

DE

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APR 16 2015

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESWATER RESOURCES
WESTERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-16116	Yes ☒	SPLIT INTO 63-34089		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Gladys I. Hazen/Merle Hazen
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Hernan W. Barros and Susan G. Barros
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- P.O. Box 1575 Eagle ID 83616
Mailing address City State ZIP
208-939-6661 billandsusan.barrosinvestments@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 09/30/2013
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

OFFICE # 63-16116

8. Signature: [Signature] Title, if applicable: _____ Date: 04-16-2015
Signature of new owner/claimant
- Signature: [Signature] Title, if applicable: _____ Date: 04-16-2015
Signature of new owner/claimant

For IDWR Office Use Only:

Received by [Signature] Date 4/16/15 Receipt No. W043133 Receipt Amt. \$75.00
Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒
Name on W-9 X Approved by [Signature] Processed by _____ Date _____



113110927

Order Number: 13227411

Warranty Deed

For value received,

Park Hampton, LLC, an Idaho limited liability company

the grantor, does hereby grant, bargain, sell, and convey unto

Hernan W. Barros and Susan G. Barros, husband and wife

whose current address is P.O. Box 0895 Claremont, CA 91711

the grantee, the following described premises, in Ada County, Idaho, to wit:

Parcel I:

A Parcel of land located in the Northeast quarter of the Northeast quarter of Section 12, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho and more particularly described as follows:

Commencing at the Northeast corner of Section 12, Township 4 North, Range 1 West, Boise Meridian and thence South 89°43'12" (89°55'00") West along the Northerly Section line of said section 12, also being the centerline of Floating Feather Road, a distance of 926.00 feet to the Point of Beginning; thence South 00°09'41" (00°12'06") East a distance of 833.80 (834.88) feet to 5/8 inch rebar with plastic cap; thence South 85°25'09" (85°27'34") East along a line approximately 50 feet from the centerline of a drain a distance of 311.06 feet to a 5/8 inch rebar with plastic cap; thence North 00°09'41" (00°12'06") West a distance of 860.16 (859.15) feet to a point on the Northerly section line of section 12; thence South 89°43'12" (89°55'00") West a distance of 310.00 feet to the Point of Beginning.

AND

A Parcel of land in the Northeast quarter of the Northeast quarter of Section 12, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho and more particularly described as follows:

Commencing at the Northeast corner of Section 12, Township 4 North, Range 1 West, Boise Meridian and thence South 89°43'12" West along the Northerly section line of said Section 12, also being the centerline of Floating Feather Road, a distance of 973.55 feet to the Point of Beginning; thence South 00°09'41" East a distance of 880.37 feet to a point on centerline of natural drain; thence South 85°27'34" East along said centerline a distance of 47.70 feet more or less to a point; thence North 00°09'41" West a distance of 884.38 feet to a point on the Northerly section line of section 12; thence South 89°43'12" West a distance of 47.55 feet to the Point of Beginning.

Parcel II:

A parcel of land located in the Northeast quarter of the Northeast quarter of Section 12, Township 4 North, Range 1 West, Boise Meridian, Ada County, more particularly described as follows:

Commencing at the section corner common to Sections 1 and 12 of said Township 4 North, Range 1 West and Sections 6 and 7 of Township 4 North, Range 1 East, Boise Meridian; thence North 89°22'27" West, 973.55 feet (formerly described as South 89°43'12" West) on the section line common to said Sections 1 and 12 to the Real Point of Beginning; thence leaving said section line South 00°43'45" West, 880.08 feet (formerly described as South 00°09'41" East, 880.37 feet) on the Westerly boundary line of that parcel of land as described in Deed Instrument No. 106067242 of Ada County Records to a point on the centerline of a natural drain; thence North 84°44'53" West, 345.16 feet (formerly described as South 85°27'34" East) on the centerline of a natural drain to a point on the North-South 1/16th section line of the Northeast quarter of said Section 12; thence North 00°30'18" East, 571.21 feet (formerly described as North 00°12'06" West) on the North-South 1/16th section line of the Northeast quarter of said Section 12; thence leaving said 1/16th section line South 88°54'02" East, 188.00 feet; thence North 00°37'33" East, 282.59 feet to a point on the section line common to said Sections 1 and 12; thence South 89°22'27" East, 158.83 feet (formerly described as North 89°43'12" East) to the Real Point of Beginning.

ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT



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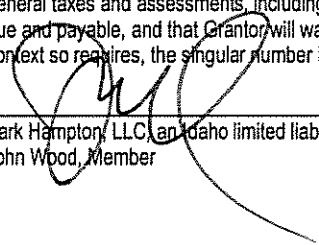
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To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

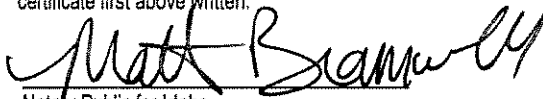


Park Hampton, LLC, an Idaho limited liability company, by:
John Wood, Member

State of Idaho, County of Ada, ss.

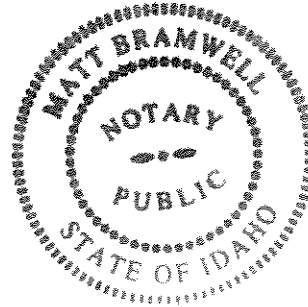
On this 24th day of September, 2013, before me, the undersigned, a Notary Public in and for said State, personally appeared John Wood, known or identified to me to be a Member of the limited liability company that executed the within instrument and acknowledged to me that he executed the same for and on behalf of said limited liability company and that such limited liability company executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for Idaho
My Commission Expires: _____

Residing in: Meridian, ID
Expires: 5/11/2018



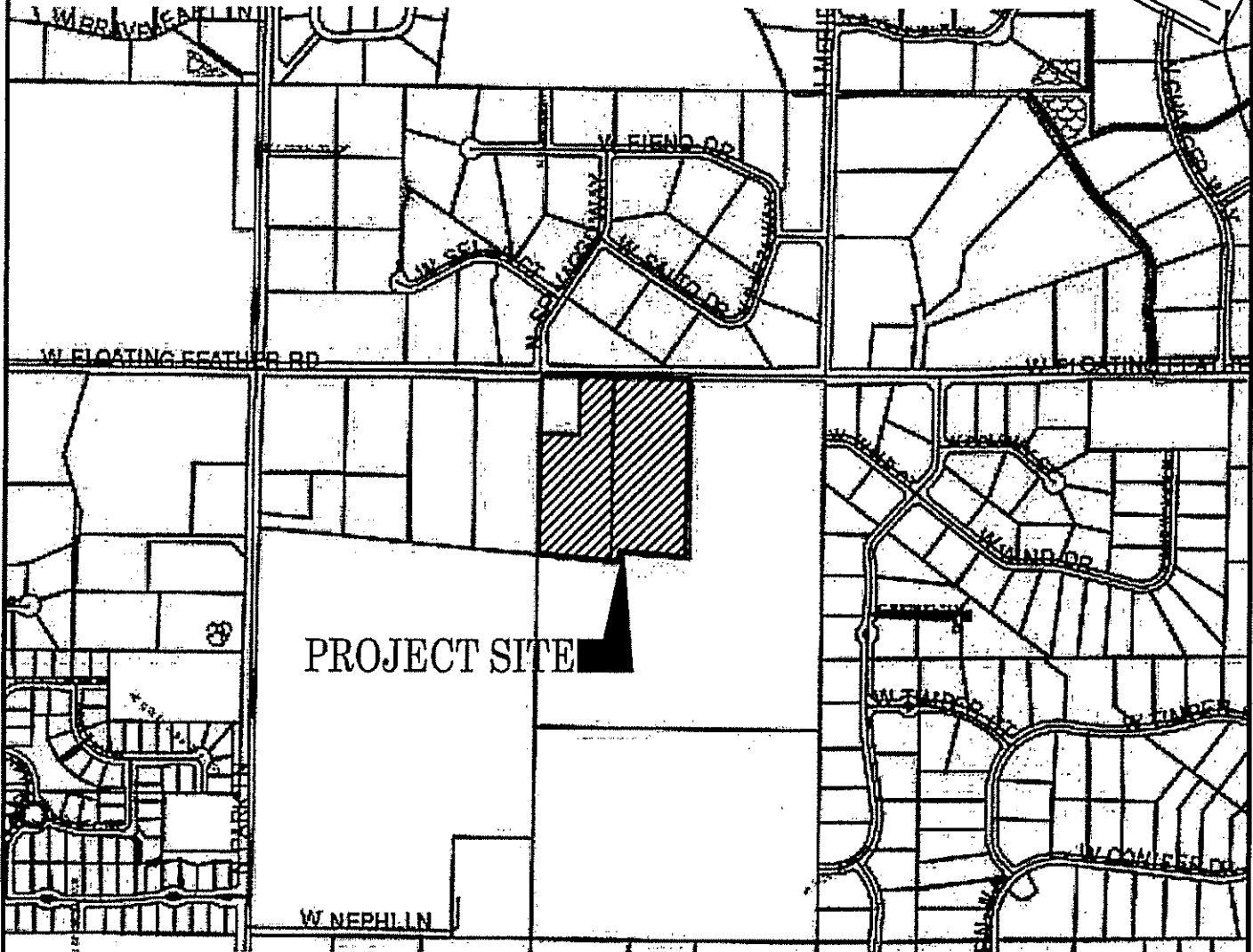
VICINITY MAP FOR
CREEK WATER SUBDIVISION

A PARCEL OF LAND LOCATED IN THE NE 1/4 OF THE NE 1/4 OF SECTION 018,
T.4N., R.1W., B.M., CITY OF EAGLE, ADA COUNTY, IDAHO
2013

RECEIVED & FILED
CITY OF EAGLE

MAY 20 2013

File No. 10-018



SCALE: 1" = 800'



ROCK SOLID CIVIL

Civil Engineering and Land Development Consulting

181 East 50th Street, Garden City, ID 83714

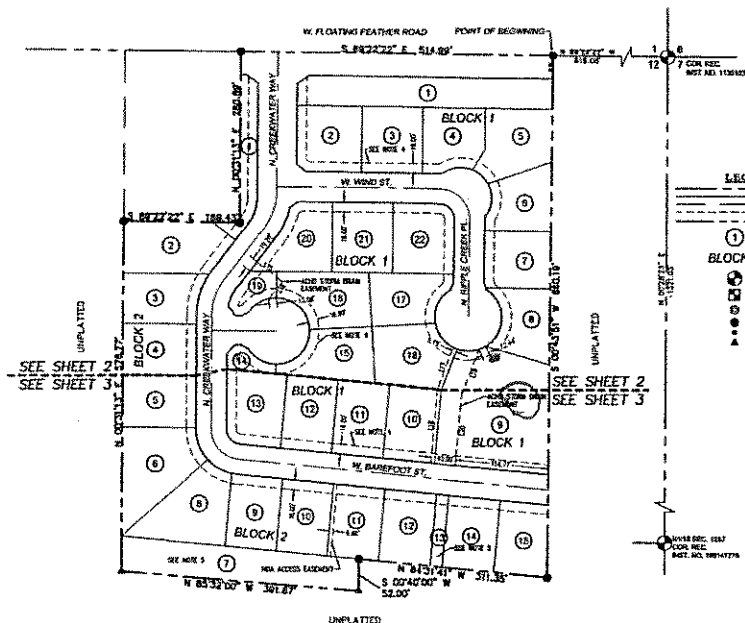
Office Phone: 208.342.3277

www.rocksolidcivil.com

File: _____
Route to: _____

BOOK ____, PAGE ____

CAVALLO ESTATES



SEE SHEET 2 CURVE & LINE TABLE

- [illegible]

CENTRAL DISTRICT HEALTH NOTES

1. LOTS SHALL NOT BE ADDED IN SIZE WITHOUT PRIOR APPROVAL FROM THE HEALTH AUTHORITY.
2. NO ADDITIONAL DOMESTIC WATER SUPPLIES SHALL BE INSTALLED BEYOND THE WATER SYSTEM APPROVED IN SANITARY RESTRICTION RELEASE.
3. REFERENCE IS MADE TO PUBLIC HEALTH LETTER



101 CANAL ST.
EMMETT, ID 83617
(208) 398-8104
FAX (208) 398-8105

WWW.SANTOOTHLS.COM

DATE	TIME	ENTER BY	CHECKED BY	APP.	DOUG.
1 OF 5	07/18/2014	ELC	CP	ESC-1200	12012-20