

RECEIVED

APR 29 2015

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

208-550-2320 - cell

1. Name of applicant(s) Sage Rock Ranch Phone 208-549-3087
 Name connector (check one): ☐ and ☐ or ☐ and/or
- Mailing address 1205 Pringle Rd City Weiser
 State Id Zip 83672 Email IdaWidener@yahoo.com
2. Source of water supply Galloway Canal which is a tributary of Weiser River
3. Location of point(s) of diversion:

TWP	RGE	SEC	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
11N	4W	35		NE	NE		Washington	Weiser River	

4. Water will be used for the following purposes:
- Amount 1.92 for irrigation purposes from 3-1 to 11-15 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
5. Total quantity to be appropriated is (a) 1.92 cubic feet per second (cfs) and/or (b) _____ acre feet per year (af).
6. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. Water delivered by Weiser Irrigation District's Galloway Canal from the Weiser River. (see attached contract)
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? _____; drilling firm _____;
 well was drilled for (well owner) _____; Drilling Permit No. _____.
7. Description of proposed uses (if irrigation only, go to item 8):
- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; complete and attach the Municipal Water Right Application Checklist.
- d. Domestic; show number of households _____
- e. Other; describe fully. _____

8. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11N	R6W	15	40	40		16													

Total number of acres to be irrigated: 96

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

166 shares of Crane Creek Reservoir storage water delivered by Weiser Irrigation District (see attached contract)

- Who owns the property at the point of diversion? Sage Rock Ranch
- Who owns the land to be irrigated or place of use? Sage Rock Ranch
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

See attachments

12. Time required for completion of works and application of water to proposed beneficial use is 0 years (minimum 1 year).

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

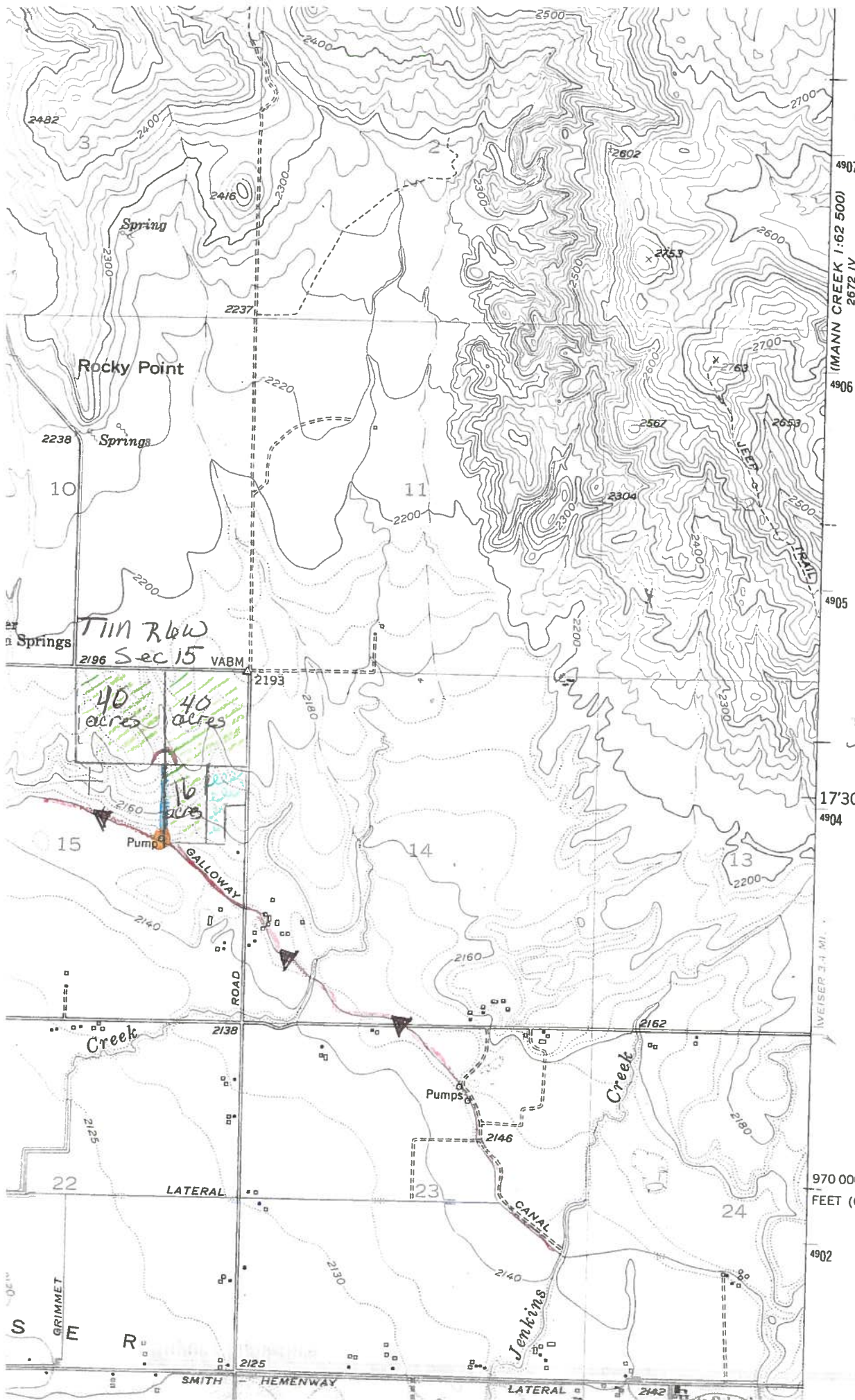
Ida J. Widener
Signature of Applicant

Signature of Applicant

Ida Widener Manager
Print Name (and title, if applicable)

Print Name (and title, if applicable)

Received by AS Date 4/29/15 Time 11:35 Preliminary check by DM
Fee \$ 290.00 Receipted by AS Receipt No. W043043 Date 4/29/15



Place of Use

////

Point of diversion

o

Canal

▲▲

Pipe Line

Pivot

Current water right of 19 acres

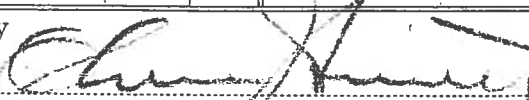
~~~~~

67-15135

**Triplicate**

Date April 14th. 1949

~~Eight Hundred Thirty and No/100~~ --- DOLLARS \$ ~~830.00~~  
In payment of the items described below.

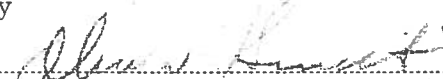
|                     |        |                                                                                                       |  |           |        |        |  |                                                                                                           |           |
|---------------------|--------|-------------------------------------------------------------------------------------------------------|--|-----------|--------|--------|--|-----------------------------------------------------------------------------------------------------------|-----------|
| TRACT<br>NUMBER     |        | CREDIT:                                                                                               |  |           |        |        |  | Amount                                                                                                    |           |
|                     |        | Accounts Receivable:                                                                                  |  |           |        |        |  |                                                                                                           |           |
|                     |        | Name                                                                                                  |  |           |        |        |  |                                                                                                           |           |
|                     |        | Land Sale Contract:                                                                                   |  |           |        |        |  |                                                                                                           |           |
|                     |        | Name                                                                                                  |  |           |        |        |  |                                                                                                           |           |
|                     |        | Miscellaneous Revenue: <b>Total consideration under</b><br><b>Contract, dated April 11, 1949</b>      |  |           |        |        |  | <b>830</b>                                                                                                | <b>00</b> |
|                     |        | Quit Claim Deed:                                                                                      |  |           |        |        |  |                                                                                                           |           |
|                     |        | Cancel following items:                                                                               |  |           |        |        |  |                                                                                                           |           |
| Delinquent Entries  |        |                                                                                                       |  | Tax Deeds |        |        |  | Total                                                                                                     | 830 00    |
| YEAR                | NUMBER | AMOUNT                                                                                                |  | YEAR      | NUMBER | AMOUNT |  |                                                                                                           |           |
|                     |        |                                                                                                       |  |           |        |        |  | Board Authorization<br><br>Minute Book No. ....<br><br>Page No. ....<br><br>Date .....<br><br>Deposit No. |           |
|                     |        |                                                                                                       |  |           |        |        |  |                                                                                                           |           |
|                     |        |                                                                                                       |  |           |        |        |  |                                                                                                           |           |
|                     |        |                                                                                                       |  |           |        |        |  |                                                                                                           |           |
| Total               |        |                                                                                                       |  | Total     |        |        |  |                                                                                                           |           |
| N <sup>o</sup> 47-A |        | Acknowledged by  |  |           |        |        |  |                                                                                                           |           |
|                     |        | Treasurer.                                                                                            |  |           |        |        |  |                                                                                                           |           |

**Triplicate**

Date December 23, 1949

RECEIVED from.....ORREN C. McMULLEN.....

ONE HUNDRED EIGHTY-TWO and NO/100 - - DOLLARS \$ ---182.00  
In payment of the items described below.

|                    |                         |                                                                                                                       |  |           |        |        |                                                                                                          |    |
|--------------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------|--|-----------|--------|--------|----------------------------------------------------------------------------------------------------------|----|
| TRACT<br>NUMBER    | CREDIT:                 |                                                                                                                       |  |           |        |        | Amount                                                                                                   |    |
|                    | Accounts Receivable:    |                                                                                                                       |  |           |        |        |                                                                                                          |    |
|                    | Name ORREN C. McMULLEN  |                                                                                                                       |  |           |        |        | 282                                                                                                      | 00 |
|                    | Land Sale Contract:     |                                                                                                                       |  |           |        |        |                                                                                                          |    |
|                    | Name                    |                                                                                                                       |  |           |        |        |                                                                                                          |    |
|                    | Miscellaneous Revenue:  |                                                                                                                       |  |           |        |        |                                                                                                          |    |
|                    | Quit Claim Deed:        |                                                                                                                       |  |           |        |        |                                                                                                          |    |
|                    | Cancel following items: |                                                                                                                       |  |           |        |        |                                                                                                          |    |
| Delinquent Entries |                         |                                                                                                                       |  | Tax Deeds |        |        | Total                                                                                                    |    |
| YEAR               | NUMBER                  | AMOUNT                                                                                                                |  | YEAR      | NUMBER | AMOUNT |                                                                                                          |    |
|                    |                         |                                                                                                                       |  |           |        |        | Board Authorization<br><br>Minute Book No.....<br><br>Page No. ....<br><br>Date .....<br><br>Deposit No. |    |
|                    |                         |                                                                                                                       |  |           |        |        |                                                                                                          |    |
|                    |                         |                                                                                                                       |  |           |        |        |                                                                                                          |    |
|                    |                         |                                                                                                                       |  |           |        |        |                                                                                                          |    |
| Total              |                         |                                                                                                                       |  | Total     |        |        |                                                                                                          |    |
| Nº 57-A            |                         | Acknowledged by<br><br>Treasurer. |  |           |        |        |                                                                                                          |    |

WEISER IRRIGATION  
DISTRICT

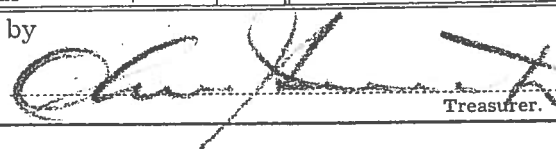
Triplicate

# RECEIPT

Date **November 15, 1950**

RECEIVED from **ORREN McMULLEN**

**One Hundred Eighty-two and NO/100 - - -** DOLLARS \$ **182.00**  
In payment of the items described below.

| TRACT<br>NUMBER    | CREDIT:                           |        |  |                                                                                                                    |        |        | Amount     |                                                                                          |        |
|--------------------|-----------------------------------|--------|--|--------------------------------------------------------------------------------------------------------------------|--------|--------|------------|------------------------------------------------------------------------------------------|--------|
|                    | Accounts Receivable:              |        |  |                                                                                                                    |        |        |            |                                                                                          |        |
|                    | Name                              |        |  |                                                                                                                    |        |        |            |                                                                                          |        |
|                    | Land Sale Contract:               |        |  |                                                                                                                    |        |        |            |                                                                                          |        |
|                    | Name                              |        |  |                                                                                                                    |        |        |            |                                                                                          |        |
|                    | Miscellaneous Revenue:            |        |  |                                                                                                                    |        |        |            |                                                                                          |        |
|                    | <b>Special Contract - payment</b> |        |  |                                                                                                                    |        |        | <b>182</b> | <b>00</b>                                                                                |        |
|                    | Quit Claim Deed:                  |        |  |                                                                                                                    |        |        |            |                                                                                          |        |
|                    | Cancel following items:           |        |  |                                                                                                                    |        |        |            |                                                                                          |        |
| Delinquent Entries |                                   |        |  | Tax Deeds                                                                                                          |        |        |            | Total                                                                                    | 182 00 |
| YEAR               | NUMBER                            | AMOUNT |  | YEAR                                                                                                               | NUMBER | AMOUNT |            |                                                                                          |        |
|                    |                                   |        |  |                                                                                                                    |        |        |            | Board Authorization<br>Minute Book No.....<br>Page No. ....<br>Date .....<br>Deposit No. |        |
|                    |                                   |        |  |                                                                                                                    |        |        |            |                                                                                          |        |
|                    |                                   |        |  |                                                                                                                    |        |        |            |                                                                                          |        |
|                    |                                   |        |  |                                                                                                                    |        |        |            |                                                                                          |        |
| Total              |                                   |        |  | Total                                                                                                              |        |        |            |                                                                                          |        |
| Nº <b>78-A</b>     |                                   |        |  | Acknowledged by <br>Treasurer. |        |        |            |                                                                                          |        |

**SAGEROCK RANCH LLC  
1205 PRINGLE ROAD  
WEISER, IDAHO 83672**

We are applying for the water right on 96 acres on a parcel of land that is 115 acres (19 of which already has water right through Weiser Irrigation District that we have no logical way of getting water to).

The 115 acres has been irrigated and the assessments paid every year sense 1949 (Please see 2<sup>nd</sup> attachment).

The irrigation system is already in place and the land has been prepared for the current year crop.

If you could please be expedient in the processing of the paperwork it would be most helpful and appreciated. We are now unable to irrigate the property that we have irrigated for the past 65 years until this process is complete.

Thank you  
SageRock Ranch

*Steve J. Weiser Manager*

## D E E D

THIS CONTRACT, Executed in duplicate this the 11th day of April, 1949, by and between WEISER IRRIGATION DISTRICT, A quasi-municipal corporation, of Weiser, Idaho, party of the first part, and ORREN C. McMULLEN and wife, BELLE McMULLEN of Weiser, Idaho, parties of the second part, WITNESSETH:

WHEREAS, on this date E. W. Horner, Trustee for the Weiser Irrigation District for and in consideration of the sum of \$480.00 cash in hand paid to the Weiser Irrigation District, has conveyed unto the second parties ninety-six (96) acre feet of the primary storage rights in Crane Creek Reservoir, together with the proportionate part of the appurtenances impounding rights and storage facilities in said reservoir, dams and structures used in impounding in said reservoir in the same proportion as 96 acre feet of the primary storage rights hereby conveyed bear to the primary storage rights of 45,400 acre feet in said reservoir; and,

WHEREAS, heretofore by deed dated the 30th day of June, 1945, said Horner, Trustee, conveyed to Ed. R. Coulter seventy (70) acre feet of the primary storage rights in said Crane Creek Reservoir of the same type and under the same conditions as those hereinbefore set forth as applicable to said 96 acre feet; and,

WHEREAS, the said Coulter has been holding the same for the use and benefit of the Weiser Irrigation District, and in consideration of the sum of \$350.00 this day paid to the Weiser Irrigation District by second parties hereto, said Coulter by deed has conveyed said 70 acre feet impounding capacity in said reservoir to the said Orren C. McMullen and wife, Belle McMullen, thus making altogether one hundred sixty-six (166) acre feet capacity in said reservoir being this day conveyed to said McMullens by said two (2) deeds;

NOW, IN CONSIDERATION OF THE PREMISES, and the payment of said monies of the Weiser Irrigation District, said water this day conveyed by said two deeds shall be and the same is hereby made appurtenant to the North Half of the Northeast Quarter, and North Half of the Southeast Quarter of the Northeast Quarter of Section 15, Township 11, North of Range 6, W. B. M.

It is further agreed that the second parties shall make application to the Commissioner of Reclamation of the State of Idaho for a permit to appropriate a larger quantity of the flood waters of the Weiser River and the same also to be made appurtenant to said lands hereinbefore described and to be used along with and in conjunction with the water by the two deeds hereinbefore described conveyed to said McMullens.

It is further agreed that in consideration of the premises the first party hereby conveys to the second parties the perpetual right to carry through and transport for irrigation purposes through the irrigation canals of the Weiser Irrigation District fifty (50) miners' inch capacity, said water so conveyed through said carrying facilities to be used on the lands hereinbefore described.

It is further agreed that the second parties shall annually pay to the first party the same annual maintenance as they would pay for the maintenance charges against the lands hereinbefore described were said lands within the Weiser Irrigation District, but shall not be required to pay any sum or part of the annual assessment levied by the Weiser Irrigation District on lands other than for maintenance; and second parties shall annually make said payment for annual charge for maintenance of said fifty (50) miner's inches at the same dates they would have to pay same where the lands in the District, to-wit: one-half on or before the third Monday in December, and the remaining one-half on or before the third Monday in June the following year. In the event the second parties permit said assessments to become delinquent and remain delinquent for the period of three (3) years, without paying same plus interest, then this contract shall automatically come to an end and the rights hereby conveyed by first party to second parties for carrying capacity in said irrigation canal from its head down to the point where the water is taken from said canal to irrigate the lands hereinbefore described, shall come to an end and thereafter the second parties shall not have any easement in said canal or any right to convey said water through same for irrigation purposes.

It is further agreed that the delivery of water hereby conveyed and the water which will be conveyed through said irrigation canal for the use of the second parties hereunder shall be made by the ditchtender of the first party, who shall have the sole right to operate and manage the headgates leading from the canal of the first party to irrigate the lands of second parties.

It is agreed that in the event in the future it shall become necessary to any improvements shall be made in the canal of the first party at any place between the head of said canal and the point where the water is taken from the canal to irrigate the lands of second parties, second parties shall pay their prorata part of said improvements.

IN WITNESS WHEREOF, the parties hereto have hereunto set their hands and seals, signing this contract in duplicate this the day and year first written.

ATTEST:

Oliver J. Smith, Secretary.

WEISER IRRIGATION DISTRICT, a quasi-Municipal Corporation,

By: John J. McCrea, President

Orren C. McMullen  
Belle McMullen

1 THIS CONTRACT, Executed in duplicate this the 11th day of April,  
2 1949, by and between WEISER IRRIGATION DISTRICT, A quasi-municipal  
3 corporation, of Weiser, Idaho, party of the first part, and  
4 ORREN C. McMULLEN and wife, BELLE McMULLEN of Weiser, Idaho,  
5 parties of the second part, WITNESSETH:

6 WHEREAS, on this date E. W. Horner, Trustee for the Weiser Irriga-  
7 tion District, for and in consideration of the sum of \$480.00 cash  
8 in hand paid to the Weiser Irrigation District, has conveyed  
9 unto the second parties ninety-six (96) acre feet of the primary  
10 storage rights in Crane Creek Reservoir, together with the pro-  
11 portionate part of the appurtenant impounding rights and storage  
12 facilities in said reservoir, dams, and structures used in impound-  
13 ing in said reservoir in the same proportion as 96 acre feet of  
14 the primary storage rights hereby conveyed bear to the primary  
15 storage rights of 45,400 acre feet in said reservoir; and,

16 WHEREAS, heretofore by deed dated the 30th day of June, 1945,  
17 said Horner, Trustee, conveyed to Ed. R. Coulter seventy (70) acre  
18 feet of the primary storage rights in said Crane Creek Reservoir  
19 of the same type and under the same conditions as those herein-  
20 before set forth as applicable to said 96 acre feet; and,

21  
22 WHEREAS, the said Coulter has been holding the same for the use  
23 and benefit of the Weiser Irrigation District, and in considera-  
24 tion of the sum of \$350.00 this day paid to the Weiser Irrigation  
25 District by second parties hereto, said Coulter by deed has con-  
26 veyed said 70 acre feet impounding capacity in said reservoir to  
27 the said Orren C. McMullen and wife, Belle McMullen, thus making al-  
28 together one hundred sixty-six (166) acre feet capacity in said  
29 reservoir being this day conveyed to said McMullens by said two  
30 (2) deeds;

31

1 NOW, IN CONSIDERATION OF THE PREMISES, and the payment of said  
2 monies to the Weiser Irrigation District, said water this day con-  
3 veyed by said two deeds shall be and the same is hereby made  
4 appurtenant to the NorthHalf of the Northeast Quarter, and  
5 West Half of the Southeast Quarter of the Northeast Quarter of  
6 Section 15, Township 11, North of Range 6, W. B. M.

7 It is further agreed that the second parties shall make application  
8 to the Commissioner of Reclamation of the State of Idaho for a  
9 permit to appropriate a larger quantity of the flood waters of the  
10 Weiser River and the same also to be made appurtenant to said  
11 lands hereinbefore described and to be used along with and in con-  
12 junction with the water by the two deeds hereinbefore described  
13 conveyed to said McMullens.

14 It is further agreed that in consideration of the premises the  
15 first party hereby conveys to the second parties the perpetual  
16 right to carry through and transport for irrigation purposes  
17 through the irrigation canals of the Weiser Irrigation District  
18 fifty (50) miners' inch capacity, said water so conveyed through  
19 said carrying facilities to be used on the lands hereinbefore  
20 described.

21  
22 It is further agreed that the second parties shall annually pay  
23 to the first party the same annual maintenance as they would pay  
24 for the maintenance charges against the lands hereinbefore describ-  
25 ed were said lands within the Weiser Irrigation District, but shall  
26 not be required to pay any sum or part of the annual assessments  
27 levied by the Weiser Irrigation District on lands other than for  
28 maintenance; and second parties shall annually make said payment for  
29 annual charge for maintenance of said fifty (50) miners' inches  
30  
31

3488  
at the same dates they would have to pay same were the lands in  
the District, to-wit: one-half on or before the third Monday  
in December, and the remaining one-half on or before the third  
Monday in June the following year. In the event the second parties  
permit said assessments to become delinquent and remain delinquent  
for the period of three (3) years, without paying same plus interest  
then this contract shall automatically come to an end and the  
rights hereby conveyed by first party to second parties for  
carrying capacity in said irrigation canal from its head down  
to the point where the water is taken from said canal to irrigate  
the lands hereinbefore described, shall come to an end and there-  
after the second parties shall not have any easement in said canal  
or any right to convey said water through same for irrigation  
purposes.

It is further agreed that the delivery of water hereby conveyed  
and the water which will be conveyed through said irrigation  
canal for the use of the second parties hereunder shall be made  
by the ditchtender of the first party, who shall have the sole  
right to operate and manage the headgates leading from the  
canal of the first party to irrigate the lands of second parties.

It is agreed that in the event in the future it shall become  
necessary that any improvements shall be made in the canal of  
the first party at any place between the head of said canal and  
the point where the water is taken from the canal to irrigate  
the lands of second parties, second parties shall pay their pro-  
rata part of said improvements.

IN WITNESS WHEREOF, the parties hereto have hereunto set their

1 hands and seals, signing this contract in duplicate this the day  
2 and year first above written.

3  
4 WEISER IRRIGATION DISTRICT, a quasi-  
Municipal corporation,

5 By

John J. McCrea  
President.

6  
7 ATTEST:

Oliver J. Smith  
Secretary.

8  
9  
10 Orren C. McMullen

11 Belle McMullen

12 STATE OF IDAHO :  
13 : ss.  
County of Washington :

14 On this the 17th day of April, 1949, before me, the undersigned,  
15 a Notary Public in and for said State, personally appeared  
16 John J. McCrea and Oliver J. Smith, known to me to be the president  
and secretary respectively of the Weiser Irrigation District, the  
17 corporation that executed the foregoing instrument, and acknow-  
18 ledged to me that such corporation executed the same.

19 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my  
20 notarial seal this the day and year in this my certificate first  
above written.

Orren C. McMullen  
Notary Public for Idaho,  
Residing at Weiser, Idaho.

21 STATE OF IDAHO :  
22 : ss.  
23 County of Washington :

24 On this the 17<sup>th</sup> day of April, 1949, before me, the undersigned,  
a Notary Public in and for said State, personally appeared Orren C.  
25 McMullen and wife, Belle McMullen, known to me to be the persons  
whose names are subscribed to the within and foregoing instrument,  
26 and acknowledged to me that they executed the same.

27 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my  
notarial seal this the day and year in this my certificate first  
above written.

Orren C. McMullen  
Notary Public for Idaho,  
Residing at Weiser, Idaho.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C. L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

May 15, 2015

WEISER IRRIGATION DISTRICT  
C/O JAY EDWARDS  
PO BOX 591  
WEISER IF 83672

**Re: Application for Permit No: 67-15135**

Dear Interested Party:

The above referenced application may be of interest to you. I would like to inform you that the application has been submitted to the *Weiser Signal* for advertising. I have enclosed a copy of the application for your convenience. This information is also available on our website [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

If you desire to file a formal protest against approval of the application, a written protest along with the \$25.00 protest fee must be received in this office by June 8, 2015. A copy of the protest must also be sent to the applicant.

If you have any questions regarding the application, please contact this office at 208-334-2190.

Sincerely,

Rachel Sommer  
Water Resource Agent  
Western Regional Office

Enclosures

## Sommer, Rachel

---

**From:** Sommer, Rachel  
**Sent:** Friday, May 15, 2015 3:42 PM  
**To:** 'rick.ward@idfg.idaho.gov'  
**Subject:** IDFG. Application for Permit  
**Attachments:** IDFG Recommendation Form.docx; Application for Permit no. 67-15135.pdf

May 15, 2015

STATE OF IDAHO  
DEPT OF FISH & GAME  
ATTN: RICK WARD  
3101 S POWERLINE RD  
NAMPA, ID 83686

**RE: Application for Permit No. 67-15135**

Dear Mr. Ward:

The Idaho Department of Water Resources (IDWR) is seeking written comment and/or recommendation(s) from your agency regarding the above referenced water right application(s). Copy(s) of the application(s) are enclosed with this email for your reference. Please review the application(s), complete the enclosed recommendation form, and submit your reply, if any, to this office by the protest deadline of June 8, 2015.

If your agency desires to formally protest approval of this application, you may do so by filing a written protest along with a \$25.00 filing fee for each protested application by the protest deadline.

IDWR will assume your agency does not object to this application if a timely response is not received. Please contact me if you have any questions regarding the application. Thank you for your help.

Sincerely,

Rachel Sommer

Water Resource Agent  
Dept. of Water Resources  
Western Regional Office  
2735 Airport Way, Boise ID 83705  
Phone 208-334-2190 | Fax 208-334-2348  
Email: [rachel.sommer@idwr.idaho.gov](mailto:rachel.sommer@idwr.idaho.gov)

## Sommer, Rachel

---

**From:** Sommer, Rachel  
**Sent:** Friday, May 15, 2015 3:40 PM  
**To:** 'watermaster67@hotmail.com'  
**Subject:** 67 - Application for Permit  
**Attachments:** Watermaster Recommendation Form.docx; Application for Permit no. 67-15135.pdf

May 15, 2015

BRANDI HORTON  
WATER DISTRICT #67  
2297 SNAPP LN  
MIDVALE ID 83645

**RE: Application for Permit No. 67-15135**

Dear Watermaster:

The Idaho Department of Water Resources (IDWR) is seeking written comment and/or recommendations from you regarding the above referenced water right application(s). A copy of the application(s) is enclosed with this email for your reference. Please review the application(s), complete the enclosed recommendation form, and submit your reply, if any, to this office by the protest deadline of June 8, 2015.

If you desire to formally protest approval of this application, you may do so by filing a written protest along with a \$25.00 filing fee for each protested application by the protest deadline..

IDWR will assume you do not object to this application(s) if a timely response is not received. Please contact me if you have any questions in this matter. Thank you for your help.

Sincerely,

**Rachel Sommer**

Water Resource Agent  
Dept. of Water Resources  
Western Regional Office  
2735 Airport Way, Boise ID 83705  
Phone 208-334-2190 | Fax 208-334-2348  
Email: [rachel.sommer@idwr.idaho.gov](mailto:rachel.sommer@idwr.idaho.gov)

## Neely, Rachel

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**From:** Sommer, Rachel  
**Sent:** Thursday, May 14, 2015 3:53 PM  
**To:** IDAHOFIDDLER@YAHOO.COM  
**Subject:** \*\*Washington Legal Ad - Weiser Signal  
**Attachments:** Washington Cover Letter.docx; Washington Legal Ad.docx

Good Afternoon Sarah Boles,

Please see the attached ad for publication on 5/20/15 & 5/27/15.

Please confirm these are okay to publish as shown.

Thank you,

Rachel Sommer

Administrative Assistant  
Dept. of Water Resources  
Western Regional Office  
2735 Airport Way, Boise ID 83705  
Phone 208-334-2190 | Fax 208-334-2348  
Email: [rachel.sommer@idwr.idaho.gov](mailto:rachel.sommer@idwr.idaho.gov)

May 14, 2015

LEGAL NOTICE DEPARTMENT  
WEISER SIGNAL  
PO BOX 709  
WEISER, ID 83672

RE: Application for Permit No. 67-15135

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 6/8/2015. Your cooperation is appreciated.

Sincerely,

Rachel Sommer  
Administrative Assistant

Enclosures

The following application has been filed to appropriate the public waters of the State of Idaho:

67-15135

SAGE ROCK RANCH

1205 PRINGLE RD

WEISER, ID 83672

Point of Diversion NENE S35 T11N R04W WASHINGTON County Source WEISER RIVER Tributary SNAKE RIVER

Use: IRRIGATION 03/01 to 11/15 1.92 CFS

Total Diversion: 1.92 CFS

Date Filed: 4/29/2015

Place of Use: IRRIGATION

T11N R06W S15 NENE NWNE SENE

Total Acres: 96

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Western Region office at (208) 334-2190; or for a full description of the rights, please see [www.idwr.idaho.gov/WaterManagement/WaterRights/#New\\_Listings](http://www.idwr.idaho.gov/WaterManagement/WaterRights/#New_Listings). Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before 6/8/2015. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 5/20/2015 and 5/27/2015

## Merriman, Danielle

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**From:** Ida Widener [idawidener@yahoo.com]  
**Sent:** Monday, May 11, 2015 4:08 PM  
**To:** Merriman, Danielle  
**Subject:** Re: application for permit questions

We require one year for completion of beneficial use.

Thank you  
Ida Widener  
SageRock Ranch

Sent from my iPhone

On May 11, 2015, at 2:36 PM, Merriman, Danielle <[Danielle.Merriman@idwr.idaho.gov](mailto:Danielle.Merriman@idwr.idaho.gov)> wrote:

Good Afternoon, Ida,

Thank you for returning my call earlier today. You requested 0 years for the time needed for the completion of your irrigation works. I understand that your system has been set up for some time, but Department standards require a minimum of 1 year to develop the beneficial use. Could you please reply to this email and confirm that you require 1 year for completion of beneficial use?

Thank you also for contacting the Weiser Irrigation District to request permission to convey water down the Galloway Canal from the Weiser River. I will let you know when we receive their letter. Until then, I will get your application to advertising and hopefully it will be in the newspaper next week.

Thanks again!

Danie Merriman  
*Water Resource Agent*  
*Idaho Department of Water Resources*  
*Phone: (208) 334-2190*  
*Fax: (208) 334-2348*  
*Email: [danie.merriman@idwr.idaho.gov](mailto:danie.merriman@idwr.idaho.gov)*