

RECEIVED

MAR 20 2015

Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
11-100		No			

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
 - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

James E Saxton (11-7007)
Eugene C Saxton (11-2119)

4. New Owner/Claimant(s)

Mike J Saxton
Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

5943 Center Ln
City, State and ZIP Code

Geneva ID 83238

New Telephone Number

(208) 847 2112 Email:

saxtonranch@gmail.com

5. Date you acquired the property _____
6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number <u>11-100</u>		
Irrigation	<u>0.80 cfs</u>	
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)  owner
(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by KM
 Received by JB
 Processed by _____ AJ

Date 3.20.15
 Date 3.20.15
 Date _____

Receipt Amt. \$25.00
 Receipt No. E040788
 WR _____ Date _____

WARRANTY DEED

For Value Received,

JAMES E. SAXTON and MARY L. SAXTON, husband and wife,
of 1012 RAYMOND ROAD, GENEVA, County of Bear Lake, State of IDAHO 83238,

THE GRANTOR(S),

do(es) hereby, grant, bargain, sell, and convey unto

MIKEL J. SAXTON and JUNE MARIE SAXTON, husband and wife,
of 5943 CENTER LANE, GENEVA, County of Bear Lake, State of IDAHO 83238,

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of Bear Lake, State of Idaho:

✓ TOWNSHIP 14 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN, IDAHO:
Section 3: S $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$.

✓ TOWNSHIP 13 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN, IDAHO:
Section 22: SE $\frac{1}{4}$ SE $\frac{1}{4}$.

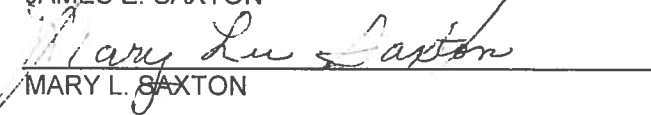
EXCEPT THEREFROM: Beginning at the Northwest Corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 22, Township 13 South, Range 46 East, Boise Meridian, and running thence East 200 feet; thence South 200 feet; thence West 200 feet; thence North 200 feet to the Place of Beginning.

✓ Section 27: E $\frac{1}{2}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$.

✓ Section 34: Commencing at the Northwest Corner of the Southwest Quarter of Section 34, Township 13 South, Range 46 East, Boise Meridian; thence East 160 rods; thence South 80 rods; thence West 80 rods; thence North 78 rods; thence West 80 rods; thence North 2 rods to the Place of Beginning.

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the owner(s) in fee simple of said premises; that they are free from all encumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED THIS May 28, 2008.


JAMES E. SAXTON

MARY L. SAXTON

STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 28 day of May, 2008, before me a Notary Public in and for the State, personally appeared

JAMES E. SAXTON and MARY L. SAXTON,
husband and wife

known to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.

Instrument # 201536

BEAR LAKE COUNTY

5-28-2008 04:54:05 No. of Pages: 1

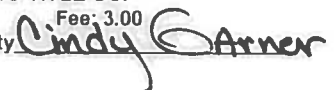
Recorded for : FIRST IDAHO TITLE CO.

KERRY HADDOCK

Fee: 3.00

Ex-Officio Recorder Deputy

Index to: WARRANTY DEED





Warranty Deed
(IDAHO)

10 Meadow
Deed chain

NOW ALL MEN BY THESE PRESENTS, That

WILLIS RONSELL and ETHEL I. RONSELL, a/w/a ETHEL R. RONSELL, his wife,
of Grace, and , This wife;

of the County of Caribou , State of Idaho ,
parties of the first part, for and in consideration of the sum of TWENTY-FOUR THOUSAND TWO
HUNDRED SIXTY AND NO/100-----Dollars (\$ 24,260.00),

in lawful money of the United States of America, and other valuable consideration, to them

in hand paid by JAMES E. SAXTON and MARY L. SAXTON ,

of Bear Lake County, Idaho,
his wife,/hereinafter called party of the second part, do hereby GRANT, BARGAIN, SELL and CON-
VEY unto the party of the second part, as a community property estate, and to the heirs and assigns of the second

party, all of the following-described property situate, lying and being in the County of Bear Lake ,
State of Idaho, to wit:

Township 13 South, Range 46 East, Boise Meridian:

Section 27: East Half of the Northeast Quarter (NE $\frac{1}{2}$ NE $\frac{1}{4}$): Northeast
Quarter of the Southeast Quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$).

Section 34: Commencing at the Northwest Corner of the Southwest
Quarter of Section 34, Township 13 South, Range 46 East, Boise
Meridian; thence East 160 rods; thence South 30 rods; thence West
80 rods; thence North 78 rods; thence West 80 rods; thence North
2 rods to the place of beginning.

Section 22: Commencing at the Northeast Corner of the Southwest
Quarter of the Northeast Quarter; thence West 70 rods; thence South
80 rods; thence East 70 rods; thence North 80 rods to the point
of beginning.

* * * * *

Together with all water and water rights, ditches and ditch rights, used
thereon or appurtenant thereto, including but not limited to 40 shares
of the capital stock of Thomas Fork Irrigation Company, Inc., and 155
shares of the capital stock of Taylor Canal Company, Inc.

Together with all grazing rights, licenses, leases, permits and privileges
now owned, held or used by the parties of the first part in connection
with the operation of the above premises, including but not limited to
rights to graze 25 head of cows on land located in Lincoln County,
Wyoming, under a permit issued by the Bureau of Land Management, United
States Department of the Interior.

Subject to exceptions and reservations contained in patents from the
United States.

Subject to existing easements for roads, highways, ditches, canals,
laterals and power and transmission lines.

Subject to the easement in favor of the Utah Power and Light Company as
disclosed by the instrument recorded May 28, 1962, in Book 11 of
Miscellaneous Records at Page 462, records of
Bear Lake County, Idaho.

FHA 427-12 Idaho (Rev. 1-5-62)



Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and all improvements, water and water rights appurtenant thereto or reasonably necessary to the use of the real property, and the rents, issues and profits thereof.

To HAVE AND TO HOLD the said premises together with the appurtenances thereto unto the party of the second part, as community property, and to the heirs and assigns of the second party forever.

The parties of the first part, for themselves and for their heirs, executors and administrators, do hereby covenant to and with the party of the second part, and with the heirs and assigns of second party, that they are lawfully seized in fee simple of said premises, that they are free from all encumbrances, and that they will and their heirs, executors and administrators shall warrant and forever defend the title thereto against all lawful claims and demands whatsoever.

IN WITNESS WHEREOF the said parties of the first part have hereunto set their hand(s) and seal(s) this 1st day of January, 1968

WITNESSES

Willis Russell [SEAL]
WILLIS ROSELL (Husband)

Ethel I. Russell [SEAL]
ETHEL I. ROSELL, a/k/a (Wife)
ETHEL C. ROSELL

ACKNOWLEDGMENT

STATE OF IDAHO
COUNTY OF TARRANT

On this 1st day of January, 1968, before me, a Notary Public in and for said County and State, personally appeared WILLIS ROSELL and ETHEL I. ROSELL, and a/k/a ETHEL C. ROSELL, his wife, to me known to be the identical individual(s) described in and who executed the within and foregoing instrument and whose name(s) are subscribed thereto, and acknowledged to me that they signed, sealed and executed the same as their free and voluntary act and deed for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above mentioned.

[SEAL]

92344

Notary Public in and for the State of
Residing at
My commission expires:

Recorded in 12.60 p.m.

County, Idaho on January 1968

in Book

at Page

INDEXED

Recorded at the request of John B. Hoge; July 17, 1946 at 1:00 P.M.; Book 39 of Deeds
at page 532.

Sam V. Tunks, Recorder

Deputy

WARRANTY DEED

39/532

Fred C. Evans and Caroline E. Evans, husband and wife Grantors of Ogden, County of
State of Utah, hereby CONVEY and WARRANT to WILLIS ROWSELL Grantee of Lava Hot
Springs, County of Bannock, State of Idaho, for the sum of Ten Dollars and other good and
valuable considerations the following described tract of land in Bear Lake County, State
of Idaho.

Beginning at the Northwest corner of the Southwest Quarter of Section 34, Township
13 Range 46, and running thence East 160 rods; thence South 80 rods; thence West
80 rods; thence North 78 rods; thence West 80 rods; thence North 2 rods to place
of beginning and containing forty-one acres of land.

\$1.65 cancelled Documentary Stamps affixed.

WITNESS the hands of said Grantors, this 16th day of April A.D. 1946.

Signed in the presence of

Fred C. Evans (Signed)
Caroline E. Evans (Signed)

STATE OF UTAH)
County of Weber) ss.

On the 16th day of April, A.D., 1946, personally appeared before me, Fred C. Evans
and Caroline E. Evans, husband and wife, the signers of the within instrument, who duly
acknowledged to me that they executed the same.

(SEAL)

Josephine Priddy, Notary Public
Residing at: Ogden, Utah
My Commission expires: May 25, 1948

Recorded at the request of John B. Hoge; July 17, 1946 at 1:20 P.M.; Book 39 of Deeds at
page 532.

By Ruby Ballou Deputy
Fee: 60¢

Sam V. Tunks, Recorder

No. 58076 ✓

WARRANTY DEED

Fred C. Evans and Caroline E. Evans, Husband and Wife, Grantors, of Ogden County of
Weber, State of Utah, hereby CONVEY and WARRANT to Willis Rowsell, Grantee, of Lava Hot
Springs, County of Bannock, State of Idaho, for the sum of Ten Dollars and other good and

day of February, in the year of our Lord,

John K. Evans, his wife and Max Evans, unmarried

County of Bear Lake, State of Idaho, part 198 of the first part, and

County of Bear Lake, State of Idaho

for and in consideration of the sum of \$100.00 DOLLARS

lawful money of the United States of America to them in hand paid by the said part Y of the second part, the receipt whereof is hereby acknowledged, he do hereby granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY, and CONFIRM unto the said part Y of the second part and to his heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

T-3845

Beginning at the NW corner of the SW 1/4 of Section 34, Twp. 13 R. 46 and running thence East 160 rods; thence South 80 rods, thence West 80 rods thence North 78 rods; thence West 80 rods thence North 2 rods; to place of beginning, and containing forty-one acres of land.

Together with all and singular the tenements, hereditaments and appurtenances thereto, belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate right, title, interest, property, possession, claim and demand whatsoever, as well in laws as in equity of the said part 198 of the first part, or, in or to said premises, and every part and parcel thereof with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said part Y of the second part, and to his heirs and assigns forever, and said part 198 of the first part, and the heirs, the said premises, in the quiet and peaceable possession of the said part Y of the second part his heirs and assigns against the said parties of the first part, and their heirs and against any and all persons lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part he do hereby set their hands and seals the day and year first above written.

Together with all and singular the tenements, hereditaments and appurtenances thereto, belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate right, title, interest, property possession, claim and demand whatsoever, as well in laws as in equity of the said part ies of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said part y of the second part, and to his heirs and assigns forever, and said part ies of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said part y of the second part, his heirs and assigns against the said parties of the first part, and their heirs and against any and all persons whosoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part ha ve hereunto set their hands and seals the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

MAX EVANS (SEAL)

ASA C. EVANS

LEONORA K. EVANS (SEAL)

STATE OF IDAHO, } ss.
COUNTY OF BEAR LAKE }

UNITED STATES OF AMERICA

On this 19th day of February in the year of our Lord one thousand nine hundred and 41 before Chas. E. Harris, a Notary Public within and for said County and State personally appeared Asa C. Evans and Leonora K. Evans, his wife & Max personally known to me to be the person s whose name s are subscribed to the within instrument, and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year in this certificate above written.

(Seal)

CHAS. E. HARRIS
Notary Public for Idaho
Res. Montpelier, Idaho

Recorded at request of Fred C. Evans
at 1:00 o'clock P M., this 14th day of March, A. D. 1941

Fee, \$ 1.00

Sam V. Tunks

County Recorder.

Marion O. Caylor, Deputy.

By *[Signature]*

32791

IN THE PROBATE COURT OF THE COUNTY OF BEAR LAKE,
STATE OF IDAHO.

(COPY)

IN THE MATTER OF THE ESTATE
OFDECEASED OF ESTATE

30/431

EMMA RAYMOND EVANS, Deceased,

Fred C. Evans, as administrator of the estate of Emma Raymond Evans, deceased, having on the 4th day of December, 1923, filed herein his full account and report of his administration of said estate, which account and report was for a final settlement, and having with said account filed a petition for the final distribution of said estate, and the said account and petition this day coming on regularly for hearing, proof having been made to the satisfaction of the Court, that notice had been given of the settlement of said account and for the hearing of said petition, in the manner and for the time in such cases provided by law and no objections or exceptions to said account being made or filed herein by any person or persons interested in said estate, or otherwise, and it appearing to the Court, to its satisfaction, from the evidence adduced in such hearing, that the said First and Final Account is in all respects, just, true and correct and should be settled as rendered, and that all and singular the allegations and statements contained in said petition for final distribution is and are true, and the Court hereby finds them to be true, and that all state, county and municipal taxes, levied upon the property of said estate, have been paid by said administrator, and that all claims and debts against said decedent and all debts, expenses and charges of administration have been fully paid and discharged.

AND IT FURTHER APPEARING that there is in the hands of said administrator, in cash the sum of \$171.57, and all of the real estate and appraised in the Inventory and Appraisement which said property is for distribution among the hereinafter named heirs to said estate.

AND IT FURTHER APPEARING from the evidence at said hearing that no money or other property has been received by said administrator and no disbursements have been made by him since the rendition of his said First and Final Account.

AND IT FURTHER APPEARING that the said Emma Raymond Evans died intestate in the County of Bear Lake, State of Idaho, on or about the 10th day of March, 1928, and that she was at the time of her death, a resident of Bear Lake County, State of Idaho, and that she survived her the following next of kin and heirs at law and no others, namely: Alice Dimmick, a daughter, aged about 56 years; Fred C. Evans, a son, aged about 55 years; J. Alvin Evans, a son, aged about 51 years; Asa C. Evans, a son, aged about 46 years, and Max Evans, a son, aged about 41 years, all residing in Bear Lake County, State of Idaho.

AND IT FURTHER APPEARING that the said estate is now in a condition to be finally distributed to the heirs and persons entitled thereto and the administration of said estate brought to a close, and all and singular the law and the premises being by the Court, seen, heard and fully considered,--

IT IS ORDERED, ADJUDGED AND DECREED:

1- That due and legal notice of the hearing of the First and Final Account of said estate has been given as required by law.

2- That the First and Final Account be, and the same is hereby settled, allowed and approved as rendered.

3- AND IT IS FURTHER ORDERED, ADJUDGED AND DECREED that all of the residue of the property now in the hands of said administrator, consisting of cash in the sum of \$171.57, and the hereinafter described real property, constituting the residue of the estate of said Emma Raymond Evans, deceased, now remaining in the hands of said administrator, and all other property which may belong to said estate, or in which the said estate may have an interest, be, and the same is hereby distributed, as follows, to-wit:

To ALICE DIMMICK, an undivided one-sixth interest in and to the hereinafter described real property, and the sum of \$28.58, her portion of the money on hand.

WARRANTY DEED

For Value Received,

MARK MERRILL EVANS and EILEEN D. EVANS, husband and wife,
of 660 KEELE STREET, MONTPELIER, County of Bear Lake, State of ID. 83254,

THE GRANTOR(S),

do(es) hereby, grant, bargain, sell, and convey unto

MIKEL J. SAXTON and JUNE MARIE SAXTON, husband and wife,
of 5943 CENTER LANE, GENEVA, County of Bear Lake, State of ID. 83238,

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of Bear Lake, State of Idaho:

TOWNSHIP 13 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN:

Section 22: E $\frac{1}{2}$ NE $\frac{1}{4}$.

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the owner(s) in fee simple of said premises; that they are free from all encumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED THIS 22 December 2003.

Mark Merrill Evans
MARK MERRILL EVANS
Eileen D. Evans
EILEEN D. EVANS

STATE OF IDAHO, COUNTY OF BEAR LAKE

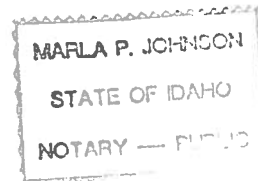
On this 22 day of December, 2003, before me a
Notary Public in and for the State, personally appeared

MARK MERRILL EVANS and EILEEN D. EVANS,
husband and wife

known to me to be the person(s) whose name(s) are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal
the day and year in the certificate first above written.

Marla P. Johnson
Notary Public
Residing at: Ovid, Idaho
My Commission Expires: 7-7-2004



DEPUTY
Catherine L. Johnson
\$3.51
FEE

BEAR LAKE COUNTY RECORDS
NOV 27 2003

187256

MAIL TAX NOTICE TO: **MIKEL J. SAXTON and JUNE MARIE SAXTON**
5943 CENTER LANE, GENEVA, ID. 83238