

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 23 2015

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
22-13881 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
22-13878 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Thomas Hanson and Katherine Hanson and Meghan Hanson, fka Powers
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Felt Pit, LLC

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or ☐ and/or1026 West Two Rivers LaneEagleID83616

Mailing address

City

State

ZIP

(208) 351-8667

Telephone

Email

jckvamme@gmail.com

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 03/20/15

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☐ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE # 22-13878

- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.

- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature]

Signature of new owner/claimant

MEMBER

Title, if applicable

3/18/15

Date

Signature: [Signature]

Signature of new owner/claimant

MEMBER

Title, if applicable

3/18/15

Date

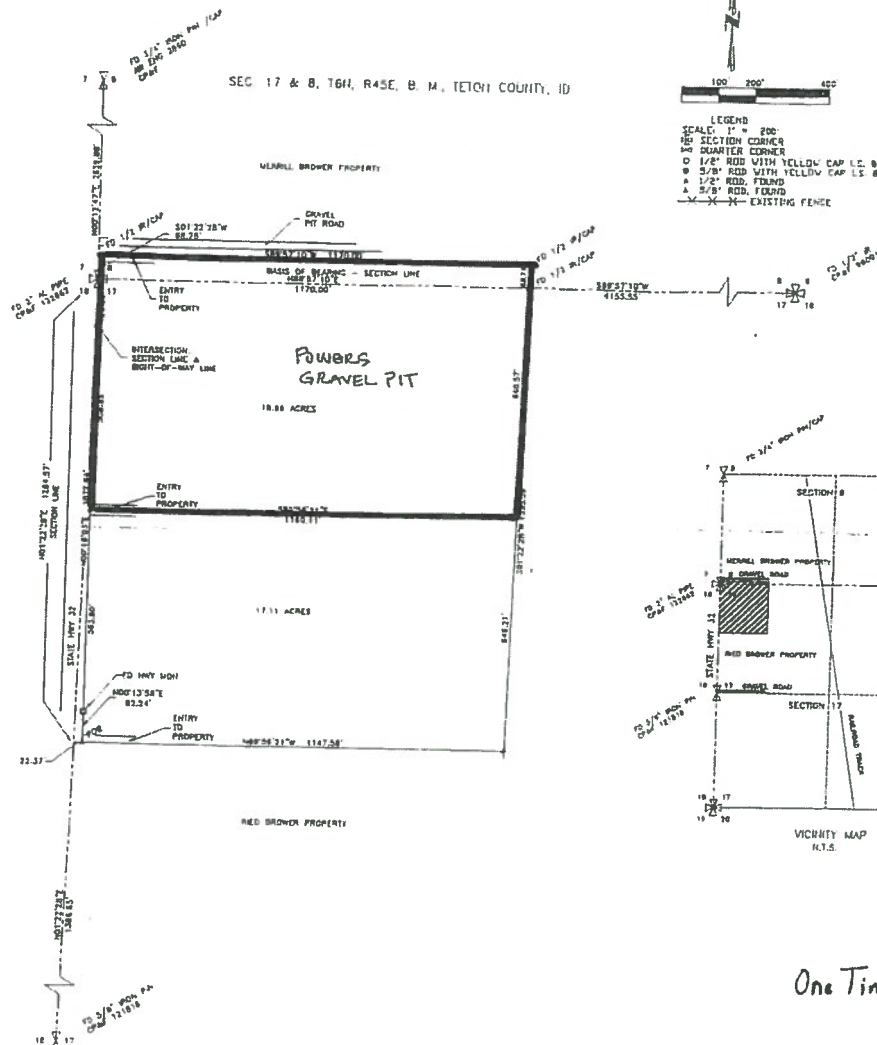
For IDWR Office Use Only:

Received by [Signature] Date 3-26-2015 Receipt No. E040821Active in the Water Supply Bank? Yes ☐ No ☒

If yes, forward to the State Office for processing

Name on W-9

Approved by [Signature]Processed by [Signature]Receipt Amt. 150.09W-9 received? Yes ☐ No ☐Date 5/13/2015



PARCEL 1
PART OF THE NORTHWEST 1/4 NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 8
NORTH, RANGE 45 EAST, BOISE MERIDIAN, TETON COUNTY, IDAHO, BEING
DESCRIBED AS FOLLOWS:

FROM THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF SAID SECTION 17, RUNNING N71°22'38"E 1384.65 FEET ALONG THE WEST SECTION LINE, THENCE S89°52'11"E 22.37 FEET TO THE POINT OF BEGINNING SAID POB; IS TO THE EASTERLY RIGHT OF WAY LINE OF STATE HIGHWAY 32, AND RUNNING THEREALONG SAID RIGHT OF WAY N71°33'58"E 82.24 FEET TO A NEARBY CORNER, THENCE CONTINUING ALONG SAID RIGHT OF WAY N61°16'03"E 542.80 FEET, THENCE S89°52'11"E 1180.11 FEET, THENCE S1°22'28"W 448.21 FEET, THENCE CONTINUING S89°52'11"W 1167.38 FEET TO THE POINT OF BEGINNING, CONTAINS 17.11 ACRES

PARCEL 2
A PART OF THE NORTHWEST 1/4 NORTHWEST 1/4 OF SECTION 8 AND 17,
TOWNSHIP 8 NORTH, RANGE 45 EAST, BOISE MERIDIAN, TETON COUNTY,
IDAHO, BEING DESCRIBED AS FOLLOWS:

BELOWING: AT THE NORTHWEST CORNER OF S&D SECTION 17 AND
 RUNNING THENCE S01°32'28"W 120.38 FEET TO THE INTERSECTION OF
 THE SECTION LINE AND THE EAST HIGHWAY RIGHT OF WAY LINE OF STATE
 HIGHWAY 32; THENCE ALONG SAID HIGHWAY OF WAY S01°03'31"W 500.85
 FEET; THENCE S80°54'21"E 1180.11 FEET; THENCE S01°22'28"E 804.57
 FEET TO THE NORTH LINE OF SECTION 17; THENCE CONTINUING
 S01°22'28"E 88.78 FEET; THENCE S89°57'19"W 1170.60 FEET TO THE
 WEST SECTION LINE OF SECTION 8; THENCE S01°22'28"E 88.78 FEET
 ALONG SAID SECTION LINE TO THE SOUTHWEST CORNER OF S&D SECTION
 8 AND THE POINT OF BEGINNING, CONTAINS 18.88 ACRES.

OWNER CERTIFICATE

THE UNDERSIGNED OWNER(S) AND PROPRIETORS OF LANDS SHOWN AND DESCRIBED HEREIN HEREBY CERTIFY THAT THE FOREGOING ADJUSTMENT OF BOUNDARIES OF SAID LANDS AS SHOWN HEREON IS WITH THEIR FREE CONSENT AND IN ACCORDANCE WITH THEIR DESIRE.

DATE OVERSOWN 8/10/03 DATE 8/10/03

PLANNING AND ZONING APPROVAL

PRESENTED TO THE TETON COUNTY PLANNING AND ZONING COMMISSION ON
THE FOLLOWING DATE AT WHICH TIME THIS LAND SPLIT WAS APPROVED
AND ACCEPTED.

L. Long Bothe
CHAIRMAN, PLANNING AND ZONING

DATE 1/9/05

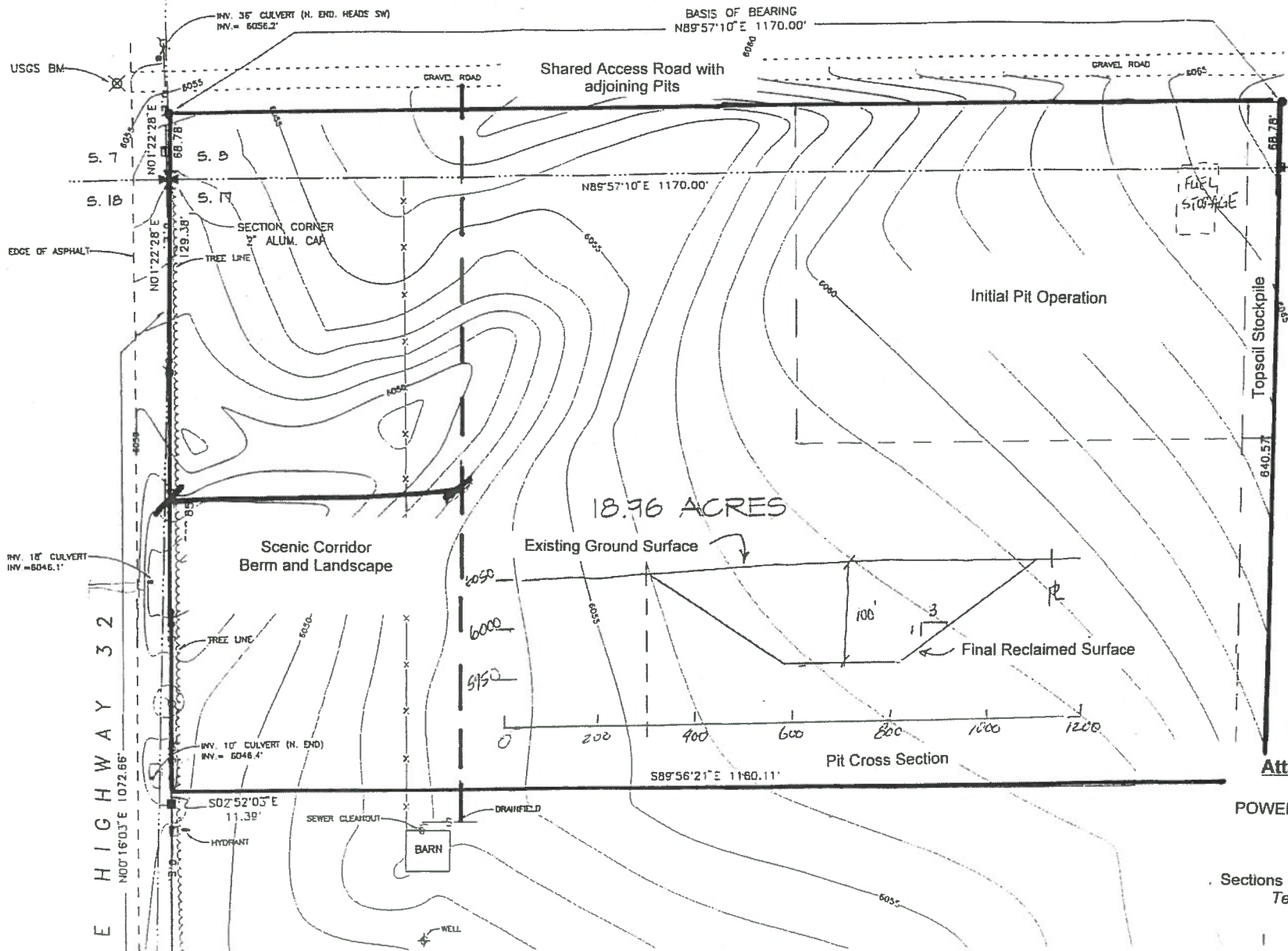
Instrument # 170127

RECEIVER'S CERTIFICATE

STATE OF OHIO }
 }

UNAMUS, TETON, IDAHO
JUNE 20-78 12-24-78 Int. of Page: 1
Received for J.P. SAWYER & ASSOCIATES
NOLAN G. BOYLE

COUNTY OF TETON } IS
 I DO HEREBY CERTIFY THAT THIS PLAT WAS FILED THE _____ DAY OF _____



Attachment C

POWERS GRAVEL PIT

Site Map

Sections 8 & 17 T6N, R45E
Teton County

First American Title Company

534928

RECORDATION REQUESTED BY:

Felt Pit, LLC
1026 West Two Rivers Lane
Eagle, ID 83616

Instrument # 235890

TETON COUNTY, IDAHO
03-20-2016 14:00:00 No. of Pages: 4
Recorded for: FIRST AMERICAN TITLE - DRIGGS
MARY LOU HANSEN Fee: \$19.00
Ex-Officio Recorder Deputy, Mary Lou Hansen
Index to: DEED, WARRANTY

WHEN RECORDED MAIL TO:

Felt Pit, LLC
1026 West Two Rivers Lane
Eagle, ID 83616

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

WARRANTY DEED

<u>Grantors</u>	<u>Grantee</u>
Thomas Hanson and Katherine Hanson 2997 Mitttower Road Victor, MT 59875 Meghan Hanson, formerly known as Meghan Powers 511 Charlos Stevensville, MT 59870	Felt Pit, LLC 1026 West Two Rivers Lane Eagle, ID 83616

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which the Grantors hereby acknowledge, the Grantors, jointly and severally, hereby sell and forever transfer the following Real Property to the Grantee, including, without limitation, the Grantors' right, title, and interest therein:

See Exhibit "A", attached hereto

TOGETHER WITH AND INCLUDING any and all improvements and fixtures that relate or otherwise pertain thereto, any and all appurtenances, tenements, and hereditaments that relate or otherwise pertain thereto, any and all rents, issues, and profits that relate or otherwise pertain thereto, any and all water, water rights, ditch rights, and irrigation equipment that relate or otherwise pertain thereto, including, without limitation, 17 pieces of irrigation lateral line, any and all minerals and mineral rights that relate or otherwise pertain thereto, and any and all rights of way and easements that relate or otherwise pertain thereto, and the right, title, and interest of the Grantors in a pump, mainline, and related appurtenances;

AND TOGETHER WITH AND INCLUDING Permit or Reclamation Plan No. 2789 from the Idaho Department of Lands;

COPY

WARRANTY DEED

Page 2

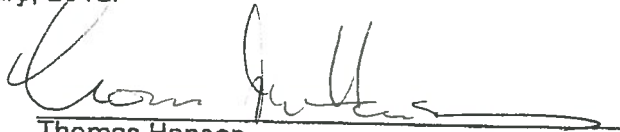
TO HAVE AND TO HOLD the foregoing Real Property unto the Grantee, its successors and assigns forever.

The Grantors hereby covenant and agree that the foregoing real property is free and clear of any and all mortgages, deeds of trust, liens, or other encumbrances, except those of record in the records of Teton County, Idaho, and the Grantors will warrant and defend the same from any and all lawful claims whatsoever.

(END)

IN WITNESS WHEREOF, the Grantors hereunto set their hands:

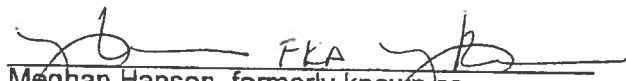
Dated the 19th day of ~~February~~ ^{March}, 2015.


Thomas Hanson

Dated the 19 day of ~~February~~ ^{March}, 2015.


Katherine Hanson

Dated the 19 day of ~~February~~ ^{MARCH}, 2015.

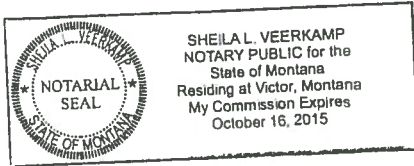

Meghan Hanson, formerly known as
Meghan Powers

WARRANTY DEED

Page 3

State of MONTANA }
County of Beaumont } ss.

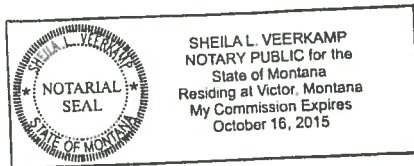
On the 19 day of MARCH, 2015, before me, a Notary Public, personally appeared Thomas Hanson, known or identified to me to be to be the person who executed this WARRANTY DEED, and duly acknowledged to me that he executed the same.



Sheila Veerkamp
Notary Public
Commission expires: 10-16-15
Residing at: VICTOR

State of MONTANA }
County of Beaumont } ss.

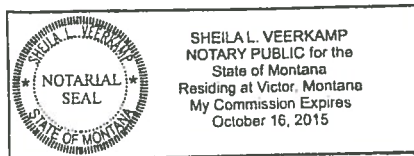
On the 19 day of MARCH, 2015, before me, a Notary Public, personally appeared Katherine Hanson, known or identified to me to be to be the person who executed this WARRANTY DEED, and duly acknowledged to me that she executed the same.



Sheila Veerkamp
Notary Public
Commission expires: 10-16-15
Residing at: VICTOR

State of MONTANA }
County of Beaumont } ss.

On the 19 day of MARCH, 2015, before me, a Notary Public, personally appeared Meghan Hanson, formerly known as Meghan Powers, known or identified to me to be to be the person who executed this WARRANTY DEED, and duly acknowledged to me that she executed the same.



Sheila Veerkamp
Notary Public
Commission expires: 10-16-15
Residing at: VICTOR

Exhibit "A"

Real property in the County of Teton, State of Idaho, described as follows:

A PART OF SECTIONS 8 AND 17, TOWNSHIP 6 NORTH, RANGE 45 EAST, BOISE MERIDIAN, TETON COUNTY, IDAHO, BEING FURTHER DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 17 AND RUNNING THENCE S01°22'28"W, 129.38 FEET TO THE INTERSECTION OF THE SECTION LINE AND THE EAST HIGHWAY RIGHT-OF-WAY LINE OF STATE HIGHWAY 32; THENCE ALONG SAID RIGHT-OF-WAY S00°16'03"W, 508.85 FEET; THENCE S89°56'21"E, 1160.11 FEET; THENCE N01°22'28"E, 640.57 FEET TO THE NORTH LINE OF SAID SECTION 17; THENCE CONTINUING N01°22'28"E, 68.78 FEET; THENCE S89°57'10"W, 1170.00 FEET TO THE WEST SECTION LINE OF SECTION 8; THENCE S01°22'28"W, 68.78 FEET ALONG SAID SECTION LINE TO THE SOUTHWEST CORNER OF SAID SECTION 8 AND THE POINT OF BEGINNING.

Together with all irrigation water rights appurtenant thereto from Badger Creek, Tributary of Teton River; together with 1/8th interest in the pump in Badger Creek and mainline extending next to the South boundary of the following described property;
A part of the NW1/4NW1/4 of Section 17, TWP. 6N., RNG. 45 E., Boise Meridian Teton County, Idaho being further described, as follows; From the Southwest corner of the Northwest 1/4 of said Section 17, running N 01°22'28"E, 1386.65 feet along the West section line, thence N 89°56'21"E, 22.37 feet to the point of beginning said point is on the easterly right-of-way line of State Highway 32, and running thence along said right-of-way N 00°13'58"E, 82.24 feet to a Highway monument; thence continuing along said right-of-way N 00°16'58"E, 563.80 feet; thence N 89°56'21"E, 1160.11 feet; thence S 01°22'28"W, 646.21 feet; thence N89°56'21"W, 1147.58 feet to the point of beginning with access thereto, along the East 8' of said property with the duty to share in the same proportion in power bills in operating the pump and expenses of maintaining, repairs and replacement of pump and appurtenances and the mainline (subject to the duty to negotiate terms of co-use with the other co-owners); and together with 17 pieces of irrigation lateral line.

ASSIGNMENT AND TRANSFER

The following are the parties to this ASSIGNMENT AND TRANSFER:

Sellers	Buyer
Thomas Hanson and Katherine Hanson 2997 Mittower Road Victor, MT 59875	Felt Pit, LLC 1026 West Two Rivers Lane Eagle, ID 83616
Meghan Hanson, formerly known as Meghan Powers 511 Charlos Stevensville, MT 59870	

For good and valuable consideration, the receipt and sufficiency of which the Sellers hereby acknowledge, the Sellers, jointly and severally, hereby assign and forever transfer the following to the Buyer, including, without limitation, the Sellers' right, title, and interest therein:

1. Water Right No. 22-13881 and Water Right No. 22-13878.
2. Permit or Reclamation Plan No. 2789 from the Idaho Department of Lands.
3. Gravel Pit Conditional Use Permit, approved by Teton County, Idaho.

The Sellers hereby covenant and agree that the foregoing are free and clear of any and all mortgages, deeds of trust, security interests, or other liens or encumbrances of whatever kind or nature and the Sellers will warrant and defend the same from any and all lawful claims whatsoever.

This ASSIGNMENT AND TRANSFER is absolute and unconditional.

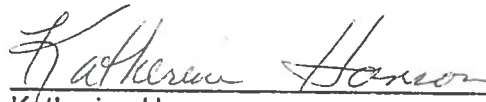
(END)

In witness whereof, the Sellers hereunto set their hands:

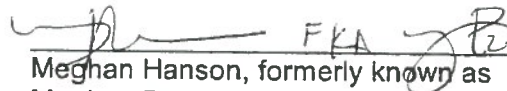
Dated the 19th ^{MARCH} day of ~~February~~, 2015.


Thomas Hanson

Dated the 19th ^{MARCH} day of ~~February~~, 2015.

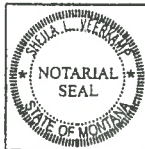

Katherine Hanson

Dated the 19th ^{MARCH} day of ~~February~~, 2015.


Meghan Hanson, formerly known as
Meghan Powers

State of Montana)
County of Ravalli) ss.

On the 19 day of MARCH ~~February~~, 2015, before me, a Notary Public, personally appeared Thomas Hanson, known or identified to me to be to be the person who executed this ASSIGNMENT AND TRANSFER, and duly acknowledged to me that he executed the same.

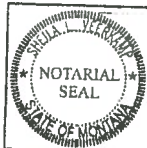


SHEILA L. VEERKAMP
NOTARY PUBLIC for the
State of Montana
Residing at Victor, Montana
My Commission Expires
October 16, 2015

Sheila Veerkamp
Notary Public
Commission expires: 10-16-15
Residing at: VICTOR

State of Montana)
County of Ravalli) ss.

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My Commission Expires
October 16, 2015

Sheila Veerkamp
Notary Public
Commission expires: 10-16-15
Residing at: _____

State of Montana)
County of Ravalli) ss.

On the 19 day of MARCH ~~February~~, 2015, before me, a Notary Public, personally appeared Meghan Hanson, formerly known as Meghan Powers, known or identified to me to be to be the person who executed this ASSIGNMENT AND TRANSFER, and duly acknowledged to me that she executed the same.



SHEILA L. VEERKAMP
NOTARY PUBLIC for the
State of Montana
Residing at Victor, Montana
My Commission Expires
October 16, 2015

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