

UNAVAILABILITY CALENDAR

JUNE 2015

RECEIVED

MAY 28 2015

Department of Water Resources
Eastern Region

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
1	2	3	4	5
8	9	10	11	12
15	16	17	18	19
XXXXXXXX	XXXXXXXX	XXXXXXXX	XXXXXXXX	XXXXXXXX
22	23	24	25	26
XXXXXXXX	XXXXXXXX	XXXXXXXX	XXXXXXXX	XXXXXXXX
29	30			
XXXXXXXX	XXXXXXXX			

Applicant or Protestor Reuben H Babcock
Water Right / Transfer No. (s) 79938

UNAVAILABILITY CALENDAR

JULY 2015

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
		1 XXXXXXXX	2 XXXXXXXX	3 HOLIDAY
6 X X X X X	7 X X X X X X	8 X X X X X X	9 X X X X X X	10 X X X X X X X
13 X	14 X	15	16	17
20	21	22	23	24
27	28	29	30	31

Russell Babcock

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8	9	10	11	12
15	16	17	18	19
XXXXXXXX	XXXXXXXX	XXXXXXXX	XXXXXXXX	XXXXXXXX
22	23	24	25	26
XXXXXXXX	XXXXXXXX	XXXXXXXX	XXXXXXXX	XXXXXXXX
29	30			
XXXXXXXX	XXXXXXXX			

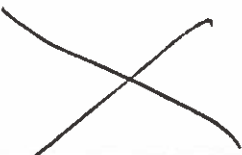
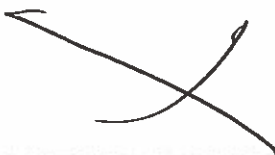
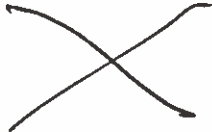
Applicant or Protestor Russell Babcock

Water Right / Transfer No. (s) 79938

Russell Babcock

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		1 XXXXXXXX	2 XXXXXXXX	3 HOLIDAY
6 	7 	8 	9 	10 
13 	14 	15 	16	17
20	21	22	23	24
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UNAVAILABILITY CALENDAR

JUNE 2015

RECEIVED
MAY 26 2015
Department of Water Resources
Eastern Region

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
1 X	2 X	3	4	5
8	9	10	11	12
15 XXXXXXXX	16 XXXXXXXX	17 XXXXXXXX	18 XXXXXXXX	19 XXXXXXXX
22 Crystal gone XXXXXXXX	23 XXXXXXXX	24 XXXXXXXX	25 XXXXXXXX	26 XXXXXXXX
29 XXXXXXXX	30 XXXXXXXX			

Applicant or Protestant Nathan Carpenter
Water Right / Transfer No. (s) 79938

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MAY 26 2015
Department of Water Resources
Eastern Region

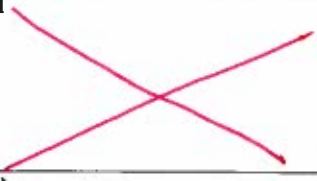
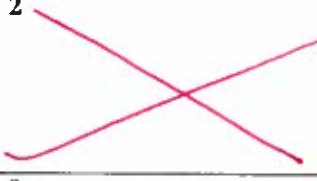
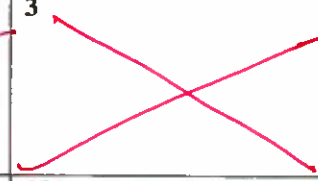
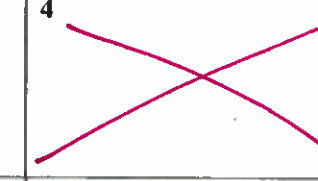
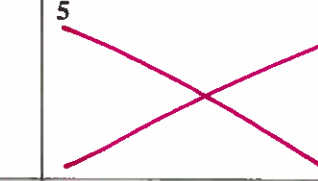
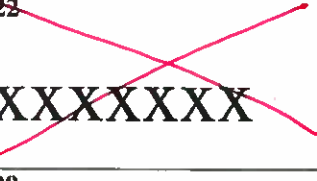
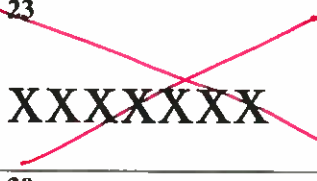
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13 X	14 X	15 X	16	17
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8	9	10	11	12
15 XXXXXXXX	16 XXXXXXXX	17 XXXXXXXX	18 XXXXXXXX	19 XXXXXXXX
22  XXXXXXXX	23  XXXXXXXX	24 XXXXXXXX	25 XXXXXXXX	26 XXXXXXXX
29 XXXXXXXX	30 XXXXXXXX			

Applicant or Protestant Nate Carpenter + attorney Jim Speck
Water Right / Transfer No. (s) 79938

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XXXXXXXX	XXXXXXXX	XXXXXXXX	XXXXXXXX	XXXXXXXX
22	23	24	25	26
XXXXXXXX	XXXXXXXX	XXXXXXXX	XXXXXXXX	XXXXXXXX
29	30			
XXXXXXXX	XXXXXXXX			

Applicant or Protestant Burnett
Water Right / Transfer No. (s) _____

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13	14	15	16	17
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27	28	29	30	31