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MAY 29 2015

IDWR / NORTH

80132

86-18032

Ident. No.

85-15770

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

1. Name of applicant(s) Edward B. Koopman Phone 208-276-7075
Name connector (check one): ☐ and ☐ or ☐ and/or
Mailing address 18658 Blossom Lane City Juliaetta
State Idaho Zip 83535 Email dakine@tds.net
2. Source of water supply ground water which is a tributary of n/a
3. Location of point(s) of diversion:

TWP	RGE	SEC	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
37N	03W	26	2	NW	SE		Nez Perce	ground water	D0013193

4. Water will be used for the following purposes:
- Amount .04 for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
5. Total quantity to be appropriated is (a) .04 cubic feet per second (cfs) and/or (b) n/a acre feet per year (af).
6. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. 150' well with 3/4 hp 10 gpm pump to bring ground water to surface.
- b. Height of storage dam n/a feet; active reservoir capacity n/a acre-feet; total reservoir capacity n/a acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☒ No
- c. Proposed well diameter is n/a inches; proposed depth of well is n/a feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No
- e. If well is already drilled, when? 04/28/2000; drilling firm Burns Well Drilling;
well was drilled for (well owner) Lee Heath; Drilling Permit No. 764224
7. Description of proposed uses (if irrigation only, go to item 8):
- a. Hydropower; show total feet of head and proposed capacity in kW. n/a
- b. Stockwatering; list number and kind of livestock. n/a
- c. Municipal; complete and attach the Municipal Water Right Application Checklist.
- d. Domestic; show number of households one (1)
- e. Other; describe fully. Domestic uses for one (1) home with irrigation for up to 1/2 acre.

8. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
37N	03W	26														D			

Total number of acres to be irrigated: up to 1/2 acre

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

This application is for domestic purposes. I intend to use this water from my well to supply my home and irrigate up to 1/2 acre of lawn/garden.

10. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: n/a

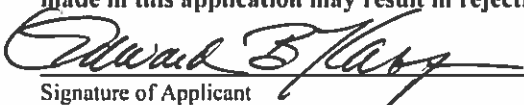
11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

This application for permit is for domestic purposes. I intend to use water from my well to supply my home and irrigate up to 1/2 acre of lawn/garden.

12. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.


Signature of Applicant

Signature of Applicant

Edward B. Koopman
Print Name (and title, if applicable)

Print Name (and title, if applicable)

Received by 5/29/15 Date 5/29/15 Time _____ Preliminary check by _____
Fee \$ 100.00 Receipted by 5/29/15 Receipt No. N031250 Date _____

86-12032

APPLICATION 85-15770



Legend

- Working_POU
- Working_POD
- QQ
- Taxlots

0 0.0175 0.035 0.07 Miles



Idaho Department of Water Resources

Listing of Driller Reports

Contact	Use	TWP	RNG	SEC	Tract	Gov. Lot	Well Address	Sub	Bl	L	Gallons Per Minute	Static Water Level	Total Depth	Casing Depth	CSG. DIA.	Construction Date	Permit Number	Tag Number
HEATH, LEE	Domestic-Single Residence	37N	03W	26	NENE		cherry lane rd				12	30	150	150	8	4/28/2000	764224	ID0013193

• Well Seal

From Depth	To Depth	Material	Amount	Method
0	18	BENTONITE	200#	DRY POUR

• Well Screen

Type	From Depth	To Depth	Slot Size	# of Slots	Diameter	Perforation Method	Screen Type	Material	Installed Flag
Perforation	130	150	0.125	30	6	Circular saw		PVC	

• Well Casing

From Depth	To Depth	Diameter	Type	Gauge	Join Type	Material
-10	150	6	Liner			PVC
2	18	8	Casing	0.25	Welded	SS

• Well Lithologic Layer

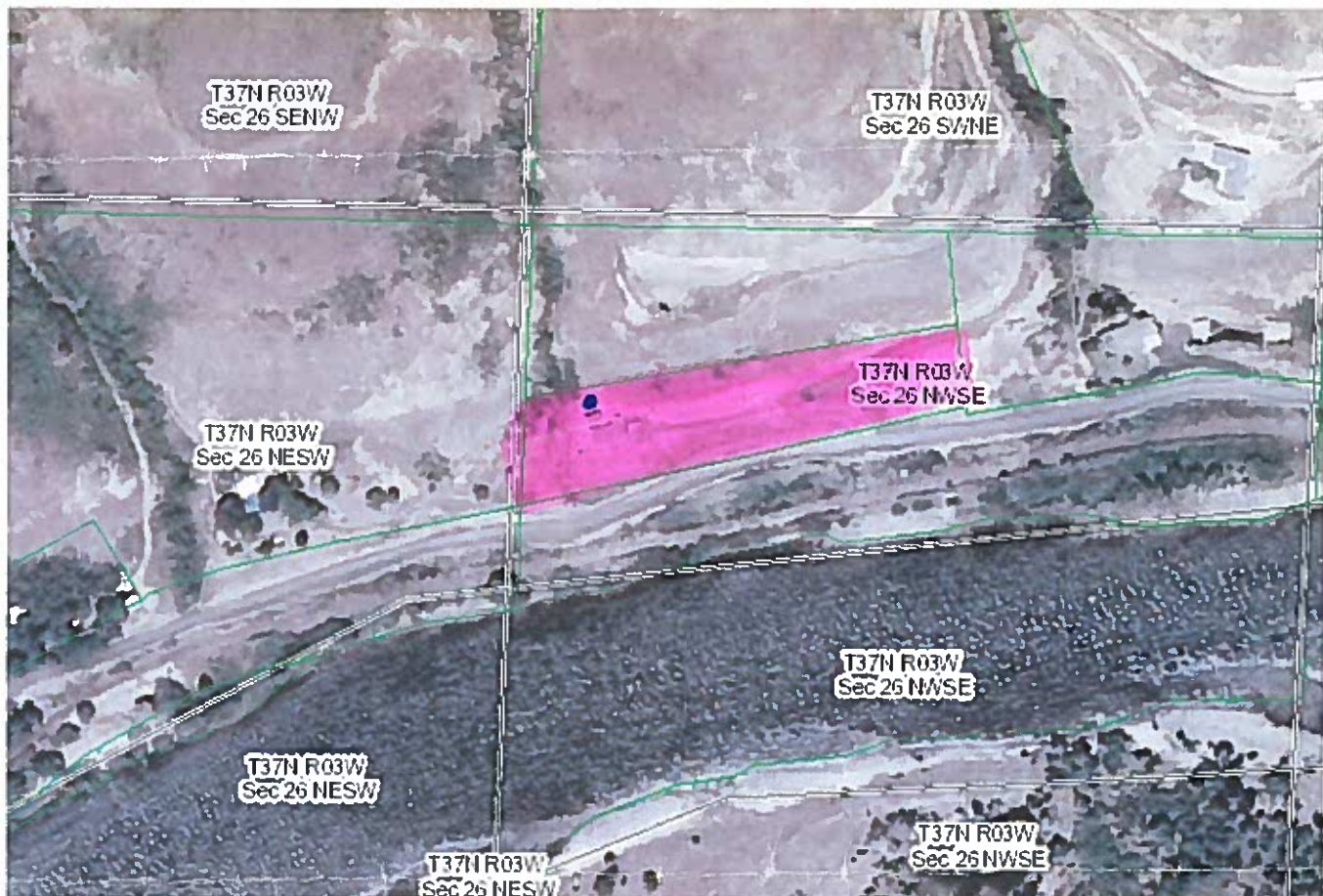
Bore Diameter	From Depth	To Depth	Water	Color	Material	Texture	Descriptor
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• Construction Details

Drilling Company	License Number	Metal Tag Number
BURNS WELL DRILLING	103	D0013193

IDAHO

Department of
Water Resources
Transfer Application Internet Mapping



[Help](#) [Other Maps](#) [Water Resources Home](#) [Idaho.gov](#)

Form 20
11/97 MAY 25 2000

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

Office Use Only
Inspected by _____
Twp _____ Rge _____ Sec _____
1/4 _____ 1/4 _____ 1/4 _____
Lat: _____ Long: _____

IDWR/North

1. WELL TAG NO. D 0013193
DRILLING PERMIT NO. _____
Other IDWR No. 764224

2. OWNER:
Name Lee R. Heath
Address Rt 1 Box 38
City Juliaetta State ID Zip 83535

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

POSTED

N
W E S
Twp 37 North ☒ or South ☐
Rge. 03 East ☐ or West ☒
Sec. 26 NE 1/4 NE 1/4 1/4
Gov't Lot _____ County Nez Perce
Lat: _____ Long: _____
Address of Well Site Cherry Lane Rd.
City Juliaetta
(Give at least name of road + Distance to Road or Landmark)

11. WELL TESTS:

☐ Pump ☐ Bailor ☒ Air ☐ Flowing Artesian

Yield gal/min	Drawdown	Pumping Level	Time
12		140	1 Hour

Water Temp. 51° Bottom hole temp. _____
Water Quality test or comments: _____

Depth first Water Encounter 125

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
10	0	2	Clay		
10	2	16	Schale		
8	16	80	Basalt		
8	80	115	Schale		
8	115	150	Basalt		

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other

5. TYPE OF WORK check all that apply (Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other

6. DRILL METHOD

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other

7. SEALING PROCEDURES

SEAL/FILTER PACK	AMOUNT	METHOD
Material From To Sacks or Pounds		
Bentonite 0 18 4sacks		Dry Pour

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 18
Was drive shoe seal tested? ☐ Y ☐ N How? Air

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
8"	+2	18	.025	Steel	☒	☐	☒	☐
6"	-10	150		PVC	☐	☒	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

Perforations Method Skill Saw
Screens Screen Type

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
-130	150	6 1/8	30	6"	PVC	☐	☒

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

30' ft. below ground Artesian pressure _____ lb.
Depth flow encountered 125 ft. Describe access port or control devices: Removable Well Cap

Completed Depth 150' (Measurable)
Date: Started 28APR2000 Completed 28APR2000

13. DRILLER'S CERTIFICATION

We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name Burns Well Drilling Firm No. 103

Firm Official G. R. Burns Date 5/19/00
and
Driller or Operator J. M. M. Date 5/19/00
(Sign once if Firm Official & Operator)

37N 3W 26

MEMORANDUM

To: Water Right Application 85-15770

From: Adam Frederick

Date: 6/12/2015

Re: Priority Date

\$100.00 was received on May 21, 2015 with statutory claim application filled out. Applicant was notified and filled out proper application for permit and was given priority date when that application was received.



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

June 24, 2015

EDWARD B KOOPMAN
18658 BLOSSOM LN
JULIAETTA, ID 83835

Application For Permit No. 86-12032

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the LEWISTON TRIBUNE on 7/2/2015 and 7/9/2015. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact the Northern Region office at (208) 762-2800 if you have any questions regarding the application.

Sincerely,

Jean Hersley
Technical Records Specialist

Hersley, Jean

From: Hersley, Jean
Sent: Wednesday, June 24, 2015 8:56 AM
To: 'KLEWIS@LMTRIIBUNE.COM'
Subject: Application for Permit No. 86-12032
Attachments: LegalNotice.doc

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 7/20/2015. Your cooperation is appreciated.

If you have any questions, please contact me. Thank you.

*Jean Hersley
Idaho Dept Water Resources
Technical Records Specialist II
208-287-4942*

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

86-12032

EDWARD B KOOPMAN

18658 BLOSSOM LN

JULIAETTA, ID 83835

Point of Diversion L2(NWSE) S26 T37N R03W NEZ PERCE County

Source GROUND WATER

Use: DOMESTIC

01/01 to 12/31

0.04 CFS

Total Diversion:

0.04 CFS

Date Filed: 5/29/2015

Place Of Use: DOMESTIC

T37N R03W S26 L2(NWSE)

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762-2800; or for a full description of the right(s), please see

www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 Mineral Drive, Suite 100, Coeur D' Alene ID 83815 together with a protest fee of \$25.00 for each application on or before 7/20/2015. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 7/2/2015 and 7/9/2015