

ORIGINAL

RECEIVED

LAWRENCE G. WASDEN  
Attorney General

JUN 03 2015  
DEPARTMENT OF  
WATER RESOURCES

CLIVE J. STRONG  
Deputy Attorney General  
Chief, Natural Resources Division

STEVEN J. SCHUSTER (ISB #3453)  
Deputy Attorney General  
700 West State Street, Second Floor  
P.O. Box 83720  
Boise, Idaho 83720-0010  
Telephone: (208) 334-2400  
Facsimile: (208) 854-8072  
steve.schuster@ag.idaho.gov

*Attorneys for the Idaho Department of Lands*

**BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO**

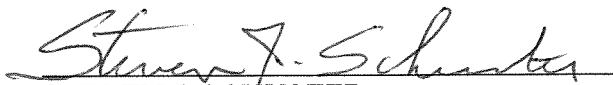
IN THE MATTER OF PETITION FOR ORDER  
AUTHORIZING ADDITIONAL USE UNDER  
EXISTING PERMITS AND MORATORIUM  
ORDER FOR WATER RIGHTS 63-9138 & 63-9139  
IN THE NAME OF THE CITY OF BOISE

)  
)  
)  
)  
)  
)  
)

**NOTICE OF APPEARANCE AND  
SUBSTITUTION OF COUNSEL**

NOTICE is hereby given that Steven J. Schuster, Deputy Attorney General, does hereby appear as the attorney of record for the Idaho Department of Lands in the above-entitled case. This appearance is in substitution for Harriet A. Hensley who hereby withdraws. Please send all future pleadings and correspondence to Steven J. Schuster at the address above.

DATED this 2<sup>nd</sup> day of June, 2015.

  
STEVEN J. SCHUSTER  
Deputy Attorney General  
Idaho Department of Lands

## CERTIFICATE OF SERVICE

I certify that on the 2<sup>nd</sup> day of June 2015, I caused to be served the original or copy of this NOTICE OF APPEARANCE AND SUBSTITUTION OF COUNSEL on each of the following persons by the indicated method.

|                                                                                                                            |                                                                                                                                                                                                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| IDAHO DEPT OF WATER RESOURCES<br>STATEHOUSE MAIL<br>PO BOX 83720<br>BOISE ID 83720-0098                                    | <input type="checkbox"/> U.S. Mail, postage prepaid<br><input type="checkbox"/> Hand Delivery<br><input type="checkbox"/> Federal Express<br><input checked="" type="checkbox"/> Statehouse Mail<br><input type="checkbox"/> Facsimile: _____<br><input type="checkbox"/> Email: _____ |
| BOISE WARM SPRINGS WATER DIST<br>C/O BRUCE SMITH<br>MOORE SMITH<br>950 W BANNOCK ST STE 520<br>BOISE ID 83702              | <input checked="" type="checkbox"/> U.S. Mail, postage prepaid<br><input type="checkbox"/> Hand Delivery<br><input type="checkbox"/> Federal Express<br><input type="checkbox"/> Facsimile: _____<br><input type="checkbox"/> Email: _____                                             |
| EDWARDS FAMILY LLC<br>C/O DANA HOFSTETTER<br>HOFSTETTER LAW OFFICE<br>608 W FRANKLIN ST<br>BOISE ID 83702                  | <input checked="" type="checkbox"/> U.S. Mail, postage prepaid<br><input type="checkbox"/> Hand Delivery<br><input type="checkbox"/> Federal Express<br><input type="checkbox"/> Facsimile: _____<br><input type="checkbox"/> Email: _____                                             |
| STATE OF IDAHO, DEPT OF ADMIN<br>C/O JULIE WEAVER<br>OFFICE OF THE ATTORNEY GENERAL<br>PO BOX 83720<br>BOISE ID 83720-0010 | <input type="checkbox"/> U.S. Mail, postage prepaid<br><input type="checkbox"/> Hand Delivery<br><input type="checkbox"/> Federal Express<br><input checked="" type="checkbox"/> Statehouse Mail<br><input type="checkbox"/> Facsimile: _____<br><input type="checkbox"/> Email: _____ |
| TERTELING CO INC<br>C/O CHARLES HONSINGER<br>HONSINGER LAW PLLC<br>PO BOX 517<br>BOISE ID 83701-0517                       | <input checked="" type="checkbox"/> U.S. Mail, postage prepaid<br><input type="checkbox"/> Hand Delivery<br><input type="checkbox"/> Federal Express<br><input type="checkbox"/> Facsimile: _____<br><input type="checkbox"/> Email: _____                                             |
| ROBERT MAYNARD<br>PERKINS COIE LLP<br>PO BOX 737<br>BOISE ID 83701-0737                                                    | <input checked="" type="checkbox"/> U.S. Mail, postage prepaid<br><input type="checkbox"/> Hand Delivery<br><input type="checkbox"/> Federal Express<br><input type="checkbox"/> Facsimile: _____<br><input type="checkbox"/> Email: _____                                             |

  
STEVEN J. SCHUSTER