

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 17 2015

Department of Water Resources  
Eastern Region

## APPLICATION FOR TRANSFER OF WATER RIGHT PART 1

Name of Applicant(s) Randy Hughes Phone \_\_\_\_\_Mailing address 310 North 2675 East, St. Anthony, ID 83455 Email \_\_\_\_\_

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative \_\_\_\_\_ Phone \_\_\_\_\_

Mailing address \_\_\_\_\_ Email \_\_\_\_\_

- ☐ Send all correspondence for this application to the representative and not to the applicant.  
**OR**
- ☐ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.  
**OR**
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

*Randy Hughes*  
Signature of Applicant or Authorized Representative

*Randy Hughes President*  
Print Name and Title if applicable

*4-12-15*  
Date

\_\_\_\_\_  
Signature of Applicant or Authorized Representative

\_\_\_\_\_  
Print Name and Title if applicable

\_\_\_\_\_  
Date

**A. PURPOSE OF TRANSFER**

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use  
☐ Change nature of use ☒ Change period of use ☐ Other \_\_\_\_\_
2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2**.  
Please see attachment.

This transfer is in response to a violation notice mailed on 2/13/2015 regarding the unauthorized irrigation of 16.5 acres.

The transfer proposes to rearrange the POU for rights 22-7065, 22-7085, and 22-12765. It moves 4 acres from the SWNW (Lot 2), and 1.8 acres from the SWNE, both of Section 18, to the NWNW of Section 17, all of T07N, R42E. This transfer therefore covers the unauthorized acres in the NWNW of Section 17.

The unauthorized acres in the SWNW and SWSW of Section 17, T07N, R42E, referenced in the violation letter, will no longer be watered.

The transfer also updates the season of use to the standard irrigation season, 04/01 – 10/31.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR TRANSFER OF WATER RIGHT

### PART 1 Continued

**B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.**

| 1.                                                                          | <u>Right Number</u> | <u>Amount</u><br>(cfs/ac-ft) | <u>Nature of Use</u> | <u>Period of Use</u> | <u>Source &amp; Tributary</u> |
|-----------------------------------------------------------------------------|---------------------|------------------------------|----------------------|----------------------|-------------------------------|
| All or Part<br><input checked="" type="checkbox"/> <input type="checkbox"/> | 22-7065             | 5.2                          | Irrigation           | 04/01 to 10/31       | Ground Water                  |
| <input checked="" type="checkbox"/> <input type="checkbox"/>                | 22-7085             | 12.73                        | Irrigation           | 04/01 to 10/31       | Ground Water                  |
| <input checked="" type="checkbox"/> <input type="checkbox"/>                | 22-12765            | 1.55                         | Irrigation           | 04/01 to 10/31       | Ground Water                  |
| <input type="checkbox"/> <input type="checkbox"/>                           |                     |                              |                      | to                   |                               |
| <input type="checkbox"/> <input type="checkbox"/>                           |                     |                              |                      | to                   |                               |
| <input type="checkbox"/> <input type="checkbox"/>                           |                     |                              |                      | to                   |                               |
| <input type="checkbox"/> <input type="checkbox"/>                           |                     |                              |                      | to                   |                               |
| <input type="checkbox"/> <input type="checkbox"/>                           |                     |                              |                      | to                   |                               |
| <input type="checkbox"/> <input type="checkbox"/>                           |                     |                              |                      | to                   |                               |

Total authorized under rights 12.73 cfs and/or \_\_\_\_\_ acre-feet.

2. Total amount of water proposed to be transferred or changed 0.05 cubic feet per second and/or \_\_\_\_\_ acre-feet per year.

3. Point(s) of Diversion:

- ☒ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

| New ? | Lot | ¼ | ¼ | ¼ | Sec | Twp | Rge | County | Source | Local name or tag # |
|-------|-----|---|---|---|-----|-----|-----|--------|--------|---------------------|
|       |     |   |   |   |     |     |     |        |        |                     |
|       |     |   |   |   |     |     |     |        |        |                     |
|       |     |   |   |   |     |     |     |        |        |                     |
|       |     |   |   |   |     |     |     |        |        |                     |
|       |     |   |   |   |     |     |     |        |        |                     |

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

| Twp                              | Rge | Sec | NE ¼ |     |      |    | NW ¼ |      |    |     | SW ¼ |    |      |      | SE ¼ |    |     |    | Acre Totals |
|----------------------------------|-----|-----|------|-----|------|----|------|------|----|-----|------|----|------|------|------|----|-----|----|-------------|
|                                  |     |     | NE   | NW  | SW   | SE | NE   | NW   | SW | SE  | NE   | NW | SW   | SE   | NE   | NW | SW  | SE |             |
| 07N                              | 42E | 7   |      |     |      |    |      |      |    |     |      |    | 29   | 34   |      |    | 30  | 33 | 126         |
| 07N                              | 42E | 8   |      |     |      |    |      |      |    |     |      |    | 32   | 35   |      |    | 32  | 33 | 132         |
| 07N                              | 42E | 17  | 34   | 33  | 33   | 35 | 35   | 37.8 | 33 | 35  | 33   | 39 | 30.4 | 35.8 | 33   | 31 | 1.9 |    | 479.9       |
| 07N                              | 42E | 18  | 34   | 32  | 38.2 | 40 | 33   | 28   | 33 | 40  | 34   | 30 | 30   | 33   | 33   | 33 | 33  | 33 | 537.2       |
| 07N                              | 42E | 20  |      | 1.1 |      |    | 34   | 32   | 1  | 1.8 |      |    |      |      |      |    |     |    | 69.9        |
|                                  |     |     |      |     |      |    |      |      |    |     |      |    |      |      |      |    |     |    |             |
|                                  |     |     |      |     |      |    |      |      |    |     |      |    |      |      |      |    |     |    |             |
| Total Acres (for irrigation use) |     |     |      |     |      |    |      |      |    |     |      |    |      |      |      |    |     |    | 1345        |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 1 Continued**

## 5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

I have 3 wells and 9 pivots, 2 wiper pivots all on the same system. I could provide flow meters.

- b. Who owns the property at the point(s) of diversion? Randy Hughes

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: \_\_\_\_\_

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?

If yes, ☐ complete Attachment WSB.

- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

The land will be dry.

- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,  
☐ ☒ currently leased to the Water Supply Bank,  
☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or  
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

3/30/2015

**Water Right 22-7065**

**Owner Type**      **Name and Address**  
Current Owner      RANDY HUGHES  
310 N 2675 E  
ST ANTHONY, ID 83445  
(208)624-3280

**Priority Date:** 2/26/1973

**Basis:** Decreed

**Status:** Active

**Source**      **Tributary**  
GROUND WATER

| <b><u>Beneficial Use</u></b> | <b><u>From</u></b>            | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> | <b><u>Volume</u></b> |
|------------------------------|-------------------------------|------------------|------------------------------|----------------------|
| IRRIGATION                   | 04/01                         | 10/15            | 5.200 CFS                    | 910.0 AF             |
|                              | <b><u>Total Diversion</u></b> |                  | 5.200 CFS                    | 910.0 AF             |

**Source and Point(s) of Diversion**

|              |        |                            |                |
|--------------|--------|----------------------------|----------------|
| GROUND WATER | SWNWNW | Sec. 17, Twp 07N, Rge 42E, | FREMONT County |
| GROUND WATER | SENENW | Sec. 17, Twp 07N, Rge 42E, | FREMONT County |
| GROUND WATER | NENESW | Sec. 18, Twp 07N, Rge 42E, | FREMONT County |
| GROUND WATER | NENESE | Sec. 18, Twp 07N, Rge 42E, | FREMONT County |

**Place Of Use**

IRRIGATION within FREMONT County

| Twp | Rng | Sec | NE   |      |      |      | NW   |            |            |      | SW   |            |            |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------------|------------|------|------|------------|------------|------|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW         | SW         | SE   | NE   | NW         | SW         | SE   | NE   | NW   | SW   | SE   |        |
| 07N | 42E | 7   |      |      |      |      |      |            |            |      |      |            | 29.0<br>L4 | 34.0 |      |      | 30.0 | 33.0 | 126.0  |
| 07N | 42E | 8   |      |      |      |      |      |            |            |      |      |            | 32.0       | 35.0 |      |      | 32.0 | 33.0 | 132.0  |
| 07N | 42E | 17  | 34.0 | 33.0 | 33.0 | 35.0 | 35.0 | 32.0       | 33.0       | 35.0 | 33.0 | 39.0       | 30.4       | 35.8 | 33.0 | 31.0 | 1.9  |      | 474.1  |
| 07N | 42E | 18  | 34.0 | 32.0 | 40.0 | 40.0 | 33.0 | 28.0<br>L1 | 37.0<br>L2 | 40.0 | 34.0 | 30.0<br>L3 | 30.0<br>L4 | 33.0 | 33.0 | 33.0 | 33.0 | 33.0 | 543.0  |
| 07N | 42E | 20  |      | 1.1  |      |      | 34.0 | 32.0       | 1.0        | 1.8  |      |            |            |      |      |      |      |      | 69.9   |

Right Acre Limit: 260.0

POU Total Acres: 1,345.0

**Conditions of Approval:**

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. F06 The following rights are also diverted through point of diversion described above: 22-7085 and 22-12765.
3. E61 The rights listed below are limited to a total combined diversion rate of 12.73 cfs and to

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

3/30/2015

- a total combined annual diversion volume of 4707.5 AF. Combined Right Nos.: 22-7065, 22-7085, and 22-12765.
4. K06 This right is limited to the irrigation of 260 acres within the place of use described above in a single irrigation season.
  5. E56 The rights listed below are limited to the irrigation of a combined total of 1345 acres in a single irrigation season. Combined Right Nos.: 22-7065, 22-7085, and 22-12765.
  6. K01 Right No. 22-12765 is an enlargement of this right pursuant to Section 42-1426, Idaho Code.
  7. 131 Prior to the diversion and use of water under Transfer approval 74559, the right holder shall install and maintain acceptable measuring device(s), including data logger(s), at the authorized point(s) of diversion and in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
  8. 01M After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.
  9. R63 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
  10. T07 The right holder shall accomplish the change authorized by approved transfer 74559 by April 10, 2009.
  11. T08 Failure of the right holder to comply with the conditions of approved transfer 74559 is cause for the Director to rescind approval of the transfer.

**Comments:**

1. dkidman 11/19/2008 Approved Transfer  
Version 2 created to reflect approved transfer 74559. POU and conditions updated to reflect approved transfer. ArcMap shapefiles updated and linked to version 2.

**Dates and Other Information**

Decreed Date: 3/19/2009  
Civil Case Number: 39576  
Judicial District: FIFTH  
State or Federal: S  
Mitigation Plan: False

**Combined Use Limits**

| <u>Rate</u>                | <u>Volume</u> | <u>Acres</u> |
|----------------------------|---------------|--------------|
| 12.730                     | 4,707.5       | 1,345.0      |
| 22-12765 ,22-7085 ,22-7065 |               |              |

**Element Reviewed/Verified Dates:**

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
| Priority Date  | 11/19/2008                | dkidman         |                           |                 | Closed        |
| POD            | 11/19/2008                | dkidman         |                           |                 | Closed        |
| POU            | 11/19/2008                | dkidman         |                           |                 | Closed        |
| Summary        | 11/19/2008                | dkidman         | 11/19/2008                | dkidman         | Closed        |

3/30/2015

| <u>Owner Type</u> | <u>Name and Address</u>                                               |
|-------------------|-----------------------------------------------------------------------|
| Current Owner     | RANDY HUGHES<br>310 N 2675 E<br>ST ANTHONY, ID 83445<br>(208)624-3280 |

**Status:** Active

## 8009

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

3/30/2015

- decree. Section 42-1412(6), Idaho Code.
4. F06 The following rights are also diverted through point of diversion described above: 22-7065 and 22-12765.
  5. E61 The rights listed below are limited to a total combined diversion rate of 12.73 cfs and to a total combined annual diversion volume of 4707.5 AF. Combined Right Nos.: 22-7065, 22-7085, and 22-12765.
  6. E56 The rights listed below are limited to the irrigation of a combined total of 1345 acres in a single irrigation season. Combined Right Nos.: 22-7065, 22-7085, and 22-12765.
  7. T07 The right holder shall accomplish the change authorized by approved transfer 74559 by April 10, 2009.
  8. T08 Failure of the right holder to comply with the conditions of approved transfer 74559 is cause for the Director to rescind approval of the transfer.

**Comments:**

1. dkidman 11/19/2008 Approved Transfer  
Version 2 created to reflect approved transfer 74559. POU and conditions will be update to reflect transfer. ArcMap shapefile updated and linked to version 2.

**Dates and Other Information**

Decreed Date: 3/19/2009  
Civil Case Number: 39576  
Judicial District: FIFTH  
State or Federal: S  
Mitigation Plan: False

**Combined Use Limits**

| <u>Rate</u>                  | <u>Volume</u> | <u>Acres</u> |
|------------------------------|---------------|--------------|
| 12.730                       | 4,707.5       | 1,345.0      |
| 22-7065 V1,22-12765 ,22-7085 |               |              |
| <u>Rate</u>                  | <u>Volume</u> | <u>Acres</u> |
| 12.730                       | 4,707.5       | 1,345.0      |
| 22-12765 ,22-7085 ,22-7065   |               |              |

**Element Reviewed/Verified Dates:**

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
| Priority Date  | 11/19/2008                | dkidman         |                           |                 | Closed        |
| POD            | 11/19/2008                | dkidman         |                           |                 | Closed        |
| POU            | 11/19/2008                | dkidman         |                           |                 | Closed        |
| Summary        | 11/19/2008                | dkidman         | 11/19/2008                | dkidman         | Closed        |

**Verification Log**

| <u>Element</u> | <u>Date</u> | <u>User</u> | <u>Log Text</u>                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----------------|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| General        | 11/19/2008  | dkidman     | (No) 1. Should this water use have been included in a later court decree of the water rights from this source?<br>(Yes) 4. Is the basis of claim decree or license?<br>(Yes) 5. Does the decree or license have a Priority Date?<br>(Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ?<br>(Yes) 15. Is the basis of claim coded correctly?<br>(No) 16. Is a Priority Date remark and/or condition required? |

## 3/30/2015

| <u>Owner Type</u> | <u>Name and Address</u>                                               |
|-------------------|-----------------------------------------------------------------------|
| Current Owner     | RANDY HUGHES<br>310 N 2675 E<br>ST ANTHONY, ID 83445<br>(208)624-3280 |

**Status:** Active

## Tributary

511.0 AF

Sec. 18, Twp 07N, Rge 42E, FREMONT County  
 Sec. 17, Twp 07N, Rge 42E, FREMONT County  
 Sec. 17, Twp 07N, Rge 42E, FREMONT County  
 Sec. 18, Twp 07N, Rge 42E, FREMONT County

|     |     |     | NE   |      |      |      | NW   |            |            |      | SW   |            |            |      | SE   |      |      |      |        |
|-----|-----|-----|------|------|------|------|------|------------|------------|------|------|------------|------------|------|------|------|------|------|--------|
| Twp | Rng | Sec | NE   | NW   | SW   | SE   | NE   | NW         | SW         | SE   | NE   | NW         | SW         | SE   | NE   | NW   | SW   | SE   | Totals |
| 07N | 42E | 7   |      |      |      |      |      |            |            |      |      |            | 29.0<br>L4 | 34.0 |      |      | 30.0 | 33.0 | 126.0  |
| 07N | 42E | 8   |      |      |      |      |      |            |            |      |      |            | 32.0       | 35.0 |      |      | 32.0 | 33.0 | 132.0  |
| 07N | 42E | 17  | 34.0 | 33.0 | 33.0 | 35.0 | 35.0 | 32.0       | 33.0       | 35.0 | 33.0 | 39.0       | 30.4       | 35.8 | 33.0 | 31.0 | 1.9  |      | 474.1  |
| 07N | 42E | 18  | 34.0 | 32.0 | 40.0 | 40.0 | 33.0 | 28.0<br>L1 | 37.0<br>L2 | 40.0 | 34.0 | 30.0<br>L3 | 30.0<br>L4 | 33.0 | 33.0 | 33.0 | 33.0 | 33.0 | 543.0  |
| 07N | 42E | 20  |      | 1.1  |      |      | 34.0 | 32.0       | 1.0        | 1.8  |      |            |            |      |      |      |      |      | 69.9   |

- |    |     |                                                                                                                                                                             |
|----|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | F06 | The following rights are also diverted through point of diversion described above: 22-7065 and 22-7085.                                                                     |
| 2. | E56 | The rights listed below are limited to the irrigation of a combined total of 1345 acres in a single irrigation season. Combined Right Nos.: 22-7065, 22-7085, and 22-12765. |
| 3. | K02 | This right is based upon an enlargement of Rights No. 22-7065 and 22-7085 pursuant to Section 42-1426, Idaho Code.                                                          |
| 4. | E61 | The rights listed below are limited to a total combined diversion rate of 12.73 cfs and to a total combined annual diversion volume of 4707.5 AF. Combined Right Nos.:      |

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**Proof Report**

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- 22-7065, 22-7085, and 22-12765.
5. C11 This water right is subordinate to all water rights with a priority date earlier than April 12, 1994, that are not decreed as enlargements pursuant to Section 42-1426, Idaho Code. As between water rights decreed as enlargements pursuant to Section 42-1426, Idaho Code, the earlier priority right is the superior right.
  6. K09 This right is for an enlargement of 146 acres within the place of use described for this right.
  7. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
  8. 131 Prior to the diversion and use of water under Transfer approval 74559, the right holder shall install and maintain acceptable measuring device(s), including data logger(s), at the authorized point(s) of diversion and in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
  9. 01M After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.
  10. R63 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
  11. T07 The right holder shall accomplish the change authorized by approved transfer 74559 by April 10, 2009.
  12. T08 Failure of the right holder to comply with the conditions of approved transfer 74559 is cause for the Director to rescind approval of the transfer.

**Comments:**

1. dkidman 11/19/2008 Approved Transfer  
Version 2 created to reflect approved transfer 74559. POU and conditions will be updated.  
ArcMap shapefile will be updated and linked to version 2.

**Dates and Other Information**

Decreed Date: 3/19/2009  
Enlargement Statute Priority Date: 4/12/1994  
Civil Case Number: 39576  
Judicial District: FIFTH  
State or Federal: S  
Mitigation Plan: False

**Combined Use Limits**

| <u>Rate</u>                    | <u>Volume</u> | <u>Acres</u> |
|--------------------------------|---------------|--------------|
| 12.730                         | 4,707.5       | 1,345.0      |
| 22-7065 V1,22-7085 V1,22-12765 |               |              |
| <u>Rate</u>                    | <u>Volume</u> | <u>Acres</u> |
| 12.730                         | 4,707.5       | 1,345.0      |
| 22-7065 V1,22-12765 ,22-7085   |               |              |
| <u>Rate</u>                    | <u>Volume</u> | <u>Acres</u> |
| 12.730                         | 4,707.5       | 1,345.0      |



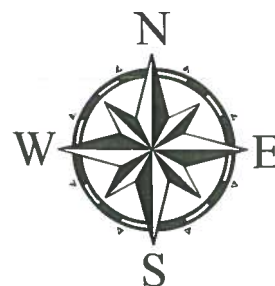
# Hughes Application for Transfer



2012 Imagery

## Legend

- 22-7065, 22-7085, 22-12765 POU
- Acres to be Moved
- Acres to be Covered
- Township/Range
- Sections
- QQ



0 0.2 0.4 0.8 Miles

80009