

80117

Ident. No. 762-2800

96-9567

RECEIVED

MAY 27 2015

IDWR / NORTH

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR PERMIT**  
To appropriate the public waters of the State of Idaho

1. Name of applicant(s) WILLIAM WHEELER Phone 208-619-1734  
Name connector (check one): ☐ and ☐ or ☐ and/or

Mailing address 9 LARIAT COURT City SAGE

State ID Zip 83860 Email williamowheeler@hotmail.com

2. Source of water supply PEND OREILLE RIVER which is a tributary of COLUMBIA RIVER

3. Location of point(s) of diversion:

| TWP | RGE | SEC | Govt Lot | 1/4 | 1/4 | 1/4 | County | Source             | Local name or tag #    |
|-----|-----|-----|----------|-----|-----|-----|--------|--------------------|------------------------|
| 56N | 3W  | 29  | 3        |     | SE  | NE  | BONNER | PEND OREILLE RIVER | RP02742                |
|     |     |     |          |     |     |     |        |                    | 0000040A<br>(PARCEL #) |
|     |     |     |          |     |     |     |        |                    |                        |
|     |     |     |          |     |     |     |        |                    |                        |

4. Water will be used for the following purposes:

Amount 0.04 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)  
(cfs or acre-feet per year)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per year)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per year)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per year)

5. Total quantity to be appropriated is (a) 0.04 cubic feet per second (cfs) and/or (b) \_\_\_\_\_ acre feet per year (af).

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. 1 1/2 HP SPRINKLER PUMP,  
DITCH WITH 1 1/2" MAIN PIPE DOWN PROP. LINE WITH 3/4" PIPE TO SPRINKLER

NA b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No

NA c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No

NA e. If well is already drilled, when? \_\_\_\_\_; drilling firm \_\_\_\_\_;  
well was drilled for (well owner) \_\_\_\_\_; Drilling Permit No. \_\_\_\_\_

7. Description of proposed uses (if irrigation only, go to item 8): IRRIGATION ONLY

a. Hydropower; show total feet of head and proposed capacity in kW. \_\_\_\_\_

b. Stockwatering; list number and kind of livestock. \_\_\_\_\_

c. Municipal; complete and attach the Municipal Water Right Application Checklist.

d. Domestic; show number of households 1

e. Other; describe fully. DOMESTIC USE, EXTERNAL ONLY, IRRIGATION  
UP TO 1/2 ACRE

8. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RGE | SEC | NE |    |    |     | NW |    |    |    | SW |    |    |    | SE |    |    |    | TOTALS |
|-----|-----|-----|----|----|----|-----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE  | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 564 | 3W  | 29  |    |    |    | Δ   |    |    |    |    |    |    |    |    |    |    |    |    | 1/2    |
|     |     |     |    |    |    | GL3 |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |     |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |     |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |     |    |    |    |    |    |    |    |    |    |    |    |    |        |

Total number of acres to be irrigated: 1/2

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

BOTH THIS SOURCE AND COMMUNITY WELL

10. a. Who owns the property at the point of diversion? WILLIAM AND SHERI WHEELER

- b. Who owns the land to be irrigated or place of use? SAME

- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

NA

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

PUMP H<sub>2</sub>O OFF OF THE RIVER TO IRRIGATE LAWN

12. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

  
Signature of Applicant

\_\_\_\_\_  
Signature of Applicant

William Wheeler  
Print Name (and title, if applicable)

\_\_\_\_\_  
Print Name (and title, if applicable)

Received by  Date 5/27/15 Time \_\_\_\_\_ Preliminary check by \_\_\_\_\_  
Fee \$ 100.00 Receipted by  Receipt No. N031256 Date 5/27/15

RECEIVED  
WHEELER APPLICATION MAP MAY 27 2015

IDWR / NORTH



Legend

- Taxlots
- Sections
- QQ

0 0.0225 0.045 0.09 Miles



## Hersley, Jean

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**From:** Hersley, Jean  
**Sent:** Tuesday, June 23, 2015 2:14 PM  
**To:** 'cynthia.barrett@deq.idaho.gov'; 'ray.hennekey@idfg.idaho.gov'  
**Subject:** Applications for permit and Transfer

Dear Interested Party:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the applications for permit 95-17008, 95-17024, 95-17029, 97-7525, 96-9565, 96-9566, 96-9567, 96-9568, 96-9569 and transfer # 79942. These applications are available for view on our website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

This office can publish notice of the application as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of this application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication.

Please contact the Northern Region office at (208) 762-2800, if you have any questions regarding the application.

*Jean Hersley  
Idaho Dept Water Resources  
Technical Records Specialist II  
208-287-4942*



State of Idaho

## DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

June 16, 2015

WILLIAM WHEELER  
9 LARIAT CT  
SAGLE, ID 83860

Application For Permit No. 96-9567

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the BONNER COUNTY DAILY BEE on 7/2/2015 and 7/9/2015. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact the Northern Region office at (208) 762-2800 if you have any questions regarding the application.

Sincerely,

Jean Hersley  
Technical Records Specialist

**Hersley, Jean**

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**From:** Hersley, Jean  
**Sent:** Wednesday, June 17, 2015 9:28 AM  
**To:** 'ABANGEMAN@BONNERCOUNTYDAILYBEE.COM'  
**Subject:** CORRECTED LEGAL NOTICE FOR APPLICATIONS FOR PERMIT 96-9565, 96-9566, 96-9567, 96-9568 AND 96-9569

I have attached a corrected version of a legal notice sent yesterday. The publish dates should be 7/2/2015 and 7/9/2015 with the protest end date as 7/20/2015. Please confirm this correction. If you have any questions, please contact me at the number below.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send affidavit and bill before 7/20/2015.

Thank you.

*Jean Hersley  
Idaho Dept Water Resources  
Technical Records Specialist II  
208-287-4942*

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

**96-9565**

DAN FOGARTY

PO BOX 1472

SANDPOINT, ID 83864

Point of Diversion NWSESW S8 T57N R02W BONNER County

Source SPRING Tributary SYRINGA CREEK

Point of Diversion SESW S8 T57N R02W BONNER County

Source SYRINGA CREEK Tributary CHUCK SLOUGH

Use: DIVERSION TO STORAGE

01/01 to 12/31

0.2 CFS

Use: DOMESTIC

01/01 to 12/31

0.04 CFS

Use: DOMESTIC FROM STORAGE

01/01 to 12/31

0.6 AF

Use: DOMESTIC STORAGE

01/01 to 12/31

1.6 AF

Total Diversion:

0.2 CFS

1.6 AF

Date Filed: 4/30/2015

Place Of Use: DIVERSION TO STORAGE, DOMESTIC, DOMESTIC STORAGE, DOMESTIC FROM STORAGE

T57N R02W S8 SESW

**96-9566**

MICHAEL D BENNETT

PO BOX 7

COCOLALLA, ID 83813

Point of Diversion L6(NENW) S18 T55N R02W BONNER County

Source GROUND WATER

Use: DOMESTIC

01/01 to 12/31

0.04 CFS

Use: IRRIGATION

04/01 to 10/31

0.07 CFS

Total Diversion:

0.11 CFS

Date Filed: 5/20/2015

Place Of Use: DOMESTIC, IRRIGATION

T55N R02W S18 L6(NENW)

Total Acres: 2.5

**96-9567**

WILLIAM WHEELER

9 LARIAT CT

SAGLE, ID 83860

Point of Diversion L3(SENE) S29 T56N R03W BONNER County

Source PEND OREILLE RIVER Tributary COLUMBIA RIVER

Use: DOMESTIC

01/01 to 12/31

0.04 CFS

Total Diversion:

0.04 CFS

Date Filed: 5/27/2015

Place Of Use: DOMESTIC

T56N R03W S29 L3(SENE)

**96-9568**

**LARRY L TREIBER**

**GAIL G TREIBER**

**PO BOX 311**

**HOPE, ID 83836**

**Point of Diversion NESE S35 T57N R01E BONNER County**

**Source UNNAMED STREAM Tributary SINKS**

**Use: IRRIGATION**

**04/01 to 10/31**

**0.03 CFS**

**Total Diversion:**

**0.03 CFS**

**Date Filed: 5/29/2015**

**Place Of Use: IRRIGATION**

**T57N R01E S35 L5(NESE)**

**T57N R01E S36 NWSW SWSW**

**Total Acres: 1**

**96-9569**

**DANIEL WILLIAMS**

**SHARON WILLIAMS**

**15 PUDDING HILL RD**

**MADBURY, NH 03823**

**Point of Diversion L4(SESE) S11 T56N R01W BONNER County**

**Source LIVERMORE LAKE Tributary SINKS**

**Use: DOMESTIC**

**01/01 to 12/31**

**0.04 CFS**

**Total Diversion:**

**0.04 CFS**

**Date Filed: 6/5/2015**

**Place Of Use: DOMESTIC**

**T56N R01W S11 L4(SESE)**

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762-2800; or for a full description of the right(s), please see [www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp](http://www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp).

Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 Mineral Drive, Suite 100, Coeur D' Alene ID 83815 together with a protest fee of \$25.00 for each application on or before 7/20/2015. The protestant must also send a copy of the protest to the applicant.

**GARY SPACKMAN, Director**

**Published on 7/2/2015 and 7/9/2015**

**Hersley, Jean**

---

**From:** Hersley, Jean  
**Sent:** Tuesday, June 16, 2015 3:18 PM  
**To:** 'ABANGEMAN@BONNERCOUNTYDAILYBEE.COM'  
**Subject:** Legal Notice for Applications For Permit No.(s): 96-9565, 96-9566, 96-9567, 96-9568 and 96-9569  
**Attachments:** Legal Notice.docx

June 16, 2015

LEGAL NOTICE DEPARTMENT  
BONNER COUNTY DAILY BEE  
PO BOX 159  
SANDPOINT, ID 83864

RE: Applications For Permit No.(s): 96-9565, 96-9566, 96-9567, 96-9568 and 96-9569

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 7/13/2015. Your cooperation is appreciated.

Sincerely,

*Jean Hersley  
Idaho Dept Water Resources  
Technical Records Specialist II  
208-287-4942*

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Use: DOMESTIC FROM STORAGE

01/01 to 12/31

0.6 AF

Use: DOMESTIC STORAGE

01/01 to 12/31

1.6 AF

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1.6 AF

Date Filed: 4/30/2015

Place Of Use: DIVERSION TO STORAGE, DOMESTIC, DOMESTIC STORAGE, DOMESTIC FROM STORAGE

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9 LARIAT CT

SAGLE, ID 83860

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Date Filed: 5/27/2015

Place Of Use: DOMESTIC

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**96-9568**

**LARRY L TREIBER**

**GAIL G TREIBER**

**PO BOX 311**

**HOPE, ID 83836**

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**Source UNNAMED STREAM Tributary SINKS**

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**Place Of Use: IRRIGATION**

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GARY SPACKMAN, Director

Published on 6/25/2015 and 7/2/2015