

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 02 2015

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #4 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
34-135 <i>OK</i>	Yes ☐	Yes ☐	34-4067 <i>OK</i>	Yes ☐	Yes ☐
34-180 <i>OK</i>	Yes ☐	Yes ☐	34-10520 <i>OK</i>	Yes ☐	Yes ☐
34-591 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
34-592 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
34-593 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: _____

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or ☒ and/or

4700 Antelope Rd

Moore

Id

83255

Mailing address

City

State

ZIP

208-554-2637

reeseranches@yahoo.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- o \$25 per undivided water right.
 - o \$100 per split water right.
 - o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 34-135

8. Signature: Marilyn Whitesides

Signature of new owner/claimant

Title, if applicable

Date

Signature: Kathy Prewit

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by: JB

Date: 2/2/2015

Receipt No. E0401608

Receipt Amt. \$100.-

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9 _____

Approved by: JB

Processed by: JB

Date: 5/13/2015

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
34-135	Yes ☐	Yes ☐	34-4067	Yes ☐	Yes ☐
34-180	Yes ☐	Yes ☐	34-10520	Yes ☐	Yes ☐
34-591	Yes ☐	Yes ☐		Yes ☐	Yes ☐
34-592	Yes ☐	Yes ☐		Yes ☐	Yes ☐
34-593	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: _____

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

William Reese and Josh Reese
New owner(s) as listed on the conveyance document

Reese Ranches
Name connector ☐ and ☐ or ☒ and/or

4700 Antelope Rd
Mailing address

Moore
City

Id 83255
State ZIP

208-554-2637
Telephone

reese.ranches@yahoo.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: William Reese Title, if applicable: _____ Date: 1-27-2015

Signature: Josh Reese Title, if applicable: Ranch Manager Date: 1-27-2015

For IDWR Office Use Only:

Received by _____ Date _____ Receipt No. _____ Receipt Amt. _____

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

Customer Notes

12/22/2014 12:50 PM

Notes for Customer: Job Reese. Milton #284

Contact: Evelyn J. Reese

Phone: 438-2344

Alt Phone: 554-3700

34-135 Antelope Creek Reese

34-180 Antelope Creek Reese

34-591 Antelope Creek Reese

34-592 Stoddard Creek

34-593 Stoddard Creek

34-4067 Springs, Irrg.. Stockwater

34-10520 GW Domestic

34-13836 Antelope 27 - Still in Craig Clarks Name Not Sure if this is reese's or. Mt. Springs Ranch or Kurt Weise per Joni HDW

Water Right 34-542

Evelyn Reese

Priority 5/3/1884

Stoddard Creek

CFS 4 CFS

Water Right 34-~~544~~ 543

Milton Reese

5/25/1905

Stoddard Creek

CFS 1.2

Water Right 34-4067

Milton Reese

3/16/1923

Spring

CFS

.25

Water Right 34-10520

Milton Reese

5/1/1880

CFS

.04

Water Right 34-135

Evelyn Reese

4/29/1912

CFS

3.2

DATED this 6th day of August, 2013.

Kathy Preuit
KATHY PREUIT

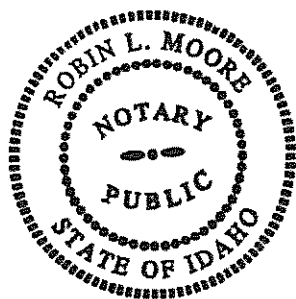
STATE OF IDAHO)
County of Twin Falls) :SS

KATHY PREUIT, being first duly sworn, on oath deposes and says: I am the person named in and who executed the within and foregoing document; I have read said document, know the contents thereof, and believe the facts therein stated to be true to the best of my knowledge.

Kathy Preuit
KATHY PREUIT

SUBSCRIBED AND SWORN to before me this 6th day of August, 2013.

Robin L. Moore
Notary Public for Idaho
Residing at: Throne
Commission Expires: 12-28-18



Customer Notes

12/22/2014 12:50 PM

Notes for Customer: Job Reese, Milton #284

Contact: Evelyn J. Reese

Phone: 438-2344

Alt Phone: 554-3700

34-135 Antelope Creek Reese

34-180 Antelope Creek Reese

34-591 Antelope Creek Reese

34-592 Stoddard Creek

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34-4067 Springs, Irrg., Stockwater

34-10520 GW Domestic

34-13836 Antelope 27 - Still in Craig Clarks Name Not Sure if this is reese's or. Mt. Springs Ranch or Kurt Weise ner Joni HDWT

Gary D. Slette
ROBERTSON & SLETTE, P.L.L.C.
Attorneys at Law
P. O. Box 1906
Twin Falls, Idaho 83303-1906
Telephone: (208) 933-0700
Facsimile: (208) 933-0701
ISB# 3198
c:probate\reeselinventory

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF MINIDOKA
MAGISTRATE DIVISION

In the Matter of the Estate	)	Case No. CV-2013-396
	)	
of	)	
	)	INVENTORY & APPRAISEMENT
EVELYNN J. REESE,	)	
	)	
Deceased.	)	
	)	

COMES NOW, KATHY PREUIT, Personal Representative of the estate of the above-named Decedent, and represents to this Honorable Court as follows:

1. She is the duly appointed and acting Personal Representative of the Decedent's estate, having been appointed on the 9th day of May, 2013.
2. The real and personal property described in the attached exhibit is the sole property located in the State of Idaho to which Decedent was possessed of or entitled to at the time of her death.
3. Said Personal Representative believes the fair market value of the property described in the attached Exhibit "A", as of the date of the Decedent's death, that being April 20, 2013, to be as indicated.

RECORDED

OCT 13 2005

AM 1:26 PM
BUTTE COUNTY RECORDER

Wilby S. McAllister

480829

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE

8:30 am *log*

STATE OF IDAHO, IN AND FOR THE COUNTY OF MINIDOKA

IN THE MATTER OF THE ESTATE OF

MILTON H. REESE,
Deceased.

Case No. C.V. 2005-89911

DECREE VESTING ESTATE
IN SURVIVING SPOUSE

UPON THE PETITION OF EVELYNN J. REESE for Summary Administration of Estate in Which Surviving Spouse is Sole Beneficiary, the Court makes the following findings:

1. That Petitioner and MILTON H. REESE were duly married.
2. That the real and personal property hereinafter described was acquired during the marriage and by the community efforts of said spouses, and not by gift, bequest, devise or decent of either of said spouses, and that the same was the community property of said parties.
3. That MILTON H. REESE died testate on August 26, 2005, in Minidoka County, Idaho, and that Decedent was a resident of the State of Idaho prior to and at the time of his death.
4. That the Petition herein, together with Decedent's original will, was filed on the 7th day of October, 2005, and that Waivers of all interested parties were filed concurrently therewith waiving notice to hearing.

IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

1. That the property hereinafter described was acquired during the marriage and by the community efforts of said spouses; was the community property of said parties; and upon the death of the Decedent, said property became and was the sole and separate property of said Petitioner, surviving spouse of the Decedent, under and by virtue of the laws of succession of the State of Idaho, and clear of and from all right, title, interest, claim or demand of any person claiming under said Decedent as heir.

Instrument # 480829

MINIDOKA COUNTY, RUPERT, IDAHO
2005-10-19 10:03:18 No. of Pages: 10
Recorded for: ROBERTSON HEPWORTH SLETTE
DUANE SMITH Fee: 30.00
Ex-Officio Recorder Deputy

- 1
2
3 2. That said property, hereinafter described, and all other property of the Decedent
4 not now known, is hereby distributed to and decreed to be vested in EVELYNN J.
5 REESE, surviving spouse of the Decedent.
6
7 3. That there is no inheritance tax or transfer tax due to the State of Idaho from said
8 Petitioner or from said Decedent, all of said property having been the community
9 property of said parties.
10
11 4. Said property hereinabove referred to is situated in the State of Idaho, and more
12 particularly described on Exhibit "A" attached hereto and incorporated herein by
13 reference.

14 DATED this 11th day of October, 2005.

15 151 LARRY R. DUFF
16 MAGISTRATE - REGISTRAR

17 State of Idaho)
18 County of Minidoka) ss
19 I hereby certify the foregoing to be a full true and correct
20 copy of the original on file in the office of the
21 Clerk of District Court of Min. Id. 1st Dist.
22 District, Magistrate Division.
23 By [Signature]
24 Deputy Clerk
25
26

The following tracts of land in
Butte County, State of Idaho:

PARCEL A:

The Southwest Quarter (SW $\frac{1}{4}$) of Section 17; the East Half of the Southeast Quarter (E $\frac{1}{2}$ SE $\frac{1}{4}$), and the Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$), the Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$), and all of that portion of the Northwest Quarter of the Southeast Quarter (NW $\frac{1}{4}$ SE $\frac{1}{4}$) lying in Butte County, and all of that portion of Government Lot no. 4 lying in Butte County, of Section 18, and Government Lots One (1) and Two (2), and the East Half of the East Half (E $\frac{1}{2}$ E $\frac{1}{2}$) of Section 19; and the West Half (W $\frac{1}{2}$), and the West Half of the Southeast Quarter (W $\frac{1}{2}$ SE $\frac{1}{4}$) of Section 20, all in Township 4 North, Range 24 East, Boise Meridian, containing approximately 1002.68 acres.

PARCEL B:

The West Half of the Northeast Quarter (W $\frac{1}{2}$ NE $\frac{1}{4}$), and the South Half of the Northwest Quarter (S $\frac{1}{2}$ NW $\frac{1}{4}$), Section 17, Township 4 North, Range 24 East, Boise Meridian:

EXCEPTING therefrom property described on Attachments 1, 2, 3 and 4 hereto.

and

EXCEPTING THEREFROM Those portions of the following described Quarter-Quarter Sections lying North and West of Antelope Creek, that is, in Custer County, Idaho, to-wit:

Parcel 1:

~~NW $\frac{1}{4}$ NE $\frac{1}{4}$~~ , Section 17, Township 4 North, Range 24 E.B.M., (approximately 3 acres).

Parcel 2:

~~NE $\frac{1}{4}$ SE $\frac{1}{4}$~~ , Section 18, Township 4 North, Range 24, E.B.M., (approximately 10 acres).

Parcel 3:

~~S $\frac{1}{2}$ NW $\frac{1}{4}$~~ , Section 17, Township 4 North, Range 24, E.B.M., (approximately 18.99 acres).

TOGETHER With all water and ditch rights appurtenant thereto, including, but not limited to:

<u>DECREE NO.</u>	<u>PRIORITY DATE</u>	<u>NO. OF INCHES</u>
83	4/29/1912	160"
113	6/4/1918	200"
381 A	5/8/1884	80"
381 B	5/8/1884	20" Stoddard Creek
381 B	5/25/1905	60" Stoddard Creek

TOGETHER With all grazing rights, privileges and licenses owned by Sellers and used in connection with this property, including, but not limited to:

1. U. S. Forest Service #04-83, for 83 head of cattle on Antelope (Bear Creek) Allotment from 6/24 to 10/15.

2. U. S. Bureau of Land Management Grazing Record #3055, for 117 head of cattle on Stoddard Creek from 5/1 to 6/15, and 77 head of cattle from 6/16 to 6/30.

3. U. S. Forest Service #04-83, for 12 head of cattle from 7/1 to 10/31, Stoddard Creek.

Numbers 2. and 3., above, being operated under an Exchange of Use Agreement, including deeded land.

PARCEL C:

Patent # 11-84-0025 - approx. 80 acres

E½NE½, Section 17, Township 4 North, Range 24 East, Boise Meridian
Butte County, Idaho

EXHIBIT

TOWNSHIP 4 NORTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
BUTTE COUNTY, IDAHO

Section 17: Part of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ and part of the NW $\frac{1}{4}$ SW $\frac{1}{4}$, more particularly described as follows:

Beginning at the W $\frac{1}{4}$ section corner of said Section 17, said corner marked by a 5/8 inch rebar; thence South 00°14'11" West along the West line of Section 17 for a distance of 93.49 feet to a ½ inch rebar; thence South 00°14'11" West along the West line of Section 17 for a distance of 25.00 feet to the centerline of Antelope Creek Road; thence North 88°52'39" East along the centerline of the Antelope Creek Road for a distance of 152.15 feet to the Point of Beginning;

Thence North 00°16'08" East for a distance of 538.45 feet to the centerline of Antelope Creek also being the boundary line between Butte County and Custer County;

Thence South 74°55'20" East along the centerline of Antelope Creek also being the boundary line between Butte County and Custer County for a distance of 222.51 feet;

Thence South 00°16'08" West for a distance of 60.04 feet to a ½ inch rebar;

Thence South 00°16'08" West for a distance of 391.31 feet to a ½ inch rebar;

Thence South 00°16'08" West for a distance of 25.00 feet to the centerline of the Antelope Creek Road;

Thence South 88°52'39" West along the centerline of the Antelope Creek Road for a distance of 215.18 feet to the Point of Beginning.

Brad Lee
PARCEL 3

L E G A L D E S C R I P T I O N

Part of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ and part of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 17 of Township 4 North, Range 24 East of the Boise Meridian, Butte County, State of Idaho.

Beginning at the west $\frac{1}{4}$ section corner of Section 17 of T.4 N., R.24 E., B.M. said corner marked by a 5/8" rebar; Thence South 00 degrees 14 minutes 11 seconds West along the west line of Section 17 for a distance of 93.49 feet to a $\frac{1}{2}$ " rebar; Thence South 00 degrees 14 minutes 11 seconds West along the west line of Section 17 for a distance of 25.00 feet to the centerline of Antelope Creek road; Thence North 88 degrees 52 minutes 39 seconds East along the centerline of the Antelope Creek Road for a distance of 367.33 feet to the Point of Beginning;

THENCE North 00 degrees 16 minutes 08 seconds East for a distance of 25.00 feet to a $\frac{1}{2}$ " rebar;

THENCE North 00 degrees 16 minutes 08 seconds East for a distance of 391.31 feet to a $\frac{1}{2}$ " rebar;

THENCE North 00 degrees 16 minutes 08 seconds East for a distance of 60.04 feet to the centerline of Antelope Creek also being the boundary line between Butte County and Custer County;

THENCE South 74 degrees 55 minutes 20 seconds East along the centerline of Antelope Creek also being the boundary line between Butte County and Custer County for a distance of 21.80 feet;

THENCE North 84 degrees 21 minutes 57 seconds East along the centerline of Antelope Creek also being the boundary line between Butte County and Custer County for a distance of 163.16 feet;

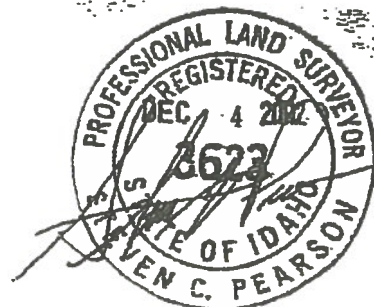
THENCE South 00 degrees 16 minutes 08 seconds West for a distance of 483.11 feet to the centerline of the Antelope Creek Road;

THENCE South 88 degrees 52 minutes 39 seconds West along the centerline of the Antelope Creek Road for a distance of 183.43 feet to the Point of Beginning.

Said property contains 2.01 acres more or less and is subject to a right of way for the Antelope Creek road along the south side and subject to any other easements or right of ways, existing or of record.

Prepared by:

DESERT WEST LAND SURVEYS
1751 Overland Ave.
Burley, Idaho 83318



Attachment 3

Bill
Kiser

EXHIBIT "A"

PROPERTY DESCRIPTION

A parcel of land generally described as being a portion of the northwest quarter of the southeast quarter of Section 18, Township 4 North, Range 24 East of the Boise Meridian, Butte County, Idaho, and being more particularly described as follows:

Commencing at the southeast corner of said Section 18, (Recorded - Instrument No. 033938 - Butte County records), from which the east one-quarter corner of said Section 18, (Recorded Instrument No. 033939 - Butte County records), bears North $00^{\circ} 16' 20''$ East, (Basis of bearings - from Record Of Survey recorded M# 10985 - Butte Co. records), a distance of 2572.68 feet; thence West, a distance of 2000.02 feet to a half inch diameter capped rebar (L.S. 826) set at a fence intersection, and the POINT OF BEGINNING of this land description.

Thence North $89^{\circ} 53' 23''$ West, along an existing fenceline, a distance of 440.40 feet to a half inch diameter rebar set at a fence corner; thence North $07^{\circ} 25' 09''$ West, along an existing fenceline, a distance of 143.35 feet to a half inch diameter rebar; thence North $80^{\circ} 19' 51''$ East, a distance of 100.16 feet to a half inch diameter rebar; thence North $41^{\circ} 39' 15''$ East, a distance of 137.99 feet to a half inch diameter rebar; thence North $70^{\circ} 10' 56''$ East, a distance of 146.93 feet to a half inch diameter rebar; thence North $50^{\circ} 51' 51''$ East, a distance of 98.99 feet to a half inch diameter rebar; thence South $10^{\circ} 56' 32''$ East, along the westerly boundary of a county road right-of-way, as defined by an existing fenceline, a distance of 242.64 feet to a half inch diameter rebar; thence continuing along the westerly boundary of said county road right-of-way, along an existing fence-line, South $03^{\circ} 07' 36''$ East, a distance of 137.15 feet to the POINT OF BEGINNING.

The above described parcel of land contains 2.56 acres, more or less.

Attachment 4

JAN 06 2014

11:05 AM
BUTTE COUNTY RECORDER
Bureau

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by KATHY PREUIT, as Personal Representative of the ESTATE OF EVELYNN J. REESE, deceased, hereinafter referred to as "Grantor," does hereby grant, bargain, transfer and convey unto KATHY PREUIT, MARILYN WHITESIDES, WILLIAM REESE, and JEREMY JOSHUA REESE, in care of 4700 Antelope Road, Moore, Idaho, 83255, as to an undivided one-quarter (1/4) interest each, hereinafter collectively referred to as "Grantees".

WHEREAS, Grantor is the qualified Personal Representative of said estate, filed as Case No. CV-2013-396, in Minidoka County, Idaho;

THEREFORE, for valuable consideration received, Grantor quitclaims, transfers, and conveys to Grantees the following described real property situated in Butte County, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART
HEREOF BY THIS REFERENCE

Together with any and all water rights appurtenant thereto, and any and all other appurtenances.

DATED this 31st day of December, 2013.

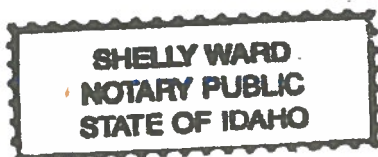
ESTATE OF EVELYNN J. REESE

By: Kathy Preuit
Kathy Preuit
Personal Representative

STATE OF IDAHO)
County of Cassia) ss.

On this 31st day of December, 2013, before me, a Notary Public for said County and State, personally appeared Kathy Preuit, known or identified to me to be the person whose name is subscribed to the within instrument as the Personal Representative of the Estate of Evelyn J. Reese, deceased, and acknowledged to me that she executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Shelly Ward
NOTARY PUBLIC FOR IDAHO
Residing at Meridian
My commission expires 05/15/2014

trm/probate/estate/personal rep deed

REESE Property Description

Township 4 North, Range 24 East of the Boise Meridian, Butte County, Idaho

Section 17: NEX; SWNW¼; SW¼ EXCEPT those portions lying North and West of Antelope Creek and being in Custer County.

ALSO EXCEPTING (Deed Nos. 38848 & 39098 to Jeremy Joshua Reese):

Township 4 North, Range 24 East of the Boise Meridian, Butte County, Idaho

Section 17: Part of the SWNW¼ and part of the NW¼SW¼, more particularly described as follows:

Beginning at the W¼ Section Corner of said Section 17, said corner marked by a 5/8 inch rebar; thence S. 00°14'11" W., along the West line of Section 17 for a distance of 93.49 feet to a 1/2 inch rebar; thence S. 00°14'11" W., along the West line of Section 17 for a distance of 25.00 feet to the centerline of Antelope Creek Road; thence N. 88°52'39" E., along the centerline of the Antelope Creek Road for a distance of 152.15 feet to the Point of Beginning;

Thence N. 00°16'08" E., for a distance of 538.45 feet to the centerline of Antelope Creek also being the boundary line between Butte County and Custer County; thence S. 74°55'20" E., along the centerline of Antelope Creek also being the boundary line between Butte County and Custer County for a distance of 222.51 feet; thence S. 00°16'08" W., for a distance of 60.04 feet to a 1/2 inch rebar; thence S. 00°16'08" W., for a distance of 391.31 feet to a 1/2 inch rebar; thence S. 00°16'08" W., for a distance of 25.00 feet to the centerline of the Antelope Creek Road; thence S. 88°52'39" W., along the centerline of the Antelope Creek Road for a distance of 215.18 feet to the Point of Beginning.

ALSO EXCEPTING (Deed No. 40473 to Mitchell & Rachel Neilbaur):

Part of the SWNW¼ and part of the NW¼SW¼ of Section 17 of Township 4 North, Range 24 East of the Boise Meridian, Butte County, State of Idaho.

Beginning at the W¼ Section Corner of Section 17 of Township 4 North, Range 24 E.B.M., said corner marked by a 5/8 inch rebar which shall be the Point of Beginning;

Thence N. 00°16'08" E., along the West line of Section 17 for a distance of 436.40 feet to a 5/8 inch rebar; thence N. 00°16'08" E., along the West line of Section 17 for a distance of 18.69 feet to the centerline of Antelope Creek also being the boundary line between Butte County and Custer County; thence N. 61°20'44" E., along the centerline of Antelope Creek on the boundary line between Butte County and Custer County for a distance of 59.60 feet; thence S. 58°39'45" E., along the centerline of Antelope Creek on the boundary line between Butte County and Custer County for a distance of 116.75 feet; thence S. 00°16'08" W., for a distance of 538.45 feet to the centerline of the Antelope Creek Road; thence S. 88°52'39" W., along the centerline of the Antelope Creek Road for a distance of 152.15 feet to the West line of Section 17; thence N. 00°14'11" E., along the West line of Section 17 for a distance of 25.00 feet to a 1/2 inch rebar; thence N. 00°14'11" E., along the West line of Section 17 for a distance of 93.49 feet to the Point of Beginning.

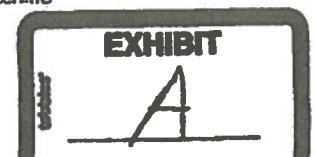
Said property contains 2.01 acres, more or less, and is subject to a right-of-way for the Antelope Creek Road along the South side and subject to any other easements or right-of-ways, existing or of record.

ALSO EXCEPTING (Deed No. 40319 to Brad Reese):

Part of the SWNW¼ and part of the NW¼SW¼ of Section 17 of Township 4 North, Range 24 East of the Boise Meridian, Butte County, State of Idaho.

Beginning at the W¼ Section Corner of Section 17 of Township 4 North, Range 24 E.B.M. said corner marked by a 5/8 inch rebar;

thence S. 00°14'11" W., along the West line of Section 17 for a distance of 93.49 feet to a 1/2 inch rebar; thence S. 00°14'11" W., along the West line of Section 17 for a distance of 25.00 feet to the centerline of Antelope Creek Road;



thence N. 88°52'39" E., along the centerline of the Antelope Creek Road for a distance of 367.33 feet to the Point of Beginning;

Thence N. 00°16'08" E., for a distance of 25.00 feet to a ¾ inch rebar;
thence N. 00°16'08" E., for a distance of 391.31 feet to a ¾ inch rebar;
thence N. 00°16'08" E., for a distance of 60.04 feet to the centerline of Antelope Creek also being the boundary line between Butte County and Custer County;
thence S. 74°55'20" E., along the centerline of Antelope Creek also being the boundary line between Butte County and Custer County for a distance of 21.80 feet;
thence N. 84°21'57" E., along the centerline of Antelope Creek also being the boundary line between Butte County and Custer County for a distance of 163.16 feet;
thence S. 00°16'08" W., for a distance of 483.11 feet to the centerline of the Antelope Creek Road;
thence S. 88°52'39" W., along the centerline of the Antelope Creek Road for a distance of 183.43 feet to the Point of Beginning.

Said property contains 2.01 acres, more or less, and is subject to a right-of-way for the Antelope Creek road along the South side and subject to any other easements or right-of-ways, existing or of record.

Section 18: Lot 4 (SWXSWX); NWXSEX; SEXSWX; SXSEX; NEXSEX;

EXCEPTING: Those portions of Lot 4 (SWXSWX) and the NWXSEX and lying North and West of Antelope Creek and being in Custer County.

ALSO EXCEPTING a parcel of land in a portion of the NEXSEX (Deed No. 31322 to Gary & Kathleen Stetso) described as:

A parcel of land with its true Point of Beginning at the E1/4 Corner of Section 18, Township 4 North, Range 24, East of the Boise Meridian, Butte County, Idaho, thence S. 87°53'10" W., for a distance of 163.23 feet; thence S. 01°23'31" E., to the Antelope Creek Road right-of-way; thence Easterly along Antelope Creek Road to the common section line of Sections 17 and 18, Township 4 North Range 24 E.B.M.; thence North to the true Point of Beginning.

ALSO EXCEPTING a parcel of land described as (Deed No. 50893 to Russell & Cheyenne Suchan):
A parcel of land situated in a portion of the NEXSEX of Section 18, Township 4 North, Range 24 East of the Boise Meridian, Counties of Butte and Custer, State of Idaho, more particularly described as follows:

Commencing at the Quarter Corner common to Sections 17 and 18, said corner bears N. 00°04'19" W., a distance of 2672.62 feet from the Corner common to Section 17, 18, 19 and 20, the basis of bearings of this description;
thence along the North line of the SEX of said Section 18, S. 87°33'39" W., a distance of 163.23 feet to the Point of Beginning;
thence continuing along said North line of said SEX of Section 18, S. 87°33'39" W., a distance of 1168.16 feet;
thence leaving said North line and along the West line of the NEXSEX of said Section 18, S 00°08'18" E., a distance of 667.53 feet;
thence leaving said West line, N. 61°24'20" E., a distance of 1330.15 feet;
thence N. 01°43'02" W., a distance of 80.67 feet to the Point of Beginning.

ALSO EXCEPTING (Deed No. 34115 to William C. Reese):

A parcel of land generally described as being a portion of the NWXSEX of Section 18, Township 4 North, Range 24 East of the Boise Meridian, Butte County, Idaho, and being more particularly described as follows:

Commencing at the Southeast Corner of said Section 18, (Recorded – Instrument No. 33938 – Butte County records), from which the E1/4 Corner of said Section 18, (Recorded Instrument No. 33939 – Butte County records), bears N. 00°15'20" E., (Basis of Bearings – from Record of Survey recorded M-10985 – Butte County records), a distance of 2572.68 feet;
thence from the Southeast corner of said Section 18, N. 43°15'17" W., a distance of 2000.02 feet to a 1/2 inch diameter capped rebar (L.S. 826) set at a fence intersection, and the Point of Beginning of this land description;

Thence N. 89°53'23" W., along an existing fence line, a distance of 440.40 feet to a 1/2 inch diameter rebar set at a fence corner;
 thence N. 07°25'09" W., along an existing fence line, a distance of 143.35 feet to a 1/2 inch diameter rebar;
 thence N. 80°19'51" E., a distance of 100.16 feet to a 1/2 inch diameter rebar;
 thence N. 41°39'13" E., a distance of 137.99 feet to a 1/2 inch diameter rebar;
 thence N. 70°10'56" E., a distance of 146.83 feet to a 1/2 inch diameter rebar;
 thence N. 50°51'51" E., a distance of 98.99 feet to a 1/2 inch diameter rebar;
 thence S. 10°56'32" E., along the Westerly boundary of a county road right-of-way as defined by an existing fence line, a distance of 242.64 feet to a 1/2 inch diameter rebar;
 thence continuing along the Westerly boundary of said county road right-of-way, along an existing fence line, S. 03°07'36" E., a distance of 137.15 feet to the Point of Beginning.

The above described parcel of land contains 2.56 acres, more or less.

Section 19: Lots 1 and 2 (W½NW¼); E½E½

Section 20: W½; W½SE¼

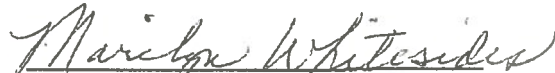
LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

I, MARILYN WHITESIDES, hereby nominate and appoint JEREMY JOSHUA REESE, of HC 60 Box 270, Moore, Idaho, 83255, as my attorney-in-fact with full authority to act for and on behalf of me, for all matters pertaining to the maintenance and operation of my ranch property located in Butte County, Idaho, including, but not limited to, negotiating, dealing with and signing agreements with any private or governmental entity, including, but not limited to, the Farm Service Agency, the U.S. Forest Service, and the Idaho Department of Water Resources.

My agent, as the operator of the Butte County ranch property, is hereby authorized to sign, seal, and deliver, as my act in deed, those said instruments of writing that may be necessary or proper to carry into execution and effect the above-mentioned duties. Further, I hereby declare that each and every agreement, receipt, or payment which shall be by my said agent given, made or done for the aforesaid purposes shall be as good, valid, and effectual as if they had been signed, sealed, and delivered by me in my own proper person; and I hereby undertake at all times to ratify whatsoever my said agent shall lawfully do or cause to be done in or concerning the said premises by virtue of these presents.

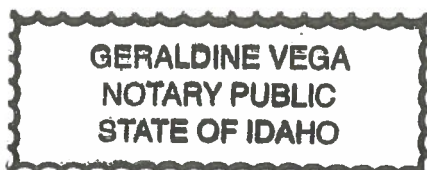
IN WITNESS WHEREOF, I have hereunto set my hand this 26 day of September, 2014.


MARILYN WHITESIDES

STATE OF IDAHO)
County of Minidoka) ss.

On this 26 day of September, 2014, before me, a Notary Public, in and for said County and State, personally appeared MARILYN WHITESIDES, known or identified to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




NOTARY PUBLIC FOR IDAHO
Residing at: Rupert, ID
My commission 10/16/19
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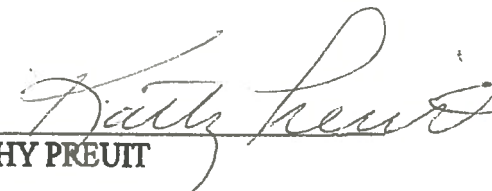
LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

I, KATHY PREUIT, hereby nominate and appoint JEREMY JOSHUA REESE, of HC 60 Box 270, Moore, Idaho, 83255, as my attorney-in-fact with full authority to act for and on behalf of me, for all matters pertaining to the maintenance and operation of my ranch property located in Butte County, Idaho, including, but not limited to, negotiating, dealing with and signing agreements with any private or governmental entity, including, but not limited to, the Farm Service Agency, the U.S. Forest Service, and the Idaho Department of Water Resources.

My agent, as the operator of the Butte County ranch property, is hereby authorized to sign, seal, and deliver, as my act in deed, those said instruments of writing that may be necessary or proper to carry into execution and effect the above-mentioned duties. Further, I hereby declare that each and every agreement, receipt, or payment which shall be by my said agent given, made or done for the aforesaid purposes shall be as good, valid, and effectual as if they had been signed, sealed, and delivered by me in my own proper person; and I hereby undertake at all times to ratify whatsoever my said agent shall lawfully do or cause to be done in or concerning the said premises by virtue of these presents.

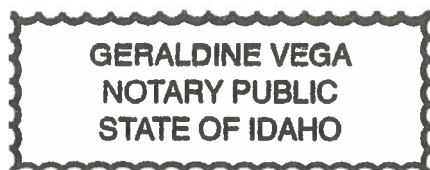
IN WITNESS WHEREOF, I have hereunto set my hand this 26 day of September, 2014.


KATHY PREUIT

STATE OF IDAHO)
County of Minidoka) ss.

On this 26 day of September, 2014, before me, a Notary Public, in and for said County and State, personally appeared KATHY PREUIT, known or identified to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Geraldine Vega
NOTARY PUBLIC FOR IDAHO
Residing at: Rupert, ID
My commission 10/16/19
Irim'poaltd_Rccsc.2

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

I, WILLIAM REESE, hereby nominate and appoint JEREMY JOSHUA REESE, of HC 60 Box 270, Moore, Idaho, 83255, as my attorney-in-fact with full authority to act for and on behalf of me, for all matters pertaining to the maintenance and operation of my ranch property located in Butte County, Idaho, including, but not limited to, negotiating, dealing with and signing agreements with any private or governmental entity, including, but not limited to, the Farm Service Agency, the U.S. Forest Service, and the Idaho Department of Water Resources.

My agent, as the operator of the Butte County ranch property, is hereby authorized to sign, seal, and deliver, as my act in deed, those said instruments of writing that may be necessary or proper to carry into execution and effect the above-mentioned duties. Further, I hereby declare that each and every agreement, receipt, or payment which shall be by my said agent given, made or done for the aforesaid purposes shall be as good, valid, and effectual as if they had been signed, sealed, and delivered by me in my own proper person; and I hereby undertake at all times to ratify whatsoever my said agent shall lawfully do or cause to be done in or concerning the said premises by virtue of these presents.

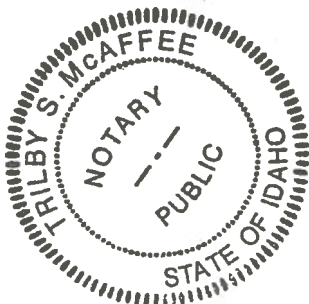
IN WITNESS WHEREOF, I have hereunto set my hand this 29 day of September, 2014.

William Reese
WILLIAM REESE

STATE OF IDAHO)
County of Butte) ss.

On this 29 day of September, 2014, before me, a Notary Public, in and for said County and State, personally appeared WILLIAM REESE, known or identified to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Trilby S. McAffee
NOTARY PUBLIC FOR IDAHO
Residing at: Arco Id
My commission 1-28-2015
lrm\poad\td_Reese.l