

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

RECEIVED

APR 21 2015

Department of Water Resources

Eastern Region

Phone 208 754 89281. Name of applicant(s) Joy D. Hancock, Carl Hancock, Chris CampbellName connector (check one) ☐ and ☒ or ☐ and/orMailing address 881 N 3300 ECity MenanState IDZip 83434Email chris@seikosoft.com2. Source of water supply Unnamed Spring which is a tributary of Sinks

3. Location of point(s) of diversion:

TWP	RGE	SEC	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
14N	36E	33		SE	NE	NW	Clark	Unnamed Spring	
14N	36E	33		SE	NE	NW	Clark	Unnamed Spring	

4. Water will be used for the following purposes:

Amount 0.09 for Stockwater purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

5. Total quantity to be appropriated is (a) _____ cubic feet per second (cfs) and/or (b) _____ acre feet per year (af).

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source, Instream Stockb. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ Noe. If well is already drilled, when? _____; drilling firm _____;
well was drilled for (well owner) _____; Drilling Permit No. _____.

7. Description of proposed uses (if irrigation only, go to item 8):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. 300 beefc. Municipal; complete and attach the Municipal Water Right Application Checklist.

d. Domestic; show number of households _____

e. Other; describe fully. _____

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14N	36E	33					S			S									

Total number of acres to be irrigated: _____

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

10. a. Who owns the property at the point of diversion? The applicants
- b. Who owns the land to be irrigated or place of use? _____
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

Cattle will water right out of the spring outflow. Existing culvert at the spring source will protect it from damage from cattle. Spring is on applicants' side of fence. Neighbors cows have tromped the spring such that it subs onto their side of the fence slightly.

12. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Carl Hancock
Signature of Applicant

Carl Hancock
Print Name (and title, if applicable)

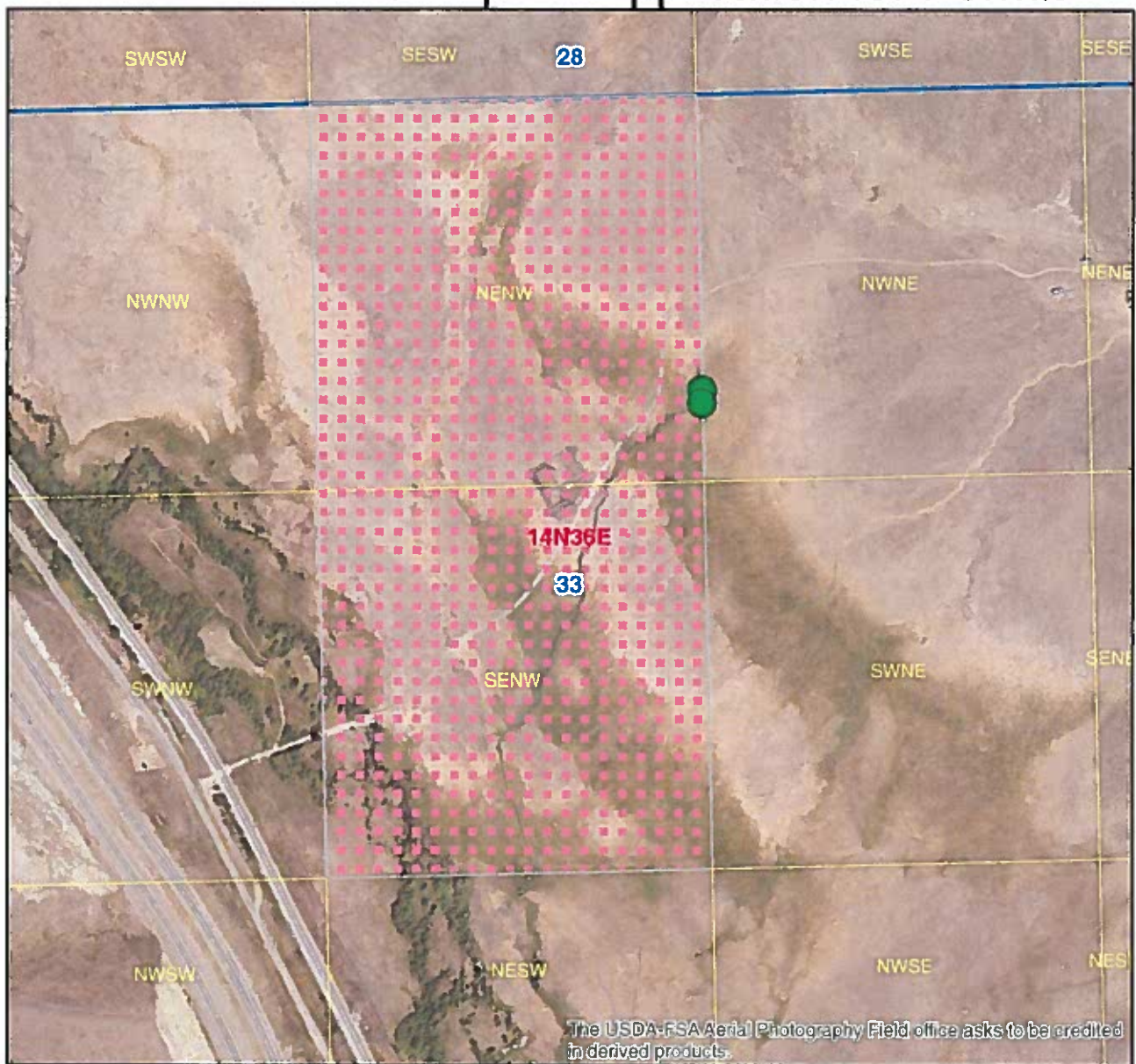
Chris Campbell
Signature of Applicant

Chris Campbell
Print Name (and title, if applicable)

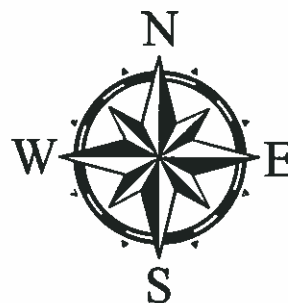
Received by sc Date 4/21/15 Time _____ Preliminary check by _____
Fee \$ 100 Received by sc Receipt No. E040930 Date 4/21/15

31-12377

Hancock and Campbell Application for Permit



2013 Imagery



0 0.1 0.2 0.4 Miles

31-12377



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

June 11, 2015

CARL HANCOCK
JOY HANCOCK
CHRIS CAMPBELL
881 NORTH 3300 EAST
MENAN, ID 83434

Application For Permit No. 31-12377

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the POST REGISTER on June 18 and 25, 2015. Protests to this application may be submitted for a period ending ten (10) days after the second publication (**July 6, 2015 at 5:00 pm**).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink that reads 'Sharla Cox'. The signature is fluid and cursive, with the first name 'Sharla' being more prominent than the last name 'Cox'.

Sharla Cox
Administrative Assistant

Cox, Sharla

From: Cox, Sharla
Sent: Thursday, June 11, 2015 12:13 PM
To: 'Post Register (legalnotices@postregister.com)'
Subject: Legal Notice for your paper
Attachments: Post Register E-Mail.doc

Contacts: Post Register

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A.
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

23-11456

SHANE FLEMING

34 LAUREL HOLLOW WEST

MILFORD, NJ 07480

Point of Diversion

SWNW S25 T01N R44E

BONNEVILLE County

Source GROUND WATER Tributary

Use: COOLING

01/01 to 12/31 0.11 CFS

Use: HEATING

01/01 to 12/31 0.11 CFS

Total Diversion: 0.11 CFS

Date Filed: 6/10/2015

Place Of Use: HEATING and COOLING

T01N R44E S25 SWNW

31-12377

CARL HANCOCK

JOY HANCOCK

CHRIS CAMPBELL

881 NORTH 3300 EAST

MENAN, ID 83434

Point of Diversion

SEENW S33 T14N R36E

SEENW S33 T14N R36E

CLARK County

Source SPRING Tributary SINKS

Use: STOCKWATER

01/01 to 12/31 0.09 CFS

Total Diversion: 0.09 CFS

Date Filed: 4/21/2015

Place Of Use: STOCKWATER

T14N R36E S33 NENW SENW

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before July 6, 2015. The protestant must also send a copy of the protest to the applicant.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 80138

IDAHO WATER CO LLC, 1135 VALLEY RD S, EDEN, ID 83325; has filed Application No. 80138 for changes to the following water rights within BONNEVILLE County(s): Right No(s). 21-13121, 21-13149; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: The applicant proposes to change the point of diversion, to add a point of diversion and to change the place of use. The point of diversion is in the NESW Sec 17 T3N R40E for 0.04 cfs from ground water. The place of use is in the NESW Sec 17 T3N R40E for 2.6 acres.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before July 6, 2015. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on June 18 and 25, 2015