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MAY 20 2015

DEPT OF WATER RESOURCES
SOUTHERN REGION

Marsh Creek Water District 45F

1047 E 1000 S

Albion, Idaho 83311

State of Idaho
Department of Water Resources
Attn: Denise Maline
Administrative Assistant
Southern Region
650 Addison Ave W. Suite 500
Twin Falls, Idaho 83301-5858

Re: Transfer No. 79943, Water Right No. 45-14284

Dear Denise,

I have reviewed the documentation pertaining to the above reference transfer(s) 79943 and water Right 45-14284. As I have indicated on the Recommendation Form, I oppose the approval of this transfer.

As long as I have been the watermaster of Water District 45F, I have seen no Beneficial Use of said ground water. When the Montgomery surface water right is discontinued, I have seen no supplemental water for irrigation after shut off.

I am unaware of two Irrigation Wells POD's as indicated on the map that was submitted with the documentation.

The Montgomery's are at the mercy of "Mother Nature" for moisture, as the rest of the surface water users when there is no water available for their decreed date.

It will be noted since Lake Cleveland was brought into the transfer, I have entered the following.

There has been a couple of times that I have delivered water from Lake Cleveland to Marsh Creek and the best estimated measurement which was shared with the Woody Anderson Ranch was 1.16cfs total between the two parties at the entry of Marsh Creek. At the Lake Cleveland POD, 4.8cfs was released.

Respectively submitted,

Don G. Gunderson

Donald G. Gunderson, Water Master 45F
Marsh Creek Water District 45F

Enclosure(s):

Attached PDF File (emailed)

State of Idaho
Department of Water Resources
Transfer of Water Right(s)
RECOMMENDATION FORM

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DEPT OF WATER RESOURCES
SOUTHERN REGION

Transfer Application No.: 79943

Water Right No(s): 45-14284

Transfer Applicant's Name: ALBION 12 INVESTMENTS LLC
7595 E MC DONALD DR, STE 130
SCOTTSDALE, AZ 85250

Watermaster's Recommendation:

- a) _____ I do not oppose approval of this application.
- b) _____ I do not oppose approval of this application if it is conditioned as follows:

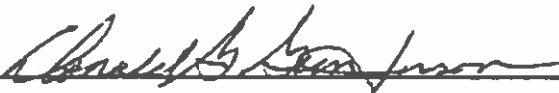
- c) X I oppose approval of this application for the following reasons:

*I have seen NO supplemental "Ground Water" used
after the Decreed Surface Right 45-13617 is no longer
available. See Cover Letter for more information.*

- d) X Additional comments:

Dated this 19th day of May, 2015

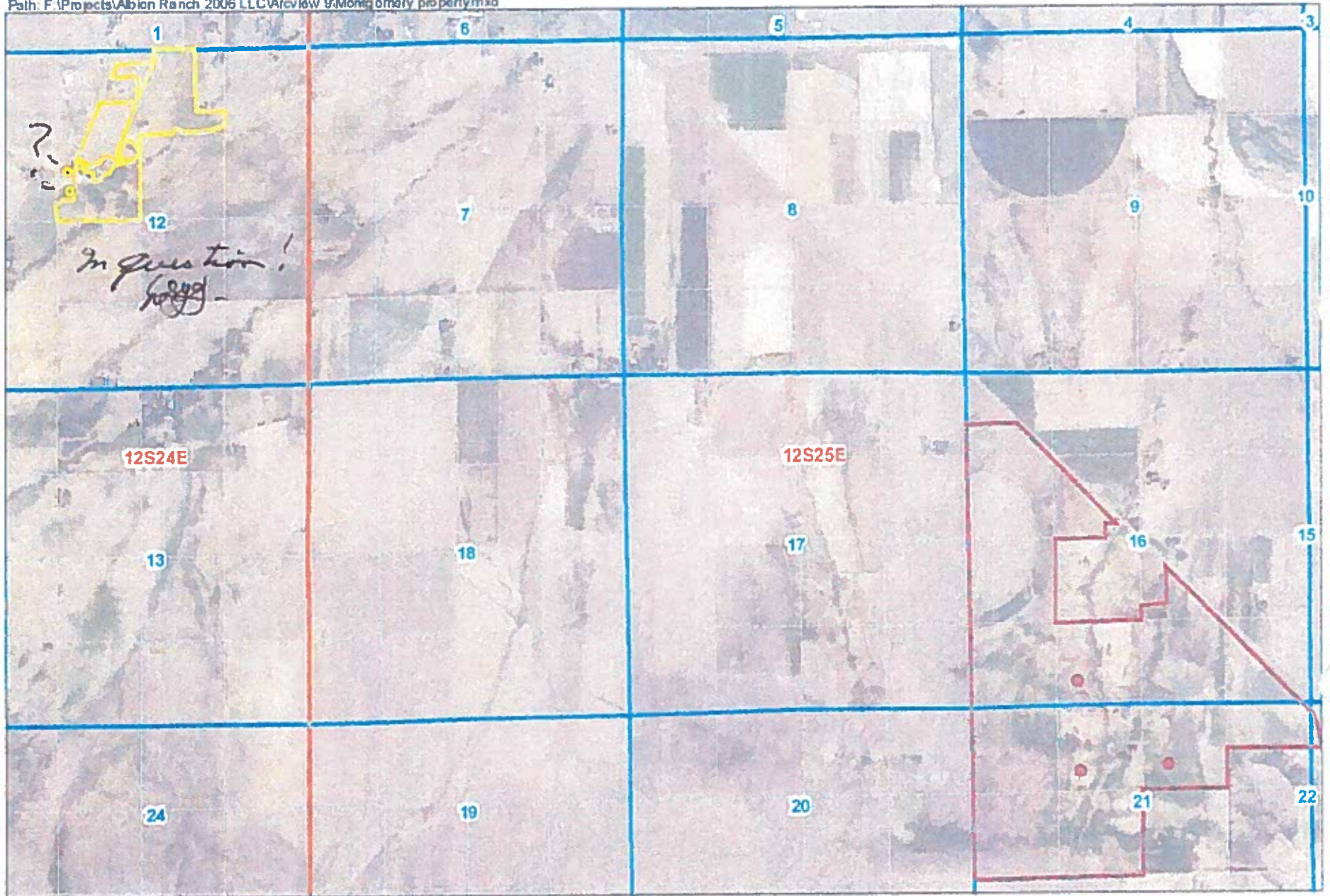
Water District No. 45-F



Watermaster's Signature

Donald G. Gunderson

Printed Name



N
0 550 1,100 2,200 Feet
BROCKWAY ENGINEERING, PLLC
OCT. 17, 2013

ATTACHMENT #7A: GEORGE MONTGOMERY
WATER RIGHT TRANSFER
CURRENT AND PROPOSED POD AND POU/PPU
NAIP 2013 AERIAL

Legend

- ALBION RANCH POD
 - MONTGOMERY POD
 - MONTGOMERY POU
 - ALBION 12 PPU
 - Township/Range
 - Sections
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