

State of Idaho  
Department of Water Resources  
**APPLICATION FOR AMENDMENT**

(For Licensing Purposes)

**WATER RIGHT NO. 15-07237**

**Date of Priority:** December 06, 2002

Maximum Diversion Rate: 2.60 CFS  
Maximum Diversion Volume: 454.0 AF

Comes now MALAD FARM LLC  
16904 JUANITA DR NE STE 269  
KENMORE WA 98028 and represents to the Director of the Idaho Department  
of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the  
State of Idaho No. 15-07237, and requests that the permit be changed as follows:

**Source:** GROUND WATER

| <u><b>BENEFICIAL USE</b></u> | <u><b>PERIOD OF USE</b></u> | <u><b>RATE OF DIVERSION</b></u> | <u><b>ANNUAL VOLUME</b></u> |
|------------------------------|-----------------------------|---------------------------------|-----------------------------|
| IRRIGATION                   | 04/01 to 10/31              | 2.60 CFS                        | 454.0 AF                    |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER SW1/4SE1/4 Sec. 28, Twp 14S, Rge 35E, B.M.  
ONEIDA County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW   |      |      |    | SE  |    |    |      | Totals |
|-------------|----|----|----|----|----|----|----|----|------|------|------|----|-----|----|----|------|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE   | NW   | SW   | SE | NE  | NW | SW | SE   |        |
| 14S 35E 27  |    |    |    |    |    |    |    |    |      |      | 12.0 |    |     |    |    |      | 12.0   |
| 14S 35E 33  |    |    |    |    |    |    |    |    |      |      |      |    | 9.7 |    |    | 16.0 | 25.7   |
| 14S 35E 34  |    |    |    |    |    |    |    |    | 30.0 | 32.0 | 30.0 |    |     |    |    |      | 92.0   |

Total Acres: 129.7

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Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 19<sup>th</sup> day of May, 20015

*Michael J. Fair*

(Signature)

*Managing Director*

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FOR DEPARTMENT USE ONLY

Preliminary check by WCF Fee = \$100 Received by SC # E041008 Date 5/11/2015

**ACTION OF THE DEPARTMENT OF WATER RESOURCES**

I, GARY SPACKMAN, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 15-07237 with the following:

**CONDITIONS OF APPROVAL**

1. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

Witness my hand this 28<sup>th</sup> day of May, 2015.

  
for GARY SPACKMAN  
Director