

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 79933

MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

RECEIVED**MAR 17 2015**

An application for transfer must be prepared in accordance with the minimum requirements listed below to be accepted by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional information available from any Department office or on the Department's website at www.idwr.idaho.gov.

Name of Applicant(s) DON R & JUDY H ATKINSON

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

Yes N/A * Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☐ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☐ ☒ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☐ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-9.

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☒ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). **
** Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☐ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm.
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☒ ☐ #9 Other. Please describe: Aquifer-Stream interactive study

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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DEPT OF WATER RESOURCES
SOUTHERN REGION

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1

Name of Applicant(s) DON R & JUDY H ATKINSON Phone (208) 788-2556

Mailing address PO BOX 190 KETCHUM, ID 83340 Email _____

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

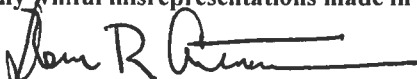
☐ No Representative

Name of Representative BROCKWAY ENGINEERING, PLLC. Phone (208) 736-8543

Mailing address 2016 NORTH WASHINGTON ST. SUITE 4, TWIN FALLS, ID. 83301 Email charles.e.brockway@brockwaye

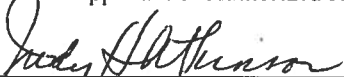
- ☐ Send all correspondence for this application to the representative and not to the applicant.
OR
- ☒ Send original correspondence to the applicant and copies to the representative.
- ☒ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.


Signature of Applicant or Authorized Representative

DON R ATKINSON
Print Name and Title if applicable

12/24/2014
Date


Signature of Applicant or Authorized Representative

JUDY H. ATKINSON
Print Name and Title if applicable

12/24/2014
Date

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2**.

Transfer objective is to transfer the point of diversion from East Fork BWR to 3 existing ground water wells and create a PDU to correct the place of use.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☒ ☐	37-337A	0.12/	IRRIGATION	4/15 to 10/31	GROUND WATER
☒ ☐	37-8396	0.06/	IRRIGATION	4/15 to 10/15	GROUND WATER
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 0.18 cfs and/or _____ acre-feet.

2. Total amount of water proposed to be transferred or changed 0.18 cubic feet per second and/or _____ acre-feet per annum.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☒ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA.
Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
			NE	SE	8	3N	18E	BLAINE	GROUND WATER	
			NE	SE	8	3N	18E	BLAINE	GROUND WATER	
			SE	SE	8	3N	18E	BLAINE	GROUND WATER	

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3N	18E	8													3.5			0.6	4.1
Total Acres (for irrigation use)																			4.1

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued**

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:
Well pump, piping and meters to irrigation system.

- b. Who owns the property at the point(s) of diversion? Don & Judy Atkinson and Charles Atkinson

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:
There is an agreement between Don & Judy Atkinson and Charles Atkinson

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
If yes, ☐ Attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: _____

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:
No Change on lands

- e. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:
Water Rights 37-8396 for Irrigation & 37-11273 for Domestic & existing domestic well.

- f. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently leased to the Water Supply Bank,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 37-337A

Current Owner: DON R ATKINSON
JUDY H ATKINSON

Priority Date: 6/1/1887

Origin: Water Right

Status: Active

Basis: Decreed

Source

EAST FORK WOOD RIVER

Tributary

BIG WOOD RIVER

Beneficial Use

IRRIGATION

From To

04/15 to 10/31

Diversion Rate

0.12 CFS

Annual Volume

Total Diversion

0.12 CFS

Location of Point(s) of Diversion

EAST FORK WOOD RIVER

NW1/4SE1/4SE1/4

Sec. 8, Twp 03N, Rge 18E B.M.

BLAINE County

Place of Use

IRRIGATION Within BLAINE County

T03N R18E S8

NESE

2.90

T03N R18E S8

SESE

0.70

Total Acres: 3.6

Conditions of Approval:

1. C03 Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.
2. C05 Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Decreed Date: 9/24/2010

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 37-8396

Current Owner: JUDY H ATKINSON
DON R ATKINSON

Priority Date: 9/8/1988

Origin: Water Right

Status: Active

Basis: License

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/15 to 10/15	0.06 CFS	
	<u>Total Diversion</u>	0.06 CFS	

Location of Point(s) of Diversion

GROUND WATER

NE1/4SE1/4

Sec. 8, Twp 03N, Rge 18E B.M.

BLAINE County

Place of Use

IRRIGATION Within BLAINE County

T03N R18E S8 NESE 2.00

Total Acres: 2

Conditions of Approval:

1. 041 Irrigation use under this right is authorized only in connection with a domestic use.
2. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right.
 This right to divert groundwater shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use without the approval of the Department.
 This right when combined with all other rights shall provide no more than .03 cfs per acre nor exceed a combined annual diversion volume of 7.0 af for the lands above.
 Place of use is located within Lot 6, Block 2, East Fork Subdivision.

Licensed Date: 9/29/1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)

- ☒ Attach a map of the diversion, measurement, control, and distribution system. Label it **Attachment #7a**.
- ☒ If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (**GIS**) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it **Attachment #7b**. If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

B. CHANGES IN NATURE OF USE (Water Balance)

- ☐ If you propose to change the nature of use or period of use of all or part of the right(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a**.

C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

- ☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it **Attachment #8b**.

Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above:

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and _____ attachments.

Received by DM Date 3-17-2015 Preliminary check by _____ Date _____

Fee paid \$200 - Date 3-17-2015 Received by DM Receipt # S034617

Add'l fee paid _____ Date _____ Received by _____ Receipt # _____

Estimation of Timing of Aquifer-Stream Interaction

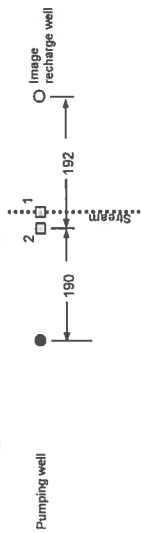
PROJECT: Don Atkinson
Brockway Engineering, PLLC

Hydraulic conductivity
Aquifer saturated thickness
Transmissivity
Storage coefficient
Pumping rate
Pumping time
Distance from Pump to River
PUMPING WELL

539.7 ft/day
24.9 feet
14852.3 ft²/d
0.15

These assumptions apply:
Method of images used to estimate
gw gradient at stream boundary.

54 gpm = 10396 ft³/d
24 hrs
191 feet



Point 1: Constant-head, drawdown = 0.90 feet from well.
Point 2: 1 foot from constant-head boundary.
Find gradient between points 1 and 2.

RESULTANT using
R = 190' (pumping) and
R = 192' (image)

Portion of total discharge
supplied by the stream
(after Glover and Balmer, 1954)

Time (hrs)	R = 192 feet	W(u)	z (feet)	R = 190 feet	W(u)	z (feet)	IMAGE WELL	R = 192 feet	z (feet)	Gradient at river	x'	Qs / Q
0	0.25	8.9	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	2.989	0.818
0.5	4.5	0.002	0.000	4.4	0.002	0.000	0.000	0.000	0.000	0.000	2.114	0.140
0.75	3.0	0.013	0.001	2.9	0.015	0.001	0.001	0.001	0.001	0.001	1.726	0.034
1	2.2	0.036	0.002	2.2	0.038	0.002	-0.002	-0.002	0.001	0.001	1.495	0.027
1.5	1.5	0.102	0.006	1.5	0.106	0.006	-0.006	-0.006	0.003	0.003	1.220	0.074
2	1.1	0.181	0.010	1.1	0.188	0.010	-0.010	-0.010	0.004	0.004	1.057	0.130
2.5	0.9	0.263	0.015	0.9	0.272	0.015	-0.015	-0.015	0.005	0.005	0.945	0.180
3	0.7	0.344	0.019	0.7	0.354	0.020	-0.019	-0.019	0.006	0.006	0.863	0.224
3.5	0.6	0.421	0.023	0.6	0.432	0.024	-0.023	-0.023	0.006	0.006	0.799	0.261
4	0.6	0.495	0.028	0.5	0.507	0.028	-0.028	-0.028	0.007	0.007	0.747	0.294
4.5	0.5	0.564	0.031	0.5	0.577	0.032	-0.031	-0.031	0.007	0.007	0.705	0.322
5	0.4	0.630	0.035	0.4	0.643	0.036	-0.035	-0.035	0.008	0.008	0.668	0.348
5.5	0.4	0.692	0.039	0.4	0.706	0.039	-0.039	-0.039	0.008	0.008	0.637	0.370
6	0.4	0.751	0.042	0.4	0.766	0.043	-0.042	-0.042	0.008	0.008	0.610	0.391
6.5	0.3	0.807	0.045	0.3	0.822	0.046	-0.045	-0.045	0.008	0.008	0.586	0.409
7	0.3	0.860	0.048	0.3	0.876	0.049	-0.048	-0.048	0.009	0.009	0.565	0.426
7.5	0.3	0.911	0.051	0.3	0.927	0.052	-0.051	-0.051	0.009	0.009	0.546	0.441
8	0.3	0.959	0.053	0.3	0.975	0.054	-0.053	-0.053	0.009	0.009	0.528	0.456
8.5	0.3	1.006	0.056	0.3	1.022	0.057	-0.056	-0.056	0.009	0.009	0.513	0.469
9	0.2	1.050	0.058	0.2	1.066	0.059	-0.058	-0.058	0.009	0.009	0.498	0.481
9.5	0.2	1.092	0.061	0.2	1.109	0.062	-0.061	-0.061	0.009	0.009	0.485	0.492
10	0.2	1.133	0.063	0.2	1.150	0.064	-0.063	-0.063	0.009	0.009	0.473	0.503
10.5	0.2	1.172	0.065	0.2	1.189	0.066	-0.065	-0.065	0.009	0.009	0.461	0.513
11	0.2	1.210	0.067	0.2	1.227	0.068	-0.067	-0.067	0.010	0.010	0.451	0.522
11.5	0.2	1.247	0.069	0.2	1.264	0.070	-0.069	-0.069	0.010	0.010	0.441	0.531
12	0.2	1.282	0.071	0.2	1.299	0.072	-0.071	-0.071	0.010	0.010	0.431	0.539
12.5	0.2	1.316	0.073	0.2	1.333	0.074	-0.073	-0.073	0.010	0.010	0.423	0.547
13	0.2	1.349	0.075	0.2	1.366	0.076	-0.075	-0.075	0.010	0.010	0.415	0.555
13.5	0.2	1.381	0.077	0.2	1.398	0.078	-0.077	-0.077	0.010	0.010	0.407	0.562
14	0.2	1.412	0.079	0.2	1.429	0.080	-0.079	-0.079	0.010	0.010	0.399	0.569
14.5	0.2	1.442	0.080	0.2	1.460	0.081	-0.080	-0.080	0.010	0.010	0.393	0.575
15	0.1	1.471	0.082	0.1	1.489	0.083	-0.082	-0.082	0.010	0.010	0.386	0.581
15.5	0.1	1.499	0.083	0.1	1.517	0.085	-0.083	-0.083	0.010	0.010	0.380	0.587
16	0.1	1.527	0.085	0.1	1.545	0.086	-0.085	-0.085	0.010	0.010	0.374	0.593
16.5	0.1	1.553	0.087	0.1	1.572	0.088	-0.087	-0.087	0.010	0.010	0.368	0.598
17	0.1	1.580	0.088	0.1	1.598	0.089	-0.088	-0.088	0.010	0.010	0.362	0.603
17.5	0.1	1.605	0.089	0.1	1.623	0.090	-0.089	-0.089	0.010	0.010	0.357	0.608
18	0.1	1.630	0.091	0.1	1.648	0.092	-0.091	-0.091	0.010	0.010	0.352	0.613
18.5	0.1	1.654	0.092	0.1	1.673	0.093	-0.092	-0.092	0.010	0.010	0.347	0.618
19	0.1	1.678	0.093	0.1	1.696	0.094	-0.093	-0.093	0.010	0.010	0.343	0.622
19.5	0.1	1.701	0.095	0.1	1.720	0.096	-0.095	-0.095	0.010	0.010	0.338	0.627
20	0.1	1.723	0.096	0.1	1.742	0.097	-0.096	-0.096	0.010	0.010	0.334	0.631
20.5	0.1	1.746	0.097	0.1	1.764	0.098	-0.097	-0.097	0.010	0.010	0.330	0.635
21	0.1	1.767	0.098	0.1	1.786	0.099	-0.098	-0.098	0.010	0.010	0.326	0.639
21.5	0.1	1.788	0.100	0.1	1.807	0.101	-0.100	-0.100	0.011	0.011	0.322	0.642
22	0.1	1.809	0.101	0.1	1.828	0.102	-0.101	-0.101	0.011	0.011	0.319	0.646
22.5	0.1	1.829	0.102	0.1	1.848	0.103	-0.102	-0.102	0.011	0.011	0.315	0.650
23	0.1	1.849	0.103	0.1	1.868	0.104	-0.103	-0.103	0.011	0.011	0.312	0.653
23.5	0.1	1.869	0.104	0.1	1.888	0.105	-0.104	-0.104	0.011	0.011	0.308	0.656
24	0.1	1.888	0.105	0.1	1.907	0.106	-0.105	-0.105	0.011	0.011	0.305	0.660

TRANSFER 79933

Transmissivity Estimation with Partial Penetration

Bradbury and Rothschild (1985) specific capacity method.
 Suitable for situations where a single time and drawdown measurement is available.
 Includes effects of partial penetration using Stenberg (1973) approach.
 Enter data in blue, pay attention to units. Vary "Trial T" until equal to "Calc T".

Well No.	Name	Location*	Pumping Rate (gpm)	Drawdown (ft)	Time (min)	Well radius (in)	Storativity	SWL (ft)	Aquifer bottom (ft)	Avg open interval (ft)	Average aquifer thickness (ft)	Specific capacity	L/b	G	sp	Trial T (vary) (ft2/d)	Calc T (ft2/d)	Calc K (ft/d)	ln K
1	Richard Snyder		30	20	120	4	0.15	79	59.0	1									
2	Steve Paxton		30	40	60	3	0.15	150	180.0	1									
3	Marie Martin		20	80	48	3	0.15	136		1									
4	Glenda Heiss		25	91	60	3	0.15	79	89.0	110									
5	Karen Swanson		35	90	60	3	0.15	150	128.0	19									
6	Dennis McMasters		12	1	60	3	0.15	128	130.0	1									
7	Anoy Slough		20	20	60	3	0.15	53	81.0	1	18.0	1.0	0.06	2.57	28.95	1028.7	1028.7	57.1	4.05
8	Charles Baskett		25	50	60	4	0.15	75	40.0	1									
9	Bill Gerkie		45	10	60	4	0.15	15	47.0	1	27.0	4.5	0.04	2.69	44.30	6835.2	6835.2	253.2	5.53
10	Steve Roth		40	1	60	4	0.15	70	70.0	1									
11	Lee Gilman Builders		35	107	30	3	0.15	113	56.0	1									
12	Michele Lelanne		30	30	60	3	0.15	110	28.0	8									
13	Willowood Homeowners Assoc.		60	62	60	4	0.15	98	27.0	1									
14	Bill Beyer		30	67	60	3	0.15	98	60.0	1									
15	G. A. Krvor		20	1	180	3	0.15	107	135.0	1	27.5	20.0	0.04	2.70	53.14	36827.7	36827.7	1339.2	7.20
16	P.J. Theis		12	34	120	3	0.15	116	60.0	1									
17	Manny Garcia		30	10	90	4	0.15	80	50.0	1									
18	John Garcia		70	90	60	4	0.15	105	110.0	1									
19	Richard Hilaire		20	30	60	3	0.15	140	70.0	1									
20	Wolf Von Lindenau		25	1	60	3	0.15	75	80.0	1									
21	Ramon Reyes		35	78	60	3	0.15	22	92.0	1									
22	Allen		30	12	60	4	0.15	103	70.0	1									
23	Intermountain Gas Company		45	1	1440	3	0.15	102	104.0	1									
24	Joe Yarbrough		20	10	120	4	0.15	95	75.0	1									
25	Larry Keppler		25	13	60	4	0.15	104	60.0	1									
26	Vince Falco		50	1	60	3	0.15	91	47.0	1									
27	Mike Simpson		10	5	60	4	0.15	76	93.0	1	14.5	2.0	0.07	2.49	17.28	1332.0	1332.0	91.9	4.52
28	Vanderpool		30	5	60	4	0.15	95	70.0	1									
29	Robert McCrosky		14	13	60	4	0.15	87	90.0	1									
30	Chris Black Custom Homes		25	50	60	3	0.15	100	62.0	1									
31	Lucy Chubb		25	110	30	3	0.15	106	120.0	14									
32	Ed Smith		35	60	60	3	0.15	100	90.0	1									
33	Virginia Haire		24	26	720	3	0.15	101	68.0	1									
34	Lee Development Co.		30	10	60	4	0.15	35	61.0	20	21.0	3.0	0.95	2.28	0.09	358.2	358.2	17.1	2.84
35	Steve Kropf		30	50	60	3	0.15	90	57.0	1									
36	Robert Kopf		15	72	60	3	0.15	73	48.0	1									
37	Brad Sherrod		20	40	60	3	0.15	120	63.0	1									
38	John Ward		20	35	120	3	0.15	30	85.0	22	37.5	0.6	0.59	1.62	2.39	109.1	109.1	2.9	1.07
39	Don Castle		30	124	60	3	0.15	6	36.0	1									
40	Gary Blash		30	1	60	3	0.15	55	84.0	1									
41	Pete Wilson		25	100	30	3	0.15	98	115.0	1									
42	Sandra Peterson		20	30	60	3	0.15	80	120.0	1									
43	Mike Kneeland		25	44	60	3	0.15	96	60.0	1									
44	Bill Garner		40	5	60	3	0.15	60	34.0	1									
45	Jim Sulton II		20	43	120	3	0.15	97	60.0	1									
46	Mark Fisher		15	35	60	3	0.15	115	67.0	1									

* From drilling records, corrected if needed based on water right records and/or aerial photo evidence.

Mean	14852.3	539.7	4.7
Median	1332.0	91.9	4.5
Max	57475.6	2016.7	7.6
Min	109.1	2.9	1.1
Std dev	22968.3	806.0	2.3

24.9

State of Idaho
Department of Water Resources

Water Right
37-337A

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

18E



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters
- Taxlots

0 0.025 0.05 0.1 Miles

TRANSFER 79933





ATKINSON, DON & JUDY
WELLS DISTANCE FROM EAST FORK
NAIP 2013 AERIAL

Legend

- Proposed POD
- Distance to EF
- Proposed PPU
- QQ Lines

BROCKWAY ENGINEERING, PLLC.
ALR - Date: 12/2/2014

TRANSFER 79933

RECEIVED

WELL DRILLER'S REPORT

MAR '7 1960

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

Department of War
Southern District Office

[illegible]

873
s
5
JUN 29 1962
p.s.
□

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

Department of Reclamation

1. WELL OWNER Name <u>S. A. Krivor</u> Address <u>Hetchum</u> <u>Ida</u> Owner's Permit No. _____		7. WATER LEVEL Static water level <u>107</u> feet below land surface Flowing? ☐ Yes ☐ No G.P.M. flow _____ Temperature _____ ° F. Quality _____ Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																																																																																											
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____		8. WELL TEST DATA ☐ Pump ☐ Bailer ☐ Other <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Draw Down</th><th>Hours Pumped</th></tr></thead><tbody><tr><td><u>20</u></td><td><u>0</u></td><td><u>3</u></td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>		Discharge G.P.M.	Draw Down	Hours Pumped	<u>20</u>	<u>0</u>	<u>3</u>																																																																																																				
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5. WELL CONSTRUCTION Diameter of hole <u>6</u> inches Total depth <u>155</u> feet Casing schedule: ☒ Steel ☐ Concrete <table border="1"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td><u>280</u> inches</td><td><u>6 3/8</u> inches</td><td><u>1</u> feet</td><td><u>83</u> feet</td></tr><tr><td><u>188</u> inches</td><td><u>4 3/8</u> inches</td><td><u>20</u> feet</td><td><u>134</u> feet</td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr></tbody></table> Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal? ☒ Yes ☐ No To what depth <u>20</u> feet. Material used in seal ☒ Cement grout ☐ Puddling clay		Thickness	Diameter	From	To	<u>280</u> inches	<u>6 3/8</u> inches	<u>1</u> feet	<u>83</u> feet	<u>188</u> inches	<u>4 3/8</u> inches	<u>20</u> feet	<u>134</u> feet																	Number	From	To										11. DRILLER'S CERTIFICATION This well was drilled under my supervision and this report is true to the best of my knowledge. <u>Rossby Well Drilling</u> <u>19</u> Driller's or Firm's Name Number <u>Shoshone</u> <u>Ida</u> Address <u>Steve Rossby</u> <u>5-27-70</u> Signed By Date																																																																			
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6. LOCATION OF WELL Sketch map location must agree with written location. <u>37</u> County <u>Blaine</u> <u>28 1/2</u> S <u>6 1/2</u> Sec. <u>8</u> T. <u>3</u> N. <u>18</u> E. <u>W</u> <u>Box # 7 East Fork Sub Div</u>																																																																																																													

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

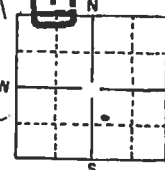
FORWARD THE WHITE COPY TO THE DEPARTMENT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well. Department of Water Resources

FORWARD THE WHITE COPY TO THE DEPARTMENT

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>JOHN WARD</u> Address <u>BOX 899, SUN VALLEY, IDA</u> Owner's Permit No. <u>83353</u>		7. WATER LEVEL Static water level <u>20</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature _____ ° F. Quality _____ Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																									
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5. WELL CONSTRUCTION Diameter of hole <u>6</u> inches Total depth <u>90</u> feet Casing schedule: ☒ Steel ☐ Concrete <table border="1"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td><u>.250</u> inches</td><td><u>6</u> inches</td><td><u>1</u> feet</td><td><u>61</u> feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☐ Factory ☒ Knife ☐ Torch Size of perforation <u>5"</u> inches by <u>4</u> inches <table border="1"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td><u>100</u> perforations</td><td><u>32</u> feet</td><td><u>52</u> feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>30'</u> Material used in seal ☐ Cement grout ☒ Puddling clay ☒ Well cuttings Seal procedure used ☐ Shurry pit ☐ Temporary surface casing ☒ Overbore to seal depth		Thickness	Diameter	From	To	<u>.250</u> inches	<u>6</u> inches	<u>1</u> feet	<u>61</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	<u>100</u> perforations	<u>32</u> feet	<u>52</u> feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet						
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6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name <u>Willowood</u> Lot No. <u>20</u> Block No. <u>1</u> County <u>BLAINE</u> <u>SW 1/4 SE 1/4 Sec. 8, T. 3 N. R. 18 E.</u>		10. Work started <u>2 NOV 74</u> finished <u>23 DEC 74</u>																																									
		11. DRILLERS CERTIFICATION Firm Name <u>RAY ROESSLER WELL DRILLING</u> Firm No. <u>262</u> Address <u>129 SHAVE R.</u> Date <u>23 DEC 74</u> Signed by (Firm Official) <u>Ray Roessler</u> and (Operator) <u>Ray Roessler</u>																																									

WELL DRILLER'S REPORT

Requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER
Name GARY M. BLASH
Address P.O. 2523 SUN VALLEY
83353
Owner's Permit No. _____

7. WATER LEVEL
Static water level 55 feet below surface
Flowing? ☐ Yes ☒ No
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

8. WELL TEST DATA

☐ Pump ☒ Bailor ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>30</u>	<u>55</u>	<u>1</u>

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

9. LITHOLOGIC LOG

Hole Diam.	Depth From	To	Material	Water Yes/No
6"	0	3	BROWN TOP SILTY CLAY	X
"	3	40	BROWN SOIL & BOULDERS	X
"	40	48	LARGE BOULDERS	X
"	48	66	GRAVEL & SMALL BOULDERS	X
"	66	84	BROWN SHALE & CLAY	X
"	84	86	BROWN LIMESTONE	X
"	86	87	" " SCORIA	X
"	87	104	BROWN LIMESTONE	X
"	104		BROWN LIMESTONE	X

4. METHOD DRILLED

☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
<u>250</u> inches	<u>6</u> inches	<u>1</u> feet	<u>84</u> feet

Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Number	From	To

Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 18 Material used in seal: ☐ Cement grout

☐ Puddling clay ☒ Well cuttings

Sealing procedure used: ☒ Slurry pit ☐ Temp. surface casing

☐ Overbore to seal depth

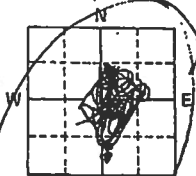
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld

☐ Cemented between strata

Describe access port _____

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County BLAINE

SW 1/4 55 1/4 Sec. 8 T. 3 N. R. 18 E. MP.

10. Work started 21 NOV 80 finished 17 DEC 80

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

RAY ROESSLER

Firm Name WELL DRILLING Firm No. 262

Address 129 5TH AVE E Date 17 DEC 80

Signed by (Firm Official) Ray Roessler

and

(Operator) Ray Roessler



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

May 29, 2015

DON R ATKINSON
JUDY H ATKINSON
PO BOX 190
KETCHUM, ID 83340

RE: Transfer No. 79933
Water Right No(s). 37-337A, 37-8396

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the **IDAHO MOUNTAIN EXPRESS on 6/3/2015 and 6/10/2015**. Protests to this application may be submitted for a period ending ten (10) days after the second publication (**June 22, 2015**).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,


Denise Maline
Administrative Assistant

cc:

BROCKWAY ENGINEERING PLLC
C/O CHARLES E BROCKWAY
2016 WASHINGTON ST N STE 4
TWIN FALLS, ID 83301

Maline, Denise

From: Maline, Denise
Sent: Friday, May 29, 2015 8:34 AM
To: 'Kevin Lakey'
Subject: Comment Letters for 37-22951 & transfer 79933
Attachments: Comment Letter to WM37 for 37-22951 & 79933.docx; Transfer 79933.pdf; 37-22951.pdf

Hi Kevin,

Attached is a cover letter, recommendation forms and copy of application for transfer for Don & Judy Atkinson; and application for permit for Rotarun Ski Club Inc. Please review the information and provide any necessary comments within 21 days. Feel free to contact our office if you have any questions.

Thank you in advance,

Denise Maline
Idaho Dept of Water Resources
Administrative Assistant, Southern Region
650 Addison Ave W, Ste 500
Twin Falls, ID 83301
(208) 736-3033
denise.maline@idwr.idaho.gov



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

May 29, 2015

KEVIN LAKEY
WATER DISTRICT #37
107 W 1ST
SHOSHONE, ID 83352

Via E-mail

RE: Transfer No.: 79933
Water Right No(s): 37-337A, 37-8396

RE: Application for Permit No.: 37-22951

Dear Kevin:

A copy of the above referenced application is enclosed. Please review the application, then complete the enclosed recommendation form as necessary, and return it to this office within 21 days of the date of this letter.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the watermaster, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR's regional offices can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Sincerely,

Denise Maline
Administrative Assistant

Enclosure(s)

Maline, Denise

From: Maline, Denise
Sent: Thursday, May 28, 2015 3:20 PM
To: Idaho Mountain Express
Subject: LEGAL NOTICES
Attachments: Idaho Mtn Express Cover Letter.docx; Idaho Mtn Express Ad.doc; A&B Mitigation Plan Ad.docx

Attached please find (2) legal notice being submitted for publication on June 3rd & 10th, 2015. Please feel free to contact me if you have any questions, or if you are not able to run the ad on the dates requested.

Thank you in advance,

Denise Maline
Administrative Assistant
Idaho Dept of Water Resources, Southern Region
650 Addison Ave W, Ste 500
Twin Falls, ID 83301
(208) 736-3033
denise.maline@idwr.idaho.gov



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

May 28, 2015

LEGAL NOTICE DEPARTMENT
IDAHO MOUNTAIN EXPRESS
PO BOX 1013
KETCHUM, ID 83340

RE: Transfer No. 79688
Water Right No(s): 37-2515A

RE: Transfer No. 79933
Water Right No(s): 37-337A, 37-8396

RE: Application For Permit No.(s): 37-22951

RE: Notice of Mitigation Plan Submitted by A&B Irrigation District

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before June 22, 2015. Your cooperation is appreciated.

Sincerely,

Denise Maline
Administrative Assistant

Enclosure(s)

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-22951

ROTARUN SKI CLUB INC

PO BOX 2083

HAILEY, ID 83333

Point of Diversion NWNE S19 T02N R18E BLAINE County Source GROUND WATER Tributary

Point of Diversion NWNE S19 T02N R18E BLAINE County Source GROUND WATER Tributary

Use: COMMERCIAL FROM STORAGE 11/01 to 02/28 8 AF

Use: COMMERCIAL STORAGE 11/01 to 02/28 8 AF

Use: DIVERSION TO STORAGE 11/01 to 02/28 0.09 CFS

Use: FIRE PROTECTION STORAGE 01/01 to 12/31 2.4 AF

Total Diversion: 0.09 CFS 8 AF

Date Filed: 5/11/2015

Place Of Use: COMMERCIAL FROM STORAGE

T02N R17E S24 NENE

T02N R18E S19 L1(NWNW) L2(SWNW)

Place Of Use: COMMERCIAL STORAGE, FIRE PROTECTION STORAGE

T02N R17E S24 NENE

Application seeks to divert 0.09 cfs from November 1 to February 28, from two existing wells located approximately 2.0 miles west and 1.5 miles south of the intersection of Main and Bullion Streets in Hailey into an existing 2.4 acre-foot storage reservoir where the water will be pumped out for commercial use from November 1 through February 28. The application further seeks to maintain the 2.4 acre-feet of storage in the reservoir from January 1 through December 31 for fire protection. The commercial use of 8.0 acre-feet is for snow making at the Rotarun Ski Area, located approximately 2.4 to 2.6 miles west and 1.6 to 1.9 miles south of Hailey and allows for multiple fills and releases from the reservoir. The application will be mitigated by the non-use of right 37-4332 (irrigation, 0.03 cfs, 1.0 acre, 7.0 AF; domestic, 0.04 cfs), which is currently owned by Rotarun Ski Club, Inc. Right 37-4332 is currently appurtenant to ground and homes located approximately 0.3 miles west and 0.4 miles south of the intersection of Main Street and Sun Valley Road in Ketchum.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 79688

CREG HANSEN and LETA HANSEN, PO BOX 44, CAREY, ID 83320; has filed Application No. 79688 for changes to the following water rights within BLAINE County(s): Right No(s). 37-2515A. The purpose of the transfer is to change a portion of the above rights as follows: Transfer proposes to add a second, already existing, well to water right 37-2515A, a supplemental right for 1.6 cfs, 160 acre feet and for use on 80 acres. The well to be added is 0.75 miles north and west of Carey along Little Wood Reservoir Rd, located in SENE Sec 21, T01S, R21E.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 79933

JUDY H ATKINSON and DON R ATKINSON, PO BOX 190, KETCHUM, ID 83340; has filed Application No. 79933 for changes to the following water rights within BLAINE County(s): Right No(s). 37-337A, 37-8396. The purpose of the transfer is to change a portion of the above rights as follows: Application proposes changing the point of diversion of a 0.12 cfs and 3.6 acre irrigation water right from the East Fork of the Wood River to three existing wells located on Lot 6, East Fork #1 Subdivision, located approximately 5.0 miles south and 1.5 miles east of Ketchum. Transfer also proposes adding two existing wells to an irrigation ground water right to connect the common system.

Permits will be subject to all prior water rights. For additional information concerning the property locations, contact Southern Region office at (208) 736-3033; or for a full description of the rights &/or proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. For additional information on new permits, please see www.idwr.idaho.gov/WaterManagement/WaterRights/#NewListings. Protests may be submitted based on the criteria of Sec 42-222 and 42-203A, Idaho Code. Any protest against the approval of this application(s) must be filed with the Director, Dept. of Water Resources, Southern Region, 650 Addison Ave W, Ste 500, Twin Falls, ID 83301 together with a protest fee of \$25.00 for each application on or before June 22, 2015. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on June 3rd & 10th, 2015

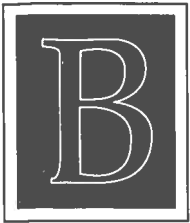
MEMORANDUM

Date: April 30, 2015
To: Transfer 79933 File
From: Jana Reeder
Re: Evaluation of Sufficiency of Information Submitted

Application proposes changing the point of diversion of a 0.12 cfs and 3.6 acre irrigation water right, 37-337A, from the East Fork of the Wood River to three existing wells located on Lot 6, East Fork #1 Subdivision, located approximately 5.0 miles south and 1.5 miles east of Ketchum. The application includes a hydrologic analysis showing the hydraulic connection between the wells and the East Fork of the Wood River and that at least a 50% reduction in the original source (East Fork of the Wood River) within a 24 hour period will occur as a result of pumping the wells. Transfer also proposes adding two existing wells to ground water right 37-8396 to connect the common system. The rights involved in the transfer are subject to water district 37 regulation so water master comments will be solicited.

- **Authority to File:**
The applicants, Don and Judy Atkinson, are listed as the current owner of the rights involved in the transfer.
- **Water Right Validity:**
Water right 37-377A was decreed in September of 2011. Water right 37-8396 was licensed in September of 1995. Recent aerial photos indicate acres are currently irrigated.
- **Injury to Other Water Rights:**
None anticipated. The application includes a hydrologic analysis showing the hydraulic connection between the wells and the East Fork of the Wood River.
- **Enlargement of Use:**
None anticipated.
- **Local Public Interest:**
No negative impact anticipated. Application will be subject to public notice and protest.
- **Beneficial Use/Conservation of Water Resources:**
Proposed use is recognized as a beneficial use of water.
- **Effect on Economy of the Local Area:**
None anticipated.
- **Effect of the Agricultural Base of the Local Area:**
None anticipated.

Review of the application finds there is no clear inconsistency with criteria set forth in Section 42-222 Idaho Code preventing processing of this application.



BROCKWAY
ENGINEERING
P.L.L.C.

Hydraulics

Hydrology

Water Resources

RECEIVED

MAR 17 2015

DEPT OF WATER RESOURCES
SOUTHERN REGION

March 16, 2015

Mr. Allen Merritt
Southern District
Idaho Department of Water Resources
650 Addison Ave W, Ste 500
Twin Falls, ID 83301-5858

RE: Water rights Transfer for Don & Judy Atkinson

Dear Allen:

Water right number 37-337A, with the priority date of 6/1/1887 from East Fork of the Wood River, is applicable to 3.6 acres. It is not feasible to resurrect the distribution system at the East Fork point of diversion and the owners are pursuing a change in point of diversion to their existing ground water wells. It is proposed to create a permissible place of use (PPU) and update the current place of use (POU).

A stream to well pump analysis is included showing that at least 50% of the water pumped from the well is being furnished by the stream in a 24 hour period.

Two lease applications for water supply bank lease are being submitted to the Idaho Water Supply Bank in conjunction with this application for the portion of water right 37-337A which will not be utilized and for ground water right 37-8396.

CHARLES E.
BROCKWAY,
PH.D., P.E.

CHARLES G.
BROCKWAY,
PH.D., P.E.

2016 NORTH
WASHINGTON
STREET • SUITE 4

TWIN FALLS,
IDAHO 83301

208•736•8543

FAX: 736•8506

If you have any questions regarding these splits do not hesitate to contact our office.

Sincerely

Greg Sullivan, M.S., Engineer

Cc: Don & Judy Atkinson

Att: Transfer Application, Stream to Groundwater Analysis, Brockway Engineering Check #
12548 for \$200.00