

RECEIVED

JUN 04 2015

DEPT OF WATER RESOURCES
SOUTHERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCESIdent. No. 47-17637

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant(s) Jeff Hines Phone 208-766-7608
Name connector (check one): ☐ and ☐ or ☐ and/orMailing address: 1926 Teal Lane City Boise
State ID Zip 83706 Email: _____2. Source of water supply Salmon Falls Creek which is a tributary of Snake River

3. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	¼	¼	¼	County	Source	Local name or tag #
8S	14E	30		SW	NW	SE	Twin Falls	Salmon Falls Creek	

4. Water will be used for the following purposes:

Amount 0.12 cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)5. Total quantity to be appropriated is (a) 0.12 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. Centrifugal pump with 1.5 hp motor with a 2-inch pump to serve individual parcels. Final pump, motor, and distribution system to designed later.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11.

For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ Noe. If well is already drilled, when? _____; drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Description of proposed uses (if irrigation only, go to item 8):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality or the applicant's qualifications as a municipal provider. _____

d. Domestic; show number of households Three (3) parcels (Lot 14 - Parcel 2, Lot 14 - Parcel 3, Lot 14 - Parcel 4)

e. Other; describe fully. _____

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
8S	14E	30														D			

Total number of acres to be irrigated: _____

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? Existing domestic license (47-7520) excludes any type of irrigation. This permit will provide the irrigation water to the parcels identified, but will have a combined limit of 0.12 cfs and 13,000 gal/day when combined with water right no. 47-7520.

10. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Water right no. 47-7520 authorizes domestic use of geothermal water on the parcels described. This permit will provide 0.5 acres of irrigation allowed under Idaho Code 42-111(a). The combined diversion rate and volume from water right no. 47-7520 and this permit will not exceed 0.12 cfs or 13,000 gal/day.

This permit will provide 0.5 acres of irrigation on three separate parcels, 0.5 acre per parcel, allowed under Idaho Code 42-111(a).

12. Time required for completion of works and application of water to proposed beneficial use is 2 years (minimum 1 year).
13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8 1/2" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant

Signature of Applicant

Print Name (and title, if applicable)

Print Name (and title, if applicable)

For Department Use:

Received by DM Date 6-4-2015 Time 1:00 pm Preliminary check by _____

Fee \$ 100- Received by DM Receipt No. 5034820 Date 6-4-2015

Jeff Hines Application for Permit



TWIN FALLS COUNTY
RECORDED FOR:
LAND TITLE AND ESCROW, INC. -
03:33:02 PM 02-16-2012
2012002946
NO. PAGES 2 FEE: \$13.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: DJW
Electronically Recorded by Simplifile
For Value Received

WARRANTY DEED

#EC-535 {3361}

**Big Beaver Properties, L.L.C., who acquired title as Big Beaver Properties, LLC , an Idaho
Limited Liability Company**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Jeff Hines, a single man
Address: 1926 S. Teal Lane, Boise, ID 83706



Hereinafter called the Grantee, the following described premises situated in Twin Falls County, Idaho, to-wit:

See Attached Schedule A

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Accruing taxes, levies and assessments; easements and rights of way of record if any.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

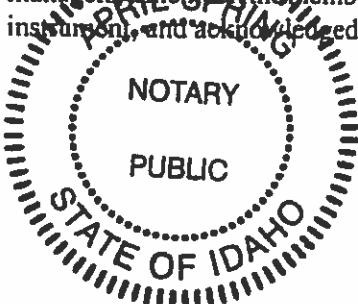
Dated: February 9, 2012

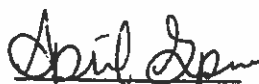
Big Beaver Properties, L.L.C.

By 
Title: manager

STATE OF IDAHO)
)ss.
COUNTY OF Ada)

On this 13 day of February, 2012, before me, the undersigned, a Notary Public, personally appeared Timothy James Beyer known or identified to me (or proved on the oath of) to be (the manager, the managers, or the members) of Big Beaver Properties, L.L.C. the limited liability company that executed the foregoing instrument, and acknowledged to me that such limited liability company executed the same.




Notary Public
Residing at: Boise
My Commission Expires: 9/13/12

lot 14 parcel 3 and 4 Salmon River Ranches #1

SCHEDULE A

Order Number: 3361 / EC-535

PARCEL NO. 1:

TOWNSHIP 8 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO

Section 30: Part of the NW $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:

Commencing at the Southeast corner of said Section 30;
Thence South 89°11'26" West 1022.01 feet along the Southerly boundary of said Section 30 to the Easterly right of way boundary of U.S. Highway 30;
Thence North 27°16'27" West 651.31 feet along said right of way boundary to the Westerly boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 30;
Thence North 00°02'59" West 729.32 feet to the Northwest corner of said SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence South 89°10'17" West 389.39 feet along the Southerly boundary of said NW $\frac{1}{4}$ SE $\frac{1}{4}$ to the Easterly right of way boundary of said U.S. Highway 30;
Thence North 27°16'27" West 322.27 feet along said Easterly right of way boundary to the Southeast corner of Lot 14 of the Salmon River Ranches Amended Filing No. 1 as recorded in the Miscellaneous records of Twin Falls County, Idaho;
Thence North 27°16'27" West 371.10 feet along said Easterly right of way boundary to the TRUE POINT OF BEGINNING;
Thence North 27°16'27" West 163.39 feet;
Thence North 62°43'34" East 385.02 feet to the center of Salmon Falls Creek;
Thence Southerly along the center of said creek the following courses and distances South 18°21'40" East 13.68 feet;
Thence South 8°22'18" West 178.76 feet;
Thence South 5°48'01" East 4.95 feet;
Thence leaving the center of said creek South 62°43'34" West 276.91 feet to the TRUE POINT OF BEGINNING.

This is Parcel No. 3 of Lot 14 of the Salmon River Ranches Amended Filing No. 1

PARCEL NO. 2:

TOWNSHIP 8 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO

Section 30: Part of the NW $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:

Commencing at the Southeast corner of said Section 30;
Thence South 89°11'26" West 1022.01 feet along the boundary of said Section 30 to the Easterly right of way boundary of U.S. Highway 30;
Thence North 27°16'27" West 651.31 feet along said right of way boundary to the Westerly boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 30;
Thence North 0°02'59" West 729.32 feet to the Northwest corner of said SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence South 89°10'17" West 389.39 feet along the Southerly boundary of said NW $\frac{1}{4}$ SE $\frac{1}{4}$ to the Easterly right of way boundary of said U.S. Highway 30;
Thence North 27°16'27" West 322.27 feet along said Easterly right of way boundary to the Southeast corner of Lot 14 of the Salmon River Ranches Amended Filing No. 1 as recorded in the Miscellaneous records of Twin Falls County, Idaho;
Thence North 27°16'27" West 534.49 feet along said Easterly right of way boundary to the TRUE POINT OF BEGINNING;
Thence North 27°16'27" West 133.68 feet;
Thence North 62°43'34" East 452.63 feet to the center of Falls Creek;
Thence Southerly along the center of said creek the following courses and distances South 11°54'19" West 91.43 feet;
Thence South 18°21'41" East 63.58 feet;
Thence leaving the center of said creek South 62°43'34" West 385.02 feet to the TRUE POINT OF BEGINNING

TWIN FALLS COUNTY
RECORDED FOR:
LAND TITLE AND ESCROW, INC. -
04:01:50 PM 02-16-2012
2012002949
NO. PAGES 3 FEE: \$16.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: DJW
Electronically Recorded by Simplifile

WARRANTY DEED

#EC-536 {3362}

For Value Received

The George C. Rathke Trust dated April 12, 1996

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Jeff Hines a single man

Address: 1926 S. Teal Lane, Boise, ID 83706

JDH

Hereinafter called the Grantee, the following described premises situated in Twin Falls County, Idaho, to-wit:

See Attached Schedule A

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Accruing taxes, levies and assessments; easements and rights of way of record if any.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: February ^{15th} 13, 2012

The George C. Rathke Trust dated April 12, 1996

By *Marion Clair Barry*
Marion Clair Barry, Successor Trustee

STATE OF _____)
) ss.
COUNTY OF _____)

On this _____ day of February, 2012, before me, the undersigned, a Notary Public in and for said State, personally appeared Marion Clair Barry, known or identified to me to be the person whose name is subscribed to the within instrument as Successor Trustee of the George C. Rathke Trust, dated April 12, 1996, and acknowledged to me that she executed the same as such Successor Trustee.

Notary Public
Residing at:
My Commission expires:

SEE ATTACHED

lot 14 parcel 2 Salmon River Ranches #1

SCHEDULE A

Order Number: 3362 / EC-536

TOWNSHIP 8 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO

Section 30: Part of the NW $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:

Commencing at the Southeast corner of said Section 30;
Thence South 89°11'26" West 1022.01 feet along the Southerly boundary of said Section 30 to the Easterly right of way boundary of U.S. Highway 30;
Thence North 27°16'27" West 651.31 feet along said right of way boundary to the Westerly boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 30;
Thence North 0°02'59" West 729.32 feet to the Northwest corner of said SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence South 89°10'17" West 389.39 feet along the Southerly boundary of said NW $\frac{1}{4}$ SE $\frac{1}{4}$ to the Easterly right of way boundary of said U.S. Highway 30;
Thence North 27°16'27" West 322.27 feet along said Easterly right of way boundary to the Southeast corner of Lot 14 of the Salmon River Ranches Amended Filing No. 1 as recorded in the Miscellaneous Records of Twin Falls County, Idaho;
Thence North 27°16'27" West 168.17 feet along said Easterly right of way boundary to the TRUE POINT OF BEGINNING;
Thence North 27°16'27" West 202.93 feet;
Thence North 62°43'34" East 276.91 feet to the center of Salmon Falls Creek;
Thence Southerly along the center of said creek the following courses and distances South 5°48'01" East 89.84 feet;
Thence South 54°20'07" East 123.56 feet;
Thence South 44°03'39" East 9.72 feet;
Thence leaving the center of said creek South 62°43'34" West 303.05 feet to the TRUE POINT OF BEGINNING.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

June 11, 2015

JEFF HINES
1926 TEAL LN
BOISE, ID 83706

RE: Application For Permit No. 47-17637

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the **TIMES NEWS** on **6/18/2015** and **6/25/2015**. Protests to this application may be submitted for a period ending ten (10) days after the second publication (**July 6, 2015**).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in cursive script that reads "Denise Maline".

Denise Maline
Administrative Assistant

Maline, Denise

From: Maline, Denise
Sent: Thursday, June 11, 2015 9:24 AM
To: Times News
Subject: LEGAL NOTICE
Attachments: Times News Cover Letter.docx; Times News Ad.doc

Attached please find (1) legal notice being submitted for publication on June 18th & 25th, 2015. Please feel free to contact me if you have any questions, or if you are not able to run the ad on the dates requested.

Thank you in advance,

Denise Maline
Administrative Assistant
Idaho Dept of Water Resources, Southern Region
650 Addison Ave W, Ste 500
Twin Falls, ID 83301
(208) 736-3033
denise.maline@idwr.idaho.gov



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

June 11, 2015

LEGAL NOTICE DEPARTMENT
TIMES NEWS
PO BOX 548
TWIN FALLS, ID 83303-0548

RE: Application For Permit No.(s): 1-10631, 37-22920, 37-22926, 45-14470, 47-17637

RE: Transfer No. 80092

Water Right No(s): 45-10158, 45-10164, 45-12757, 45-2057, 45-2283, 45-2321, 45-2322, 45-2338,
45-2374, 45-2380, 45-2381, 45-2384, 45-2575, 45-2589, 45-2596, 45-2626, 45-2715, 45-4212,
45-4239, 45-7156, 45-7201, 45-7456,

RE: Transfer No. 80116

Water Right No(s): 45-7182

RE: Transfer No. 80137

Water Right No(s): 43-13741

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues).
If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the
affidavit and bill to this office before July 6, 2015. Your cooperation is appreciated.

Sincerely,

Denise Maline
Administrative Assistant

Enclosure(s)

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

1-10631

FAULKNER BROTHERS HYDRO INC

1997 S 1875 E

GOODING, ID 83330

Point of Diversion L5(SWNW) S28 T10S R21E JEROME County Source SNAKE RIVER Tributary COLUMBIA RIVER

Use: POWER

04/01 to 10/31 50 CFS

Total Diversion: 50 CFS

Date Filed: 1/12/2015

Place Of Use: POWER

T05S R12E S34 NWNW

Application authorizes existing hydroelectric generating capacity and does not propose increase or modification of existing system of diversion, conveyance or use under terms of present agreements. Published in Times News, Idaho Statesman, Post Register & Lewiston Tribune.

37-22920

FAULKNER BROTHERS HYDRO INC

1997 S 1875 E

GOODING, ID 83330

Point of Diversion SESW S22 T05S R14E GOODING County Source BIG WOOD RIVER Tributary MALAD RIVER

Point of Diversion SWNE S6 T06S R15E GOODING County Source LITTLE WOOD RIVER Tributary MALAD RIVER

Point of Diversion L5(SWNW) S28 T10S R21E JEROME County Source SNAKE RIVER Tributary COLUMBIA RIVER

Use: POWER 04/01 to 10/31 50 CFS

Use: POWER 11/01 to 03/31 35 CFS

Total Diversion: 50 CFS

Date Filed: 1/12/2015

Place Of Use: POWER

T05S R12E S34 NWNW

Application authorizes existing hydroelectric generating capacity and does not propose increase or modification of existing system of diversion, conveyance or use under terms of present agreements. Published in Times News, Idaho Statesman, Post Register & Lewiston Tribune.

37-22926

BLACK CANYON BLISS LLC

615 E 300 N

RUPERT, ID 83350

Point of Diversion L7(ENE) S18 T06S R13E GOODING County Source UNNAMED STREAM Tributary SNAKE RIVER

Use: POWER 01/01 to 12/31 5 CFS

Total Diversion: 5 CFS

Date Filed: 3/5/2015

Place Of Use: POWER

T06S R13E S18 L7(NENE) L7(NWNE)

Application is for an existing small power generating facility.

45-14470

ALBION HERITAGE GROUP LLC

214 WATER TOWER CIR

ALBION, ID 83311

Point of Diversion SWNWNE S12 T12S R24E CASSIA County Source MARSH CREEK Tributary SNAKE RIVER

Use: DIVERSION TO STORAGE 11/01 to 03/31 2 CFS

Use: GROUND WATER RECHARGE FROM STORAGE 01/01 to 12/31 200 AF

Use: GROUND WATER RECHARGE STORAGE 01/01 to 12/31 200 AF

Total Diversion: 2 CFS

Date Filed: 5/18/2015

Place Of Use: GROUND WATER RECHARGE STORAGE, GROUND WATER RECHARGE FROM STORAGE

T12S R25E S6 L4(NWNW)

Application filed to divert up to 2.0 cfs of water from Marsh Creek from 11/1 to 3/31 at a point located approximately 1.0 mile south and 0.8 mile west of Albion for Groundwater Recharge Storage and Groundwater Recharge from Storage Uses associated with two ponds to be excavated near the northwest edge of Albion.

47-17637

JEFF HINES

1926 TEAL LN

BOISE, ID 83706

Point of Diversion SWNWSE S30 T08S R14E TWIN FALLS County Source SALMON FALLS CREEK Tributary SNAKE RIVER
Use: DOMESTIC

01/01 to 12/31 0.12 CFS

Total Diversion: 0.12 CFS

Date Filed: 6/4/2015

Place Of Use: DOMESTIC

T08S R14E S30 NWSE

Application for permit proposes the diversion of 0.12 cfs from Salmon Falls Creek for domestic use to allow for domestic irrigation on three separate parcels to augment current domestic water right 45-7520 which provides each parcel domestic in-house use only. Point of Diversion and place of use are located approximately 2 miles east and 7.8 miles south of the city center of Hagerman.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 80092

FED AGRIBUSINESS LLC and TUGAW RANCHES LLC, 568 W 1650 S, OAKLEY, ID 83346; has filed Application No. 80092 for changes to the following water rights within CASSIA, TWIN FALLS County(s): Right No(s). 45-10158, 45-10164, 45-12757, 45-2057, 45-2283, 45-2321, 45-2322, 45-2338, 45-2374, 45-2380, 45-2381, 45-2384, 45-2575, 45-2589, 45-2596, 45-2626, 45-2715, 45-4212, 45-4239, 45-7156, 45-7201, 45-7456. The purpose of the transfer is to change a portion of the above rights as follows:

Application proposes changing the authorized point of diversion locations for three ground water irrigation rights that authorize the total diversion of 4.24 cfs from two wells on a farm located approximately 8.5 to 9.0 miles north and 7.0 to 8.0 miles west of Oakley. The transfer will identify three existing wells on a nearby farm located approximately 9.0 to 10.0 miles north and 8.85 to 9.3 miles west of Oakley as authorized points of diversion for the three ground water irrigation rights. The transfer will also change the place of use of 22 rights by creating a 3,101 acre permissible place of use consisting of lands owned by Fed Agribusiness LLC and Tugaw Ranches LLC. In total, the 22 rights will divert up to 44.58 cfs from groundwater, Mountain Meadow Creek, Robber Gulch Creek, and Buckhorn Creek sources for irrigation of up to 3,101 acres.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 80116

PKD PROPERTIES LC and TLD PROPERTIES LLC, 1404 E 500 N, JACKSON, ID 83350; has filed Application No. 80116 for changes to the following water rights within CASSIA County(s): Right No(s). 45-7182. The purpose of the transfer is to change a portion of the above rights as follows: Application proposes to change a 317 acre portion of the place of use of a groundwater irrigation right from a farm located approximately 10.0 to 10.5 miles north and 7.5 to 8.5 miles west of Oakley to a farm located approximately 8.5 to 9.0 miles north and 7.0 to 8.0 miles west of Oakley. The application proposes to continue to use an existing well located approximately 8.0 miles north and 8.0 miles west of Oakley and to add another existing well located approximately 8.75 miles north and 7.5 miles west of Oakley to divert up to 6.4 cfs for irrigation use.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 80137

EVARD LLC, 872 E PEBBLE DR, BURLEY, ID 83318; has filed Application No. 80137 for changes to the following water rights within CASSIA County(s): Right No(s). 43-13741. The purpose of the transfer is to change a portion of the above rights as follows: Application proposes adding a new well to be drilled as an authorized point of diversion for an irrigation groundwater right appurtenant to a farm located approximately 17.75 to 19.5 miles north and 7.9 to 9.9 miles east of Malta. Three existing irrigation wells and the new well to be drilled (all located on the farm) will be utilized to divert up to 17.02 cfs for the irrigation of 1437.0 acres on the farm. Published in Times News, Idaho Statesman, Post Register & Lewiston Tribune.

Permits will be subject to all prior water rights. For additional information concerning the property locations, contact Southern Region office at (208) 736-3033; or for a full description of the rights &/or proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. For additional information on new permits, please see www.idwr.idaho.gov/WaterManagement/WaterRights/#New_Listings. Protests may be submitted based on the criteria of Sec 42-222 and 42-203A, Idaho Code. Any protest against the approval of this application(s) must be filed with the Director, Dept. of Water Resources, Southern Region, 650 Addison Ave W, Ste 500, Twin Falls, ID 83301 together with a protest fee of \$25.00 for each application on or before July 6, 2015. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on June 18th & 25th, 2015



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

June 11, 2015

CHARLES RUNYON
WATER DISTRICT #47-G
716B E 4900 N
BUHL, ID 83316

RE: Application for Permit No.: 47-17637

Dear Charles:

A copy of the above referenced application is enclosed. Please review the application, then complete the enclosed recommendation form as necessary, and return it to this office within 21 days of the date of this letter.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the watermaster, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR's regional offices can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Sincerely,

Denise Maline
Administrative Assistant

Enclosure(s)