Avoid Forfeiture: 37-667V, 37-21856,
37-21873, 37-21890, 37-21907 & 37-21924

Dear Kevin:

A copy of the above referenced application is enclosed. Please review the application, then complete the enclosed recommendation form as necessary, and return it to this office within 21 days of the date of this letter.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the watermaster, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR's regional offices can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Sincerely,

Denise Maline
Administrative Assistant

Enclosure(s)

MEMORANDUM

Date: April 30, 2015
To: Transfer 79984
From: William Mills
Re: Evaluation of Sufficiency of Information Submitted

Application proposes changing the point of diversion for a 0.100 cfs and 5.0 acre irrigation water right, 37-159D, from the East Fork of the Wood River to an existing well located on parcels FR NWSW TL 7788 & TL 7789-Road also known as 114 Magic Mountain RD, located approximately 5.8 miles north and 1.2 miles west of Hailey. Application also proposes rearranging the authorized acres within the authorized place of use (POU) for the water right. Note that the POU is on three separate parcels that are currently part of the existing POU.

Hydrologic analysis was included that indicates there is hydrologic connection between the well and the East Fork of the Wood River and would result in at least a 50% reduction of the original source (East Fork Wood River) within a 11.5 hour period from pumping the well and a 64.2% reduction of the original source within a 24 hour period. Department guidelines require at least a 50% reduction in less than a 24 hour period.

Overlap analysis indicates there is potential overlap with water right 37-8474 in the NWSW1/4 of Sec 8, Twp 03N, Rge 18E. Condition R67 has been placed on the water right limiting all irrigation from all water rights when combined to 0.03 cfs per acre and 3.5 acre feet per acre. Point of diversion and place of use are located in Water District 37 and Watermaster comments will be solicited.

- **Authority to File:**
IDWR records indicate the applicant currently owns the water right involved in the transfer. Note that there is a letter included in the file from the BLM requesting the applicant transfer his water right POU off of public lands (dated 11/5/2012).
- **Water Right Validity:**
Water right 37-159D was decreed in the SRBA on 6/2/2010. Recent aerial photography indicates that the property associated with this transfer appears irrigated.
- **Injury to Other Water Rights:**
None anticipated. The application includes a hydrologic analysis demonstrating the hydraulic connection between the well and the East Fork of the Wood River.
- **Enlargement of Use:**
None anticipated.
- **Local Public Interest:**
No issues anticipated. Application will be subject to public notice and protest.

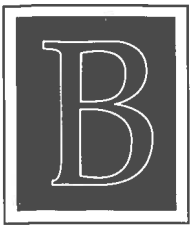
- **Beneficial Use/Conservation of Water Resources:**
Proposed use is recognized as a beneficial uses of water.
- **Effect on the Economy of the Local Area:**
None Anticipated.
- **Effect on Agricultural Base of the Local Economy:**
None Anticipated.

Review of the application finds there is no clear inconsistency with criteria set forth in Section 42-222 Idaho Code preventing processing of this application.

MEMORANDUM

Date: April 30, 2015
To: Transfer 79784 File
From: Bill Mills
Re: Fee Evaluation

Filing fees charged for transfer application #79984 were based on the on the current transfer fee schedule and included \$200.00 for the 0.100 cfs being transferred under water right 37-159D (Receipt No.S034682).



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DEPT OF WATER RESOURCES
SOUTHERN REGION

April 13, 2015

Allan Merritt
Idaho Department of Water Resources
650 Addison Ave. W., Ste. 500
Twin Falls, ID 83301

Re: Jack Flammer 37-159D

Dear Mr. Merritt:

Jack Flammer desires to update the place of use of water right 37-159D and proposes to change the POD from East Fork Wood River to a well located on his property.

An analysis of local well logs and aquifer conditions indicate that greater than 50% of the water to be pumped from Mr. Flammer's will be provided by the East Fork Wood River within a 24 hour period.

Attached to this letter is a letter from the United States Department of the Interior Bureau of Land Management stating that the BLM would like to see this water right moved off of public land.

The ownership, beneficial use and period of use will not be changing with this transfer.

Please contact me if you have any questions.

Sincerely,

Greg Sullivan, M.S., Engineer

Cc: Jack Flammer

Enc: Aerial Map, Aerial Map, BLM Letter Dated 11/2/2012, Brockway Engineering Check
12584 for \$200.00

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