Form 42-248/42-1409(6) Rev. 03/13

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
MAY 15 2015
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "*Yes*" in the "*Split?*" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
74-1592	Yes ☐		Yes ☐		Yes ☐
74-1585	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Jack W McKinney / Sam P. McKinney
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Leadore Land Partners Limited Partnership
New owner(s) as listed on the conveyance document — Name connector ☐ and ☐ or ☐ and/or

10115 Mullan Rd — Missoula — MT — 59808
Mailing address — City — State — ZIP

406-360-2438
Telephone — Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: Feb. 22, 2000.

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
  - $25 per *undivided* water right.
  - $100 per *split* water right.
  - No fee is required for pending adjudication claims.

SUPPORT DATA
IN FILE # 74-1585

8. Signature: Leadore Land Partners Limited Partnership / By Kart Tyler — General Partner — 5/14/2015
Signature of new owner/claimant — Title, if applicable — Date

Signature: X — General Partner —
Signature of new owner/claimant — Title, if applicable — Date

For IDWR Office Use Only:

Receipted by [illegible] Date 5-15-15 Receipt No. C100458 Receipt Amt. 100
Approved by Processed by [illegible] Date 5-18-15

QUIT CLAIM DEED

FOR VALUE RECEIVED, LEADORE LAND COMPANY LIMITED PARTNERSHIP, A MONTANA LIMITED PARTNERSHIP, 3219 NORTH RESERVE MISSOULA, MONTANA 59808 (GRANTOR) DOES HEREBY CONVEY, RELEASE, REMISE AND FOREVER QUIT-CLAIM UNTO LEADORE LAND PARTNERS LIMITED PARTNERSHIP, A MONTANA LIMITED PARTNERSHIP, 3219 NORTH RESERVE, MISSOULA MONTANA 59808 (GRANTEE), THE FOLLOWING DESCRIBED REAL PROPERTY IN LEMHI COUNTY, STATE OF IDAHO:

(SEE EXHIBIT "A" ATTACHED HERETO)

DATED THIS 20TH DAY OF JUNE 2001

Karl L. Tyler

KARL L. TYLER, GENERAL PARTNER

STATE OF MONTANA)
:SS.
COUNTY OF MISSOULA)

ON THE 20TH DAY OF JUNE, 2001, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED KARL L. TYLER, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME ON BEHALF OF GRANTOR.

WITNESS MY HAND AND OFFICIAL SEAL.

Jackie H. Anderson

NOTARY PUBLIC IN AND FOR SAID STATE

JACKIE H. ANDERSON NOTARY PUBLIC STATE OF MONTANA
5-20-02

State of Idaho
County of Lemhi) SS No. 247433

This instrument was filed for record at the request of Rick Linville at 8:39 o'clock A m 6-25 2001 and duly filmed and indexed in the records of Lemhi County

Terri J. Morton
Ex-Officio Recorder

By Brenda Aubrey Deputy

Fee 21.00

Return to Little 8 Mile Ranch

EXHIBIT "A"

PROPERTY KNOWN AS LITTLE 8 MILE RANCH DESCRIBED AS FOLLOWS:

HOMESTEAD ENTRY SURVEY NO. 200, WITHIN THE SALMON NATIONAL FOREST, APPROXIMATELY IN UNSURVEYED TOWNSHIP 17 N., RANGE 27 E., BOISE MERIDIAN, DESCRIBED BY METES AND BOUND AS FOLLOWS:

BEGINNING AT CORNER NO. 1, FROM WHICH U.S. LOCATION MONUMENT NO. 202 BEARS N. 83 DEGREES 42' W., 82.96 CHAINS DISTANT, AND CORNER NO. 3 OF H.E. SURVEY NO. 202 BEARS N. 0 DEGREES 21' W., 8 CHAINS DISTANT EXTENDING THENCE S. 0 DEGREES 21' E., 20 CHAINS TO CORNER NO 2; THENCE N. 89 DEGREES 50; E., 79.88 CHAINS TO CORNER NO. 3; THENCE N. 0 DEGREES 34' W., 20 CHAINS TO CORNER N0 4; THENCE S. 89 DEGREES 50' W., 79.80 CHAINS TO CORNER NO. 1 , THE PLACE OF BEGINNING.

A TRACT OF LAND IN THE SALMON NATIONAL FOREST, IN UNSURVEYED TOWNSHIP 17 N., RANGE 27 E., BOISE MERIDIAN, EMBRACED IN H.E.S. NO 208, LIST NO. 1-489, MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

BEGINNING AT CORNER NO. 1, FROM WHICH U. S. L. M. NO. 202 BEARS S. 43 DEGREES 56' W., 31.08 CHAINS, THENCE N. 32 DEGREES 41' E., 57.66 CHAINS TO CORNER NO. 2; THENCE N. 50 DEGREES 20'W., 30.50 CHAINS TO CORNER N0. 3; THENCE S. 27 DEGREES 15' W., 58.50 CHAINS TO CORNER NO. 4; THENCE S. 50 DEGREES 18' E., 24.90 CHAINS TO CORNER NO. 1, THE PLACE OF BEGINNING.

H.E. SURVEY NO. 202 EMBRACING A PORTION OF APPROXIMATELY TOWNSHIP 17 N., RANGE 27E., BOISE MERIDIAN, IDAHO, MORE PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT CORNER NO. 1, FROM WHICH U.S. LOCATION MONUMENT NO. 202 BEARS N. 81 DEGREES 35' W., 5.18 CHAINS DISTANT; THENCE N. 11' W., 19.84 CHAINS TO CORNER NO.2; THENCE S. 75 DEGREES 22' E., 79.88 CHAINS TO CORNER NO. 3; THENCE S. 21' E., 20.16 CHAINS TO CORNER NO. 4; THENCE N. 75 DEGRESS 10' W., 80.08 CHAINS TO CORNER NO. 1, THE PLACE OF BEGINNING.

THE NE1/4, E1/2SE1/4, AND THE NW 1/4SE1/4 OF SECTION 11, TOWNSHIP 16 N., RANGE 25 E., BOISE MERIDIAN.

THE N1/2SW1/4, S1/2SW1/4, SW1/4SE1/4, OF SECTION 11, THE E1/2NE1/4 SECTION 14, THE S1/2NW1/4 SECTION 13, THE SE1/4NE1/4, AND THE E1/2SE1/4, SECTION 10, THE E1/2SE1/4 AND THE SE1/4NE1/4 OF SECTION 3, THE NE1/4NE1/4 OF SECTION 10, THE SW1/4SW1/4 AND LOT 4, AND THE SW1/4NW1/4 AND THE N1/2SW1/4 OF SECTION 2, AND NW1/4 OF SECTION 11, ALL IN TOWNSHIP 16 N., RANGE 25 E., BOISE MERIDIAN.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED LAND, TO-WIT:

BEGINNING AT A POINT 78 RODS WEST OF THE SOUTHEAST CORNER OF THE NE1/4 OF SECTION 3, TOWNSHIP 16N., RANGE 25 E., AND RUNNING THENCE S. 43 DEGREES 30' E., 65 RODS, 3 LINKS; THENCE S. 10 DEGREES 55' W., 80 RODS; THENCE S. 37 DEGREES 55' W., 32 RODS; THENCE S. 25 DEGREES 30' W., 27 RODS, 17 LINKS; THENCE NORTH 175 RODS, 12 LINKS; THENCE EAST 2 RODS TO THE PLACE OF BEGINNING; BEING A PART OF THE E1/2SE1/4 OF SECTION 3, AND A PART OF THE NE1/4NE1/4 OF SECTION 10.

ALSO INCLUDING:

THE SE1/4SW1/4, THE W1/2SE1/4 AND THE NE1/4SE1/4 OF SECTION 2, TOWNSHIP 16 N., RANGE 25 E., BOISE MERIDIAN; ALSO THE SE1/4NW1/4 OF SECTION 2, TOWNSHIP 16 N., RANGE 25 E., BOISE MERIDIAN.

THE NW1/4SE1/4, THE NE1/4SW1/4 AND LOTS 3 AND 4 OF SECTION 35, TOWNSHIP 17 N ., RANGE 25 E., BOISE MERIDIAN.

THE SE1/4SE1/4 OF SECTION 26, AND THE N1/2NE1/4 AND THE SW1/4NE1/4 OF SECTION 35, TOWNSHIP 17 N., RANGE 25 E., BOISE MERIDIAN.

THE S1/2SE1/4 OF SECTION 12; THE NE1/4 AND THE N1/2SE1/4 OF SECTION 13, ALL IN TOWNSHIP 16 N., RANGE 25 E., BOISE MERIDIAN.

LOTS 5,6 AND 7 OF SECTION 7; LOTS 1,2 AND 3, THE E 1/2NW1/4, THE NE1/4SW1/4, THE N1/2SE1/4 AND THE SW1/4NE1/4 OF SECTION 18, TOWNSHIP 16 N., RANGE 26 E., BOISE MERIDIAN.

ALSO INCLUDING:

THE SOUTH HALF OF THE NORTHWEST QUARTER, THE SOUTHWEST QUARTER, THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION TWELVE, AND THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION THIRTEEN IN TOWNSHIP SIXTEEN NORTH OF RANGE TWENTY-FIVE EAST OF THE BOISE MERIDIAN.

EXCEPTING AND RESERVING FROM THE SAID LAND A RIGHT-OF-WAY 100 FEET WIDE HERETOFORE CONVEYED TO THE GILMORE AND PITTSBURG RAILROAD. SAID RIGHT-OF-WAY EXTENDS FROM THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION THIRTEEN TO THE WEST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION TWELVE IN SAID TOWNSHIP AND NOW ESTABLISHED BY SURVEY AND OCCUPATION.

A RIGHT OF WAY FOR STATE HIGHWAY NO. 28 AS HERETOFORE CONVEYED BY DEED RECORDED JULY 23, 1954, BOOK 44 OF DEEDS AS INSTRUMENT NO. 79302.
ALSO EXCEPTING THEREFROM:

A RIGHT OF WAY FOR HIGHWAY PURPOSES, AS HERETOFORE CONVEYED BY DEED RECORDED DECEMBER 12, 1932, BOOK 30 OF DEEDS, AS INSTRUMENT NO. 40246.
ALSO EXCEPTING THEREFROM:

A RIGHT OF WAY FOR HIGHWAY PURPOSES AS HERETOFORE CONVEYED BY DEED RECORDED JUNE 3, 1935, BOOK 32 OF DEEDS AS INSTRUMENT NO. 44018.

PROPERTY KNOWN AS HORSE HEAVEN DESCRIBED AS FOLLOWS:

T.16N. R.25E., SEC 2 LOT 3, SEC 12: SOUTHWEST QUARTER SOUTHWEST QUARTER NORTHWEST QUARTER NORTHWEST QUARTER (SW1/4SW1/4NW1/4NW1/4), SEC 13: SOUTHWEST QUARTER, SOUTH HALF SOUTHEAST QUARTER, (SW1/4, S1/2SE1/4), SEC 14: WEST HALF NORTHEAST QUARTER, WEST HALF, SOUTHEAST QUARTER (W1/2NE1/4, W1/2, SE1/4), SEC 15: EAST HALF, NORTHEAST QUARTER NORTHWEST QUARTER, SOUTHEAST QUARTER SOUTHWEST QUARTER, (E1/2, NE1/4NW1/4, SE1/4 SW 1/4), SEC 22: NORTHEAST QUARTER, EAST HALF NORTHWEST QUARTER (NE1/4, E1/2NW1/4), SEC 23: EAST HALF NORTHEAST QUARTER, NORTHWEST QUARTER NORTHEAST QUARTER, NORTHEAST QUARTER NORTHWEST QUARTER, WEST HALF NORTHWEST QUARTER, (E1/2NE1/4,NW1/4NE1/4, NE 1/4NW 1/4, W1/2NW1/4) SEC 24: WEST HALF NORTHWEST QUARTER (W1/2NW1/4) T 16.N R26.E SEC 7 LOT 9

PROPERTY KNOWN AS LEADORE RANCH DESCRIBED AS FOLLOWS:

THE SOUTH HALF OF THE SOUTHEAST QUARTER (S1/2SE1/4), AND ALL OF THE UNPLATTED PORTION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER (S1/2SW1/4) OF SECTION TWENTY-SEVER (27), TOWNSHIP SIXTEEN (16) NORTH, RANGE TWENTY-SIX (26) EAST OF THE BOISE MERIDIAN.

THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER (NE1/4NE1/4), THE WEST HALF OF THE NORTHEAST QUARTER (W1/2NE1/4), THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER (NE1/4NW1/4), AND THAT PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER (SE1/4NW1/4) LYING NORTH AND EAST OF THE GILMORE AND PITTSBURGH RAILROAD RIGHT-OF-WAY. ALSO ALL OF THE UNPLATTED

PORTION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER (NW1/4NW1/4) LYING NORTH AND EAST OF THE GILMORE AND PITTSBURGH RAILROAD RIGHT-OF-WAY. THE WEST HALF OF THE SOUTHEAST QUARTER (W1/2SE1/4) AND THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (SE1/4SE1/4) OF SECTION THIRTY-FOUR (34), TOWNSHIP SIXTEEN (16) NORTH, RANGE TWENTY-SIX (26) EAST OF THE BOISE MERIDIAN.

EXCEPTING THEREFROM THE FOLLOWING PROPERTY;

A FRACTION OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER (SE1/4NW1/4) OF SECTION THIRTY-FOUR (34), IN TOWNSHIP SIXTEEN (16) NORTH, RANGE TWENTY-SIX (26) EAST OF THE BOISE MERIDIAN, IN LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION THIRTY-FOUR (34) RUN THENCE SOUTH 773.2 FEET; THENCE SOUTH 48D 00' EAST 1776.5 FEET TO A POINT ON THE WEST BOUNDARY OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER (SE1/4NW1/4) OF SECTION THIRTY-FOUR (34), AND THE POINT OF BEGINNING; CONTINUING THENCE SOUTH 48D 00' EAST 1014.1 FEET TO A POINT ON THE SOUTH BOUNDARY OF THE SOUTH EAST QUARTER OF THE NORTHWEST QUARTER (SE1/4NW1/4) OF SECTION THIRTY-FOUR (34); THENCE EAST 448.3 FEET; THENCE NORTH 48D 00' WEST 1557.4 FEET; THENCE SOUTH 403.7 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING:

THE FOLLOWING DESCRIBED PROPERTY, SITUATED IN THE COUNTY OF LEMHI, STATE OF IDAHO, TO-WIT:

PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (SE1/4SE1/4) AND PART OF THE WEST HALF OF THE SOUTHEAST QUARTER (W1/2SE1/4) OF SECTION THIRTY-FOUR (34), TOWNSHIP SIXTEEN (16) NORTH OF RANGE TWENTY-SIX (26) EAST OF THE BOISE MERIDIAN IN LEMHI COUNTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF THE SAID SECTION THIRTY-FOUR (34), 621.8 FEET, MORE OR LESS. WEST OF THE SOUTHEAST CORNER OF SAID SECTION, SAID POINT BEING 51.2 FEET EAST OF THE CENTER LINE OF THE MAIN TRACK OF THE GILMORE AND PITTSBURGH RAILROAD COMPANY LIMITED RAILROAD AS THE SAME IS NOW LOCATED AND STAKED OUT; RUN THENCE WEST ALONG THE SAID SECTION LINE 102.4 FEET; THENCE NORTH 12D 49' WEST, 717.5 FEET, MORE OR LESS, TO THE SOUTH POINT OF A CURVE; THENCE ON A CURVED LINE CONCAVE TO THE

SOUTHWEST WITH RADIUS OF 666.8 FEET, A DISTANCE OF 409.7 FEET, MORE OR LESS, TO A POINT, SAID POINT BEING THE NORTH POINT OF SAID CURVE; THENCE NORTH 48D 00' WEST, 445.0 FEET MORE OR LESS TO A POINT ON THE SOUTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER (NW1/4SE1/4) OF SAID SECTION THIRTY-FOUR (34); THENCE WEST ALONG SAID LINE 76 FEET TO A POINT; SAID POINT BEING 100 FEET DISTANT FROM THE CENTER LINE OF SAID RAILROAD MEASURED AT RIGHT ANGLES THERETO WITH SAID CENTER LINE; THENCE NORTH 48D 00' WEST ON A LINE PARALLEL WITH AND 100 FEET DISTANT WESTERLY FROM SAID CENTER LINE OF SAID RAILROAD (SALMON BRANCH) 1520 FEET TO A POINT OF THE WEST LINE OF THE SAID NORTHWEST QUARTER OF THE SOUTHEAST QUARTER (NW1/4SE1/4), THENCE NORTH 269.2 FEET, THENCE SOUTH 48D00' EAST, 1760 FEET, MORE OR LESS, BY A LINE PARALLEL WITH AND 100 FEET DISTANT EASTERLY FROM THE CENTER LINE OF THE MAIN TRACK OF GILMORE AND PITTSBURGH RAILROAD (SALMON BRANCH) TO A POINT ON THE EAST LINE OF THE SAID NORTHWEST QUARTER OF SOUTHEAST QUARTER (NW1/4SE1/4); THENCE SOUTH 110 FEET TO THE SOUTHEAST CORNER OF THE SAID NORTHWEST QUARTER OF THE SOUTHEAST QUARTER (NW1/4SE1/4); THENCE EAST ALONG THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (SE1/4SE1/4) 902.5 FEET, MORE OF LESS TO A POINT ON A LINE 50 FEET DISTANT FROM AND PARALLEL WITH THE SAID CENTER LINE OF SAID RAILROAD MEASURED AT RIGHT ANGLES WITH SAID CENTER LINE; THENCE SOUTH 45D 28' WEST 215 FEET, MORE OR LESS, TO A POINT, SAID POINT BEING THE NORTH END OF A CURVE; THENCE BY A CURVED LINE CONCAVE TO THE EAST HAVING A RADIUS OF 666.8 FEET, 677.7 FEET TO A POINT, SAID POINT BEING THE SOUTH END OF SAID CURVE; THENCE SOUTH 12D 46' EAST 560 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING.

ALSO, THE FOLLOWING DESCRIBED PROPERTY;

THE NORTH HALF OF THE SOUTHEAST QUARTER (N1/2SE1/4), THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER (SE1/4NE1/4) OF SECTION TWENTY-SEVEN(27); THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER (NW1/4NW1/4) AND THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER (NE1/4NW1/4) , OF SECTION THIRTY-FIVE (35); THE SOUTHWEST QUARTER SW(1/4), THE NORTHWEST QUARTER, (NW1/4), AND THE WEST HALF OF THE NORTHEAST QUARTER (W1/2NE1/4) OF SECTION TWENTY-SIX (26); AND THE SOUTH HALF OF THE SOUTH HALF (S1/2S1/2) OF SECTION TWENTY-THREE (23), ALL IN TOWNSHIP SIXTEEN NORTH (16N), RANGE TWENTY-SIX (26)

EAST OF THE BOISE MERIDIAN.

ALSO, LOTS ONE (1), TWO (2), THREE (3), FOUR (4) , FIVE (5), SIX (6), SEVEN (7), AND EIGHT (8) IN BLOCK NINE (9), OF AND IN THE EAST LEADORE TOWNSITE, LEMHI COUNTY, IDAHO, AS THE SAME APPEARS OF RECORD ON THE OFFICIAL PLAT OF SAID TOWNSITE IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

ALSO, ALL THOSE PORTIONS OF THE SOUTH HALF OF THE SOUTHWEST QUARTER (S1/2SW1/4) OF SECTION TWENTY-SEVEN (27); THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (SE1/4SE1/4) OF SECTION TWENTY-EIGHT (28); AND THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER (NW1/4NW1/4) OF SECTION THIRTY-FOUR (34), ALL IN TOWNSHIP SIXTEEN (16) NORTH, RANGE TWENTY-SIX (26) EAST OF THE BOISE MERIDIAN, AND FORMERLY DESIGNATED AS BLOCK TEN (10), ELEVEN (11), TWELVE (12), EIGHTEEN (18), NINETEEN (19), TWENTY (20), TWENTY-ONE (21), TWENTY-TWO (22), TWENTY-THREE (23), TWENTY-SIX (26), AND TWENTY-SEVEN (27); THE NORTHEAST HALF (NE1/2) OF BLOCKS EIGHT (8) AND NINE (9); AND THE SOUTHEAST HALF (SE1/2) OF BLOCKS FOURTEEN (14) AND SEVENTEEN (17), AND ALSO ALL STREETS AND ALLEYS INCLUDED WITHIN THE SAID NUMBERED BLOCKS AND PORTIONS OF BLOCKS WITHIN THE EAST LEADORE TOWNSITE (NOW VACATED).

ALSO H.E. SURVEY NO. 659, EMBRACING A PORTION OF APPROXIMATELY SECTIONS FOUR (4) AND FIVE (5) IN TOWNSHIP FIFTEEN (15) NORTH, AND SECTIONS THIRTY-TWO (32) AND THIRTY-THREE (33) IN TOWNSHIP SIXTEEN (16) NORTH, ALL IN RANGE TWENTY-EIGHT (28) EAST OF THE BOISE MERIDIAN, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT CORNER NO. ONE (1), FROM WHICH THE CORNER OF TOWNSHIPS FIFTEEN (15) AND SIXTEEN (16) NORTH OF RANGE TWENTY-SEVEN (27) AND TWENTY-EIGHT (28), BEARS NORTH 84D 38' 30" WEST 128.29 CHAINS DISTANT; THENCE NORTH 41D 28' EAST 27.27 CHAINS TO CORNER NO. TWO (2); THENCE SOUTH 80D 17.13 CHAINS TO CORNER NO THREE (3); THENCE SOUTH 45D EAST 40.21 CHAINS TO CORNER NO. FOUR (4); THENCE SOUTH 40D WEST 26.82 CHAINS TO CORNER NO. FIVE (5); THENCE NORTH 45 D WEST 40.21 CHAINS TO CORNER NO SIX (6); THENCE NORTH 80D WEST 18 CHAINS TO CORNER NO. ONE (1), THE PLACE OF BEGINNING.

ALSO LOTS ONE (1), THRU TWELVE (12), BLOCK FOURTEEN (14) AND LOTS ONE (1) THRU (12), BLOCK SEVENTEEN (17), EAST LEADORE TOWNSITE, COUNTY OF LEMHI, STATE OF IDAHO.

This deed is being recorded to correct legal descriptions on SS No. 243271 which was recorded on January 26, 2000.

QUIT CLAIM DEED

FOR VALUE RECEIVED, KARL TYLER CHEVROLET, INC, A DELAWARE CORPORATION, 3219 NORTH RESERVE MISSOULA, MONTANA 59808 (GRANTOR) DOES HEREBY CONVEY, RELEASE, REMISE AND FOREVER QUIT-CLAIM UNTO LEADORE LAND COMPANY LIMITED PARTNERSHIP, A MONTANA LIMITED PARTNERSHIP, 3219 NORTH RESERVE, MISSOULA MONTANA 59808 (GRANTEE), THE FOLLOWING DESCRIBED REAL PROPERTY IN LEMHI COUNTY, STATE OF IDAHO:

(SEE EXHIBIT "A" ATTACHED HERETO)

DATED THIS 1ST DAY OF OCTOBER, 1999.

Karl L. Tyler

KARL L. TYLER, PRESIDENT

STATE OF MONTANA)
:SS.
COUNTY OF MISSOULA)

ON THE 1ST DAY OF OCTOBER, 1999, BEFORE ME, THE UNDERSIGNED, A NORTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED KARL L. TYLER, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME ON BEHALF OF GRANTOR.

WITNESS MY HAND AND OFFICIAL SEAL.

Joylin Henderson

NOTARY PUBLIC IN AND FOR SAID STATE

5-2002

State of Idaho
County of Lemhi) SS No. 243545

This instrument was filed for record at the request of Donna Tyler at 9:55 o'clock A m 2-22 2000 and duly filmed and indexed in the records of Lemhi County

Terri J. Morton
Ex-Officio Recorder

By Brenda Armstrong Deputy

Fee 21.00

Return to Donna Tyler

243545

EXHIBIT "A"

PROPERTY KNOWN AS LITTLE 8 MILE RANCH DESCRIBED AS FOLLOWS:

HOMESTEAD ENTRY SURVEY NO. 200, WITHIN THE SALMON NATIONAL FOREST, APPROXIMATELY IN UNSURVEYED TOWNSHIP 17 N., RANGE 27 E., BOISE MERIDIAN, DESCRIBED BY METES AND BOUND AS FOLLOWS:

BEGINNING AT CORNER NO. 1, FROM WHICH U.S. LOCATION MONUMENT NO. 202 BEARS N. 83 DEGREES 42' W., 82.96 CHAINS DISTANT, AND CORNER NO. 3 OF H.E. SURVEY NO. 202 BEARS N. 0 DEGREES 21' W., 8 CHAINS DISTANT EXTENDING THENCE S. 0 DEGREES 21' E., 20 CHAINS TO CORNER NO 2; THENCE N. 89 DEGREES 50; E., 79.88 CHAINS TO CORNER NO. 3; THENCE N. 0 DEGREES 34' W., 20 CHAINS TO CORNER N0 4; THENCE S. 89 DEGREES 50' W., 79.80 CHAINS TO CORNER NO. 1 , THE PLACE OF BEGINNING.

A TRACT OF LAND IN THE SALMON NATIONAL FOREST, IN UNSURVEYED TOWNSHIP 17 N., RANGE 27 E., BOISE MERIDIAN, EMBRACED IN H.E.S. NO 208, LIST NO. 1-489, MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

BEGINNING AT CORNER NO. 1, FROM WHICH U. S. L. M. NO. 202 BEARS S. 43 DEGREES 56' W., 31.08 CHAINS, THENCE N. 32 DEGREES 41' E., 57.66 CHAINS TO CORNER NO. 2; THENCE N. 50 DEGREES 20'W., 30.50 CHAINS TO CORNER N0. 3; THENCE S. 27 DEGREES 15' W., 58.50 CHAINS TO CORNER NO. 4; THENCE S. 50 DEGREES 18' E., 24.90 CHAINS TO CORNER NO. 1, THE PLACE OF BEGINNING.

H.E. SURVEY NO. 202 EMBRACING A PORTION OF APPROXIMATELY TOWNSHIP 17 N., RANGE 27E., BOISE MERIDIAN, IDAHO, MORE PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT CORNER NO. 1, FROM WHICH U.S. LOCATION MONUMENT NO. 202 BEARS N. 81 DEGREES 35' W., 5.18 CHAINS DISTANT; THENCE N. 11' W., 19.84 CHAINS TO CORNER NO.2; THENCE S. 75 DEGREES 22' E., 79.88 CHAINS TO CORNER NO. 3; THENCE S. 21' E., 20.16 CHAINS TO CORNER NO. 4; THENCE N. 75 DEGRESS 10' W., 80.08 CHAINS TO CORNER NO. 1, THE PLACE OF BEGINNING.

THE NE1/4, E1/2SE1/4, AND THE NW 1/4SE1/4 OF SECTION 11, TOWNSHIP 16 N., RANGE 25 E., BOISE MERIDIAN.

THE N1/2SW1/4, S1/2SW1/4, SW1/4SE1/4, OF SECTION 11, THE E1/2NE1/4 SECTION 14, THE S1/2NW1/4 SECTION 13, THE SE1/4NE1/4, AND THE E1/2SE1/4, SECTION 10, THE E1/2SE1/4 AND THE SE1/4NE1/4 OF SECTION 3, THE NE1/4NE1/4 OF SECTION 10, THE SW1/4SW1/4 AND LOT 4, AND THE SW1/4NW1/4 AND THE N1/2SW1/4 OF SECTION 2, AND NW1/4 OF SECTION 11, ALL IN TOWNSHIP 16 N., RANGE 25 E., BOISE MERIDIAN.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED LAND, TO-WIT:

BEGINNING AT A POINT 78 RODS WEST OF THE SOUTHEAST CORNER OF THE NE1/4 OF SECTION 3, TOWNSHIP 16N., RANGE 25 E., AND RUNNING THENCE S. 43 DEGREES 30' E., 65 RODS, 3 LINKS; THENCE S. 10 DEGREES 55' W., 80 RODS; THENCE S. 37 DEGREES 55' W., 32 RODS; THENCE S. 25 DEGREES 30' W., 27 RODS, 17 LINKS; THENCE NORTH 175 RODS, 12 LINKS; THENCE EAST 2 RODS TO THE PLACE OF BEGINNING; BEING A PART OF THE E1/2SE1/4 OF SECTION 3, AND A PART OF THE NE1/4NE1/4 OF SECTION 10.

ALSO INCLUDING:

THE SE1/4SW1/4, THE W1/2SE1/4 AND THE NE1/4SE1/4 OF SECTION 2, TOWNSHIP 16 N., RANGE 25 E., BOISE MERIDIAN; ALSO THE SE1/4NW1/4 OF SECTION 2, TOWNSHIP 16 N., RANGE 25 E., BOISE MERIDIAN.

THE NW1/4SE1/4, THE NE1/4SW1/4 AND LOTS 3 AND 4 OF SECTION 35, TOWNSHIP 17 N ., RANGE 25 E., BOISE MERIDIAN.

THE SE1/4SE1/4 OF SECTION 26, AND THE N1/2NE1/4 AND THE SW1/4NE1/4 OF SECTION 35, TOWNSHIP 17 N., RANGE 25 E., BOISE MERIDIAN.

THE S1/2SE1/4 OF SECTION 12; THE NE1/4 AND THE N1/2SE1/4 OF SECTION 13, ALL IN TOWNSHIP 16 N., RANGE 25 E., BOISE MERIDIAN.

LOTS 5,6 AND 7 OF SECTION 7; LOTS 1,2 AND 3, THE E 1/2NW1/4, THE NE1/4SW1/4, THE N1/2SE1/4 AND THE SW1/4NE1/4 OF SECTION 18, TOWNSHIP 16 N., RANGE 26 E., BOISE MERIDIAN.

ALSO INCLUDING:

THE SOUTH HALF OF THE NORTHWEST QUARTER, THE SOUTHWEST QUARTER, THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION TWELVE, AND THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION THIRTEEN IN TOWNSHIP SIXTEEN NORTH OF RANGE TWENTY-FIVE EAST OF THE BOISE MERIDIAN.

EXCEPTING AND RESERVING FROM THE SAID LAND A RIGHT-OF-WAY 100FEET WIDE HERETOFORE CONVEYED TO THE GILMORE AND PITTSBURG RAILROAD. SAID RIGHT-OF-WAY EXTENDS FROM THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION THIRTEEN TO THE WEST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION TWELVE IN SAID TOWNSHIP AND NOW ESTABLISHED BY SURVEY AND OCCUPATION.

A RIGHT OF WAY FOR STATE HIGHWAY NO. 28 AS HERETOFORE CONVEYED BY DEED RECORDED JULY 23, 1954, BOOK 44 OF DEEDS AS INSTRUMENT NO. 79302.
ALSO EXCEPTING THEREFROM:

A RIGHT OF WAY FOR HIGHWAY PURPOSES, AS HERETOFORE CONVEYED BY DEED RECORDED DECEMBER 12, 1932, BOOK 30 OF DEEDS, AS INSTRUMENT NO. 40246.
ALSO EXCEPTING THEREFROM:

A RIGHT OF WAY FOR HIGHWAY PURPOSES AS HERETOFORE COVEYED BY DEED RECORDED JUNE 3, 1935, BOOK 32 OF DEEDS AS INSTRUMENT NO. 44018.

PROPERTY KNOWN AS HORSE HAVEN DESCRIBED AS FOLLOWS:

T.16N. R.25E., SEC 2 LOT 3, SEC 12: SOUTHWEST QUARTER SOUTHWEST QUARTER NORTHWEST QUARTER NORTHWEST QUARTER (SW1/4SW1/4NW1/4NW1/4), SEC 13: SOUTHWEST QUARTER, SOUTH HALF SOUTHEAST QUARTER, (SW1/4, S1/2SE1/4), SEC 14: WEST HALF NORTHEAST QUARTER, WEST HALF, SOUTHEAST QUARTER (W1/2NE1/4, W1/2, SE1/4), SEC 15: EAST HALF, NORTHEAST QUARTER NORTHWEST QUARTER, SOUTHEAST QUARTER SOUTHWEST QUARTER, (E1/2, NE1/4NW1/4, SE1/4 SW 1/4), SEC 22: NORTHEAST QUARTER, EAST HALF NORTHWEST QUARTER (NE1/4, E1/2NW1/4), SEC 23: EAST HALF NORTHEAST QUARTER, NORTHWEST QUARTER NORTHEAST QUARTER, NORTHEAST QUARTER NORTHWEST QUARTER, WEST HALF NORTHWEST QUARTER, (E1/2NE1/4,NW1/4NE1/4, NE 1/4NW 1/4, W1/2NW1/4) SEC 24: WEST HALF NORTHWEST QUARTER (W1/2NW1/4) T 16.N R26.E SEC 7 LOT 9

PROPERTY KNOWN AS LEADORE RANCH DESCRIBED AS FOLLOWS:

THE SOUTH HALF OF THE SOUTHEAST QUARTER (S1/2SE1/4), AND ALL OF THE UNPLATTED PORTION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER (S1/2SW1/4) OF SECTION TWENTY-SEVER (27), TOWNSHIP SIXTEEN (16) NORTH, RANGE TWENTY-SIX (26) EAST OF THE BOISE MERIDIAN.

THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER (NE1/4NE1/4), THE WEST HALF OF THE NORTHEAST QUARTER (W1/2NE1/4), THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER (NE1/4NW1/4), AND THAT PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER (SE1/4NW1/4) LYING NORTH AND EAST OF THE GILMORE AND PITTSBURGH RAILROAD RIGHT-OF-WAY. ALSO ALL OF THE UNPLATTED

PORTION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER (NW1/4NW1/4) LYING NORTH AND EAST OF THE GILMORE AND PITTSBURGH RAILROAD RIGHT-OF-WAY. THE WEST HALF OF THE SOUTHEAST QUARTER (W1/2SE1/4) AND THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (SE1/4SE1/4) OF SECTION THIRTY-FOUR (34), TOWNSHIP SIXTEEN (16) NORTH, RANGE TWENTY-SIX (26) EAST OF THE BOISE MERIDIAN.

EXCEPTING THEREFROM THE FOLLOWING PROPERTY;

A FRACTION OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER (SE1/4NW1/4) OF SECTION THIRTY-FOUR (34), IN TOWNSHIP SIXTEEN (16) NORTH, RANGE TWENTY-SIX (26) EAST OF THE BOISE MERIDIAN, IN LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION THIRTY-FOUR (34) RUN THENCE SOUTH 773.2 FEET; THENCE SOUTH 48D 00' EAST 1776.5 FEET TO A POINT ON THE WEST BOUNDARY OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER (SE1/4NW1/4) OF SECTION THRITY-FOUR (34), AND THE POINT OF BEGINNING; CONTINUING THENCE SOUTH 48D 00' EAST 1014.1 FEET TO A POINT ON THE SOUTH BOUNDARY OF THE SOUTH EAST QUARTER OF THE NORTHWEST QUARTER (SE1/4NW1/4) OF SECTION THIRTY-FOUR (34); THENCE EAST 448.3 FEET; THENCE NORTH 48D 00' WEST 1557.4 FEET; THENCE SOUTH 403.7 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING:

THE FOLLOWING DESCRIBED PROPERTY, SITUATED IN THE COUNTY OF LEMHI, STATE OF IDAHO, TO-WIT:

PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (SE1/4SE1/4) AND PART OF THE WEST HALF OF THE SOUTHEAST QUARTER (W1/2SE1/4) OF SECTION THIRTY-FOUR (34), TOWNSHIP SIXTEEN (16) NORTH OF RANGE TWENTY-SIX (26) EAST OF THE BOISE MERIDIAN IN LEMHI COUNTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF THE SAID SECTION THIRTY-FOUR (34), 621.8 FEET, MORE OR LESS. WEST OF THE SOUTHEAST CORNER OF SAID SECTION, SAID POINT BEING 51.2 FEET EAST OF THE CENTER LINE OF THE MAIN TRACK OF THE GILMORE AND PITTSBURGH RAILROAD COMPANY LIMITED RAILROAD AS THE SAME IS NOW LOCATED AND STAKED OUT; RUN THENCE WEST ALONG THE SAID SECTION LINE 102.4 FEET; THENCE NORTH 12D 49' WEST, 717.5 FEET, MORE OR LESS, TO THE SOUTH POINT OF A CURVE; THENCE ON A CURVED LINE CONCAVE TO THE

SOUTHWEST WITH RADIUS OF 666.8 FEET, A DISTANCE OF 409.7 FEET, MORE OR LESS, TO A POINT, SAID POINT BEING THE NORTH POINT OF SAID CURVE; THENCE NORTH 48D 00' WEST, 445.0 FEET MORE OR LESS TO A POINT ON THE SOUTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER (NW1/4SE1/4) OF SAID SECTION THIRTY-FOUR (34); THENCE WEST ALONG SAID LINE 76 FEET TO A POINT; SAID POINT BEING 100 FEET DISTANT FROM THE CENTER LINE OF SAID RAILROAD MEASURED AT RIGHT ANGLES THERETO WITH SAID CENTER LINE; THENCE NORTH 48D 00' WEST ON A LINE PARALLEL WITH AND 100 FEET DISTANT WESTERLY FROM SAID CENTER LINE OF SAID RAILROAD (SALMON BRANCH) 1520 FEET TO A POINT OF THE WEST LINE OF THE SAID NORTHWEST QUARTER OF THE SOUTHEAST QUARTER (NW1/4SE1/4), THENCE NORTH 269.2 FEET, THENCE SOUTH 48D00' EAST, 1760 FEET, MORE OR LESS, BY A LINE PARALLEL WITH AND 100 FEET DISTANT EASTERLY FROM THE CENTER LINE OF THE MAIN TRACK OF GILMORE AND PITTSBURGH RAILROAD (SALMON BRANCH) TO A POINT ON THE EAST LINE OF THE SAID NORTHWEST QUARTER OF SOUTHEAST QUARTER (NW1/4SE1/4); THENCE SOUTH 110 FEET TO THE SOUTHEAST CORNER OF THE SAID NORTHWEST QUARTER OF THE SOUTHEAST QUARTER (NW1/4SE1/4); THENCE EAST ALONG THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (SE1/4SE1/4) 902.5 FEET, MORE OF LESS TO A POINT ON A LINE 50 FEET DISTANT FROM AND PARALLEL WITH THE SAID CENTER LINE OF SAID RAILROAD MEASURED AT RIGHT ANGLES WITH SAID CENTER LINE; THENCE SOUTH 45D 28' WEST 215 FEET, MORE OR LESS, TO A POINT, SAID POINT BEING THE NORTH END OF A CURVE; THENCE BY A CURVED LINE CONCAVE TO THE EAST HAVING A RADIUS OF 666.8 FEET, 677.7 FEET TO A POINT, SAID POINT BEING THE SOUTH END OF SAID CURVE; THENCE SOUTH 12D 46' EAST 560 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING.

ALSO, THE FOLLOWING DESCRIBED PROPERTY;

THE NORTH HALF OF THE SOUTHEAST QUARTER (N1/2SE1/4), THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER (SE1/4NE1/4) OF SECTION TWENTY-SEVEN(27); THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER (NW1/4NW1/4) AND THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER (NE1/4NW1/4) , OF SECTION THIRTY-FIVE (35); THE SOUTHWEST QUARTER SW(1/4), THE NORTHWEST QUARTER, (NW1/4), AND THE WEST HALF OF THE NORTHEAST QUARTER (W1/2NE1/4) OF SECTION TWENTY-SIX (26); AND THE SOUTH HALF OF THE SOUTH HALF (S1/2S1/2) OF SECTION TWENTY-THREE (23), ALL IN TOWNSHIP SIXTEEN NORTH (16N), RANGE TWENTY-SIX (26)

EAST OF THE BOISE MERIDIAN.

ALSO, LOTS ONE (1), TWO (2), THREE (3), FOUR (4) , FIVE (5), SIX (6), SEVEN (7), AND EIGHT (8) IN BLOCK NINE (9), OF AND IN THE EAST LEADORE TOWNSITE, LEMHI COUNTY, IDAHO, AS THE SAME APPEARS OF RECORD ON THE OFFICIAL PLAT OF SAID TOWNSITE IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

ALSO, ALL THOSE PORTIONS OF THE SOUTH HALF OF THE SOUTHWEST QUARTER (S1/2SW1/4) OF SECTION TWENTY-SEVEN (27); THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (SE1/4SE1/4) OF SECTION TWENTY-EIGHT (28); AND THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER (NW1/4NW1/4) OF SECTION THIRTY-FOUR (34), ALL IN TOWNSHIP SIXTEEN (16) NORTH, RANGE TWENTY-SIX (26) EAST OF THE BOISE MERIDIAN, AND FORMERLY DESIGNATED AS BLOCK TEN (10), ELEVEN (11), TWELVE (12), EIGHTEEN (18), NINETEEN (19), TWENTY (20), TWENTY-ONE (21), TWENTY-TWO (22), TWENTY-THREE (23), TWENTY-SIX (26), AND TWENTY-SEVEN (27); THE NORTHEAST HALF (NE1/2) OF BLOCKS EIGHT (8) AND NINE (9); AND THE SOUTHEAST HALF (SE1/2) OF BLOCKS FOURTEEN (14) AND SEVENTEEN (17), AND ALSO ALL STREETS AND ALLEYS INCLUDED WITHIN THE SAID NUMBERED BLOCKS AND PORTIONS OF BLOCKS WITHIN THE EAST LEADORE TOWNSITE (NOW VACATED).

ALSO H.E. SURVEY NO. 659, EMBRACING A PORTION OF APPROXIMATELY SECTIONS FOUR (4) AND FIVE (5) IN TOWNSHIP FIFTEEN (15) NORTH, AND SECTIONS THIRTY-TWO (32) AND THIRTY-THREE (33) IN TOWNSHIP SIXTEEN (16) NORTH, ALL IN RANGE TWENTY-EIGHT (28) EAST OF THE BOISE MERIDIAN, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT CORNER NO. ONE (1), FROM WHICH THE CORNER OF TOWNSHIPS FIFTEEN (15) AND SIXTEEN (16) NORTH OF RANGE TWENTY-SEVEN (27) AND TWENTY-EIGHT (28), BEARS NORTH 84D 38' 30" WEST 128.29 CHAINS DISTANT; THENCE NORTH 41D 28' EAST 27.27 CHAINS TO CORNER NO. TWO (2); THENCE SOUTH 80D 17.13 CHAINS TO CORNER NO THREE (3); THENCE SOUTH 45D EAST 40.21 CHAINS TO CORNER NO. FOUR (4); THENCE SOUTH 40D WEST 26.82 CHAINS TO CORNER NO. FIVE (5); THENCE NORTH 45 D WEST 40.21 CHAINS TO CORNER NO SIX (6); THENCE NORTH 80D WEST 18 CHAINS TO CORNER NO. ONE (1), THE PLACE OF BEGINNING.

ALSO LOTS ONE (1), THRU TWELVE (12), BLOCK FOURTEEN (14) AND LOTS ONE (1) THRU (12), BLOCK SEVENTEEN (17), EAST LEADORE TOWNSITE, COUNTY OF LEMHI, STATE OF IDAHO.

WARRANTY DEED

For Value Received, (including exchange of property), FRANKLIN JACK POWERS and ELIZABETH M. POWERS, husband and wife, the grantors, do hereby grant, bargain, sell and convey unto KARL TYLER CHEVROLET, INC. a Delaware Corporation, whose current address is 3219 N. Reserve, Missoula, MT 59803, the grantee, the premises described in the attached Exhibit A, in Lemhi County, Idaho, together with all water rights and other appurtenances.

SUBJECT TO:

a. Easements and rights-of-way of record including specifically those identified in preliminary title commitment of American Land Title Co., dated December 21, 1994 (File Number 6-6372-G);

b. Zoning, building and use restrictions;

c. Effect of quitclaim deed between Franklin Jack Powers and Elizabeth M. Powers, husband and wife, as grantors, to Self, Inc., an Idaho corporation, as grantee, recorded April 3, 1978, as Instrument No. 139586, records of County Recorder, Lemhi County, Idaho, conveying to said grantee an undivided one-half interest in and to all minerals, mineral rights, including minerals in place, placer, oil, gas, sands and gravel; which interests are excluded from this conveyance.

d. The right, title and interest of the public in and to those portions of the premises described in this deed falling within the bounds of roads or highways, dedicated and/or otherwise used by the public, and subject to all easements and restrictions attendant and pertinent to said highways.

e. Unpatented mining claims, reservations or exceptions in patents or in acts authorizing the issuance thereof.

f. Terms and conditions contained in United States Patent recorded April 24, 1986 as Instrument No. 179786, records of Lemhi County, Idaho, as follows:
"Excepting and reserving to the United States all the oil and gas deposits in the lands so

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patented pursuant to the Act of October 21, 1976 (90 Stat. 2757; 43 U.S.C. 1719), and to it, or persons authorized by it, the right to prospect, mine and remove such deposits from the same under applicable law and such regulations as the Secretary of the Interior may prescribe." (SW¼SW¼ Section 11, T. 16 N., R. 25 E., B.M.).

g. Restrictions and reservations contained in the United States patent to said land. Subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes and rights to ditches and reservoirs used in connection with such water rights as may be recognized by the local customs, laws and decisions of courts, and also subject to the right of the proprietor of a vein or lode, to extract and remove his ore therefrom should the same be found to penetrate or intersect the premise hereby granted, as provided by law. And there is reserved from the lands hereby granted right of way thereon for ditches and canals constructed by the authority of the United States.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances, except as set out above, and that they will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, Grantors have hereunto subscribed their names to this instrument this 9 day of January, 1995.

State of Idaho)
County of Lemhi) ss. No. 225145

This instrument was filed for record at the request of American Land Title at 4:10 o'clock p.m. 1-9 19 95 and duly filed and indexed in the records of Lemhi County

Agnes Wiedmaier
Ex-Officio Recorder

By Terri J. Morton Deputy
Fees: 18.00

Franklin Jack Powers
FRANKLIN JACK POWERS

Elizabeth M. Powers
ELIZABETH M. POWERS

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STATE OF IDAHO)
:ss
County of Lemhi)

On this 9th day of January, 1995, before me, the undersigned Notary Public in and for said State, personally appeared FRANKLIN JACK POWERS and ELIZABETH M. POWERS, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Laurie M Santee
NOTARY PUBLIC - STATE OF IDAHO
Residing at: Salmon, I.D.
My commission expires: 6-19-1995

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EXHIBIT "A"

HOMESTEAD ENTRY SURVEY NO. 200, WITHIN THE SALMON NATIONAL FOREST, APPROXIMATELY IN UNSURVEYED TOWNSHIP 17 N., RANGE 27 E., BOISE MERIDIAN, DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

BEGINNING AT CORNER NO. 1, FROM WHICH U.S. LOCATION MONUMENT NO. 202 BEARS N. 83 DEGREES 42' W., 82.96 CHAINS DISTANT, AND CORNER NO. 3 OF H.E. SURVEY NO. 202 BEARS N. 0 DEGREES 21' W., 8 CHAINS DISTANT EXTENDING THENCE S. 0 DEGREES 21' E., 20 CHAINS TO CORNER NO. 2; THENCE N. 89 DEGREES 50' E., 79.88 CHAINS TO CORNER NO. 3; THENCE N. 0 DEGREES 34' W., 20 CHAINS TO CORNER NO. 4; THENCE S. 89 DEGREES 50' W., 79.80 CHAINS TO CORNER NO. 1, THE PLACE OF BEGINNING.

A TRACT OF LAND IN THE SALMON NATIONAL FOREST, IN UNSURVEYED TOWNSHIP 17 N., RANGE 27 E., BOISE MERIDIAN, EMBRACED IN H.E.S. NO. 208, LIST NO. 1-489, MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

BEGINNING AT CORNER NO. 1, FROM WHICH U. S. L. M. NO. 202 BEARS S. 43 DEGREES 56' W., 31.08 CHAINS, THENCE N. 32 DEGREES 41' E., 57.66 CHAINS TO CORNER NO. 2; THENCE N. 50 DEGREES 20' W., 30.50 CHAINS TO CORNER NO. 3; THENCE S. 27 DEGREES 15' W., 58.50 CHAINS TO CORNER NO. 4; THENCE S. 50 DEGREES 18' E., 24.90 CHAINS TO CORNER NO. 1, THE PLACE OF BEGINNING.

H.E. SURVEY NO. 202, EMBRACING A PORTION OF APPROXIMATELY TOWNSHIP 17 N., RANGE 27 E., BOISE MERIDIAN, IDAHO, MORE PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT CORNER NO. 1, FROM WHICH U. S. LOCATION MONUMENT NO. 202 BEARS N. 81 DEGREES 35' W., 5.18 CHAINS DISTANT; THENCE N. 11' W., 19.84 CHAINS TO CORNER NO. 2; THENCE S. 75 DEGREES 22' E., 79.88 CHAINS TO CORNER NO. 3; THENCE S. 21' E., 20.16 CHAINS TO CORNER NO. 4; THENCE N. 75 DEGREES 10' W., 80.08 CHAINS TO CORNER NO. 1, THE PLACE OF BEGINNING.

THE NE1/4, E1/2SE1/4, AND THE NW1/4SE1/4 OF SECTION 11, TOWNSHIP 16 N., RANGE 25 E., BOISE MERIDIAN.

THE N1/2SW1/4, S1/2SW1/4, SW1/4SE1/4 OF SECTION 11, THE E1/2NE1/4 SECTION 14, THE S1/2NW1/4 SECTION 13, THE SE1/4NE1/4, AND THE E1/2SE1/4, SECTION 10, THE E1/2SE1/4 AND THE SE1/4NE1/4 OF SECTION 3, THE NE1/4NE1/4 OF SECTION 10, THE SW1/4SW1/4 AND LOT 4, AND THE SW1/4NW1/4 AND THE N1/2SW1/4 OF SECTION 2, AND NW1/4 OF SECTION 11, ALL IN TOWNSHIP 16 N., RANGE 25 E., BOISE MERIDIAN.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED LAND, TO-WIT:

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BEGINNING AT A POINT 78 RODS WEST OF THE SOUTHEAST CORNER OF THE NE1/4 OF SECTION 3, TOWNSHIP 16 N., RANGE 25 E., AND RUNNING THENCE S. 43 DEGREES 30' E., 65 RODS, 3 LINKS; THENCE S. 10 DEGREES 55' W., 80 RODS; THENCE S. 37 DEGREES 55' W., 32 RODS; THENCE S. 25 DEGREES 30' W., 27 RODS, 17 LINKS; THENCE NORTH 175 RODS, 12 LINKS; THENCE EAST 2 RODS TO THE PLACE OF BEGINNING; BEING A PART OF THE E1/2SE1/4 OF SECTION 3, AND A PART OF THE NE1/4NE1/4 OF SECTION 10.

ALSO INCLUDING:

THE SE1/4SW1/4, THE W1/2SE1/4 AND THE NE1/4SE1/4 OF SECTION 2, TOWNSHIP 16 N., RANGE 25 E., BOISE MERIDIAN; ALSO THE SE1/4NW1/4 OF SECTION 2, TOWNSHIP 16 N., RANGE 25 E., BOISE MERIDIAN.

THE NW1/4SE1/4, THE NE1/4SW1/4, AND LOTS 3 AND 4 OF SECTION 35, TOWNSHIP 17 N., RANGE 25 E., BOISE MERIDIAN.

THE SE1/4SE1/4 OF SECTION 26, AND THE N1/2NE1/4 AND THE SW1/4NE1/4 OF SECTION 35, TOWNSHIP 17 N., RANGE 25 E., BOISE MERIDIAN.

THE S1/2SE1/4 OF SECTION 12; THE NE1/4 AND THE N1/2SE1/4 OF SECTION 13, ALL IN TOWNSHIP 16 N., RANGE 25 E., BOISE MERIDIAN.

LOTS 5, 6 AND 7 OF SECTION 7; LOTS 1, 2, AND 3, THE E1/2NW1/4, THE NE1/4SW1/4, THE N1/2SE1/4 AND THE SW1/4NE1/4 OF SECTION 18, TOWNSHIP 16 N., RANGE 26 E., BOISE MERIDIAN.

ALSO INCLUDING:

THE SOUTH HALF OF THE NORTHWEST QUARTER, THE SOUTHWEST QUARTER, THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION TWELVE, AND THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION THIRTEEN IN TOWNSHIP SIXTEEN NORTH OF RANGE TWENTY-FIVE EAST OF THE BOISE MERIDIAN.

EXCEPTING AND RESERVING FROM THE SAID LAND A RIGHT-OF-WAY 100 FEET WIDE HERETOFORE CONVEYED TO THE GILMORE AND PITTSBURG RAILROAD. SAID RIGHT-OF-WAY EXTENDS FROM THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION THIRTEEN TO THE WEST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION TWELVE IN SAID TOWNSHIP AND NOW ESTABLISHED BY SURVEY AND OCCUPATION.

A RIGHT OF WAY FOR STATE HIGHWAY NO. 28 AS HERETOFORE CONVEYED BY DEED RECORDED JULY 23, 1954, BOOK 44 OF DEEDS AS INSTRUMENT NO. 79302.

ALSO EXCEPTING THEREFROM:

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A RIGHT OF WAY FOR HIGHWAY PURPOSES, AS HERETOFORE CONVEYED BY DEED RECORDED DECEMBER 12, 1932, BOOK 30 OF DEEDS, AS INSTRUMENT NO. 40246.

ALSO EXCEPTING THEREFROM:

A RIGHT OF WAY FOR HIGHWAY PURPOSES AS HERETOFORE CONVEYED BY DEED RECORDED JUNE 3, 1935, BOOK 32 OF DEEDS AS INSTRUMENT NO. 44018.

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WARRANTY DEED

For Value Received SAM P. McKINNEY and BARBARA G. McKINNEY, husband and wife, and MARK McKINNEY, a married man dealing with his sole and separate property

the grantor s, do hereby grant, bargain, sell and convey unto

FRANKLIN JACK POWERS and ELIZABETH M. POWERS, husband and wife

whose current address is Leadore, Idaho

the grantee s, the following described premises, in Lemhi County Idaho, to wit:

The South Half of the Northwest Quarter, the Southwest Quarter, the North Half of the Southeast Quarter of Section Twelve, and the North Half of the Northwest Quarter of Section Thirteen in Township Sixteen North of Range Twenty-five East of the Boise Meridian, containing 400 acres of land.

(Excepting and reserving from said land a right-of-way 100 feet wide heretofore conveyed to the Gilmore and Pittsburg Railroad. Said right-of-way extends from the South line of the Northeast Quarter of the Northwest Quarter of said Section Thirteen to the West line of the Southwest Quarter of the Southwest Quarter of said Section Twelve in said Township, and now established by survey and occupation.)

Subject to an oil and gas lease, assignments thereof and addendum thereto all recorded as Instruments Numbered 151110, 152106, 156798 and 151146, records of Lemhi County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances

except accruing taxes, easements and rights-of-way appearing on such premises or of record, and the oil and gas lease encumbrance described hereinabove

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: January / , 1982

Mark McKinney

Sam P. McKinney

STATE OF IDAHO, COUNTY OF LEMHI

On this day of January, 19 82 before me, a notary public in and for said State, personally appeared

SAM P. McKINNEY, BARBARA G. McKINNEY and MARK McKINNEY

known or proved to be the person s whose name s are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public

Residing at Salmon, Idaho

Commission Expires 1-1-86

217175

Recorded at the request of Jack Powers at 11:45 A.M. 1-5-82 in the Office of the Recorder in the County of Lemhi and State of Idaho

Ex-Officio Recorder

By Deputy

Fee $ 7.00

Leadore 83448

Formulated by the AMERICAN LAND TITLE CO.

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

3/25/2015

WATER RIGHT NO. 74-1592

Owner Type	Name and Address
Current Owner	JACK W MC KINNEY
Current Owner	SAM P MC KINNEY PO BOX 52 LEMHI, ID 83465 (208)768-2451

Priority Date: 08/17/1887
Basis: Decreed
Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From	To	Diversion Rate	Volume
DOMESTIC	1/01	12/31	0.04 CFS	
Total Diversion			0.04 CFS	

Location of Point(s) of Diversion:

GROUND WATER|SENW|Sec. 12|Township 16N|Range 25E|LEMHI County

Place(s) of use:

Place of Use Legal Description: DOMESTIC LEMHI County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
16N	25E	12		SE/NW										

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

3/25/2015

WATER RIGHT NO. 74-1585

Owner Type	Name and Address
Current Owner	JACK W MC KINNEY
Current Owner	SAM P MC KINNEY PO BOX 52 LEMHI, ID 83465 (208)768-2451

Priority Date: 08/17/1887
Basis: Decreed
Status: Active

Source	Tributary
SPRINGS	

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	3/15	11/15	0.55 CFS	
Total Diversion			0.55 CFS	

Location of Point(s) of Diversion:

SPRINGS | NESE | Sec. 18 | Township 16N | Range 26E | LEMHI County

Place(s) of use:

Place of Use Legal Description: IRRIGATION LEMHI County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
16N	25E	12		SW/NW										

16N	25E	12		SWNW	14							

Total Acres: 14

Conditions of Approval:

1. THE SPRINGS ARE LOCATED IN NWNE, SENW, S20, T16N, R26E.

Dates:
Licensed Date:
Decreed Date: 12/30/1982
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Water Supply Bank Enrollment Date Accepted:
Water Supply Bank Enrollment Date Removed:
Application Received Date:
Protest Deadline Date:
Number of Protests: 0

Other Information:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plantiff:
Decree Defendant:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

Close

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report

3/25/2015

WATER RIGHT NO. 74-1585

Owner Type	Name and Address
Current Owner	BARBARA MC KINNEY PO BOX 52 LEMHI, ID 83465 (208)768-2451
Original Owner	SAM P MC KINNEY PO BOX 52 LEMHI, ID 83465 (208)768-2451

Priority Date: 08/17/1887
Basis: Decreed
Status: Active

Source	Tributary
SPRINGS	

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	3/15	11/15	0.55 CFS	
Total Diversion			0.55 CFS	

Location of Point(s) of Diversion:

SPRINGS	NESE	Sec. 18	Township 16N	Range 26E	LEMHI County

Place(s) of use:

Place of Use Legal Description: IRRIGATION LEMHI County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
16N	25E	12		SWNW	14									

Total Acres: 14

Conditions of Approval:

1. THE SPRINGS ARE LOCATED IN NWNE, SENW, S20, T16N, R26E.

Dates:
Licensed Date:
Claim Received Date:
Decreed Date: 12/30/1982
Enlargement Use Priority Date:
Enlargement Statute Priority Date:

Other Information:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plantiff:
Decree Defendant:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

Close

10N	25E	12		SENW								

Dates:
Licensed Date:
Decreed Date: 12/30/1982
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Water Supply Bank Enrollment Date Accepted:
Water Supply Bank Enrollment Date Removed:
Application Received Date:
Protest Deadline Date:
Number of Protests: 0

Other Information:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plantiff:
Decree Defendant:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

Close

State of Idaho
Department of Water Resources

Water Right

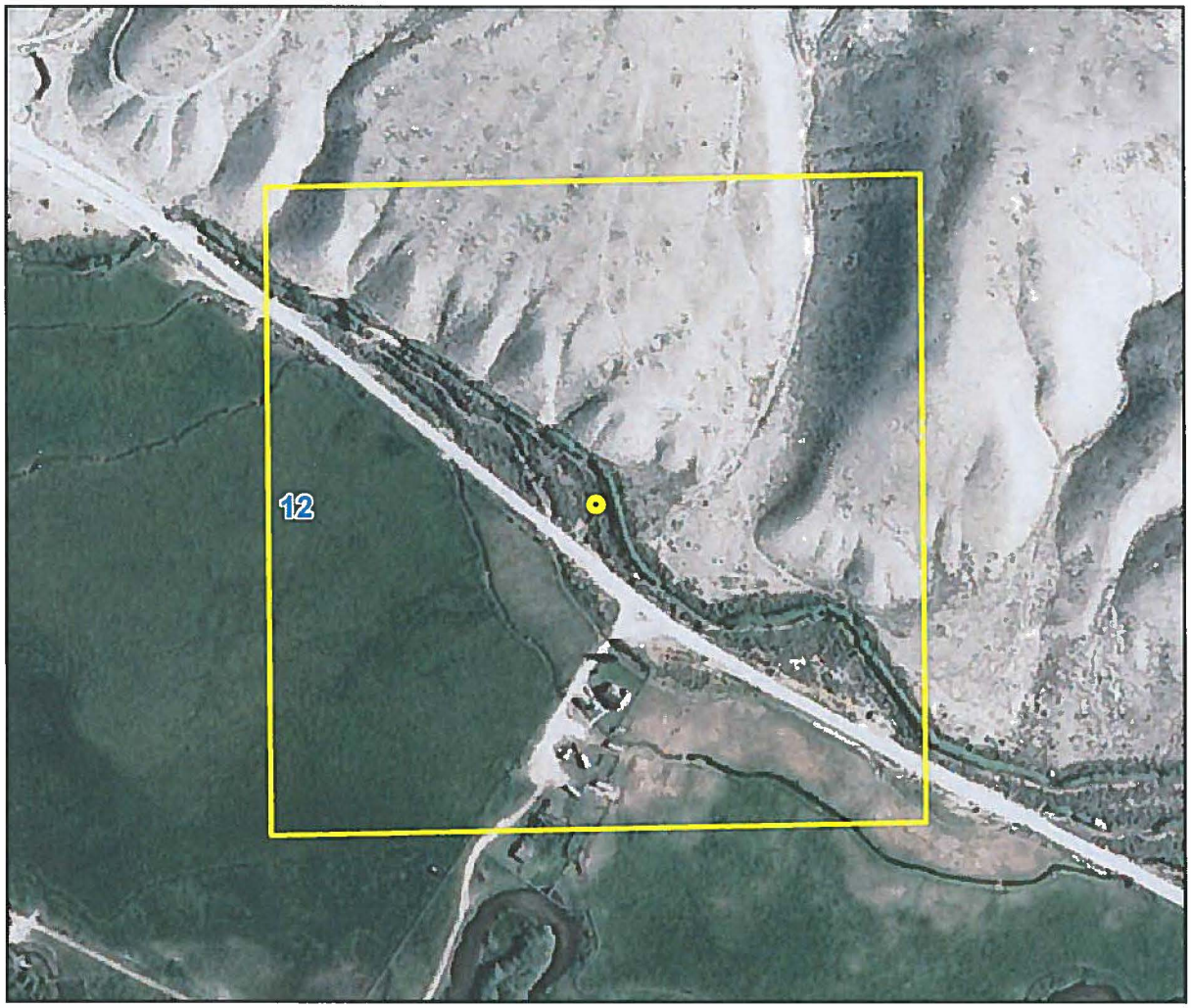
74-1592

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

25E

16N



0 0.045 0.09 0.18 Miles

Point of Diversion

Place Of Use Boundary

Townships

PLS Sections

N

Map produced on March 25, 2015

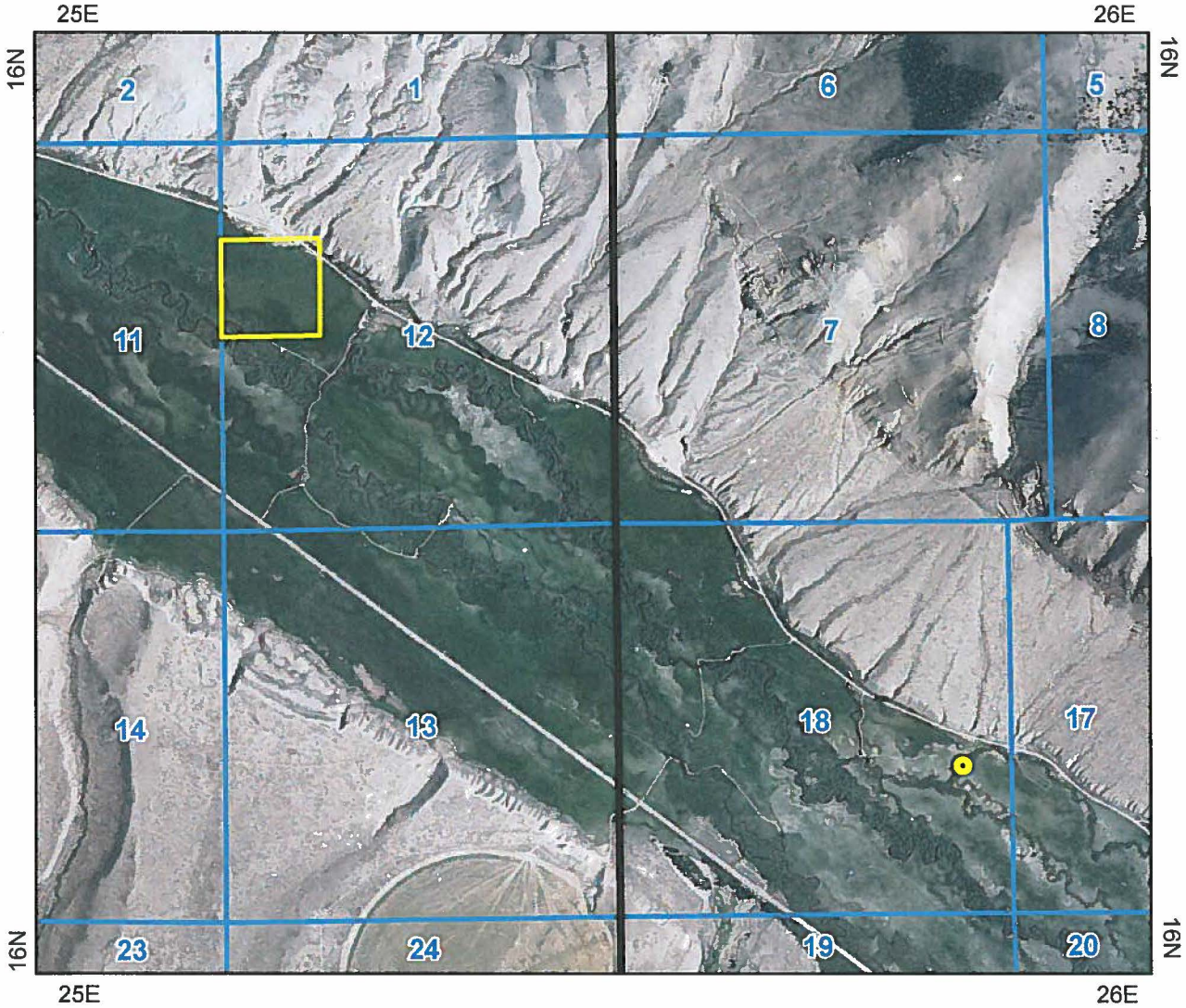
State of Idaho
Department of Water Resources

Water Right

74-1585

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



0 0.275 0.55 1.1 Miles

Point of Diversion

Place Of Use Boundary

Townships

PLS Sections

N

Map produced on March 25, 2015