



RACINE
OLSON
NYE
BUDGE
BAILEY

201 E. Center St.
P.O. Box 1391
Pocatello, ID 83204
O 208.232.6101
F 208.232.6109
racinelaw.net

RANDALL C. BUDGE
rcb@racinelaw.net

March 5, 2015

RECEIVED
MAR 06 2015
Department of Water Resources
Eastern Region

Idaho Department of Water Resources
Eastern Regional Office
Attn: Blake Jordan
900 North Skyline Drive, Suite A
Idaho Falls, ID 83402-1718

**Re: Bryce W. Crane – Transfer Application Re: WR 11-7047
Three Mile Creek Irrigation Company – Transfer Re: WR 11-4208**

Dear Blake:

Enclosed please find the following for filing and processing:

1. Original and two extra copies of Application for Transfer submitted for Bryce Crane re: water right 11-7047;
2. Original and two extra copies of Application for Transfer submitted for Three Mile Creek Irrigation Company re: water right 11-4208;
3. Check for filing fees in the amount of \$605.00 for the Crane transfer;
4. Check for filing fees in the amount of \$200.00 for the Three Mile Creek Irrigation Co. transfer; and
5. Stamped and addressed return envelopes to me and to Bryce Crane.

Please file and process the original Transfer Applications and conform stamp the extra copies of each, returning one to me and one to Bryce Crane in the stamped and addressed envelopes.

Attachment 1 to each Transfer Application is a Narrative Description. In sum, Crane has entered into a Purchase and Sale Agreement to purchase all of the groundwater right 11-7047 and move 77 acres of the place of use to a new 120 acre pivot proposed to be constructed on his land. The Seller will retain 52 acres of the original place of use which will continue to be irrigated by the primary surface right available under Maple Canyon Creek Water Assn. water right no. 11-4087.

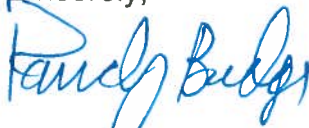
The remaining 43 acres to be irrigated under the new 120 acre pivot will be supplied by changing the place of use of water right 11-4208 owned by Three Mile Creek Irrigation Company.

Your prompt review and processing of these Transfer Applications would be appreciated as Mr. Crane is anxious to get them approved so he can install the pivot for the upcoming irrigation system to begin irrigation.

We have attempted to compile these two Transfer Applications in a manner to provide for the full 120 acre irrigation needs under the new pivot without any expansion of the existing irrigated acres under the two rights. I certainly would be receptive of any suggestion you may have to accomplish these objectives in a manner that you may feel more suitable.

Thank you for your cooperation and assistance.

Sincerely,



RANDALL C. BUDGE

RCB:ts

Enclosures

c: Bryce W. Crane w/enclos.

Three Mile Creek Irrigation Company, c/o Bryce W. Crane w/enclos.

File #20140007
Tax ID #2682, 2683, 2687, 2695, 2700 & 2714

Instrument # 2175.

BEAR LAKE COUNTY
06-27-2014 10:28:08 No. of Pages: 2
Recorded for: FIRST IDAHO TITLE COMPANY
KERRY HADDOCK Fee: \$13.00
Ex-Officio Recorder Deputy: eg
Index to: WARRANTY DEED

WARRANTY DEED

For Value Received,

REEANN JENSEN, Successor Trustee of the REHA WESTLAKE FAMILY TRUST dated the 27th day of May 2009,
of 608 HWY 36, OVID, County of Bear Lake, State of IDAHO 83254,

does hereby, grant, bargain, sell, and convey unto

THE GRANTOR,

BRYCE CRANE and LAUREL CRANE, husband and wife,
of 244 SMITH CENTER ROAD, MONTPELIER, County of BEAR LAKE, State of IDAHO 83254,

THE GRANTEES,

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of Bear Lake, State of Idaho:

See Attached Exhibit "A"

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the owner(s) in fee simple of said premises; that they are free from all encumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED THIS June 27, 2014.

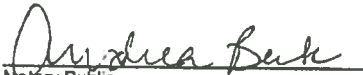
REHA WESTLAKE FAMILY TRUST dated the 27th day of May 2009



By: REEANN JENSEN, Successor Trustee

STATE OF IDAHO, COUNTY OF BEAR LAKE

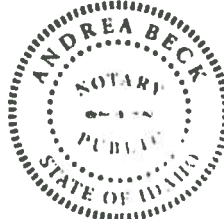
On this 27th day of June, in the year 2014, before me a Notary Public, personally appeared REEANN JENSEN, known or identified to me to be the person whose name is subscribed to the within instrument as trustee of the REHA WESTLAKE FAMILY TRUST dated the 27th day of May 2009 and acknowledged to me that she executed the same as such trustee.



Notary Public

Residing at: OVID, ID

My Commission Expires: 6/27/2019



MAIL TAX NOTICE TO: **BRYCE CRANE and LAUREL CRANE**
244 SMITH CENTER ROAD, MONTPELIER, ID. 83254

EXHIBIT A

PARCEL NO. 1:
TOWNSHIP 11 SOUTH, RANGE 44 EAST OF THE BOISE MERIDIAN:
Section 19: E $\frac{1}{2}$ SE $\frac{1}{4}$.

EXCEPT THEREFROM: Beginning at a point on the Northeasterly side of Highway 30 North, 842 feet, more or less, West and 624 feet, more or less, North of the Southeast Corner of said Section 19, and running thence North 59°03' East 436 feet; thence North 30°57' West 300 feet; thence South 59°03' West 436 feet; thence South 30°57' East 300 feet to the Point of Beginning.

ALSO EXCEPT THEREFROM that portion conveyed to the State of Idaho as described in Warranty Deed recorded as Instrument No. 71499, in Book 45, page 552, further described as: An irregular strip of land on both sides of the center line of highway as surveyed and shown on the official plat of U.S. 30 North - Project No. F-1481(4) Highway Survey on file in the office of the Department of Highways of the State of Idaho, and lying over and across the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 19, Township 11 South, Range 44 East, Boise Meridian, described as follows, to-wit:

Beginning at a point on the South line of Section 19, 513.1 feet West from the Southeast Corner of said Section 19, said point being approximately coincident with Station 211+01.6 of the U.S. Highway 30 North, Project No. F-1481(4) Highway Survey; thence Westerly along the South line of said Section 19 a distance of 165 feet, more or less, to the Southwesterly right of way line of the present U.S. Highway 30 North; thence Northwesterly along said present right of way line for a distance of 1285 feet, more or less, to the West line of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 19; thence North along the West line of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 19 for a distance of 225 feet, more or less, to a point; thence running South 34°01' East along a line 60.0 feet distant Northeasterly from and parallel to the centerline of the U.S. Highway 30 North, Project No. F-1481(4) Highway Survey for a distance of 530 feet, more or less, to the Northwesterly fence line of the Bear Lake County owned gravel pit; thence South 59°03' West along said fence line a distance of 50 feet, more or less, to a point on the Southwesterly boundary of said gravel pit; thence South 30°57' East along said boundary line for a distance of 300 feet, more or less, to the Southeasterly fence line of said gravel pit; thence North 59°03' East along said fence line a distance of 75 feet, more or less, to a point; thence South 34°01' East along a line 70.0 feet distant Northeasterly from and parallel to the centerline of said U.S. Highway 30 North, Project No. F-1481(4) Highway Survey for a distance of 760 feet, more or less, to a point on the South line of said Section 19; thence Westerly along said line for a distance of 82 feet, more or less, to the Point of Beginning.

ALSO EXCEPT THEREFROM that portion conveyed to the State of Idaho as described in Warranty Deed recorded as Instrument No. 71543, in Book 45, page 554, further described as: An irregular strip of land on the Northeasterly side of the present U.S. Highway No. 30 North and a line 60.0 feet distant Northeasterly from and parallel to the following described center line of highway as surveyed and shown on the official plat of U.S. 30 North - Project No. F-1481(4) Highway Survey on file in the office of the Department of Highways of the State of Idaho, and lying over and across a portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 19, Township 11 South, Range 44 East, Boise Meridian. Beginning at Station 200-70 of the said Highway Survey, which station is a point on tangent approximately 1089.0 feet West and 856.0 feet North from the Southeast corner of Section 19, Township 11 South, Range 44 East, Boise Meridian; thence running South 34°01' East - 310.0 feet to Station 203-80 of said Survey, which station is a point on tangent approximately 916.0 feet West and 598 feet North from the Southeast corner of Section 19, Township 11 South, Range 44 East, Boise Meridian.

TOWNSHIP 11 SOUTH, RANGE 44 EAST OF THE BOISE MERIDIAN:
Section 20: S $\frac{1}{4}$ S $\frac{1}{4}$.
Section 21: SW $\frac{1}{4}$ SW $\frac{1}{4}$.
Section 28: NW $\frac{1}{4}$ NW $\frac{1}{4}$.
Section 29: E $\frac{1}{2}$ NE $\frac{1}{4}$.

TOGETHER WITH 32 shares in the Three Mile Creek Irrigation Company.

WARRANTY DEED

For Value Received,

TERRESA M. HOTTELL, a single person,
of 1000 CRANE LANE, BENNINGTON, County of BEAR LAKE, State of ID. 83254,

THE GRANTOR,

does hereby, grant, bargain, sell, and convey unto

BRYCE W. CRANE and LAUREL CRANE, husband and wife, as community property with rights of survivorship,

of 244 SMITH CENTER LANE, BENNINGTON, County of BEAR LAKE, State of ID. 83254,

THE GRANTEEES,

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of Bear Lake, State of Idaho:

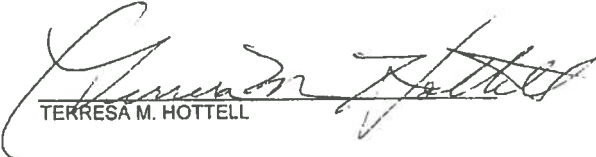
TOWNSHIP 11 SOUTH, RANGE 44 EAST OF THE BOISE MERIDIAN IN IDAHO:

Section 28: SW¼NW¼. EXCEPT: Commencing at the Southeast Corner of the SW¼NW¼ of said Section 28, from which the Southeast corner of the NW¼ bears South 89°48'45" East 1330.60 feet, and running thence North 00°10'44" West 446.12 feet; thence North 89°48'45" West 573.29 feet; thence South 00°10'44" East 446.12 feet; thence South 89°48'45" East 573.29 feet to the Place of Beginning.

SUBJECT to a Right of Way for a roadway along the Easterly end of property.

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), her heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that she is the owner(s) in fee simple of said premises; that they are free from all encumbrances, and that she will warrant and defend the same from all lawful claims whatsoever.

DATED THIS April 4, 2014.


TERRESA M. HOTTELL

STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 4th day of April, 2014, before me a Notary Public in and for the State, personally appeared

TERRESA M. HOTTELL

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.



Notary Public
Residing at: OVID, ID
My Commission Expires: 6/27/2019

Instrument # 217019

BEAR LAKE COUNTY

4-7-2014 08:36:56 No. of Pages: 1

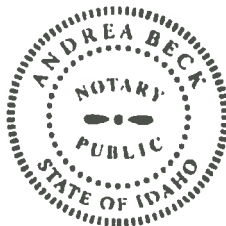
Recorded for: FIRST IDAHO TITLE COMPANY

KERRY HADDOCK

Ex-Officio Recorder Deputy

Index to: WARRANTY DEED

Fee: \$10.00



MAIL TAX NOTICE TO: **BRYCE W. CRANE and LAUREL CRANE**
244 SMITH CENTER LANE, BENNINGTON, ID. 83254

Instrument # 216678

BEAR LAKE COUNTY

02-07-2014 12:19:10 No. of Pages: 3

Recorded for: FIRST AMERICAN TITLE INSURANCE COMP

KERRY HADDOCK Fee: \$16.00

Ex-Officio Recorder Deputy: eg

Index to: WARRANTY DEED

After recording return to:

Bryce W. Crane

244 Smith Center Road

Montpelier, ID 83254

For Information only:

Tax Parcel No. 02678 and 02689

NC5-48 6991-AH**SPECIAL WARRANTY DEED**

IN CONSIDERATION of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, AGRESERVES, INC., a Utah corporation, Grantor, with its principal office located at 79 South Main, Suite 1100, Salt Lake City, Utah 84111, hereby conveys and warrants only against all claiming by, through or under it, to BRYCE W. CRANE, an individual, Grantee, of 244 Smith Center Road, Montpelier, Idaho 83254, the following parcels of real property (the "Property") located in Bear Lake County, State of Idaho, described on Exhibit "A", which is attached hereto and by this reference made a part hereof.

TOGETHER WITH all easements, rights, privileges, franchises, appurtenances thereunto belonging or in any way appertaining to the Property, all right, title and interest of Seller in and to any land lying in the bed of any body of water or watercourse, street, road, or path and all strips and gores relating to or adjoining such land, and together with any and all buildings and other fixtures and appurtenances thereto and improvements thereon.

GRANTOR SPECIFICALLY RESERVES, excepts, and retains Mineral Rights. For purposes of this instrument, "Mineral Rights" include, whether on, in or under the Property, all of the following – minerals, whether common or precious; coal; carbons; hydrocarbons; oil; gas; petroleum; chemical elements and substances whether in solid, liquid or gaseous form; and steam and all sources of geothermal energy. In the event all or part of the Mineral Rights have been reserved or severed previously from the surface estate, Grantor hereby reserves, excepts, and retains all of the Mineral Rights not previously reserved and reserves, excepts, and retains its after-acquired title to all of the Mineral Rights to the extent that prior reservations thereof are released or abandoned after the date of this conveyance; however Grantor does not reserve the right to use the surface of the Property or extract minerals or other substances from the Property above a depth of 250 feet.

SUBJECT TO current taxes and assessments, reservations, easements, rights-of-way, covenants, conditions, restrictions, zoning matters, liens, and encumbrances and all other matters of record or enforceable at law or equity.

216678

DATED this 6 day of February, 2014

AGRESERVES, INC.,
a Utah corporation

By: Don M. Sleight
Don M. Sleight, President RB

STATE OF UTAH)
 :SS
COUNTY OF SALT LAKE)

On this 6 day of February, 2014, personally appeared before me Don M. Sleight, personally known to me to be the President of AGRESERVES, INC., a Utah corporation, and acknowledged to me that he signed the foregoing instrument in his capacity as President of said corporation and that said corporation executed the same.

Diane Lunt
Notary Public for Utah



Exhibit A
to Special Warranty Deed

(Legal Description of Real Property)

All that certain lot, piece or parcel of land situate in Township 11 South, Range 44 East Boise Meridian, Bear Lake County, Idaho, described as follows:

Commencing at the NW corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 20, Township 11 South, Range 44 E.B.M., Bear Lake County, Idaho, and running thence East 1749 feet; thence South 2640 feet; thence West 1749 feet; thence North 2640 feet to the Place of Beginning.

Also: Commencing at the NE corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 20, and thence South 2640 feet; thence West 891 feet; thence North 2640 feet; thence East 891 feet to the Place of Beginning.

Section 20: SW $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 19: S $\frac{1}{2}$ NE $\frac{1}{4}$. Also: Commencing at a point 1392.60 feet South from the NE corner of the NW $\frac{1}{4}$ of said Section 19, and running South 616.44 feet, more or less, to intersection with U.S. Highway 30; thence North 34° West along said road 741.18 feet; thence North 89°46' East 418.44 feet to the Place of Beginning.

Parcel ID Nos.: 02678, 02689

Instrument # 219379
BEAR LAKE COUNTY
3-17-2015 10:41:09 AM No. of Pages: 3
Recorded for: FIRST IDAHO TITLE COMPANY
CINDY GARNER Fee: 16.00
Ex-Officio Recorder Deputy *Angie Boring*
Index to PERSONAL REP. DEED

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made this 26 day of February, 2015,

BETWEEN
PAUL KENT CRANE, as the Personal Representative of the Estate of CALVIN DEE CRANE and
RICHARD CRANE, as the Personal Representative of the Estate of DOROTHY IVONDA HART CRANE
of BENNINGTON, MONTPELIER, ID., 83254,

parties of the First Part,
AND

PAUL KENT CRANE and ELIZABETH ANNE CRANE, husband and wife as community property with
right of survivorship,
of 76 SOUTH 2ND EAST BENNINGTON, MONTPELIER, ID, 83254,

parties of the Second Part.

Witnesseth, that the said parties of the First Part, for valuable consideration, and for the purpose of conveying
that certain real property from the estates of CALVIN DEE CRANE and DOROTHY IVONDA HART CRANE
does by these presents hereby grant, bargain, sell, convey, and confirm unto the said parties of the Second
Part, and to their heirs and assigns forever, all that certain parcel of land, situated lying and being in the
County of Bear Lake, State of ID., and more particularly described as follows:

See Attached Exhibit "A"

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances unto the
parties of the Second Part, and to their heirs and assigns forever.

IN WITNESS WHEREOF, the said parties of the First Part has hereunto set their hand(s) and seals the day
and year first above written.

ESTATE of CALVIN DEE CRANE

Paul Kent Crane
PAUL KENT CRANE, Personal Representative

ESTATE of DOROTHY IVONDA HART CRANE

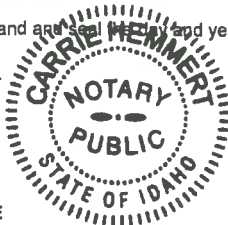
Richard Crane
RICHARD CRANE, Personal Representative

STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 26 ^{March} ~~February~~, 2015, before me a Notary Public in and for the State, personally appeared PAUL KENT
CRANE known to me to be the persons whose name is subscribed to within instrument, and acknowledge to me that
he executed the same, as Personal Representative of CALVIN DEE CRANE

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.

Carrie Hemmert
Notary Public
Residing at: St. Charles, ID
My Commission Expires: 11-3-2018

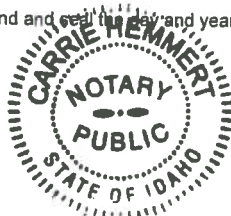


STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 26 ^{February} ~~February~~, 2015, before me a Notary Public in and for the State, personally appeared RICHARD CRANE
known to me to be the persons whose name is subscribed to within instrument, and acknowledge to me that he
executed the same, as Personal Representative of DOROTHY IVONDA HART CRANE

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.

Carrie Hemmert
Notary Public
Residing at: St. Charles, ID
My Commission Expires: 11-3-2018



PARCEL A:

Beginning at a point 871.2 feet North 41°05' East from the Southwest Corner of the SE¼ of said Section 9, Township 12 South, Range 44 East of the Boise Meridian, Bear Lake County, Idaho, and running thence North 18°38' West 200.86 feet; thence East 113 feet; thence North 448 feet, more or less to Bennington Canyon Road; thence East along said road 492.68 feet; thence South 3°45' West 645.48 feet; thence North 87°30' West 508.2 feet, more or less to the Point of Beginning.

PARCEL B:

A parcel of land located in Section 9, Township 12 South, Range 44 East of the Boise Meridian, Bear Lake County, Idaho, and further described as follows:

Beginning at the South Quarter Corner of said Section 9, from which the Southeast Corner of said Section bears South 88°52'05" East 2642.21 feet distant; thence North 26°41'42" East 478.33 feet to a 5/8" rebar with cap labeled "A.A. HUDSON, PLS 4735" set on a fence line, the TRUE POINT OF BEGINNING; thence North 17°10'12" West 311.47 feet (North 19°00' West 340.10 feet by record) to a 5/8" rebar with cap labeled "A.A. HUDSON, PLS 4735" set on the Southerly right of way line of the county road; thence North 71°46'56" East 338.60 feet along said fence to a 5/8" rebar with cap; thence South 18°32'10" East 162.31 feet along a fence line to a 5/8" rebar with cap; thence South 15°34'13" East 195.93 feet (South 18°34' East 342 feet by record) along said fence to a 5/8" rebar with cap; thence South 79°40'36" West 339.36 feet to the True Point of Beginning.

EXCEPT: A parcel of land located in Section 9, TOWNSHIP 12 SOUTH, RANGE 44 EAST OF THE BOISE MERIDIAN, Bear Lake County, Idaho, and further described as follows:

Beginning at the South Quarter Corner of said Section 9, from which the Southeast Corner of said Section bears South 88°52'05" East 2642.21 feet distant; thence North 26°41'42" East 478.33 feet to a 5/8" rebar with cap labeled "A.A. HUDSON, PLS 4735" set on a fence line, the TRUE POINT OF BEGINNING; thence North 17°10'12" West 311.47 feet (North 19°00' West 340.10 feet by record) to a 5/8" rebar with cap labeled "A.A. HUDSON, PLS 4735" set on the Southerly right of way line of the county road; thence North 71°46'56" East 140 feet along said fence; thence South 17°00'04" East 330.72 feet; thence South 79°40'36" West 140 feet to the True Point of Beginning

PARCEL NO. C:

Commencing 294.36 feet North 20°30' West from the SW corner of the SE¼ of Section 9, Township 12 South, Range 44 East of the Boise Meridian, Idaho; thence North 20°30' West 317.46 feet; thence North 70°57' East 337.92 feet; thence South 18°46' East 314.16 feet; thence South 70°25' West 335.94 feet to the Place of Beginning.

ALSO: Beginning North 47°28' East 736.3 feet from the 1/4 corner common to Sections 9 and 16, Township 12 South, Range 44 East of the Boise Meridian, Idaho; thence South 71°23' West 337 feet; thence North 19° West 340.1 feet; thence North 71° East 338.6 feet; thence South 18°34' East 342 feet to the Place of Beginning.

Excepting from Parcel C the following three tracts of land:

Tract No. 1:

A parcel of land located in Section 9, Township 12 South, Range 44 East of the Boise Meridian, Bear Lake County, Idaho, and further described as follows:

Beginning at the South Quarter Corner of said Section 9, from which the Southeast Corner of said Section bears South 88°52'05" East 2642.21 feet distant; thence North 17°50'10" West 385.23 feet to a 5/8" rebar with cap labeled "A.A. HUDSON, PLS 4735" set on a fence line, the TRUE POINT OF BEGINNING; thence North 17°54'30" West 264.95 feet (North 20°30' West 317.46 feet by record) along a fence line to a 5/8" rebar with cap set at a fence corner of the south right of way line of the county road; thence North 71°46'56" East 169.71 feet along said right of way line to a 5/8" rebar with cap; thence South 17°32'21" East 288.22 feet to a 5/8" rebar with cap; thence South 79°40'36" West 169.33 feet to the True Point of Beginning.

Tract No. 2:

A parcel of land located in Section 9, Township 12 South, Range 44 East of the Boise Meridian, Bear Lake County, Idaho, and further described as follows:

Beginning at the South Quarter Corner of said Section 9, from which the Southeast Corner of said Section bears South 88°52'05" East 2642.21 feet distant; thence North 26°41'42" East 478.33 feet to a 5/8" rebar with cap labeled "A.A. HUDSON, PLS 4735", the TRUE POINT OF BEGINNING; thence South 79°40'36" West 169.03 (South 71°23' West by record) to a 5/8" rebar with cap; thence North 17°32'21" West 288.22 feet to a 5/8" rebar with cap set on the Southerly right of way line of the County Road; thence North 71°46'56" East 169.71 feet along said right of way line to a 5/8" rebar with cap; thence South 17°10'12" East 311.47 feet (South 18°48' East 314.16 feet by record) to the True Point of Beginning.

Tract No. 3:

A parcel of land located in Section 9, TOWNSHIP 12 SOUTH, RANGE 44 EAST OF THE BOISE MERIDIAN, Bear Lake County, Idaho, and further described as follows:

Beginning at the South Quarter Corner of said Section 9, from which the Southeast Corner of said Section bears South 88°52'05" East 2642.21 feet distant; thence North 26°41'42" East 478.33 feet to a 5/8" rebar with cap labeled "A.A. HUDSON, PLS 4735" set on a fence line, the TRUE POINT OF BEGINNING; thence North 17°10'12" West 311.47 feet (North 19°00' West 340.10 feet by record) to a 5/8" rebar with cap labeled "A.A. HUDSON, PLS 4735" set on the Southerly right of way line of the county road; thence North 71°46'56" East 140 feet along said fence; thence South 17°00'04" East 330.72 feet; thence South 79°40'36" West 140 feet to the True Point of Beginning

PARCEL NO. D:

Township 11 South, Range 44 East of the Boise Meridian:

A tract of land in the S½NE¼ of said Section 33, as follows:

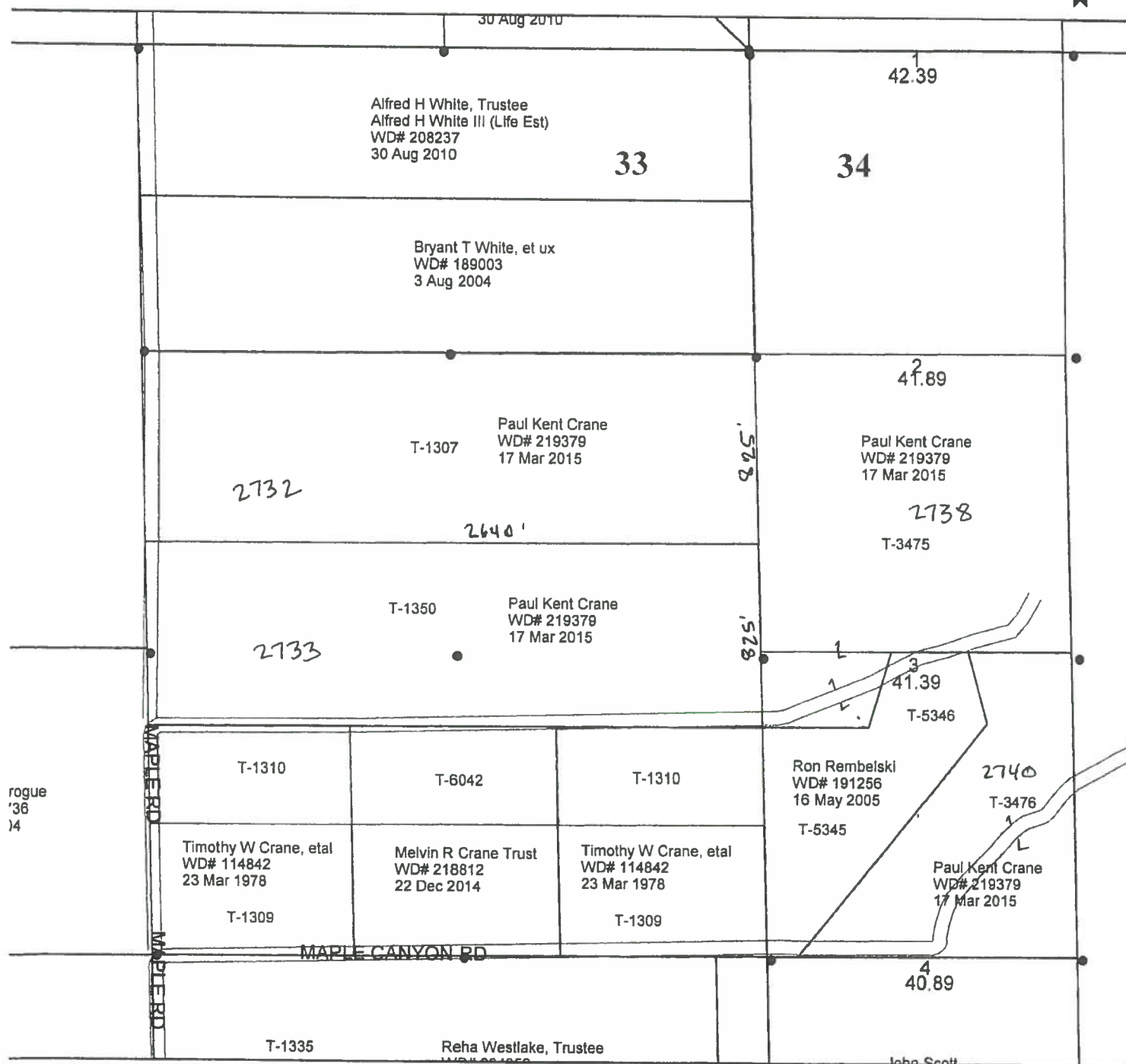
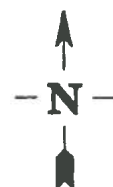
Beginning at a point 495 feet North from the Northeast Corner of SE¼ of said Section 33, and running thence West 2640 feet; thence North 825 feet; thence East 2640 feet; thence South 825 feet to the Point of Beginning.

ALSO, Beginning at a point 990 feet North from the Southeast Corner of the NE¼SE¼ of said Section 33, and running thence West 2640 feet; thence North 825 feet; thence East 2640 feet; thence South 825 feet to the Point of Beginning.

Section 34: Lots 2 and 3.

EXCEPT: Beginning at a point 330 feet South and 3630 feet East of the Center of Section 33, and running thence West 500 feet; thence North 17°30' East 300 feet; thence East 330 feet; thence Southeast 300 feet, more or less, to the Point of Beginning.

ALSO EXCEPT: Beginning at the Southwest Corner of Lot 3 of Section 34, and running thence East 49.5 feet, more or less, to a road; thence Northeasterly along the road to a point approximately 330 feet South and 3630 feet East of the Center of Section 33; thence West 990 feet, more or less, to the West line of said Lot 3; thence South 990 feet to the Point of Beginning.



This sketch is provided without charge for your information, it is not intended to show all matters related to the property including, but not limited to area dimensions, encroachments, or location of boundaries. It is not a part of, nor does it modify the commitment or policy to which it is attached. The Company assumes NO LIABILITY for any matter related to this sketch. References should be made to an accurate survey for further information.*

THOMSON REUTERS

AUMENTUM *Bear Lake*PIN: **RP11S44E331200**TAG: **TAG 011-0000**Current owner: **CRANE CALVIN D(more)**AIN: **02732.00**

TIF:

Ownership
type: **Fee Simple Ownership**Status: **Active**County: **04-Bear Lake**

Situs address:

Geocode:

Case:

Description: **T-1307 F.S2NE 33-11-44 50 AC.**Rev acct: **3312**

Pmt pln:

Class: **103 Non Irrigated Crop Land**

Tax sale:

ACH pln:

Roll type: **Real Property**

Year/Bill	2014-103337-A	*Tax Notice*	Print Bill Detail	Total Due	3/17/2015
Bill type:	Original Actual	Owner of record:		Bill 2014-103337-A	\$126.59
Bill dates:	November 01, 2014	C/O CRANE P KENT		Inst 2-June 22	\$126.59
Amount:	\$126.59	CRANE CALVIN D		Total Current	\$126.59
		76 S 2ND E		Delinquent	\$0.00
		MONTPELIER ID 83254		Adv/Surplus	\$0.00
Paid date:				Discount	\$0.00
Thursday, December 18, 2014				Total Due	\$126.59
Receipt:	U14.6007				
Sequence no:	11				
Paid by:	CRANE P KENT				
Decal no:					
Description:	T-1307 F.S2NE 33-11-44 50 AC.				

Charge Summary					Detail
Gross Tax	Credits	Net Tax	Tax Savings	Total Credits/Savings	
253.18	0.00	253.18	0.00		0.00

Values/Exemptions	
Land Assessed	39,655 USD
Total Acres	50.0000 Acres
Total Value	39,655 USD
Net Tax Value	39,655 USD

THOMSON REUTERS

AUMENTUM *Bear Lake*PIN: **RP11S44E331500**TAG: **TAG 011-0000**Current owner: **CRANE CALVIN(more)**AIN: **02733.00**

TIF:

Ownership type: **Fee Simple Ownership**Status: **Active**County: **04-Bear Lake**

Situs address:

Geocode:

Case:

Description: **T-1350 F.S2NE;F.N2SE 33-1(...)**Rev acct: **3313**

Pmt pln:

Class: **103 Non Irrigated Crop Land**

Tax sale:

ACH pln:

Roll type: **Real Property**

Year/Bill	2014-103090-A	*Tax Notice*	Print Bill Detail	Total Due	3/17/2015
Bill type:	Original Actual	Owner of record:		Bill 2014-103090-A	\$187.09
Bill dates:	November 01, 2014	C/O PAUL KENT CRANE		Inst 2-June 22	\$187.09
Amount:	\$187.09	CRANE CALVIN		Total Current	\$187.09
		76 S 2ND E		Delinquent	\$0.00
		MONTPELIER ID 83254		Adv/Surplus	\$0.00
Paid date:				Discount	\$0.00
Thursday, December 18, 2014				Total Due	\$187.09
Receipt:	U14.6007				
Sequence no:	9				
Paid by:	CRANE P KENT				
Decal no:					
Description:	T-1350 F.S2NE;F.N2SE 33-11-44 50 AC.				

Charge Summary					Detail
Gross Tax	Credits	Net Tax	Tax Savings	Total Credits/Savings	
374.18	0.00	374.18	0.00	0.00	

Values/Exemptions	
Land Assessed	58,600 USD
Total Acres	50.0000 Acres
Total Value	58,600 USD
Net Tax Value	58,600 USD

THOMSON REUTERS

AUMENTUM *Bear Lake*PIN: **RP11S44E343600**TAG: **TAG 011-0000**Current owner: **CRANE CALVIN(more)**AIN: **02738.00**

TIF:

Ownership
type: **Fee Simple Ownership**Status: **Active**County: **04-Bear Lake**

Situs address:

Geocode:

Case:

Description: **T-3475 F.LOT 3;LOT 2 34-1(...)**Rev acct: **3319**

Pmt pln:

Class: **105 Dry Grazing Land**

Tax sale:

ACH pln:

Roll type: **Real Property**

Year/Bill	2014-103763-A	*Tax Notice*	Print Bill Detail	Total Due	3/17/2015
Bill type:	Original Actual	Owner of record:		Bill 2014-103763-A	\$10.81
Bill dates:	November 01, 2014	C/O CRANE P KENT		Inst 2-June 22	\$10.81
Amount:	\$10.81	CRANE CALVIN		Total Current	\$10.81
		76 S 2ND E		Delinquent	\$0.00
		MONTPELIER ID 83254		Adv/Surplus	\$0.00
Paid date:				Discount	\$0.00
Thursday, December 18, 2014				Total Due	\$10.81
Receipt:	U14.6007				
Sequence no:	10				
Paid by:	CRANE P KENT				
Decal no:					
Description:	T-3475 F.LOT 3;LOT 2 34-11-44 49.13 AC.				

Values/Exemptions	
Land Assessed	3,388 USD
Total Acres	49.1300 Acres
Total Value	3,388 USD
Net Tax Value	3,388 USD

Charge Summary				Detail
Gross Tax	Credits	Net Tax	Tax Savings	Total Credits/Savings
21.62	0.00	21.62	0.00	0.00

THOMSON REUTERS

AUMENTUM *Bear Lake*PIN: **RP11S44E345800**TAG: **TAG 011-0000**Current owner: **CRANE CALVIN D(more)**AIN: **02740.00**

TIF:

Ownership
type: **Fee Simple Ownership**Status: **Active**County: **04-Bear Lake**

Situs address:

Geocode:

Case:

Description: **T-3476 F.LOT 3 34-11-44 2(...)**Rev acct: **3321**

Pmt pln:

Class: **105 Dry Grazing Land**

Tax sale:

ACH pln:

Roll type: **Real Property**

Year/Bill	2014-103072-A	*Tax Notice*	Print Bill Detail	Total Due	3/17/2015
Bill type:	Original Actual	Owner of record:		Bill 2014-103072-A	\$54.50
Bill dates:	November 01, 2014	C/O CRANE P KENT		Inst 2-June 22	\$54.50
Amount:	\$54.50	CRANE CALVIN D		Total Current	\$54.50
		76 S 2ND E		Delinquent	\$0.00
		MONTPELIER ID 83254		Adv/Surplus	\$0.00
Paid date:				Discount	\$0.00
Thursday, December 18, 2014				Total Due	\$54.50
Receipt:	U14.6007				
Sequence no:	12				
Paid by:	CRANE P KENT				
Decal no:					
Description:	T-3476 F.LOT 3 34-11-44 21.15 AC.				

Charge Summary					Detail
Gross Tax	Credits	Net Tax	Tax Savings	Total Credits/Savings	
109.00	0.00	109.00	0.00	0.00	

Values/Exemptions	
Land Assessed	17,068 USD
Total Acres	21.1500 Acres
Total Value	17,068 USD
Net Tax Value	17,068 USD