

RECEIVED

APR 10 2015

EDWARD / NORTH
VERSION

APPLICATION FOR TRANSFER OF WATER RIGHT – POINT(S) OF DIVERSION

This form may be used to apply to change and/or add points of diversion for existing water rights and to report an ownership change for a water right(s) in connection with the proposed point of diversion change(s). Do not use this form to apply for changes to other elements of a water right. See the [Application for Transfer Instructions](#) for help completing this form and for mailing addresses of Department offices where your application can be submitted.

Check all that apply:

- ☒ Change diversion point(s) ☒ Add diversion point(s) ☐ Ownership change ☐ Ownership split

1. APPLICANT(S) CITY OF WINCHESTER Phone 208-924-5358

2. MAILING ADDRESS PO BOX 245 City WINCHESTER

State ID Zip 83555 Email WINCHCTY@CONNECTWIRELESS.US

- ☐ If the applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign for the applicant.
- ☐ If the applicant is not the current water right(s) owner, attach documentation of authority to file the application.
- ☐ If the application includes a change in ownership of water right(s), attach a copy of the conveyance document, such as a warranty deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property conveyed or description of the water right if no land is conveyed. Additional fee(s) are required for water right ownership changes; see Item 9 for the fee schedule.

If the ownership change resulted in the water right(s) being split, how did the division occur? Mark one:

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

- ☐ If the application is not signed by the applicant, attach a Power of Attorney or other documentation providing authority to sign for the applicant.

3. LIST WATER RIGHT NUMBER(S) 85-4404, 85-4405, 85-7306, 85-7363

- ☒ Attach a copy of the water right(s) as recorded, available at www.idwr.idaho.gov, *Water Right Transfers, Step 1*, or by contacting any Department office.

4. **TOTAL AMOUNT OF WATER** transferred is 0.42 cubic feet per second and/or _____ acre-feet per annum.
(diversion rate) (storage volume)

5. POINT OF DIVERSION – Describe all the point(s) of diversion to be included on the water right(s) after the proposed change.

- ☐ Attach Eastern Snake Plain Aquifer (ESPA) analysis if this transfer proposes to change a point of diversion affecting the ESPA. ESPA analysis information is available at www.idwr.idaho.gov, *Water Right Transfers, Online Resources*.

[illegible]

6. GENERAL INFORMATION

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

ALL WELLS HAVE WELL HOUSES WITH FLOW METERS. ALL WELLS ARE CONNECTED THROUGH 1
CENTRAL SYSTEM.

- b. Who owns the property at the point(s) of diversion? APPLICANT

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right(s), or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the right(s)?

If yes, describe:

- d. Is any portion of the water right(s) proposed to be changed currently leased to the Water Supply Bank? ☐ Yes ☒ No

- ☐ If yes and there are multiple owners, attach a Lessor Designation form.
☐ If yes, the individual owner or designated lessor must complete, sign and attach an IRS Form W-9.
(Disregard if these items are on file and ownership has not changed.)

7. MAP - ☒ Attach a map of the diversion, measurement, control and distribution system. Include the place of use if a split of the water right occurred. Clearly label the map with township, range, section and $\frac{1}{4}$ $\frac{1}{4}$ of section information. The Map Tool, available at maps.idwr.idaho.gov/Transfer/ApplicationLayouts/ provides a satisfactory template for creating the required map.

8. SIGNATURE - The information in this application is true to the best of my knowledge. I understand any willful misrepresentations in this application may result in rejection of the application or cancellation of an approval.

Randolph D. Stewart
Signature of applicant or authorized agent

Randolph D. Stewart, Mayor
Print name and title if applicable

8 Apr 15
Date

Signature of applicant or authorized agent

Print name and title if applicable

Date

9. FEE - ☐ The application filing fee provided in Section 42-221, Idaho Code, must be submitted with the application for transfer. The Application fee is based on the total amount of water proposed for transfer in Item 4: the larger fee for either cubic feet per second (diversion rate) or acre-feet per annum (storage volume). The Fee Schedule is available at www.idwr.idaho.gov, Water Right Transfers, Step 4 and in the Application for Transfer Instructions.

FOR DEPARTMENT USE ONLY

Transfer includes _____ pages of attachments.

Received by db

Date _____

Fee paid \$250.00 Date 4/10/15

Received by db

Receipt # N031160

Preliminary review by _____

Date _____

Active in the Water Supply Bank? Yes ☐ No ☐

W-9 received? Yes ☐ No ☐

Name on W-9 _____

W-9 forwarded to fiscal? Yes ☐ No ☐

(Do NOT scan the W-9 - confidential information is held by fiscal only)

Add'l Fee paid \$250.00 5/12/15 db Receipt # N031230

RECEIVED
APR 10 2015
IDWATER NORTH

CITY OF WINCHESTER
WINCHESTER WATER PLAN
WATER SYSTEM MAP
FIGURE 1



ABANDONED WELLS
CURRENT WELLS
STORAGE TANKS
PROPOSED WATERLINES
PROPOSED WELLS
PROPOSED STORAGE TANKS



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
)
) Water Right 85-04404

FREE OF WRIT
APR. 10 2015
IDAHO DISTRICT COURT

NAME AND ADDRESS: CITY OF WINCHESTER
PO BOX 245
WINCHESTER, ID 83555-0245

SOURCE: GROUND WATER

QUANTITY: 0.155 CFS

PRIORITY DATE: 08/01/1937

POINT OF DIVERSION: T33N R02W S05 LOT 7 (NWNW) Within Lewis County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Municipal	01-01 TO 12-31	0.155 CFS

PLACE OF USE:	Municipal	Within Lewis County
	T33N R02W S06 LOT 1 (NENE)	LOT 3 (NWNW)
	T34N R02W S31 LOT 17 (NESE)	LOT 19 (NWSE)
	LOT 29 (SWSE)	LOT 31 (SESE)
	S32 LOT 23 (NWSW)	LOT 25 (SWSW)

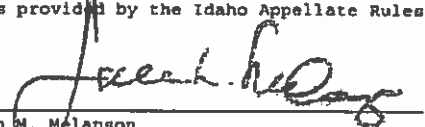
Place of use is within the service area of the City of
Winchester municipal water supply system as provided for under
Idaho Law.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
) Water Right 85-04405

RECEIVED
APR 10 2015
IDWR / NORTH

NAME AND ADDRESS: CITY OF WINCHESTER
PO BOX 245
WINCHESTER, ID 83555-0245

SOURCE: GROUND WATER

QUANTITY: 0.075 CFS

PRIORITY DATE: 06/01/1962

POINT OF DIVERSION: T33N R02W S05 LOT 7 (NWNW) Within Lewis County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Municipal	01-01 TO 12-31	0.075 CFS

PLACE OF USE:	Municipal	Within Lewis County
	T33N R02W S06 LOT 1 (NENE)	LOT 3 (NWNW)
	T34N R02W S31 LOT 17 (NESE)	LOT 19 (NWSB)
	LOT 29 (SWSE)	LOT 31 (SESE)
	S32 LOT 23 (NWSW)	LOT 25 (SWSW)

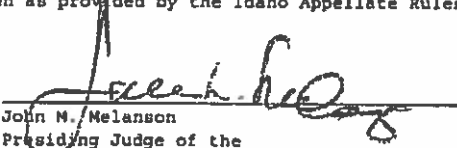
Place of use is within the service area of the City of
Winchester municipal water supply system as provided for under
Idaho Law.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
) Water Right 85-07306

RECEIVED
APR 10 2015
IDWR/NORTH

NAME AND ADDRESS: CITY OF WINCHESTER
PO BOX 245
WINCHESTER, ID 83555-0245

SOURCE: GROUND WATER

QUANTITY: 0.11 CFS

PRIORITY DATE: 08/12/1982

POINT OF DIVERSION: T34N R02W S31 LOT 29 (SWSE) Within Lewis County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Municipal	01-01 TO 12-31	0.11 CFS

PLACE OF USE:	Municipal	Within Lewis County
	T33N R02W S06 LOT 1 (NENE)	LOT 3 (NWNW)
	T34N R02W S31 LOT 17 (NESE)	LOT 19 (NWSE)
	LOT 29 (SWSE)	LOT 31 (SESE)
	S32 LOT 23 (NWSW)	LOT 25 (SWSW)

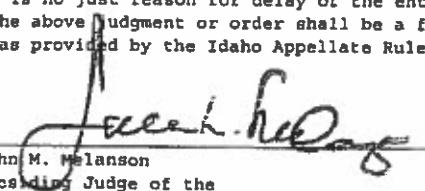
Place of use is within the service area of the City of
Winchester municipal water supply system as provided for under
Idaho Law.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance
with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a
final judgment and that the court has and does hereby direct that the above judgment or order shall be a final
judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
)
) Water Right 85-07363

RECEIVED
APR 10 2015
IDWR / NORTH

NAME AND ADDRESS: CITY OF WINCHESTER
PO BOX 245
WINCHESTER, ID 83555-0245

SOURCE: GROUND WATER

QUANTITY: 0.08 CFS

PRIORITY DATE: 06/21/1983

POINT OF DIVERSION: T34N R02W S31 LOT 19 (NWSE) Within Lewis County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Municipal	01-01 TO 12-31	0.08 CFS

PLACE OF USE:	Municipal	Within Lewis County
	T33N R02W S06 LOT 1 (NENE)	LOT 3 (NWNE)
	T34N R02W S31 LOT 17 (NESE)	LOT 19 (NWSE)
	LOT 29 (SWSE)	LOT 31 (SESE)
	S32 LOT 23 (NWSW)	LOT 25 (SWSW)

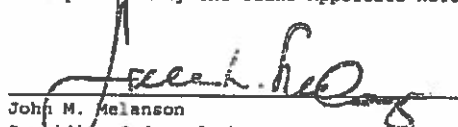
Place of use is within the service area of the City of
Winchester municipal water supply system as provided for under
Idaho Law.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance
with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a
final judgment and that the court has and does hereby direct that the above judgment or order shall be a final
judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication

RECEIVED
APR 10 2015
IDWR/NORTH

Page _____ of _____

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A

Current Water Right No.: 85-4404

Current Owner: CITY OF WINCHESTER

Priority Date: 8/1/1937

Origin: Water Right

Status: Active

Basis: Decreed

Source

Tributary

GROUND WATER

Beneficial Use

From To

Diversion Rate

Annual Volume

MUNICIPAL

1/01 to 12/31

0.155 CFS

Total Diversion

0.155 CFS

Location of Point(s) of Diversion

GROUND WATER

L7(NW1/4NW1/4)

Sec. 5, Twp 33N, Rge 02W B.M.

LEWIS County

Place of Use

MUNICIPAL Within LEWIS County

T33N R02W S6	Lot 1	NENE	T33N R02W S6	Lot 3	NWNE
T34N R02W S31	Lot 17	NESE	T34N R02W S31	Lot 19	NWSE
T34N R02W S31	Lot 29	SWSE	T34N R02W S31	Lot 31	SESE
T34N R02W S32	Lot 23	NWSW	T34N R02W S32	Lot 25	SWSW

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. 124 Place of use is within the service area of the City of Winchester municipal water supply system as provided for under Idaho Law.

Decreed Date: 8/18/2005

RECEIVED
APR 10 2015
IDWR / NORTH

Page _____ of _____

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A

Current Water Right No.: 85-4405

Current Owner: CITY OF WINCHESTER

Priority Date: 6/1/1962

Origin: Water Right

Status: Active

Basis: Decreed

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
MUNICIPAL	1/01 to 12/31	0.075 CFS	
	<u>Total Diversion</u>	0.075 CFS	

Location of Point(s) of Diversion

GROUND WATER

L7(NW1/4NW1/4) Sec. 5, Twp 33N, Rge 02W B.M.

LEWIS County

Place of Use

MUNICIPAL Within LEWIS County

T33N R02W S6	Lot 1	NENE	T33N R02W S6	Lot 3	NWNE
T34N R02W S31	Lot 17	NESE	T34N R02W S31	Lot 19	NWSE
T34N R02W S31	Lot 29	SWSE	T34N R02W S31	Lot 31	SESE
T34N R02W S32	Lot 23	NWSW	T34N R02W S32	Lot 25	SWSW

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. 124 Place of use is within the service area of the City of Winchester municipal water supply system as provided for under Idaho Law.

Decreed Date: 8/18/2005

RECEIVED
APR 10 2015
IDWR/NORTH

Page _____ of _____

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A

Current Water Right No.: 85-7306

Current Owner: CITY OF WINCHESTER

Priority Date: 8/12/1982

Origin: Water Right

Status: Active

Basis: Decreed

Source

Tributary

GROUND WATER

Beneficial Use

From To

Diversion Rate

Annual Volume

MUNICIPAL

1/01 to 12/31

0.11 CFS

Total Diversion

0.11 CFS

Location of Point(s) of Diversion

GROUND WATER

L29(SW1/4SE1/4)

Sec. 31, Twp 34N, Rge 02W B.M.

LEWIS County

Place of Use

MUNICIPAL Within LEWIS County

T33N R02W S6	Lot 1	NENE	T33N R02W S6	Lot 3	NWNE
T34N R02W S31	Lot 17	NESE	T34N R02W S31	Lot 19	NWSE
T34N R02W S31	Lot 29	SWSE	T34N R02W S31	Lot 31	SESE
T34N R02W S32	Lot 23	NWSW	T34N R02W S32	Lot 25	SWSW

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. 124 Place of use is within the service area of the City of Winchester municipal water supply system as provided for under Idaho Law.

Decreed Date: 8/18/2005

RECEIVED
APR 10 2015
IDWR / NORTH

Page _____ of _____

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A

Current Water Right No.: 85-7363

Current Owner: CITY OF WINCHESTER

Priority Date: 6/21/1983

Origin: Water Right

Status: Active

Basis: Decreed

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
MUNICIPAL	01/01 to 12/31	0.08 CFS	
	<u>Total Diversion</u>	0.08 CFS	

Location of Point(s) of Diversion

GROUND WATER
LEWIS County

L19(NW1/4SE1/4) Sec. 31, Twp 34N, Rge 02W B.M.

Place of Use

MUNICIPAL Within LEWIS County

T33N R02W S6	Lot 1	NENE	T33N R02W S6	Lot 3	NWNE
T34N R02W S31	Lot 17	NESE	T34N R02W S31	Lot 19	NWSE
T34N R02W S31	Lot 29	SWSE	T34N R02W S31	Lot 31	SESE
T34N R02W S32	Lot 23	NWSW	T34N R02W S32	Lot 25	SWSW

Conditions of Approval:

1. 124 Place of use is within the service area of the City of Winchester municipal water supply system as provided for under Idaho Law.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Decreed Date: 8/18/2005

MEMORANDUM

Date: May 4, 2015
To: Transfer 79942
From: Adam Frederick
Re: Review & Evaluation of Sufficiency of Information

The transfer proposes to add all wells the city is currently using and adding two new wells that have been drilled already, to allow the total diversion of 0.42 cfs from existing wells and new wells. City will decommission some wells that do not produce, but have a water right tied to it.

Review & Evaluation of Sufficiency of Information
5/5/2015

Authority to File: The applicant is listed as the current owner of the rights being transferred according to IDWR records. The application was submitted and signed by the Mayor of Winchester.

Water Right Validity: Water Rights 85-4404, 85-4405, 85-7306, 85-7363 were decreed as valid water rights in the SRBA on 08/18/2005.

Injury to Other Water Rights: None anticipated.

Enlargement of Use: None anticipated.

Local Public interest: No negative issues anticipated.

Beneficial Use/Conservation of Water Resources: Proposed use is recognized as a beneficial use of water.

Effect on Economy the Local Area: None anticipated

Effect on Agricultural Base of the Local Area: None anticipated

Review of the application finds there is no clear inconsistency with criteria set forth in Section 42-222 Idaho Code preventing processing of this application.

Hersley, Jean

From: Hersley, Jean
Sent: Tuesday, June 23, 2015 2:14 PM
To: 'cynthia.barrett@deq.idaho.gov'; 'ray.hennekey@idfg.idaho.gov'
Subject: Applications for permit and Transfer

Dear Interested Party:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the applications for permit 95-17008, 95-17024, 95-17029, 97-7525, 96-9565, 96-9566, 96-9567, 96-9568, 96-9569 and transfer # 79942. These applications are available for view on our website: www.idwr.idaho.gov.

This office can publish notice of the application as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of this application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication.

Please contact the Northern Region office at (208) 762-2800, if you have any questions regarding the application.

*Jean Hersley
Idaho Dept Water Resources
Technical Records Specialist II
208-287-4942*

Hersley, Jean

From: Chronicle Editor [cotchron@camasnet.com]
Sent: Wednesday, June 17, 2015 10:13 AM
To: Hersley, Jean
Subject: Re: CORRECTED LEGAL NOTICE FOR TRANSFER 79942

Got it, thanks.
Greg

On 6/17/2015 8:30 AM, Hersley, Jean wrote:

I have attached a corrected version of a legal notice sent yesterday. The publish dates should be 7/2/2015 and 7/9/2015 with the protest end date as 7/20/2015. Please confirm this correction. If you have any questions, please contact me at the number below.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send affidavit and bill before 7/20/2015.

Thank you.

*Jean Hersley
Idaho Dept Water Resources
Technical Records Specialist II
208-287-4942*

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 79942

CITY OF WINCHESTER, PO BOX 245, WINCHESTER, ID 83555-0245; has filed Application No. 79942 for changes to the following water rights within LEWIS County(s): Right No(s). 85-4404, 85-4405, 85-7306, 85-7363; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx.

The purpose of the transfer is to change a portion of the above rights as follows:

Transfer proposes to add all six of the city's existing municipal wells as authorized points of diversion to the City of Winchester ground water rights 85-4404, 85-4405, 85-7306, 85-7363 allowing for a total diversion of 0.42 cfs.

For additional information concerning the property location, contact Northern Region office at (208) 762-2800. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Northern Region, 7600 Mineral Drive, Suite 100, Coeur D' Alene ID 83815 together with a protest fee of \$25.00 for each application on or before 7/20/2015. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 7/2/2015 and 7/9/2015



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

June 16, 2015

CITY OF WINCHESTER
PO BOX 245
WINCHESTER, ID 83555-0245

RE: Transfer No. 79942
Water Right No(s). 85-4404, 85-4405, 85-7306, 85-7363

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the LEWIS COUNTY HERALD on 7/2/2015 and 7/9/2015. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact the Northern Region office at (208) 762-2800 if you have any questions regarding the application.

Sincerely,

Jean Hersley
Technical Records Specialist

Hersley, Jean

From: Hersley, Jean
Sent: Tuesday, June 16, 2015 3:56 PM
To: 'COTCHRON@CAMASNET.COM'
Subject: Legal Notice for Transfer 79942
Attachments: Legal Notice.docx

June 16, 2015

LEGAL NOTICE DEPARTMENT

LEWIS COUNTY HERALD
517 OAK
NEZPERCE, ID 83543

RE: Transfer No. 79942,
Water Right No(s): 85-4404, 85-4405, 85-7306, 85-7363

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 7/13/2015. Your cooperation is appreciated.

Sincerely

Jean Hersley
Idaho Dept Water Resources
Technical Records Specialist II
208-287-4942

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 79942

CITY OF WINCHESTER, PO BOX 245, WINCHESTER, ID 83555-0245; has filed Application No. 79942 for changes to the following water rights within LEWIS County(s): Right No(s). 85-4404, 85-4405, 85-7306, 85-7363; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx.

The purpose of the transfer is to change a portion of the above rights as follows:

Transfer proposes to add all six of the city's existing municipal wells as authorized points of diversion to the City of Winchester ground water rights 85-4404, 85-4405, 85-7306, 85-7363 allowing for a total diversion of 0.42 cfs.

For additional information concerning the property location, contact Northern Region office at (208) 762-2800. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Northern Region, 7600 Mineral Drive, Suite 100, Coeur D' Alene ID 83815 together with a protest fee of \$25.00 for each application on or before 7/13/2015. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 6/25/2015 and 7/2/2015