

29512 1279196

IDAHO DEPT. OF WATER RESOURCES

WESTERN REGION
2735 AIRPORT WAY
BOISE ID 83705

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)

County of Canyon)

SS.

MICHELLE CLAXTON
of Nampa, Canyon County, Idaho, being
first duly sworn, deposes and says:

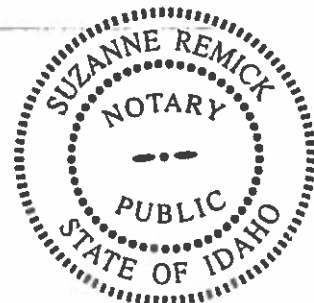
1. That I am a citizen of the United States, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.
2. That I am the Principle Clerk of the Idaho Press-Tribune, a daily newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of this notice, a copy of which is hereto attached.
3. That the notice, of which the annexed is a printed copy, was published in said newspaper 2 times(s) in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

That said notice was published the following:
05/07/2015 05/14/2015

Michelle Claxton
STATE OF IDAHO)
County of Canyon)

On this 14th day of May in the year of 2015 before me a Notary Public, personally appeared MICHELLE CLAXTON, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledge to me that he/she executed the same.

Suzanne Remick
Notary Public for Idaho
Residing at Canyon County
My Commission expires 07/25/2018



RECEIVED

MAY 20 2015

WATER RESOURCES
WESTERN REGION

RECEIVED

MAY 20 2015

WATER RESOURCES
WESTERN REGION

LEGAL NOTICE

The following applications have been filed to appropriate the public waters of the State of Idaho:

63-34039

JIM CONNELLY
MICHELE CONNELLY
11690 ORCHARD AVE
NAMPA, ID 83651

✓ OK RN 5/29/15

Point of Diversion SESW S18 T03N R02W CANYON County Source GROUND WATER

Use: IRRIGATION 03/01 to 11/15 0.09 CFS

Total Diversion: 0.09 CFS

Date Filed: 2/19/2015

Place of Use: IRRIGATION

T03N R02W S18 SESW

Total Acres: 3

Water bearing zone to be appropriated is from 12 to 140 feet.

63-34040

STORY FARMS INC
29983 HWY 18
PARMA, ID 83660

✓ OK RN 6/1/15

Point of Diversion L2(SWNW) S30 T05N R05W CANYON County Source GROUND WATER

Use: IRRIGATION 03/01 to 11/15 0.8 CFS

Total Diversion: 0.8 CFS

Date Filed: 2/19/2015

Place of Use: IRRIGATION

T05N R05W S19 L4(SWSW)

T05N R05W S30 NENW L1(NWNW) L2(SWNW) SENW

T05N R06W S25 NENE SENE

Total Acres: 141

Water bearing zone to be appropriated is from 150 to 200 feet. Applicant proposes irrigating 40 acres.

EXTENSION OF TIME TO AVOID
FORFEITURE OF WATER RIGHT

✓ OK RN 6/1/15

Cindy Whitmill of 5139 Sky Ranch Rd., Nampa, ID, 83686, filed an Application proposing an Extension of Time to Avoid Forfeiture of 5 years for Water Right No. 02-10374 with a 1963 priority from the Snake River totaling 0.071 cfs. The right holder proposes nonuse of the right due to delivery issues. The irrigation right was decreed in 2009 and it is unknown when it was last used. The right serves property located approximately 0.9 miles south of Richardson Lane, 0.9 miles east of Pump Rd., north side of W. Stagecoach Rd. and west side of Sky Ranch Rd.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Western Region office at (208) 334-2190; or for a full description of the rights or proposed extension, please see www.idwr.idaho.gov/WaterManagement/WaterRights/#NewListings. Protests may be submitted based on the criteria of Sec 42-203A and 42-222, Idaho Code. Any protest against the approval of this application(s) must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705 together with a protest fee of \$25.00 for each application on or before 5/26/2015. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

May 7, 14, 2015

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