

RECEIVED

MAY 20 2015

DEPARTMENT OF  
WATER RESOURCES

This is to certify that: **GRANDVIEW MUTUAL CANAL COMPANY**  
**BOX 9**  
**GRAND VIEW ID 83624**  
**(208) 834-2350**

filed an application to rent water from the Water Supply Bank ("Bank"). The Idaho Water Resource Board ("Board"), being authorized to operate a Bank and to contract by and through the Director of the Idaho Department of Water Resources ("Director, Department") for rental of water from the Bank, agrees to rent water as follows:

### Summary of Water Rights or Portions Rented from the Bank

| Water Right                 | Priority Date | Source      | Tributary      | Rent Rate | Annual Rented Volume | Acre Limit | Total Rented Acres |
|-----------------------------|---------------|-------------|----------------|-----------|----------------------|------------|--------------------|
| 02-40                       | 3/1/1956      | Snake River | Columbia River | 0.04 cfs  | 4.8 af               | NA         | 1.2 ac             |
| 02-7061                     | 4/9/1970      | Snake River | Columbia River | 1.84 cfs  | 460.0 af             | NA         | 92.0 ac            |
| 02-7062                     | 4/9/1970      | Snake River | Columbia River | 0.23 cfs  | 57.5 af              | NA         | 11.5 ac            |
| 02-10471                    | 2/25/1966     | Snake River | Columbia River | 3.25 cfs  | 619.2 af             | NA         | 162.3 ac           |
| Total Annual Combined Limit |               |             |                | 5.36 cfs  | 1141.5 af            | NA         | 267.0 ac           |
| 02-2176A                    | 5/1/1962      | Snake River | Columbia River | 1.06 cfs  | 396.7 af             | NA         | 91.1 ac            |
| 02-2405A                    | 5/18/1967     | Snake River | Columbia River | 0.65 cfs  | 314.2 af             | NA         | 91.1 ac            |
| Total Annual Combined Limit |               |             |                | 1.71 cfs  | 410.0 af             | NA         | 91.1 ac            |

|                                      |                 |                  |           |                 |
|--------------------------------------|-----------------|------------------|-----------|-----------------|
| <b>Annual Combined Rental Totals</b> | <b>7.07 cfs</b> | <b>1551.5 af</b> | <b>NA</b> | <b>358.1 ac</b> |
|--------------------------------------|-----------------|------------------|-----------|-----------------|

**Term of Rental:** April 1, 2015 thru December 31, 2019

|                    |                        |                             |
|--------------------|------------------------|-----------------------------|
| <b>Rental Fee:</b> | <b>Years 2015-2017</b> | <b>\$26,375.50 annually</b> |
|                    | <b>Years 2018-2019</b> | <b>\$31,030.00 annually</b> |

The fee for rental of the above-described water is \$26,375.50 for years 2015-2017, \$31,030.00 for years 2018-19. Ten percent will go to the Department for administrative costs: \$2,637.55 years 2015-2017, and \$3,103.00 for years 2018-2019. The remainder will be paid to the lessor(s). No rental fees will be refunded once the fee is collected and the start date for a Rental Agreement has passed.

Detailed water right conditions are attached.

## SUPPORT DATA

IN FILE # 2-40

SCANNED

MAY 22 2015

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**WATER SUPPLY BANK RENTAL AGREEMENT**

The undersigned renter agrees to use the water rented under this agreement in accordance with the Water Supply Bank rules and in compliance with the limitations and conditions of use described in this agreement:

Rohi Hipswell  
Signature of Renter

Rohi Hipswell (Chairman)  
Printed Name and Title\*

5-19-15  
Date

\_\_\_\_\_  
Signature of Renter

\_\_\_\_\_  
Printed Name and Title\*

\_\_\_\_\_  
Date

\*Please provide title of signatory if signing on behalf of a company or organization or with power of attorney

Having determined that this agreement satisfied the provisions of Idaho Code § 42-1763 and IDAPA 37.02.03.030 (Water Supply Bank Rule 30), for the rental and use of water under the terms and condition herein provided, and none other, I hereby execute this Rental Agreement on behalf of the Idaho Water Resource Board.

By Brian Patton  
BRIAN PATTON, Acting Administrator  
Idaho Water Resource Board

Date May 21, 2015

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**WATER SUPPLY BANK RENTAL AGREEMENT**

**WATER USE DETAILS**

**LOCATION OF POINT(S) OF DIVERSION**

SNAKE RIVER      L10(NW¼SW¼)      Sec. 34      Twp 05S      Rge 4E      OWYHEE County

**BENEFICIAL USE**

IRRIGATION

**SEASON OF USE**

|                           |                |
|---------------------------|----------------|
| 02-2176A                  | 03/15 TO 10/31 |
| 02-7062, 02-7062, 02-2405 | 03/15 TO 11/15 |
| 02-40                     | 03/01 TO 11/15 |
| 02-10471                  | 04/01 TO 10/31 |

**RENTER'S PLACE OF USE:**      IRRIGATION

| Twp | Rge | Sec | NE   |      |    |      | NW   |      |      |      | SW   |      |    |    | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|----|------|------|------|------|------|------|------|----|----|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW | SE | NE   | NW   | SW   | SE   |        |
| 05S | 02E | 1   |      |      |    |      |      | 7.7  | 32.8 |      |      | 39.7 | 38 |    |      |      |      |      | 118    |
| 05S | 02E | 2   | 36.2 | 36.4 | 32 | 38.3 | 11.6 | 10.4 | 28.2 | 29.5 | 15.7 | 1.7  |    |    | 34.8 | 35.0 | 20.5 | 39.8 | 370.0  |
| 05S | 03E | 12  |      |      |    |      |      | 39   |      |      |      |      |    |    |      |      |      |      | 39.0   |

Total Acres:    527.0  
Acre Limit:      358.1

**CONDITIONS APPLICABLE TO ALL RENTED WATER RIGHTS**

1. The use of water under this agreement shall be subject to the provisions of Idaho Code § 42-1766.
2. Rental of the specified right from the bank does not, in itself, confirm the validity of the right or any elements of the water right, or improve the status of the right including the notion of resumption of use. It does not preclude the opportunity for review of the validity of this water right in any other department application process.
3. Use of water under this agreement does not constitute a dedication of the water to renter's place of use, and upon expiration of this agreement, the points of diversion and place of use of the water shall revert to those authorized under the water right and/or again be available to rent from the bank.
4. This rental does not grant any right-of-way or easement to use the diversion works or conveyance works of another party.
5. Use of water under this agreement shall not prejudice any action of the Department in its consideration of an application for transfer or permit filed by the applicant for this same use.
6. Renter agrees to comply with all applicable state and federal laws while using water under this agreement.
7. Renter agrees to hold the Board, the Director and the state of Idaho harmless from all liability on account of negligent acts of the renter while using water.
8. Renter acknowledges and agrees that the Director may terminate diversion of water if the Director determines there is not a sufficient water supply for the priority of the right or portion thereof being rented.
9. Failure of the renter to comply with the conditions of this agreement is cause for the Director to rescind approval of the rental agreement.

10. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
11. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
12. Use of water under this agreement will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 02.
13. The following rights are diverted through point(s) of diversion described above: 2-202A, 2-7032, 2-2405A, 2-2084, 2-2083, 2-2271, 2-2272, 2-10167, 2-10169, 2-56, 2-51, 2-52, 2-10039, 2-202B, 2-10015, 2-203, 2-10136, 2-29, 2-2034, 2-10141, 2-2176A, 2-2176C, 2-63, 2-4027, 2-10298, 2-10171, 2-10031, 2-80, 2-81, 2-7336.

Form 42-1761-2 07/13

RECEIVED

JAN 20 2015

DEPARTMENT OF  
WATER RESOURCESSTATE OF IDAHO  
WATER RESOURCE BOARDAPPLICATION TO RENT WATER  
FROM THE WATER SUPPLY BANK

RECEIVED

DEC 15 2014

DEPARTMENT OF  
WATER RESOURCES

This application must be prepared in accordance with the minimum requirements listed to be acceptable for processing by the Department. Incomplete applications will be returned.

Name of Renter(s) Grand View Mutual Canal Company  
 Mailing Address PO Box 9, Grand View, Idaho 83624  
 Phone (208) 834-2350 Email \_\_\_\_\_

## A. DESCRIPTION OF WATER SOUGHT FOR RENT

1. Maximum Flow Rate (cfs) Maximum Volume (ac-ft) Nature of Use Period of Use  
10 cfs 2250 Irrigation 3-15 to 10-31  
 \_\_\_\_\_ to \_\_\_\_\_  
 \_\_\_\_\_ to \_\_\_\_\_  
 Total: 10 cfs 2250

2. Source of water CJ Strike Dam tributary to Snake River Irrigation

3. Point(s) of Diversion:

| TWP | RGE | SEC | GOVT LOT | ¼  | ¼  | ¼ | County |
|-----|-----|-----|----------|----|----|---|--------|
| 5S  | 4 E | 34  | 10       | NW | SW |   | Owyhee |
|     |     |     |          |    |    |   |        |
|     |     |     |          |    |    |   |        |
|     |     |     |          |    |    |   |        |

4. Lands to be irrigated or place of use: See Attached map Boundary of Grand View Mutual

| TWP | RGE | SEC | NE   |      |    |      | NW   |      |      |      | SW   |      |    |    | SE   |    |      |      | Totals |
|-----|-----|-----|------|------|----|------|------|------|------|------|------|------|----|----|------|----|------|------|--------|
|     |     |     | NE   | NW   | SW | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW | SE | NE   | NW | SW   | SE   |        |
| 5S  | 3E  | 2   | 36.2 | 36.4 | 32 | 38.3 | 11.6 | 10.4 | 28.3 | 29.5 | 15.7 | 1.7  | X  | X  | 34.8 | 35 | 22.5 | 34.8 | 370    |
| 5S  | 3E  | 1   |      |      |    |      |      | 7.7  | 32.8 |      |      | 39.7 | 38 |    |      |    |      |      | 118    |
| 5S  | 3E  | 12  |      |      |    |      |      | 39   |      |      |      |      |    |    |      |    |      |      | 39     |
|     |     |     |      |      |    |      |      |      |      |      |      |      |    |    |      |    |      |      |        |
|     |     |     |      |      |    |      |      |      |      |      |      |      |    |    |      |    |      |      |        |

If the use is for irrigation, show total number of acres proposed through rental.

Total Acres \_\_\_\_\_

## B. OWNERSHIP

1. Do you own the land at the proposed point of diversion?

Yes ☐ No ☒

If no, list owner, contact information, and attach a copy of the agreement or other written authority to use the proposed point of diversion. Idaho Power Canal

2. Do you own the land at the proposed place of use?

Yes ☐ No ☒

If no, list owner, contact information, and attach a copy of the agreement or other written authority to use the proposed place of use. Grand View Mutual Canal Company, Water for Shareholders

## C. MAP

Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described by this application in section A. Include legal description labels.

Form 42-1761-2  
07/13**D. GENERAL INFORMATION**

1. Please provide a description of the proposed diversion system.

Idaho Power Head Gate

2. Describe any other water rights diverted through the same point(s) of diversion or used for the same purpose(s) as described above.

2-80, 2-81, 2-7336

3. Will the proposed place of use receive water from any other source?

Yes ☐ No ☒

If yes, describe. \_\_\_\_\_

4. If the proposed use is not for irrigation, please provide a detailed description of the proposed use and how you determined the amount of water required. Attach additional sheets if needed. \_\_\_\_\_

5. Are there any other applications pending before the Department, such as an application for permit or transfer, for the same use(s) proposed by this rental?

Yes ☐ No ☒

If yes, describe. \_\_\_\_\_

6. Was this rental application submitted in response to a Notice of Violation or a pending Notice of Violation?

Yes ☒ No ☐

If yes, describe. \_\_\_\_\_

**E. RENTAL TERM**

Do you wish to rent water from the Board's bank for more than one (1) year?

Yes ☒ No ☐If yes, please specify the number of years desired through proposed rental. Five

I hereby assert that the information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

If this application is approved, the applicant agrees to the following:

1. The use of water under this agreement shall be subject to the provisions of Section 42-1766, Idaho Code.
2. Renter shall comply with all applicable state and federal laws while using water under this agreement.
3. Renter shall hold the Board, the Director, and the state of Idaho harmless from all liability on account of negligent acts of the renter.
4. The Director may terminate diversion of water if the Director determines there is not a sufficient water supply for the priority of the right or portion thereof being rented.
5. Failure of the renter to comply with the conditions of this agreement is cause for the Director to rescind approval of the rental agreement.
6. Renter is not authorized to use water proposed by this application until the rental fees are paid in full and the renter receives an executed copy of the agreement signed by the Director.

Signature of Applicant

Randy Hipwell

Printed Name and Title\*

Randy Hipwell Vice Chair

Date

12-12-14

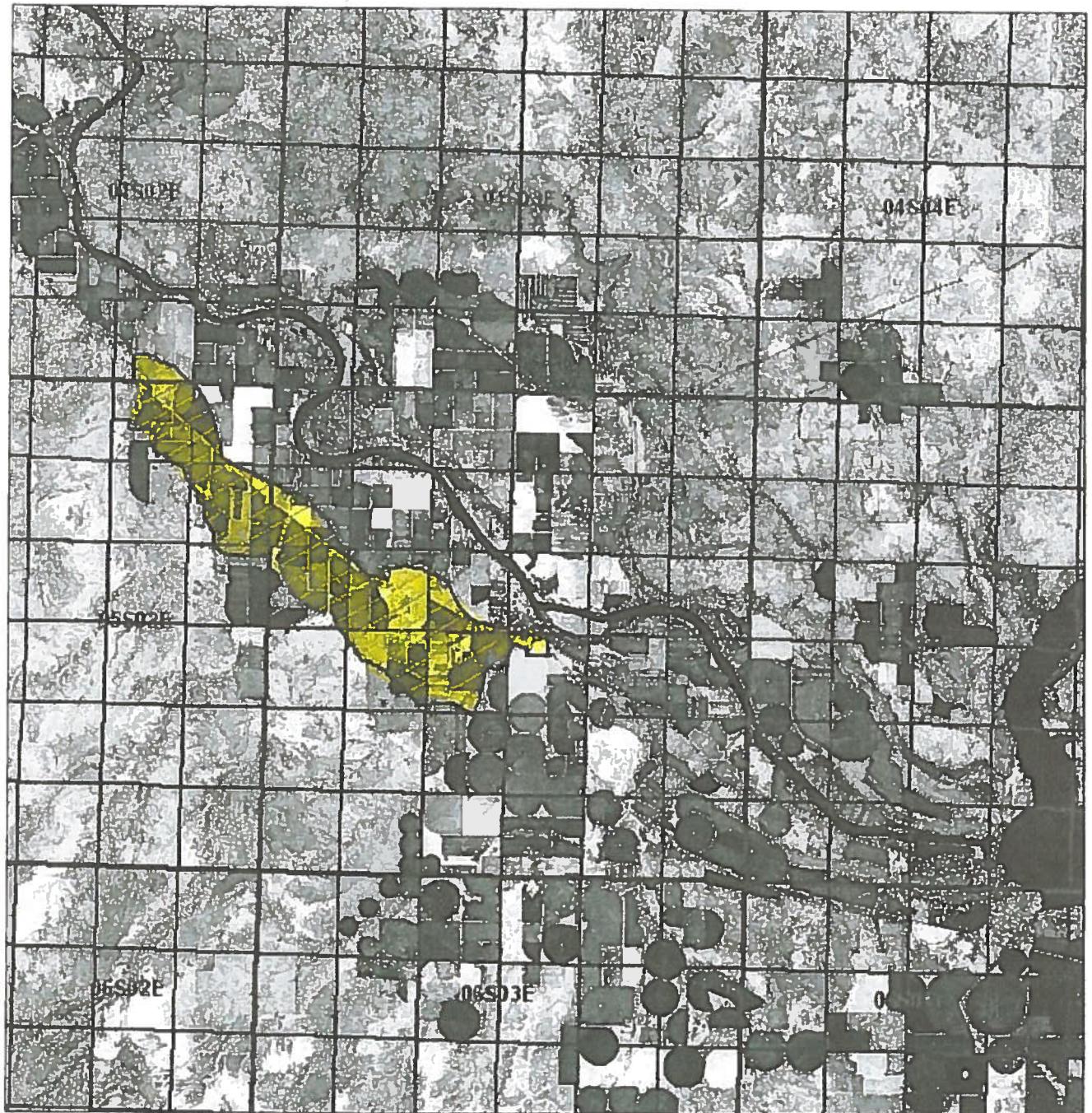
Signature of Applicant

Printed Name and Title\*

Date

\*Please provide title of signatory if signing on behalf of a company or organization or with power of attorney

Wtr rights  
2-80, 2-81, 2-7336

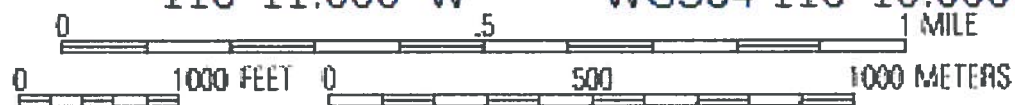
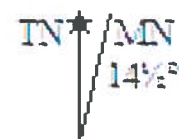


**Grand View Mutal Canal Company**

- GVMCCPOD
- ▨ GVMCCPOU
- ▭ Township/Range
- ▭ Sections



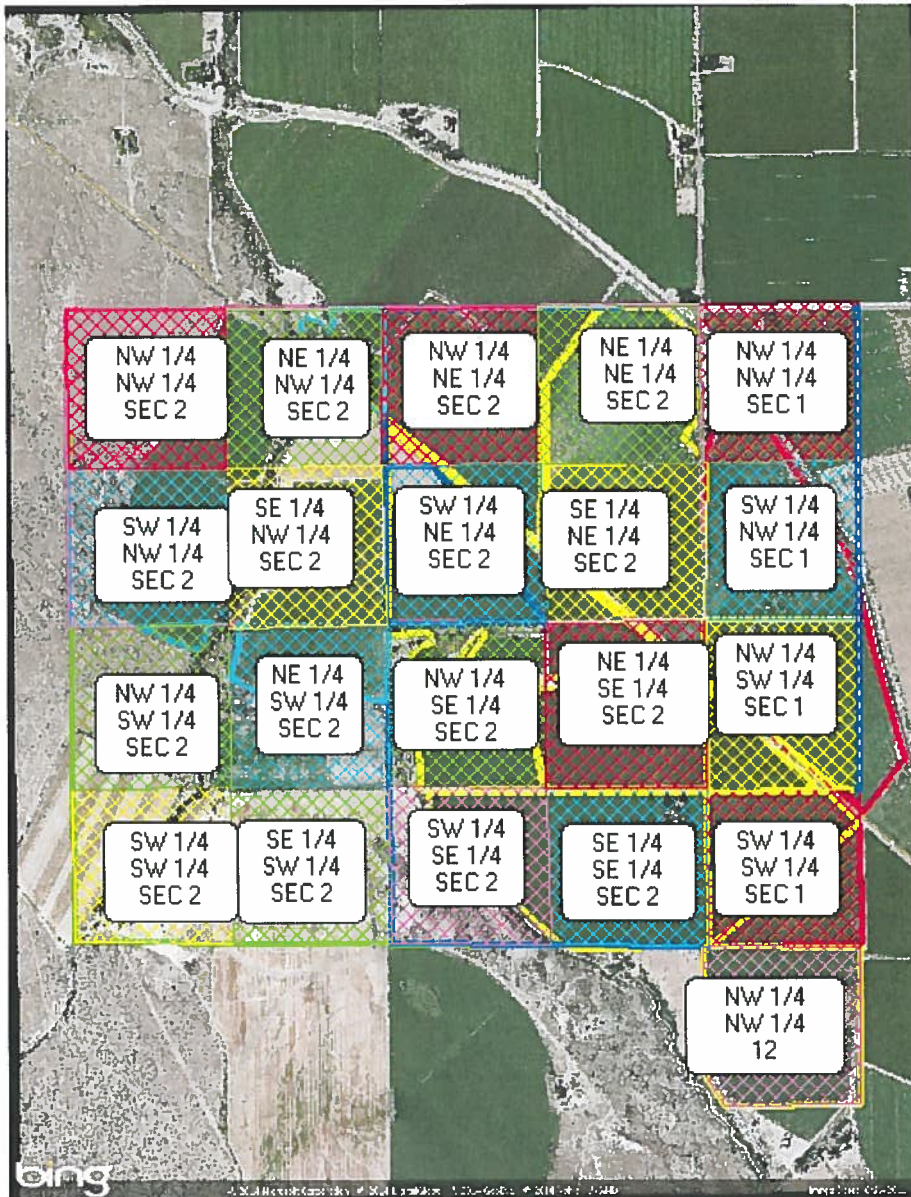
WGS84 116°10.000' W



Map created with TOPO!® ©2001 National Geographic ([www.nationalgeographic.com/topo](http://www.nationalgeographic.com/topo))

## Enter Description Title

Enter Description text...



## A G R E E M E N T

1. THIS AGREEMENT, Made and entered into this 10th day of April, 1952, by and between IDAHO POWER COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Maine, duly qualified and doing business in the State of Idaho, hereinafter referred to as the "Power Company", and GRANDVIEW MUTUAL CANAL COMPANY, a corporation organized, existing and operating under the laws of the State of Idaho, hereinafter referred to as the "Canal Company", and SHOOFLY FARMS, a co-partnership consisting of W. A. Bybee and Ruth Bybee, husband and wife, D. O. Bybee and Thelma C. Bybee, husband and wife, and Gordon F. Ray and Leda Ray, husband and wife, the copartners thereof, hereinafter referred to as "Shoofly Farms", and D. O. BYBEE and THELMA C. BYBEE, husband and wife, hereinafter referred to in the singular as "Bybee", and TOTORICA CO., an Idaho corporation, hereinafter referred to as "Totorica Company", and URBANO TOTORICAGUENA and JUANA TOTORICAGUENA, husband and wife, hereinafter referred to in the singular as "Totoricaguena", and CHARLES E. LEE and ELI E. HOLTZMAN, bachelors, hereinafter referred to as "Lee and Holtzman"; the said Canal Company, Shoofly Farms, Bybee, Totorica Company, Totoricaguena and Lee and Holtzman being also sometimes hereinafter referred to collectively as the "Mutual Canal parties",

### W I T N E S S E T H:

2. WHEREAS, The Canal Company owns and operates an irrigation system in Owyhee County, Idaho, the facilities thereof comprising,

among other things, a pumping plant on the left or south bank of Snake River in Section 15, Township 5 South, Range 3 East, Boise Meridian, and a canal and canal system extending from said pumping plant in a general westerly and northwesterly direction across Township 5 South, Range 3 East, Boise Meridian, and Township 5 South, Range 2 East, Boise Meridian, to the terminus of said canal at Birch Creek in Section 2, Township 5 South, Range 2 East, Boise Meridian; and is the owner of certain water rights and/or permits for the appropriation and use of water from Snake River for irrigation purposes, (said permits being nos. 20071, 21295 and 22595 in the records of the Idaho Department of Reclamation), which water rights and permits are for the aggregate flow of seventy-five (75) cubic feet per second of time, with the point of diversion located at its said pumping plant, and said canal Company desires to change the point of diversion thereof as herein set forth for the reason that the diversion of said waters by Canal Company by pumping from the Snake River requires a pumping lift of approximately one hundred twelve (112) feet to the head of its said canal, with attendant operating and maintenance pumping costs and expenses; and,

3. WHEREAS, Shoofly Farms owns and operates an irrigation system in Owyhee County, Idaho, the facilities thereof comprising, among other things, a pumping plant on the left or south bank of Snake River in section 32, township 5 south, range 4 east, Boise Meridian, and a canal and canal system extending from said pumping plant in a westerly and northwesterly direction for the irrigation

of lands in township 5 south, range 3 east, Boise Meridian, and is the owner of certain appropriated water rights and rights to the use of water from Snake River for irrigation purposes, with point of diversion located at its said pumping plant, and desires to change the point of diversion thereof as herein set forth for the reason that the diversion of water by Shoofly Farms by pumping from Snake River requires a pumping lift of approximately ninety (90) feet to the head of its said canal, with attendant maintenance, operation and pumping costs and expenses; and, Bybee has lands in township 5 south, range 4 east, Boise Meridian, and in township 6 south, range 4 east, Boise Meridian, and has permit to appropriate and use water from Snake river for irrigation purposes, with the point of diversion located at said pumping plant at Shoofly and desires to change the point of diversion for said permits and water rights as herein set forth for the reason that the diversion of water from Snake River by Bybee at such pumping plant requires a pumping lift of approximately ninety (90) feet to the head of the canal therefor with the attendant maintenance, operation and pumping costs and expenses; and, the said lands of Shoofly Farms are situate in the County of Owyhee, State of Idaho, and are particularly described as follows, to-wit:

The premises bounded and described as follows:

Commencing at the northeast corner of section 26, township 5 south, range 3 east, Boise Meridian, the point of beginning; running thence west along the north boundary line of said section 26 a distance of 1320 feet to the northwest corner of the northeast quarter of the northeast quarter of said

section 26, running thence southerly and parallel to the east boundary line of said section 26 a distance of 3960 feet, more or less, to the northwest corner of the southeast quarter of the southeast quarter of said section 26, running thence west 553 feet along the north boundary line of the southwest quarter of the southeast quarter of said section 26 to a point on said boundary line 15 feet west of the west side of the Shoofly Canal, running thence southerly on a meandering line 15 feet west and parallel to the west side of the Shoofly Canal for a distance of 3571 feet, more or less, to a point on the south sideline of the northwest quarter of the northeast quarter of section 35, township 5 south, range 3 east, Boise Meridian, thence east a distance of 200 feet, more or less, to the center of Shoofly Creek, thence northeasterly along the center line of Shoofly Creek a distance of 5388 feet, more or less, to a point on the southwesterly sideline of the right of way of the Grandview Canal, thence northwesterly along the southwesterly sideline of the right of way of the Grandview Canal a distance of 4488 feet, more or less, to a point on the north sideline of section 25, township 5 south, range 3 east, Boise Meridian, thence westerly along the north sideline of said section 25 a distance of 109 feet, more or less, to the northeast corner of section 26, township 5 south, range 3 east, Boise Meridian, the point of beginning, containing 420 acres, more or less;

and, the said lands of Bybee are situate in the County of Owyhee, State of Idaho, and are particularly described as follows, to-wit:

Lots four and five and the southeast quarter of the southwest quarter of section thirty-one, township five south, range four east, Boise Meridian, and lots two, three and four in section six, township six south, range four east, Boise Meridian, containing 311.95 acres, more or less;

and, the said water rights of Shoofly Farms and Bybee aggregate a flow of seventeen and four-tenths (17.4) cubic feet per second of time;

4. And, WHEREAS, Totorica Company is the owner of all that portion of the southeast quarter of section thirty-two, township 5 south, range 4 east, Boise Meridian, in Owyhee County, Idaho, lying south of the main transmission canal of the Grand View Irrigation District in Owyhee County, Idaho, and the said Totoricaguena is the owner of the northeast quarter of the southwest quarter of section 32, township 5 south, range 4 east, Boise Meridian, in Owyhee County, Idaho, and each the said Totorica Company and Totoricaguena claims the right to divert water from Snake River for the irrigation of their said respective lands with the point of diversion in township 5 south, range 4 east, Boise Meridian, in Owyhee County, Idaho, and each the said Totorica Company and Totoricaguena is desirous of irrigating, from the canal to be known as the Mutual Canal hereinafter described, their said respective lands; and,

5. WHEREAS, Lee and Holtzman have the lands in Owyhee County, Idaho, particularly described as follows, to-wit:

The northeast quarter of the northeast quarter, the southwest quarter of the northwest quarter and all that part of the northwest quarter of the northwest quarter of section 36 lying south and east of Shoofly Creek; All that part of the northeast quarter of the northeast quarter of section 35 lying south and east of Shoofly Creek; and the southwest quarter of the southeast quarter, all that part of the northwest quarter of the southeast quarter lying south and west of the Grandview Gravity Canal and also lying south and east of Shoofly Creek, all that part of the northeast quarter of the southwest quarter lying south and east of Shoofly Creek, all that part of the southeast quarter of the southwest quarter lying south and east of Shoofly Creek and all that part of the southwest quarter of the southwest quarter lying south and east of Shoofly Creek, in section 25, all of said lands being situate in township 5 south, range 3 east of the Boise Meridian;

and have the right to receive one (1) cubic foot of water per second of time from the said pumping plant of Shoofly Farms for the irrigation of their said lands and further claim the right to divert additional water in the quantity of two (2) cubic feet per second of time from Snake River at said pumping plant and point of diversion therefor for the irrigation of their said lands and the said Lee and Holtzman are desirous of obtaining their said water for irrigation through the irrigation canal to be known as the Mutual Canal hereinafter described; and,

6. WHEREAS, the Power Company, pursuant to license of the Federal Power Commission under the Federal Power Act, has constructed, owns and operates a hydroelectric power project known as the C. J. Strike Hydroelectric Development, including a dam across Snake River in the West Half of Section 34, Township 5 South, Range 4 East, Boise Meridian, which dam has created and provided a large reservoir upstream therefrom in which the normal top operating level will be maintained at elevations varying from 2450 to 2455, and the Power Company has constructed and owns a canal from said dam along and near the left or south bank of Snake River westerly a distance of approximately 4,000 feet, and outlet works in said dam and from said reservoir into such canal and the Canal Company, Shoofly Farms, Bybee, Lee and Holtzman, and Totorica Company and Totoricaguena can transfer their respective points of diversion to, and divert their respective water rights from, the Power Company's said reservoir and outlet and canal, as herein provided, by gravity flow into the Mutual Canal of the Mutual Canal parties to be constructed as herein provided; and,

7. WHEREAS, the arrangements herein provided will operate to the mutual advantage of all parties hereto in that the Canal Company, Shoofly Farms, Bybee, Totorica Company, Totoricaguena and Lee and Holtzman will eliminate all or a portion of their respective pumping costs, and the Power Company, by the elimination of the respective points of diversion of the several Mutual Canal parties below the C. J. Strike Dam on the south bank of Snake River, can obtain a more efficient use of the waters of the river and reservoir through greater flexibility in the operation of its power plant; and,

8. WHEREAS, the respective uses of the parties are necessary to the continued growth and development of the area, and the arrangements herein provided for will permit the most complete, economical and beneficial use and development of the water and power resources of the State of Idaho; and it is the considered judgment of the parties hereto that the arrangements herein made and agreed to are in the best interests of all parties hereto, with mutual and separate advantages and benefits to all concerned;

9. NOW, THEREFORE, in consideration of the agreements and covenants of the parties herein contained, the said parties have contracted and agreed, and do hereby contract and agree, as follows:

10. THE POWER COMPANY AGREES:

(a) That it has constructed and installed, and will hereafter maintain, in and from its C. J. Strike Dam and Reservoir, on or near the left or south bank of Snake River, a concrete outlet works with control gate and other related facilities, and a canal extending westerly therefrom a distance of approximately 4,000 feet to a point near the north line of the southwest quarter of the southwest quarter of section 33, township 5 south, range 4 east, Boise Meridian; with concrete outlet works and adjustable

gate at the terminus of Power Company's said canal, with a water elevation of approximately 2449.75 feet at such terminus, and, such other facilities as will permit the safe delivery of a reasonably uniform flow of water, as hereinafter provided, to the Mutual Canal, being the canal of the Mutual Canal parties to be constructed as hereinafter provided;

(b) That it will make available, in the manner hereinafter specified, for diversion into the Mutual Canal of the Mutual Canal parties where the said Mutual Canal joins onto the Power Company's said outlet works at the terminus of the Power Company's said canal, (hereinafter sometimes referred to as the "point of water availability"), without charge, cost or expense, during the period from March 15th to October 31st of each year, a sufficient flow and quantity of irrigation water from its C. J. Strike Reservoir to provide the respective Mutual Canal parties herein-after named at their respective outlet works and diversion points from said Mutual Canal, after allowing for reasonable evaporation, seepage and other canal losses in transmission in the Mutual Canal, the flow and quantity of water as follows:

To the Canal Company, a flow of seventy-five (75) cubic feet per second of time;

To Shoofly Farms and Bybee, a flow of seventeen and four-tenths (17.4) cubic feet per second of time;

To Lee and Holtzman, a flow of three (3) cubic feet per second of time;

To Totorica Company and Totoricaguena, a flow of one and six-tenths (1.6) cubic feet per second of time;

PROVIDED, HOWEVER, that during the 1952 irrigation season the delivery of water to each of the said Mutual Canal parties shall commence upon the completion of the construction of the Mutual Canal and the respective outlet works therefrom to be constructed as provided in this agreement;

(c) That it will contribute to the cost of the Mutual Canal and the pumps and outlet works therefrom to be constructed as in paragraph 12(a) provided, the amount of Nine Thousand Eight Hundred Dollars (\$9,800.00), it being understood and agreed that the Power Company has and will have no interest in nor responsibility with respect to the design, construction, operation or maintenance of, or ownership of, such Mutual Canal, pumps or outlet works;

(d) That the Power Company will not in any respect, directly or indirectly, hinder or in any way prevent any of the Mutual Canal parties from perfecting any of their said respective water rights, as provided in this agreement, should any action or proceedings by any such party appear to such party to be advisable or necessary, and that for all of the purposes of this agreement the Power Company will recognize the water right of the Canal Company is seventy-five (75) cubic feet of water per second of time, and of the Shoofly Farms and Bybee seventeen and four-tenths (17.4) cubic feet per second of time, and of Lee and Holtzman three (3) cubic feet per second of time, and of Totorica Company and Totoricaguena one and six-tenths (1.6) cubic feet per second of time;

11. IT IS UNDERSTOOD AND AGREED By and between the Power Company and the Mutual Canal parties that the diversion of irrigation water from the terminus of the said canal of the Power Company into the Mutual Canal, at the said point of water availability, shall be done and controlled in the following manner:

The Power Company has built and will maintain an adjustable gate at the terminus of the Power Company's said canal and will install in Mutual Canal a staff gauge for the indication of the water flow in the Mutual Canal and will keep sufficient water available in the said canal of the Power Company at such canal gate to supply the irrigation water rights in the amounts fixed by this contract for the respective Mutual Canal parties, and the Mutual Canal parties shall be solely responsible in the control and operation of such gate and the opening and closing thereof to permit the flow of water within the limitations set forth in this agreement into the Mutual Canal, and the Power Company shall have no responsibility nor obligation to the Mutual Canal parties to adjust such gate nor the flow of waters through such gate but shall be responsible and obligated in that respect only to have the irrigation waters at such gate for the flow thereof through such gate into the Mutual Canal, and should the Power Company at any time adjust or control such gate at the request of the Mutual Canal parties or some one of them, or the agent or employee of all of them or some one of them, and without charge, and only as an accommodation to the Mutual Canal parties, such action shall be without liability on the part of the Power Company or obligation

to continue thereafter to adjust or control such gate.

12. THE MUTUAL CANAL PARTIES AGREE with the Power Company and with each other as follows:

(a) To construct, and thereafter maintain and operate, a canal to be known as, and herein referred to as, the "Mutual Canal", from the terminus of the Power Company's canal at the point of water availability, capable of carrying to the Mutual Canal parties at their respective points of diversion from said Mutual Canal the irrigation water herein provided for each of them, at the sole cost and expense of said Mutual Canal parties excepting only for the contribution of \$9,000.00 by the Power Company to the construction of such Mutual Canal as herein provided. Said Mutual Canal parties agree with the Power Company that they will maintain or provide for maintenance of said Mutual Canal so as to eliminate and prevent obstructions therein, and to prevent and avoid unreasonable wastage and leakage of water therefrom in accord with good irrigation practice.

(b) To take the steps as will be necessary to change their respective points of diversion on Snake River for their said water rights for irrigation purposes hereinbefore specified to the outlet works in the Power Company's said C. J. Strike Dam and thence through the said canal of the Power Company to the said point of water availability hereinbefore defined and from thence into the said Mutual Canal;

13. Each the Canal Company, Shoofly Farms, Bybee, Totorica Company, Totoricaguena, and Lee and Holtzman, agrees with the Power Company as follows:

The Canal Company agrees that its said water right shall be used only for irrigation at and upon the lands bounded on the south by the present main transmission canal of the Canal Company and on the north by the main transmission canal of the Grand View Irrigation District and on the west by Birch Creek and on the east by a line running due north from the pumping plant of the Canal Company to be constructed at or near the terminus of the Mutual Canal, to the main transmission canal of Grand View Irrigation District, and the Power Company agrees with the Canal Company that said water right of seventy-five (75) cubic feet per second of time is appurtenant to all such lands,

Shoofly Farms and Bybee and the Power Company agree with each other that the said water right of Shoofly Farms and Bybee is appurtenant to the said respective lands of Shoofly Farms and Bybee hereinbefore described, but that any part of the waters in such water right in excess of the quantity necessary for the irrigation of the said lands of Shoofly Farms may be used for the irrigation of any other lands on which such waters can be placed to a beneficial use for irrigation and which may be irrigated from the said Mutual Canal by diversion therefrom at any point easterly of the most westerly boundary of said lands of Shoofly Farms by any means whatsoever and further and without limitation on the above provision the place of use of any such waters may be changed without limit to any other lands which may be irrigated from the Mutual Canal to be built as hereinbefore provided by any means whatsoever; PROVIDED, HOWEVER, that the place of use of any such irrigation

right and waters appurtenant to said lands of Shoofly Farms shall not be changed until the contract balance on the purchase price of such Shoofly Farms remaining unpaid and the interest thereon shall be fully paid.

Totorica Company and Totoricaguena and the Power Company agree each with the others that said water right of one and six-tenths (1.6) cubic feet per second of time is appurtenant to the said respective lands of Totorica Company and Totoricaguena and that the use thereof shall be limited to the irrigation of their said respective lands as hereinbefore described, but that each the said Totorica Company and Totoricaguena may change the place of use of said water right from any said lands to any other lands which may be irrigated from said Mutual Canal to be built as hereinbefore provided by any manner or means whatsoever;

Lee and Holtzman and the Power Company agree each with the other that the said water right of Lee and Holtzman of three (3) cubic feet per second of time is appurtenant to the said described lands of Lee and Holtzman and that the use thereof shall be limited to irrigation at and upon such lands, but that Lee and Holtzman shall have the right to change the place of use of such water to any other lands to which such water can be placed to beneficial use for irrigation by diversion by any means whatsoever from said Mutual Canal; PROVIDED, HOWEVER, that the place of use of any such irrigation right and waters shall not be changed until the contract balance on the purchase price of said lands of Lee and Holtzman, and the interest thereon, shall be fully paid.

14. IT IS FURTHER AGREED:

(a) That the Power Company shall be the sole owner of, and shall maintain and operate, the said concrete outlet works with control gate and other related facilities, from its said dam and reservoir together with the said canal extending westerly therefrom a distance of approximately four thousand (4000) feet to the point of water availability hereinbefore specified; and,

(b) That the said Mutual Canal to be built by the Mutual Canal parties as herein provided shall be solely owned by them pro rata and in accordance with the extent of their respective water rights as herein provided to their respective points of diversion and outlet works from said canal, and said Mutual Canal shall be operated and maintained by the said Mutual Canal parties who shall contribute to the cost of operation and maintenance thereof pro rata and according to the extent of their said respective water rights as herein stated to their respective points of diversion from said canal for the irrigation of their respective lands, that is to say, as to Shoofly Farms, Bybee, Totorica Company, Totoricaguena, and Lee and Holtzman, each shall contribute the pro rata portion of the cost of the maintenance and operation thereof from the head end or intake thereof to such parties' outlets from said canal for the irrigation of their respective lands.

15. Shoofly Farms agrees to grant and convey free of charge a right of way and easement across its said lands for the construction, operation and maintenance of said Mutual Canal.

16. Totorica Company and Totoricaguena agree to grant and convey, free of charge, a right of way and easement over and across lands lying in Owyhee County, Idaho, being specifically the south half of section 32, township 5 south, range 4 east, Boise Meridian, for the construction, operation and maintenance of said Mutual Canal.

17. Lee and Holtzman agree that they will grant and convey, free of charge, a right of way and easement over and across their said lands for the construction, operation and maintenance of said Mutual Canal.

18. Each, the Canal Company, Shoofly Farms, Bybee, Totorica Company, Totoricaguena, and Lee and Holtzman agrees with the Power Company as follows:

(a) That it, he or they, as the case may be, will use the water provided for under paragraph 10(b) above, in an economical and husband-like manner and without waste and shall take only such quantities of water as shall be needed for irrigation requirements up to such party's maximum amount hereinbefore set forth, and will not unnecessarily waste or spill, or permit such wasting or spilling of any such water; and that any and all water not being used or required for irrigation purposes shall inure to the benefit of the Power Company for use in and through its power plant under and as a part of its project water rights.

(b) That it, he or they, as the case may be, shall be solely responsible for the determination and notification to the Power Company of the quantities of water and time for such

party (within the limitations hereinabove set forth) to be made available at the said point of water availability.

19. The Canal Company, Shoofly Farms, Bybee, Totorica Company, Totoricaguena, and Lee and Holtzman, jointly and severally agree with the Power Company as follows:

To maintain and operate their said Mutual Canal and their respective water delivery and distribution systems in accordance with good irrigation practice, so as to prevent and avoid unreasonable wastage and leakage of water therefrom; that the Power Company shall in no event be liable or responsible for any damage to said canal beyond the point of water availability which may result from, or in connection with, the discharge into such canal of the amount of water provided in this agreement or such lesser quantity in the aggregate as said parties may, in writing, specify as the amount of water to be delivered to them from time to time, or for any loss or damage, of any kind or nature whatsoever, occurring to any of the parties, or to any of their members or stockholders, including damages to lands or crops, or any other direct, proximate or remote damages occurring or resulting from any reason or cause whatsoever, so long as the Power Company has the requisite amount of water, provided for herein, in its canal, at the point of water availability as set forth in paragraph 10(b) above;

20. In consideration of this agreement entered into with the Power Company, the Mutual Canal parties each in its own behalf and in behalf of its members and stockholders, if any, jointly

and severally waive and hereby release and discharge the Power Company from and against any and all claims or possible claim for damages or liability of any sort or description which have or may have occurred prior to the date of this agreement from any cause, including the operation of the Power Company's dams and the fluctuation or claimed fluctuation of the waters of Snake River.

21. No party shall be considered to be in default of any obligation or liable or responsible for any loss or damage hereunder if prevented from fulfilling such obligation by reason of uncontrollable forces, including acts of God and the public enemy, or from accident, war, sabotage, explosion, fire, earthquake, restraint by court or public authority, or other cause which by exercise of foresight and due diligence such party could not have reasonably been expected to avoid. Such party shall exercise due diligence, however, to remedy such cause or remove such inability with all reasonable dispatch.

22. IT IS UNDERSTOOD AND AGREED that failure by the Canal Company, Shoofly Farms, Bybee, Totorica Company, Totoricaguena and Lee and Holtzman, or any of them, to perform any of the covenants herein contained, shall not be construed to give the Power Company the right to refuse or fail to make available to such parties as herein provided, the water hereinbefore agreed by the Power Company to be made available for them at the point of water availability in accordance with the terms of this agreement, and that the rights of the Power Company, in the event of breach or failure to perform any of the provisions hereof by such parties, shall be limited to injunctive relief, damages, or such other equitable or legal measures and remedies as may be enforced in a court of competent jurisdiction.

23. Any notice given to the Power Company hereunder shall be given or mailed, in writing, to the Power Company's Superintendent of the said C. J. Strike Hydroelectric Development, or may be given or mailed, in writing, to the Power Company's President and General Manager, 1220 Idaho Street, Boise, Idaho; and any notice given by the Power Company to any of the parties hereunder shall be given, in writing, to said parties at Grand View, Idaho, or Boise, Idaho, or to such person or address as they, respectively, shall designate.

24. This agreement and the respective rights and obligations hereunder shall inure to the benefit of and be binding upon the respective successors and assigns of the parties.

IN WITNESS WHEREOF, the Power Company has hereunto caused its corporate name to be subscribed and its corporate seal to be affixed by its officers first thereunto duly authorized by resolution of its Board of Directors, and the Canal Company has hereunto caused its corporate name to be subscribed and its corporate seal to be affixed by its officers first thereunto duly authorized by resolution of its Board of Directors, and Totorica Company has hereunto caused its corporate name to be subscribed and its corporate seal to be affixed by its officers first thereunto duly authorized by resolution of its Board of Directors, and the said Shoofly Farms, Bybee, Totoricaguena, and Lee and Holtzman have hereunto subscribed their names, all as of the day and year herein first above written.

IDAHO POWER COMPANY

By



A. C. Inman, Vice President

ATTEST:



E. A. Andersen, Asst. Secretary

STATE OF IDAHO,

GRANDVIEW MUTUAL CANAL COMPANY

By Norris A. McKeeth  
Norris A. McKeeth, President

ATTEST: W. J. Bladeau  
W. J. Bladeau, Secretary

SHOOFLY FARMS

By: W. A. Bybee  
W. A. Bybee

Ruth Bybee  
Ruth Bybee

D. O. Bybee  
D. O. Bybee

Theima C. Bybee  
Theima C. Bybee

Gordon F. Ray  
Gordon F. Ray

Leda Ray  
Leda Ray

THE COPARTNERS THEREOF.

D. O. Bybee  
D. O. Bybee

Theima C. Bybee  
Theima C. Bybee

TOTORICA CO.

By: Leandro Totoricaguena  
Leandro Totoricaguena, President

ATTEST: Stanton Park  
Stanton Park, Secretary

Urbano Totoricaguena  
Urbano Totoricaguena  
Juana Totoricaguena  
Juana Totoricaguena

Charles E. Lee

Charles E. Lee

Eli E. Holtzman

Eli E. Holtzman

By Charles E. Lee  
His atty. in fact

COUNTY OF ADA, ) ss.

On this 16<sup>th</sup> day of April, in the year 1952, before me, the undersigned, a Notary Public in and for said State, personally appeared A. C. Inman and E. A. Anderson, known to me to be the Vice President and Assistant Secretary, respectively, of Idaho Power Company, the corporation that executed the foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first  
above written.



J. H. Peterson.  
Notary Public for Idaho,  
Residing at Boise, Idaho.

STATE OF IDAHO, )  
COUNTY OF ADA, ) ss.

On this 30<sup>th</sup> day of April, in the year 1952, before me, the undersigned, a Notary Public in and for said State, personally appeared Norris A. McKeeth and W. J. Biladeau, known to me to be the President and Secretary, respectively, of Grandview Mutual Canal Company, the corporation that executed the foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first  
above written.



Gene Witt  
Notary Public for Idaho,  
Residing at Boise, Idaho.

1 ss.  
COUNTY OF ADA,

On this 30th day of April, in the year 1952, before me, the undersigned, a Notary Public in and for said State, personally appeared W. A. Bybee, D. O. Bybee and Gordon F. Ray, known to me to be three of the partners in Shoofly Farms, a copartnership, who subscribed said partnership name to the foregoing instrument, and acknowledged to me that they executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Fern Witt  
Notary Public for Idaho,  
Residing at Boise, Idaho.

STATE OF IDAHO, )  
COUNTY OF ADA, ) ss.

On this 30th day of April, in the year 1952, before me, the undersigned, a Notary Public in and for said State, personally appeared D. O. Bybee and Thelma C. Bybee, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Fern Witt  
Notary Public for Idaho,  
Residing at Boise, Idaho.

COUNTY OF ADA, )  
STATE OF IDAHO, ) ss.

On this 1st day of May, in the year 1952, before me,  
the undersigned, a Notary Public in and for said State, personally  
appeared Leandro Totoricaguena and Stanton Park, known to me  
to be the President and Secretary, respectively, of Totoricaguena  
the corporation that executed the foregoing instrument, and in  
acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed  
my official seal, the day and year in this certificate first  
above written.

P. C. Kiser  
Notary Public for Idaho,  
Residing at Boise, Idaho.

STATE OF IDAHO, )  
COUNTY OF ADA, ) ss.

On this 1st day of May, in the year 1952, before me,  
the undersigned, a Notary Public in and for said State, personally  
appeared Urbano Totoricaguena and Juana Totoricaguena, husband  
and wife, known to me to be the persons whose names are subscribed  
to the within instrument, and acknowledged to me that they executed  
the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed  
my official seal, the day and year in this certificate first  
above written.

P. C. Kiser  
Notary Public for Idaho,  
Residing at Boise, Idaho.

STATE OF IDAHO, )  
COUNTY OF ADA, ) ss.

On this 1st day of May, in the year 1952, before me, the undersigned, a Notary Public in and for said State, personally appeared Charles E. Lee and ~~Eli E. Holtzman~~ <sup>9</sup> bachelors, known to me to be the persons whose names ~~is~~ <sup>is</sup> subscribed to the within instrument, and acknowledged to me that ~~they~~ executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



G. C. Kuier  
Notary Public for Idaho,  
Residing at Boise, Idaho.

STATE OF IDAHO,  
COUNTY OF ADA,

ss.

On this 10th day of June, 1952, before me, the undersigned, a Notary Public in and for said State, personally appeared Charles E. Lee, known to me to be the person whose name is subscribed to the within instrument as the attorney in fact of Eli E. Holtzman, and acknowledged to me that he subscribed the name of Eli E. Holtzman thereto as principal, and his own name as attorney in fact.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 10th day of June, 1952.



P. C. Kiser  
Notary Public for Idaho,  
Residing at Boise, Idaho.



State of Idaho

## DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

GARY SPACKMAN  
Director

C.L. "BUTCH" OTTER  
Governor

May 22, 2015

GRANDVIEW MUTUAL CANAL COMPANY  
PO BOX 9  
GRAND VIEW ID 83624-0009

**RE: RENTAL OF WATER FROM THE WATER SUPPLY BANK  
WATER RIGHT NO(S). 02-40, 02-7061, 02-7062, 02-10471, 02-2176A AND 02-2405A**

Dear Renter:

Please find enclosed a receipt in the amount of **\$26,375.50** and a copy of a fully executed Water Supply Bank Rental Agreement in connection with the rental of 1551.5 acre-feet of water for irrigation of 358.1 acres during 2015. Upon receipt of this fully executed agreement, you are authorized to divert water in compliance with the conditions of water use described in the agreement.

Pursuant to the Water Supply Bank Rules, 90% or \$23,737.95 of the rental fee will be paid to the lessor(s) and 10% or \$2,637.55 will be retained by the Department to offset administrative costs.

If you have any questions, please contact me at (208) 287-4910.

Sincerely,

For - Clay Webster  
Water Resource Agent  
WSB Process Point of Contact

Enclosure(s): Receipt No. C100477  
Rental Agreement (copy)

c: Sascha Marston – Fiscal  
Angela Grimm – IDWR Western Regional Office  
Corbin Knowles – State Water District No. 02  
Liz Cresto – IDWR



State of Idaho

## DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

GARY SPACKMAN  
Director

C.L. "BUTCH" OTTER  
Governor

May 12, 2015

GRANDVIEW MUTUAL CANAL COMPANY  
PO BOX 9  
GRAND VIEW ID 83624-0009

**RE: APPLICATION TO RENT WATER FROM THE WATER SUPPLY BANK  
WATER RIGHT NO(S). 02-40, 02-7061, 02-10471, 02-2176A AND 02-2405A**

**\*\*\*TIME SENSITIVE RESPONSE REQUIRED\*\*\***

Dear Applicant:

The Department of Water Resources acknowledges receipt of your application to rent water from the Water Supply Bank. **I have enclosed a Water Supply Bank Rental Agreement for your review and signature.** Upon signature and return of the original agreement, together with the rental fee described below, the Department will also sign the original agreement and return an executed copy to you. Execution of the agreement and compliance with the conditions of approval authorize diversion and use of water as provided in the agreement.

A rental fee of \$26,375.50 was calculated based on the current rental rate of \$17.00 per acre-foot times a diversion volume of 1551.5 acre-feet. An annual payment shall be received by the Department prior to the execution of this agreement and prior to February 15 in all subsequent years for the duration of the rental period. The agreement will be void if payment is not received prior to the due date in a given year. If you would like to terminate the agreement prior to the end of the rental period, you must submit written notice of your intent to the Department at least 30 days prior to the rental fee due date.

**Please send a check for \$26,375.50** made payable to the Idaho Department of Water Resources, **together with the signed rental agreement, within 14 days** so I can complete processing. Pursuant to the Water Supply Bank Rules, 90% or \$23,737.95 of the rental fee will be paid to the lessor(s) and 10% or \$2,637.55 will be retained by the Department to offset administrative costs.

If you have any questions, please contact me at (208) 287-4910.

Sincerely,

*For - [Signature]*

Clay Webster  
Water Resource Agent  
WSB Process Point of Contact

Enclosure(s): Rental Agreement

c: IDWR Front Desk

## MEMORANDUM

**To:** Water Right(s) 02-40, 02-2176A, 02-2405A, 02-7061, 02-7062 and 02-10471  
**From:** Clay Webster  
**Date:** 05/11/2015  
**Re:** Review & Analysis of Application to Rent Water from the State Water Supply Bank

---

**PURPOSE/NARRATIVE:** The Department received an incomplete application from the Grand View Mutual Canal Company to rent 10 cfs and 2250 af of water for 5 years. On January 6, 2015 we requested a land list grid for the Place of Use and Authorization from the land owners at the point of diversion. These were received with an amended application on January 20, 2015. The amendment listed 527 acres for a POU. I was only able to locate 7.07 cfs, 1551.5 af available in the bank for the five years requested on the application at this time. This will irrigate 358.1 acres in this area.

The application identified 5S3E sections 1, 2 and 12. However, I discovered that they had made an error on this description. The actual POU should have been identified as 5S2E sections 1, 2 and 12. I verified this by comparing their map to the satellite imagery as well as the Grandview Mutual Canal Company's area of responsibility.

**AUTHORITY TO FILE:** This application was signed by Randy Hipwell, he is listed as the Vice president of the Grandview Mutual Canal Company on the Idaho SOS web site.

**WATER RIGHT VALIDITY:** 02-40 was decreed in 2010. A portion was leased into the bank to protect it from forfeiture in 2015. 02-2176A and 02-2405A were decreed in 2009. A portion of these rights were leased in 2015. 02-7061 and 02-7062 were decreed in 2009. They have been leased into the bank since 2001. Portions of these rights are already rented the remainder will be used for this rental. 02-10471 was split via transfer in 2011 from a leased water right, # 02-10449. This split left all of 02-10471 in the bank. It was withdrawn from the bank in 2014. A portion of this right was leased in 2015. 02-10472 was split via transfer in 2011 from water right # 02-10449. A portion was leased in 2015. Satellite imagery shows that the leased acres have been idled. Forfeiture is not an issue at this time.

**INJURY TO OTHER WATER RIGHTS:** All of the leased rights divert water from CJ Strike Reservoir. The rental will also divert water out of CJ Strike Reservoir. Review staff has found no indications that this rental will cause injury to other water right users.

**ENLARGEMENT OF USE:** The applicant has identified a specific place of use to prevent enlargement of these rights.

**LOCAL PUBLIC INTEREST:** Review staff has no information to suggest this application is inconsistent with the local public interest.

**BENEFICIAL USE/CONSERVATION OF WATER RESOURCES:** The rental appears consistent with the conservation of water resources in Idaho.

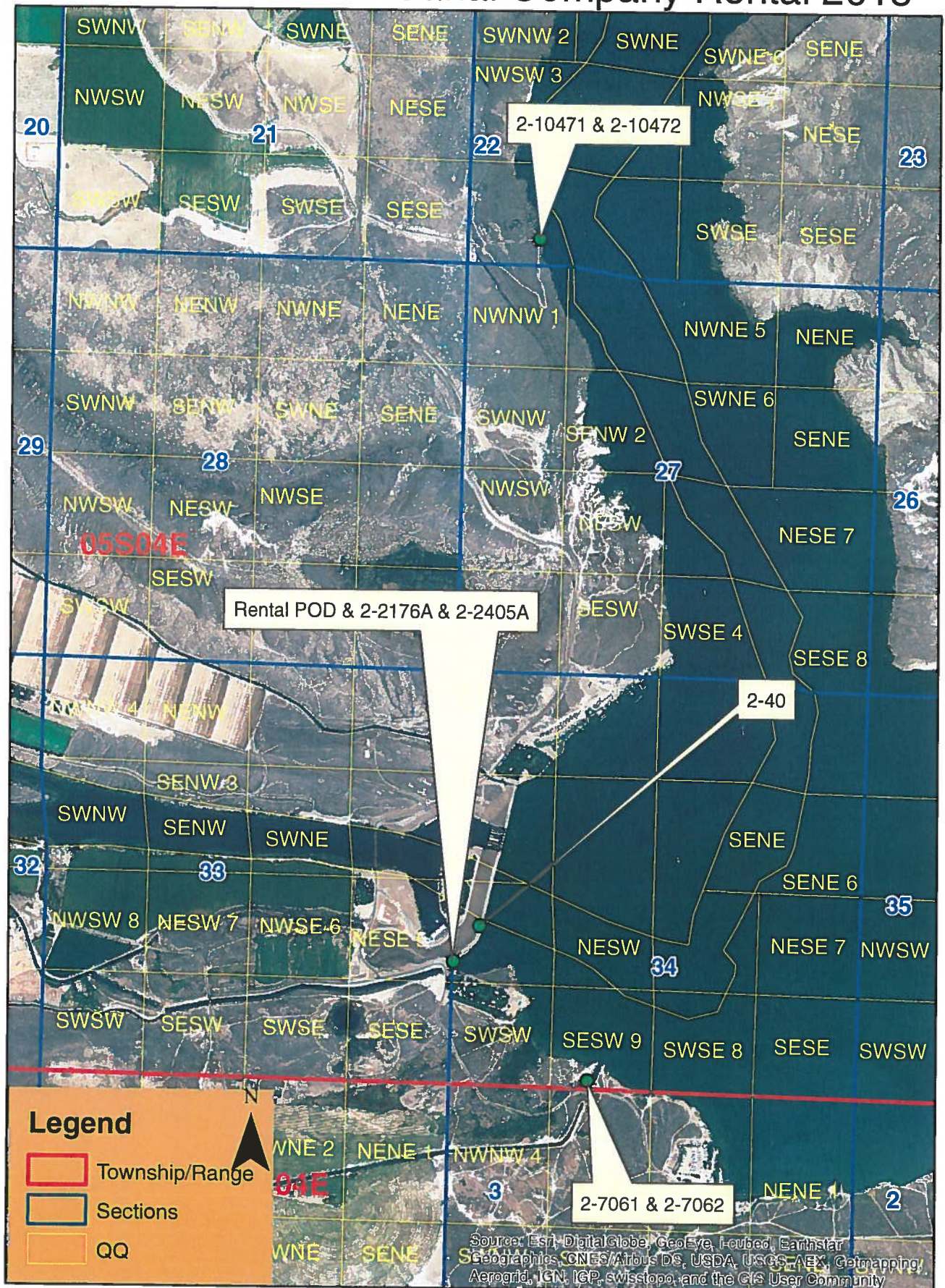
**DEPARTMENT STAFF OR WATERMASTER COMMENTS:** The rented right(s) are subject to Water District # 02. The watermaster and regional office were consulted about this rental. They had no concerns.

| Water Right No. | Rented Vol (AF) | Lessor Fee (90%) | Administrative Fee (10%) | Total Fee @ \$17 (2015) | Rental Amounts |        |
|-----------------|-----------------|------------------|--------------------------|-------------------------|----------------|--------|
|                 |                 |                  |                          |                         | Rate (cfs)     | Acres  |
| 02-40           | 4.8             | 73.44            | 8.16                     | 81.60                   | 0.040          | 1.20   |
| 02-2176A        | 396.7           | 3512.88          | 390.32                   | 3903.20                 | 1.060          | 91.10  |
| 02-2405A        | 314.2           | 2760.12          | 306.68                   | 3066.80                 | 0.650          | 91.10  |
| 02-7061         | 460             | 7038.00          | 782.00                   | 7820.00                 | 1.840          | 92.00  |
| 02-7062         | 57.5            | 879.75           | 97.75                    | 977.50                  | 0.230          | 11.50  |
| 02-10471        | 619.2           | 9473.76          | 1052.64                  | 10526.40                | 3.250          | 402.30 |
| 02-10472        | 60              | 918.00           | 102.00                   | 1020.00                 | 0.300          | 15.00  |
| Total           | 1611.5          | 24655.95         | 2739.55                  | 27395.50                | 7.370          | 613.10 |

| Water Right No. | Rented Vol (AF) | Lessor Fee (90%) | Administrative Fee (10%) | Total Fee @ \$17 (2016-2017) | Rental Amounts |        |
|-----------------|-----------------|------------------|--------------------------|------------------------------|----------------|--------|
|                 |                 |                  |                          |                              | Rate (cfs)     | Acres  |
| 02-40           | 4.8             | 73.44            | 8.16                     | 81.60                        | 0.040          | 1.20   |
| 02-2176A        | 396.7           | 3512.88          | 390.32                   | 3903.20                      | 1.060          | 91.10  |
| 02-2405A        | 314.2           | 2760.12          | 306.68                   | 3066.80                      | 0.650          | 91.10  |
| 02-7061         | 460             | 7038.00          | 782.00                   | 7820.00                      | 1.840          | 92.00  |
| 02-7062         | 57.5            | 879.75           | 97.75                    | 977.50                       | 0.230          | 11.50  |
| 02-10471        | 619.2           | 9473.76          | 1052.64                  | 10526.40                     | 3.250          | 402.30 |
| Total           | 1551.5          | 23737.95         | 2637.55                  | 26375.50                     | 7.070          | 598.10 |

|          | Rented Vol (AF) | Lessor Fee (90%) | Administrative Fee (10%) | Total Fee @ \$20 (2018-2022) | Rental Amounts |        |
|----------|-----------------|------------------|--------------------------|------------------------------|----------------|--------|
|          |                 |                  |                          |                              | Rate (cfs)     | Acres  |
| 02-40    | 4.8             | 86.40            | 9.60                     | 96.00                        | 0.040          | 1.20   |
| 02-2176A | 396.7           | 4132.80          | 459.20                   | 4592.00                      | 1.060          | 91.10  |
| 02-2405A | 314.2           | 3247.20          | 360.80                   | 3608.00                      | 0.650          | 91.10  |
| 02-7061  | 460             | 8280.00          | 920.00                   | 9200.00                      | 1.840          | 92.00  |
| 02-7062  | 57.5            | 1035.00          | 115.00                   | 1150.00                      | 0.230          | 11.50  |
| 02-10471 | 619.2           | 11145.60         | 1238.40                  | 12384.00                     | 3.250          | 402.30 |
| Total    | 1551.5          | 27927.00         | 3103.00                  | 31030.00                     | 7.070          | 598.10 |

# Grandview Mutual Canal Company Rental 2015



Created by CWebster 2015

|                                                                                                                                                              |                                                                                                                                                                |                                                                                                                                                       |                                                              |       |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------|---------|-------------|
| No. <b>C 21364</b>                                                                                                                                           | <b>Due no later than Dec 31, 2014</b><br><b>Annual Report Form</b>                                                                                             |                                                                                                                                                       | <b>2. Registered Agent and Address</b><br><b>(NO PO BOX)</b> |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF</b><br><b>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>GRANDVIEW MUTUAL CANAL COMPANY<br>DIXIE J MCDANIEL<br>BOX 9 (645 IDAHO ST)<br>GRAND VIEW ID 83624 |                                                                                                                                                       | RANDY HIPWELL<br>645 IDAHO ST<br>GRAND VIEW 83624            |       |         |             |
|                                                                                                                                                              |                                                                                                                                                                |                                                                                                                                                       | <b>3. <u>New</u> Registered Agent Signature:*</b>            |       |         |             |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).</b>                                     |                                                                                                                                                                |                                                                                                                                                       |                                                              |       |         |             |
| Office Held                                                                                                                                                  | Name                                                                                                                                                           | Street or PO Address                                                                                                                                  | City                                                         | State | Country | Postal Code |
| SECRETARY                                                                                                                                                    | DIXIE J MCDANIEL                                                                                                                                               | PO BOX 9                                                                                                                                              | GRAND VIEW                                                   | ID    | USA     | 83624       |
| DIRECTOR                                                                                                                                                     | JERRY MEYERS                                                                                                                                                   | PO BOX 9                                                                                                                                              | GRAND VIEW                                                   | ID    | USA     | 83624       |
| VICE PRESIDENT                                                                                                                                               | RANDY HIPWELL                                                                                                                                                  | PO BOX 9                                                                                                                                              | GRAND VIEW                                                   | ID    | USA     | 83624       |
| PRESIDENT                                                                                                                                                    | ROHL HIPWELL                                                                                                                                                   | PO BOX 9                                                                                                                                              | GRAND VIEW                                                   | ID    | USA     | 83624       |
| <b>5. Organized Under the Laws of:</b><br><b>ID</b><br><b>C 21364</b>                                                                                        |                                                                                                                                                                | <b>6. Annual Report must be signed.*</b><br>Signature: Dixie McDaniel<br>Name (type or print): Dixie McDaniel<br>Date: 12/11/2014<br>Title: Secretary |                                                              |       |         |             |
| Processed 12/11/2014                                                                                                                                         |                                                                                                                                                                | * Electronically provided signatures are accepted as original signatures.                                                                             |                                                              |       |         |             |



State of Idaho

## DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

GARY SPACKMAN  
Director

C.L. "BUTCH" OTTER  
Governor

January 6, 2015

GRAND VIEW MUTUAL CANAL COMPANY  
PO BOX 9  
GRAND VIEW ID 83624

### RE: Water Supply Bank Rental Application – Additional Information Required

Dear Applicant,

The Idaho Department of Water Resources received your application to rent water rights from the Idaho Water Resource Board's Water Supply Bank however, as submitted, your application is incomplete.

As submitted, your application cannot be processed. The required information is missing or insufficient:

- ☐ A completed *Application to Rent Water from the Water Supply Bank*
- ☐ If the application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at [www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm](http://www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm).
- ☒ The place of use described in item #4 of the application is not complete (please complete the land list grid to be consistent with your map)
- ☐ The signature is missing or we need power of attorney documentation for the signor
- ☐ How will the proposed diversion point of diversion convey water to the place of use
- ☐ Authorization from the individual/entity that owns the land at the place of use
- ☒ Authorization from the individual/entity that owns the land at the proposed point of diversion
- ☐ A map that clearly outlines the location of irrigated acres.
- ☐ Other:

Please provide the required information within fourteen (14) days. While you are making corrections or amending your application, you will not be placed in the processing queue. Once you submit an application that contains all the required items, your application will be assigned a place in the processing queue.

Please note that applications that are received earlier in time and contain all the minimum requirements have an increased chance of acquiring the requested rental water.

Please contact me if you have questions regarding this matter at (208) 287-4944.

Sincerely,

Cherie Palmer, Water Rights Supervisor  
Water Allocation Bureau

STATE OF IDAHO  
WATER RESOURCE BOARD

DEC 15 2014

DEPARTMENT OF  
WATER RESOURCESAPPLICATION TO RENT WATER  
FROM THE WATER SUPPLY BANK

This application must be prepared in accordance with the minimum requirements listed to be acceptable for processing by the Department. Incomplete applications will be returned.

Name of Renter(s) Grand View Mutual Canal Company  
 Mailing Address PO Box 9, Grand View, Idaho 83624  
 Phone (208) 834-2350 Email \_\_\_\_\_

## A. DESCRIPTION OF WATER SOUGHT FOR RENT

1. Maximum Flow Rate (cfs) 10 cfs Maximum Volume (ac-ft) 2250 Nature of Use Irrigation Period of Use 3-15 to 10-31  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Total: 10 cfs 2250

2. Source of water CJ Strike Dam tributary to SNAKE RIVER IRRIGATION

3. Point(s) of Diversion:

| TWP | RGE | SEC | GOVT LOT | 1/4 | 1/4 | 1/4 | County |
|-----|-----|-----|----------|-----|-----|-----|--------|
| 5S  | 4 E | 34  | 10       | NW  | SW  |     | Owyhee |
|     |     |     |          |     |     |     |        |
|     |     |     |          |     |     |     |        |
|     |     |     |          |     |     |     |        |

4. Lands to be irrigated or place of use: See Attached map Boundary of Grand View Mutual

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

If the use is for irrigation, show total number of acres proposed through rental.

Total Acres \_\_\_\_\_

## B. OWNERSHIP

1. Do you own the land at the proposed point of diversion? Yes ☐ No ☒  
 If no, list owner, contact information, and attach a copy of the agreement or other written authority to use the proposed point of diversion. Idaho Power Canal
2. Do you own the land at the proposed place of use? Yes ☐ No ☒  
 If no, list owner, contact information, and attach a copy of the agreement or other written authority to use the proposed place of use. Grand View Mutual Canal Company, Water for Shareholders

## C. MAP

Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described by this application in section A. Include legal description labels.

#### D. GENERAL INFORMATION

1. Please provide a description of the proposed diversion system.

Idaho Power Head Gate

2. Describe any other water rights diverted through the same point(s) of diversion or used for the same purpose(s) as described above.

2-80, 2-81, 2-7336

3. Will the proposed place of use receive water from any other source?

Yes ☐ No ☒

If yes, describe. \_\_\_\_\_

4. If the proposed use is not for irrigation, please provide a detailed description of the proposed use and how you determined the amount of water required. Attach additional sheets if needed. \_\_\_\_\_

5. Are there any other applications pending before the Department, such as an application for permit or transfer, for the same use(s) proposed by this rental?

Yes ☐ No ☒

If yes, describe. \_\_\_\_\_

6. Was this rental application submitted in response to a Notice of Violation or a pending Notice of Violation?

Yes ☒ No ☐

If yes, describe. \_\_\_\_\_

#### E. RENTAL TERM

Do you wish to rent water from the Board's bank for more than one (1) year?

Yes ☒ No ☐

If yes, please specify the number of years desired through proposed rental. Five

**I hereby assert that the information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.**

If this application is approved, the applicant agrees to the following:

1. The use of water under this agreement shall be subject to the provisions of Section 42-1766, Idaho Code.
2. Renter shall comply with all applicable state and federal laws while using water under this agreement.
3. Renter shall hold the Board, the Director, and the state of Idaho harmless from all liability on account of negligent acts of the renter.
4. The Director may terminate diversion of water if the Director determines there is not a sufficient water supply for the priority of the right or portion thereof being rented.
5. Failure of the renter to comply with the conditions of this agreement is cause for the Director to rescind approval of the rental agreement.
6. Renter is not authorized to use water proposed by this application until the rental fees are paid in full and the renter receives an executed copy of the agreement signed by the Director.

Randy Hipwell  
Signature of Applicant

Randy Hipwell Vice Chair  
Printed Name and Title\*

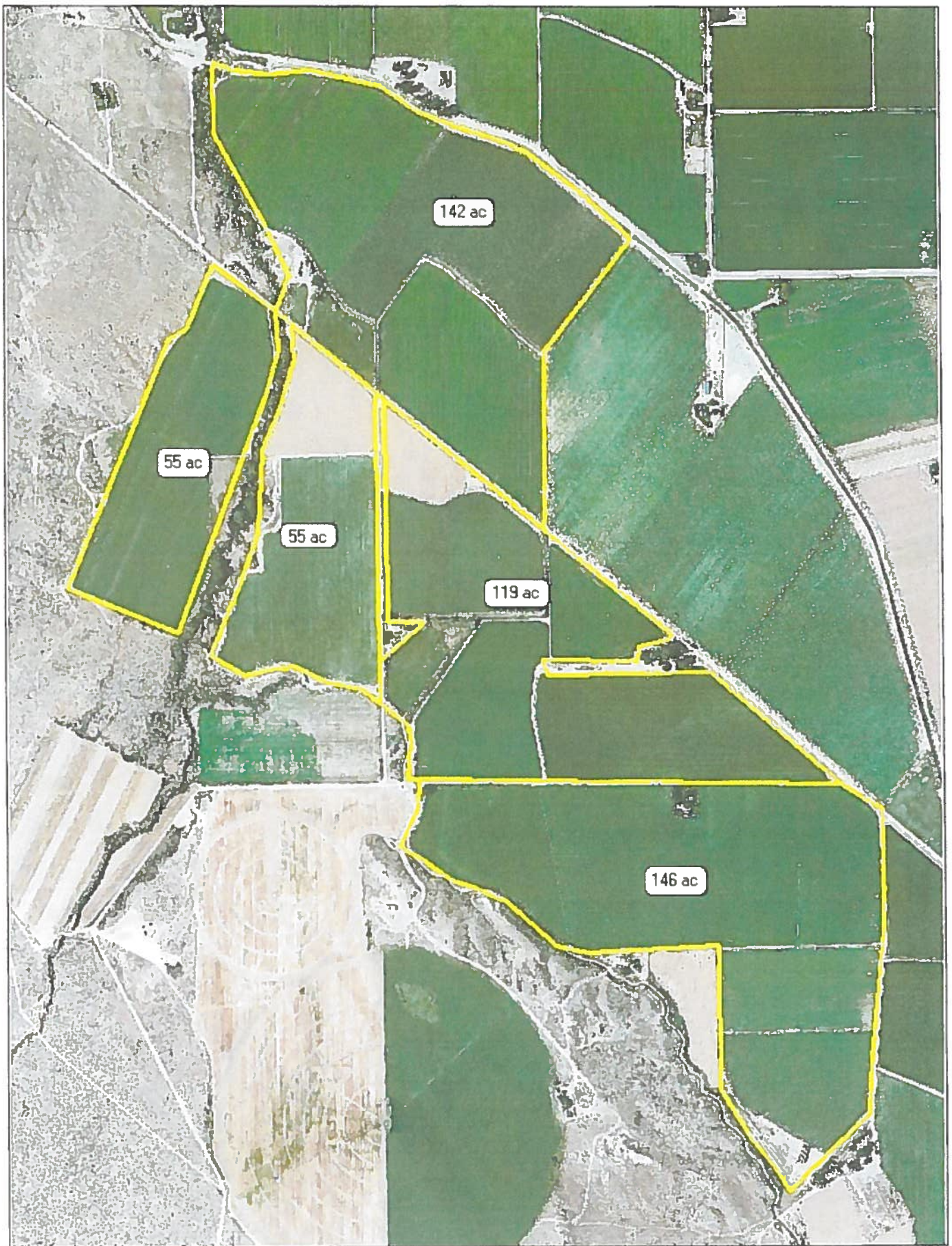
12-12-14  
Date

Signature of Applicant

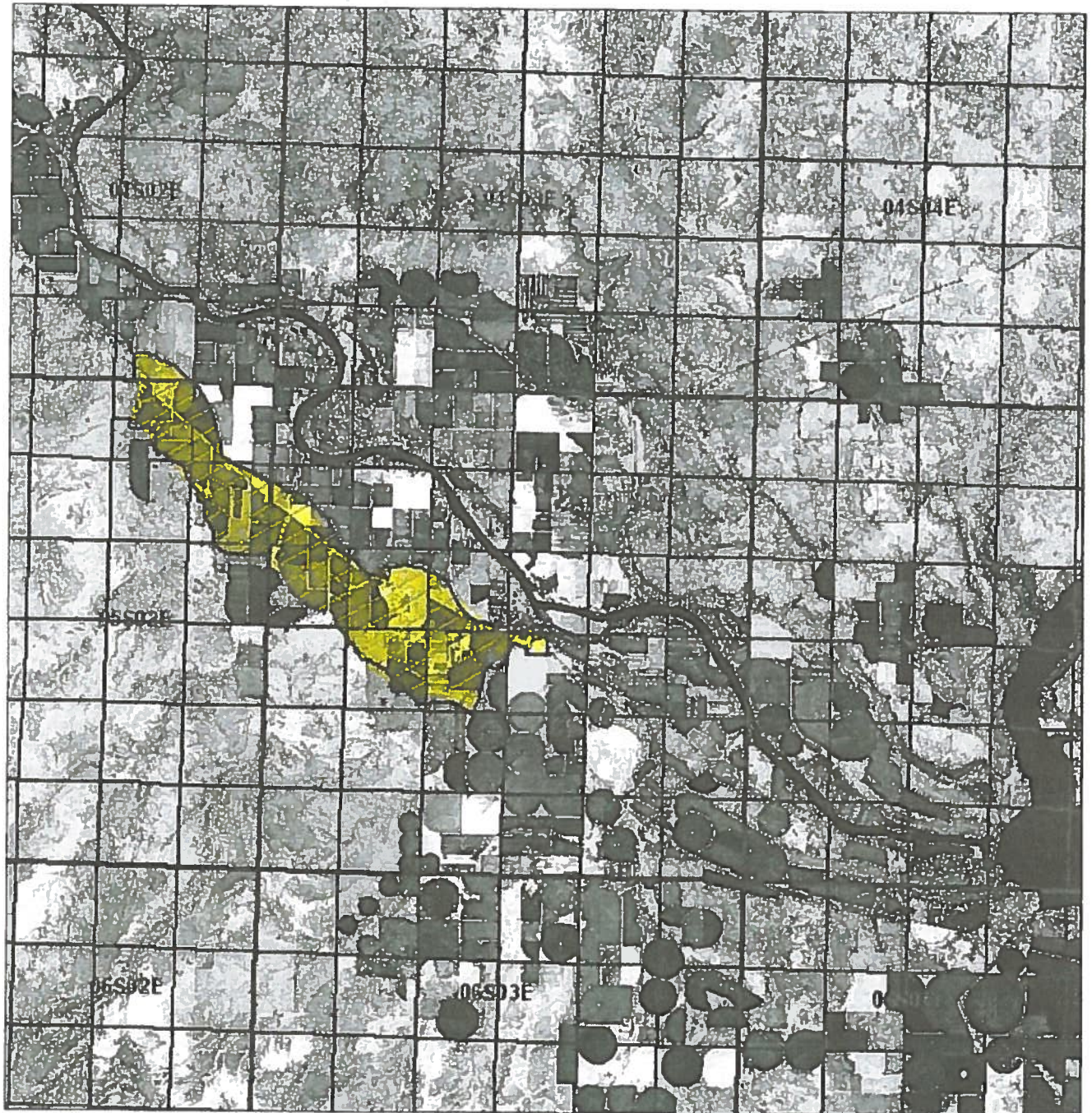
Printed Name and Title\*

Date

\*Please provide title of signatory if signing on behalf of a company or organization or with power of attorney



Wtr rights  
2-80, 2-81, 2-7336



0 1.25 2.5 5 Miles

**Grand View Mutal Canal Company**

- GVMCCPOD
-  GVMCCPOU
-  Township/Range
-  Sections

