

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 12 2014

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
13-126	Yes ☒		Yes ☐		Yes ☐
<u>13-126</u> <u>13-7948</u>	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Ira King Hillman and Pearl H. Nordick
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Vernon Investments, LC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 390 North 900 East Wellsville Utah 84339
Mailing address City State ZIP
- 435-245-6053 zan@sharpstrucking.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: February 10, 2014
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE #

13-126

8. Signature: [Signature] Manager MAY 8 2014
Signature of new owner/claimant Title, if applicable Date
- Signature: _____ Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 5/14/14 Receipt No. E039829 Receipt Amt. \$100.-
 Approved by [Signature] Processed by KM Date 6/19/2015

Split as per Attn info.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 13-126 'After Split'

WATER RIGHT NUMBER: 13-126

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	IRA KING HILLMAN
Current Owner	PEARL H NORDICK

Priority Date: 02/08/1878

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GOOSEBERRY CREEK	SWAN LAKE

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	06/16 to 07/15	0.400 CFS	
IRRIGATION	07/16 to 10/31	0.300 CFS	
IRRIGATION	04/01 to 06/15	0.750 CFS	
	<u>Total Diversion:</u>	0.750 CFS	

Location of Point(s) of Diversion

GOOSEBERRY CREEK	SE1/4SW1/4	Sec. 18, Twp 13S, Rge 38E, B.M.	BANNOCK County
GOOSEBERRY CREEK	NW1/4NE1/4	Sec. 16, Twp 13S, Rge 38E, B.M.	BANNOCK County
GOOSEBERRY CREEK	SW1/4SW1/4	Sec. 10, Twp 13S, Rge 38E, B.M.	BANNOCK County

Place of Use

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13S 38E 9															X	X	
13S 38E 16	X	X			X	X											

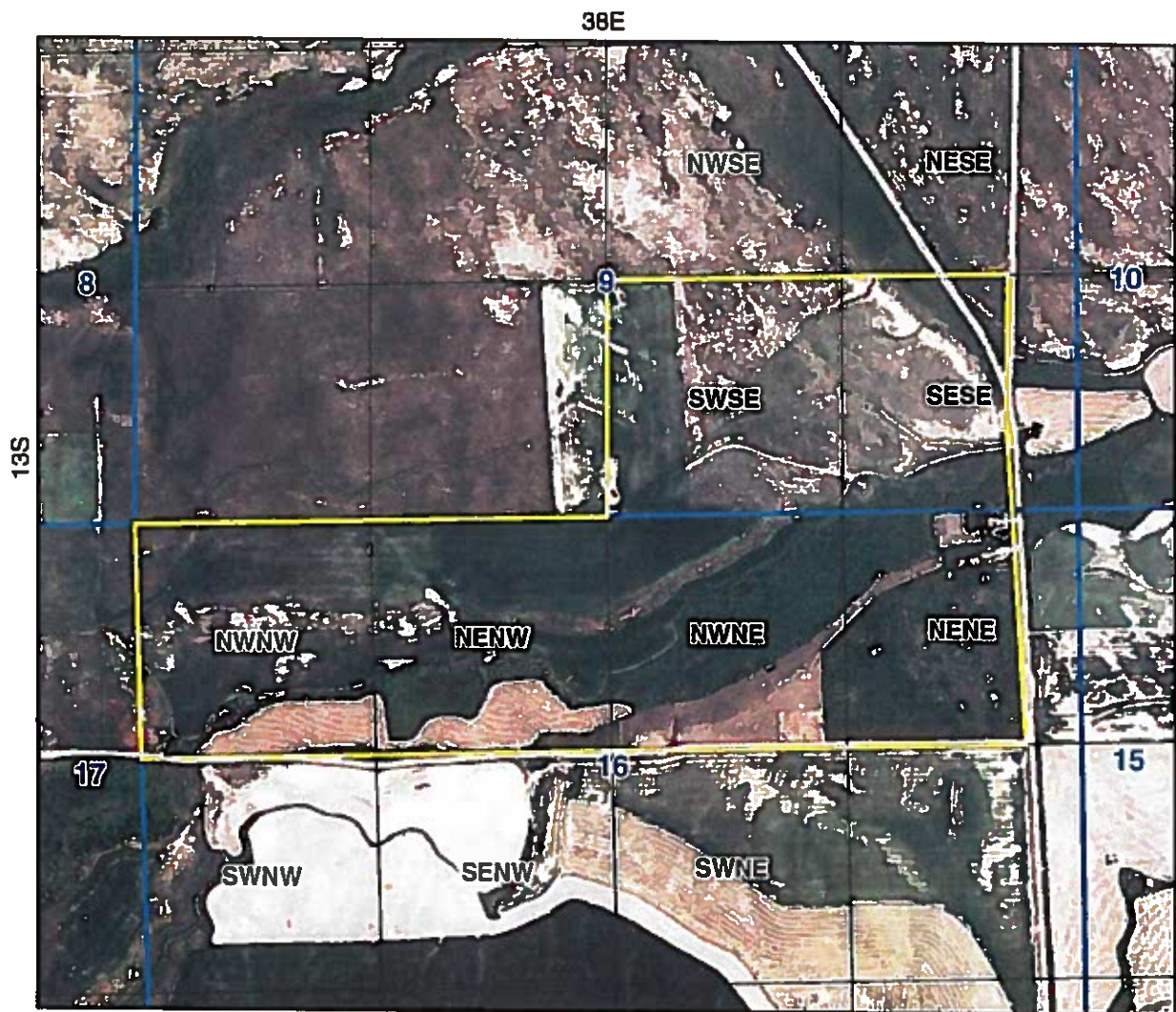
Conditions of Approval:

1. This right represents 50% of original water right 13-126.
2. Nordick v. Sorensen Decree (1959) describes a diversion rate of up to 62.5 inches (1.25 cfs) and a duty of water of one inch per acre plus transportation losses.
3. Points of diversion and place of use modified by Nordick v. Sorensen Decree (1959).

Water Right

13-126

April 29, 2013



-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.125 0.25 0.5 Miles



IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 13-126 (Before Split)

WATER RIGHT NUMBER: 13-126

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	IRA KING HILLMAN
Current Owner	PEARL H NORDICK
	MABEL HILLMAN QUAYLE

Priority Date: 02/08/1878

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GOOSEBERRY CREEK	SWAN LAKE

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	06/16	to 07/15	0.800 CFS	
IRRIGATION	07/16	to 10/31	0.600 CFS	
IRRIGATION	04/01	to 06/15	1.500 CFS	
<u>Total Diversion:</u>			0.750 CFS	

Location of Point(s) of Diversion

GOOSEBERRY CREEK	SE1/4SW1/4	Sec. 18, Twp 13S, Rge 38E, B.M.	BANNOCK County
GOOSEBERRY CREEK	NW1/4NE1/4	Sec. 16, Twp 13S, Rge 38E, B.M.	BANNOCK County
GOOSEBERRY CREEK	SW1/4SW1/4	Sec. 10, Twp 13S, Rge 38E, B.M.	BANNOCK County

Place of Use

IRRIGATION

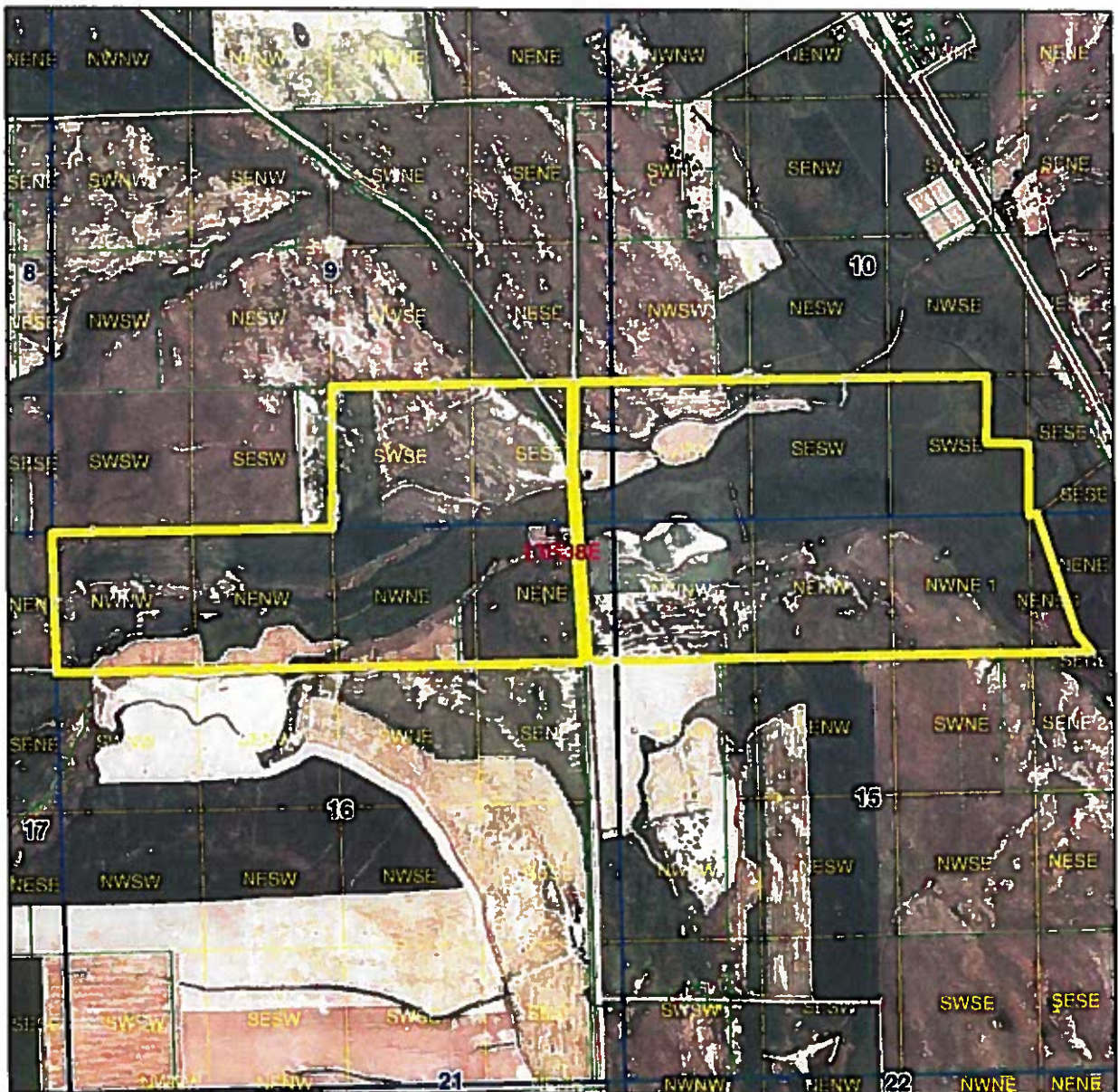
Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13S	38E	9																	
13S	38E	10											X	X			X	X	
13S	38E	15			X (L1)		X	X											
13S	38E	16	X	X			X	X											

Conditions of Approval:

1. Nordick v. Sorensen Decree (1959) describes a diversion rate of up to 82.5 inches (1.25 cfs) and a duty of water of one inch per acre plus transportation losses.
2. Points of diversion and place of use modified by Nordick v. Sorensen Decree (1959).

Idaho Department of Water Resources

13-126 Place of use Before Split



Legend

-  13-126 Before Split
 Taxlots
 Township/Range
 Sections
 QQ

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 13-7882

WATER RIGHT NUMBER: 13-7882

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DAVID BOSEN 2545 W 2400 N PRESTON, ID 83263
Current Owner	STEPHANIE BOSEN 2545 W 2400 N PRESTON, ID 83263

Priority Date: 02/08/1878

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GOOSEBERRY CREEK	SWAN LAKE

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	06/16	to 07/15	0.400 CFS	
IRRIGATION	07/16	to 10/31	0.300 CFS	
IRRIGATION	04/01	to 06/15	0.750 CFS	
	<u>Total Diversion:</u>		0.750 CFS	

Location of Point(s) of Diversion

GOOSEBERRY CREEK	SE1/4SW1/4	Sec. 18, Twp 13S, Rge 38E, B.M.	BANNOCK County
GOOSEBERRY CREEK	NW1/4NE1/4	Sec. 16, Twp 13S, Rge 38E, B.M.	BANNOCK County
GOOSEBERRY CREEK	SW1/4SW1/4	Sec. 10, Twp 13S, Rge 38E, B.M.	BANNOCK County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE					
13S	38E	9															X		
13S	38E	10									X	X				X			
13S	38E	15		X			X	X											
13S	38E	16	X																

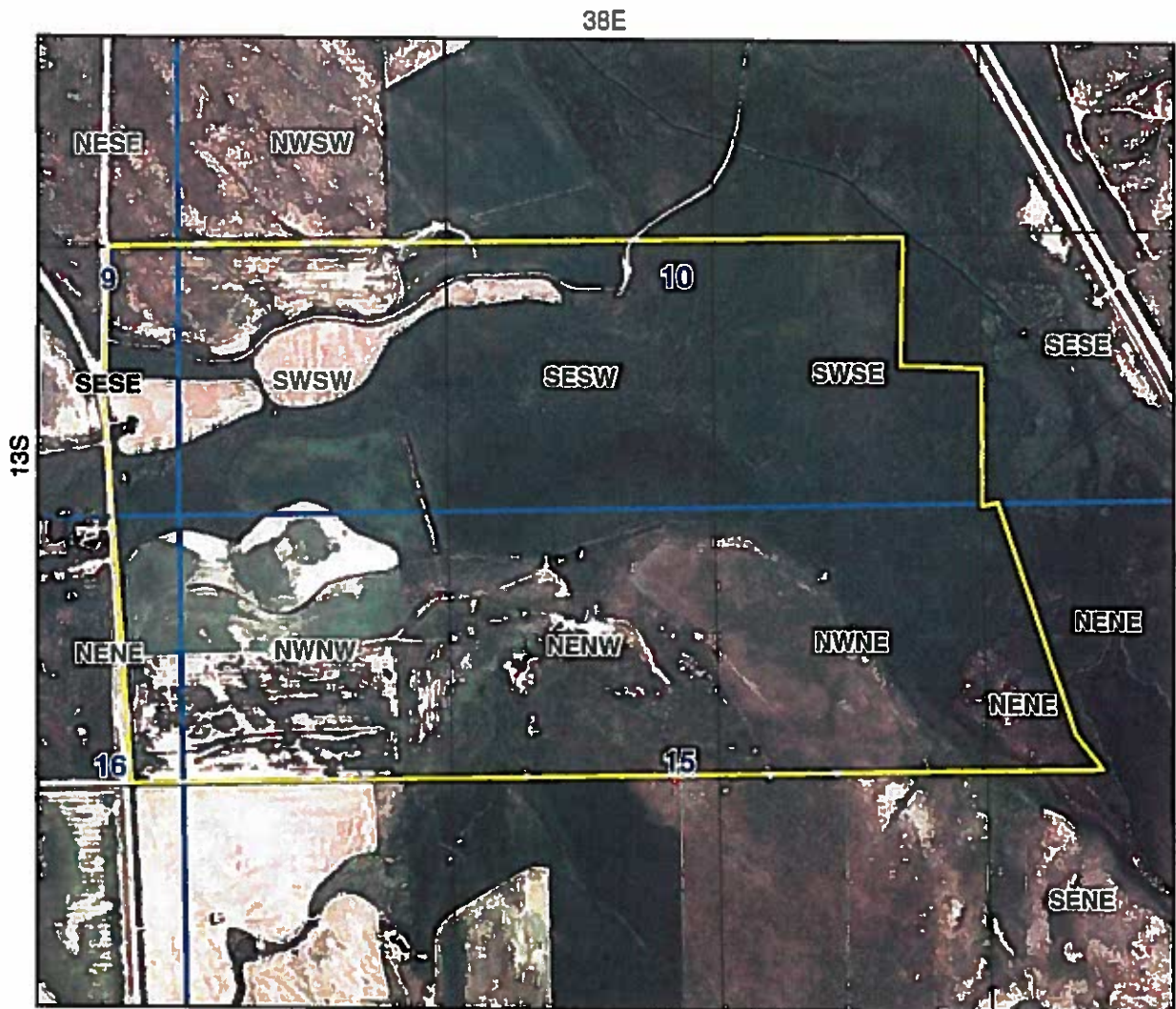
Conditions of Approval:

1. This right represents 50% of original water right 13-126.
2. Nordick v. Sorensen Decree (1959) describes a diversion rate of up to 62.5 inches (1.25 cfs) and a duty of water of one inch per acre plus transportation losses.
3. Points of diversion and place of use modified by Nordick v. Sorensen Decree (1959).

Water Right

13-7882

April 29, 2013

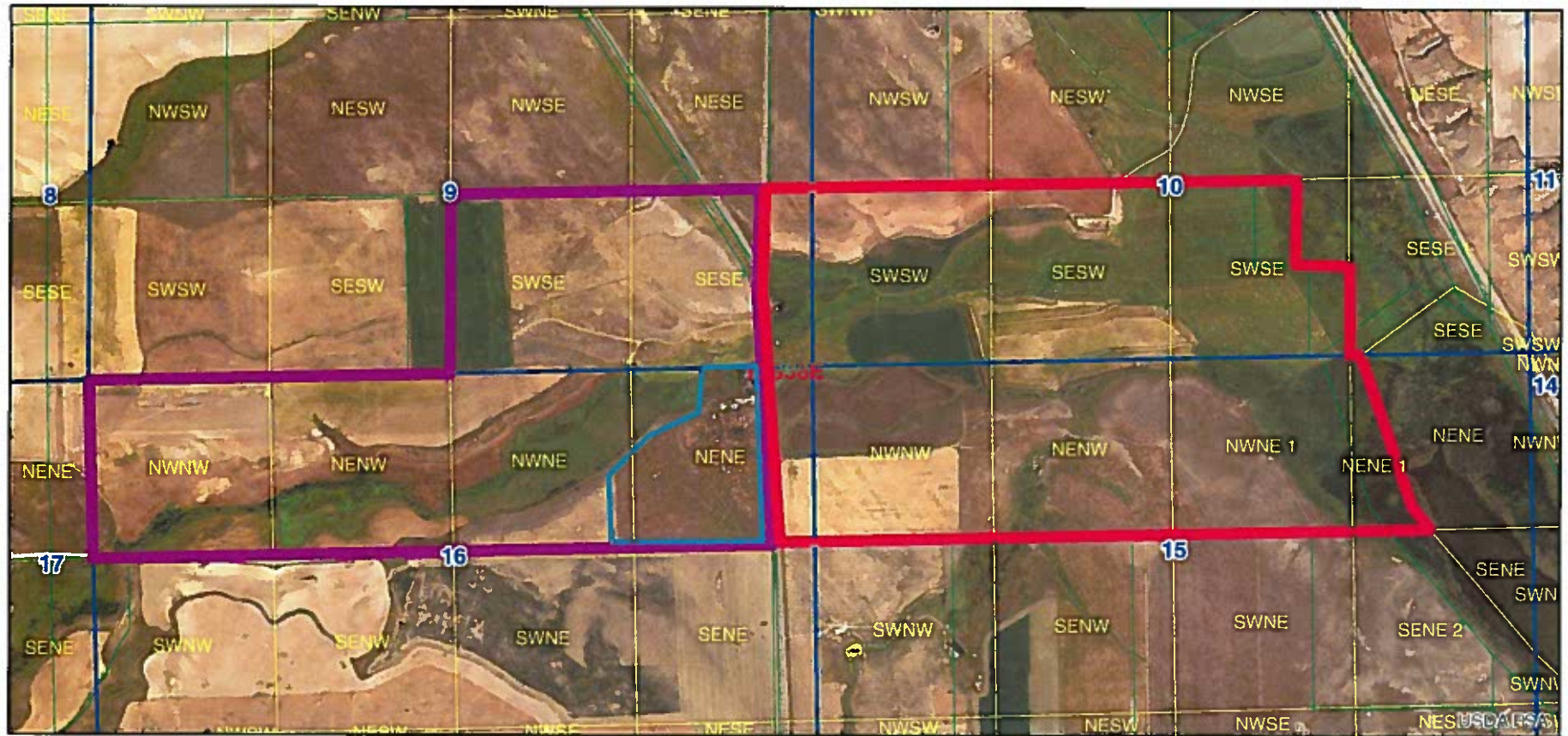


-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.1 0.2 0.4 Miles



Idaho Department of Water Resources



Legend

- Place of Use 13-7882
- Place of Use 13-126
- Taxlots
- Township/Range
- Sections
- QQ

Vernon Investment exception according to taxlot owned by G. Thomas Adams

OFFICIAL RECORD BK# 976
BANNOCK COUNTY IDAHO

FEE 16.00 DEPUTY DQ
RECORDED AT REQUEST OF

First American Title Preston

21401661

2014 Feb 11 PM 03:02:00

Electronically Recorded by Simplifile

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
28 West Oneida/PO Box 148
Preston, ID 83263

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 492963-PR (mh)

Date: February 10, 2014

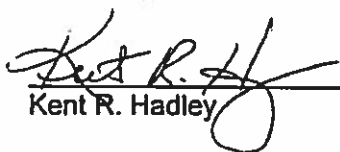
For Value Received, **Kent R. Hadley and Suzanne Hadley, husband and wife as to Parcel 1.**

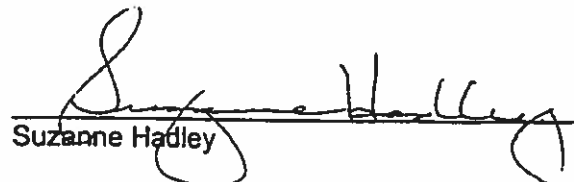
Kent Hadley and Suzanne Hadley, husband and wife as to Parcel 2., hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Vernon Investments, LC, a Utah limited liability company,** hereinafter called the Grantee, whose current address is **3351 West 3200 South, Wellsville, UT 84339,** the following described premises, situated in **Bannock County, Idaho,** to-wit:

Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.


Kent R. Hadley


Suzanne Hadley

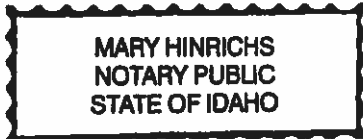
STATE OF Idaho

) SS.

COUNTY OF Franklin

)

On this 10th day of February, 2014, before me, a Notary Public in and for said State, personally appeared **Kent R. Hadley and Suzanne Hadley**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Idaho
Residing at: Preston, Idaho
My Commission Expires: 06-16-2014

EXHIBIT A

PARCEL 1:

TOWNSHIP 13 SOUTH, RANGE 38 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO.

SECTION 8: SE $\frac{1}{4}$ SE $\frac{1}{4}$

SECTION 9: S $\frac{1}{2}$ SW $\frac{1}{4}$

SECTION 17: NE $\frac{1}{4}$ NE $\frac{1}{4}$

PARCEL 2:

THE N $\frac{1}{2}$ NE $\frac{1}{4}$ AND N $\frac{1}{2}$ NW $\frac{1}{4}$ OF SECTION 16, TOWNSHIP 13 SOUTH, RANGE 38 E.B.M. BANNOCK COUNTY, IDAHO.

THE SW $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 9, TOWNSHIP 13 SOUTH, RANGE 38 E.B.M., BANNOCK COUNTY, IDAHO, AND ALL THAT PART OF THE SE $\frac{1}{4}$ SE $\frac{1}{4}$ LYING WEST OF THE HIGHWAY.

EXCEPTING THEREFROM:

A PARCEL OF LAND LOCATED IN SECTIONS 9 AND 16, TOWNSHIP 13 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO AND FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SECTION 9, FROM WHICH THE EAST QUARTER CORNER OF SECTION 9 BEARS NORTH 00°05'37" WEST 2639.21 FEET; THENCE NORTH 00°05'37" WEST 13.69 FEET ALONG SAID SECTION LINE; THENCE SOUTH 89°45'38" WEST 99.56 FEET TO A 5/8" REBAR WITH CAP LABELED "A.A. HUDSON & ASSOCIATES, PLS 4735" SET ON THE WESTERLY RIGHT OF WAY LINE OF THE CLIFTON HIGHWAY PROJECT 15(6) 1941, THE TRUE POINT OF BEGINNING; THENCE SOUTH 01°41'16" EAST 1318.38 FEET ALONG SAID RIGHT OF WAY LINE TO A 5/8" REBAR WITH CAP SET AT THE INTERSECTION OF SAID WESTERLY RIGHT OF WAY LINE AND THE NORTH RIGHT OF WAY FENCE OF GOOSEBERRY ROAD; THENCE SOUTH 89°59'12" WEST 1118.56 FEET ALONG SAID FENCE LINE TO A 5/8" REBAR WITH CAP; THENCE NORTH 01°41'48" WEST 497.93 FEET TO A 5/8" REBAR WITH CAP; THENCE NORTH 45°55'31" EAST 416.47 FEET TO A 5/8" REBAR WITH CAP; THENCE NORTH 65°20'27" EAST 406.48 FEET TO A 5/8" REBAR WITH CAP; THENCE NORTH 04°20'24" EAST 336.55 FEET TO A 5/8" REBAR WITH CAP; THENCE NORTH 86°46'05" EAST 452.05 FEET TO THE TRUE POINT OF BEGINNING.

DEED RECORD.

14555

535

Instrument No. 3582

THIS AGREEMENT, Made the 14th day of October, in the year of our Lord one thousand nine hundred and four, between William D. Hendricks and Mary J. Hendricks, his wife, of the County of Cache, State of Utah, the part 1st of the first part, and John W. Hendricks, of the County of Garfield, State of Idaho, the part 2nd of the second part.

WITNESSETH: That the said part 1st of the first part, for and in consideration of the sum of Seven Thousand Five Hundred and no/100 Dollars, lawfully money of the United States of America, to be paid by the said part 2nd of the second part, the receipt whereof is hereby acknowledged, do hereby present grant, bargain, sell and convey and confirm unto the said part 1st of the second part and to his heirs and assigns forever All that certain lot or parcel of land, situate, lying and being in the County of Garfield, State of Idaho, bounded and more particularly described as follows, to wit:

The South-East Quarter of Section Twenty-three (23), and the North half of the North-East Quarter of Section Twenty-six (26), the North-West Quarter of Section Twenty-five (25), the South half of the South-east Quarter, and the South half of the South-West Quarter of Section Twenty-four (24), the East half of the North-east Quarter and the North-East Quarter of the North-East Quarter of Section Thirteen (13), the South-West Quarter of the South-East Quarter, and the East half of the South-East Quarter of Section Twelve (12) in Township Thirteen (13) South of Range Thirty-eight (38), East of the Boise Meridian also the North-West Quarter of the South-East Quarter the East half of the South-West Quarter, and Lot Number Four (4), in Section Nineteen (19) in Township Thirteen (13), South of Range Thirty-nine (39), East of the Boise Meridian in Idaho, containing altogether Nine Hundred and Fifty-six and Twenty-five one-hundredths acres (956.25), together with any and all water and water rights thereunto belonging or in anywise appertaining, has, used or enjoyed in connection with the same.

Together with all and singular the tenements, hereditaments and appurtenances thereto in anywise appertaining, and the rents, issues and profits thereon.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances and privileges thereto incident, unto the said part 1st of the second part and to his heirs and assigns forever. And the said part 2nd of the first part, and shall have, the said premises in the quiet and peaceable possession of the said part 1st of the second part his heirs and assigns, against the said part 2nd of the first part, and their heirs, and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant, and by these presents forever defend.

IN WITNESS WHEREOF, the said part 2nd of the first part hath hereunto set their hand and seal, the day and year first above written.

Agreed, sealed and delivered in the presence of
J. W. Hendricks, W. D. Hendricks,
S. W. Hendricks, Mary J. Hendricks,

UTAH
STATE OF IDAHO.
County of Cache. }
Know all men, that on this 14th day of October, in the year 1904, before me, H. P. Hendricks, a Notary Public, in and for said County, personally appeared William D. Hendricks, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same, and on this 14th day of October, in the year 1904, before me the other above described, personally appeared Mary J. Hendricks wife of said William D. Hendricks, known to me to be the person whose name is subscribed to the within instrument, described as a married woman, and upon an examination without the hearing of her husband, I made her acquainted with the contents of the instrument, and thereupon she acknowledged to me that she executed the same, and that she does not wish to retract such execution.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(L. S.)
(Seal) My commission expires June 5-1907.

Witnessed at the request of H. P. Hendricks, the 10th day of Dec.
A. H. Hall, at 3rd street, Astoria, O. H. Hall, Recorder.
Per \$1.50 By D. H. Campbell, Deputy.

State of Idaho

County of Blaine.

On this the 25th day of February, 1904, before me, Edward Murphy, a Justice of the Peace in and for Portneuf County, in Blaine County, State of Idaho, personally appeared Mary V. Webb, Jr. and Sarah Webb, his wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same; and on this the same day before me the said officer, personally appearing Sarah Webb, described in said instrument as a married woman and personally known to me; and upon an examination without the hearing of her said husband, I made her acquainted with the contents of said instrument and thereupon she acknowledged to me that she executed the same and that she does not wish to retract such execution.

In Witness Whereof, I have hereunto set my hand, the day and year in this certificate first above written.

Edward Murphy,
Justice of the Peace for Portneuf
County, Blaine County, Idaho.
R. B. Gallet,
Recorder.

Recorded at request of J. Hansen, at 2.12 o'clock P.M. April 22, 1903.
By D. W. Campbell,
Deputy. Fee \$1.00

Instrument No. 4334.
No. 2511.

Receiver's Office at Blackfoot, Idaho.
April 10, 1903.

RECEIVED from Mark H. Lawrence of Blaine County, Idaho, the sum of Two Hundred dollars and no cents; being in full for the S. 1/2 NW. 1/4, NE. 1/4 NW. 1/4 & SW. 1/4 NE. 1/4 quarter of Section No. 32 in Township No. 9 South of Range No. 30 E. 2 N., containing 160 acres and

\$200.00

Can. \$5.00

\$.02 Testimony fee received. Number of written words, 365 Rate per 100 words, 22-1/2 cents.

Recorded at request of Blaine Abt. Co. at 3.19 o'clock P.M. April 27, 1903.
By D. W. Campbell, Deputy. Fee 90c

Instrument No. 4335.
Final Receiver's Receipt No. 4335.

Application No. 5093.

RECEIVED.

Receiver's Office, Blackfoot, Idaho.
Dec. 13, 1902.

Received of John K. Kirkland the sum of Six dollars and no cents, being the balance of payment required by law for the entry of the South-West Quarter of Section 35 in Township 11 N. of Range 37 E. 2 N., containing One hundred and sixty (160) acres, under Section 2291 of the Revised Statutes of the United States.

\$6.00

\$.02 Testimony fee received. Number of written words, 374 Rate per 100 words \$2 1/2 cents.

Recorded at request of A. Flint, at 9.10 o'clock A.M. April 24th 1903.
By D. W. Campbell, Deputy. Fee 20c

R. B. Gallet,
Recorder.

Instrument No. 4392.

This Indenture Made the Twenty Third day of July in the year of our Lord one thousand eight hundred and eighty BETWEEN Frank Potter of the County of Cassia and Territory of Idaho party of the first part and Melvin L. Grunell of the same County and Territory the party of the second part, WITNESSETH, That the said party of the first part, for and in consideration of the sum of Fifteen Hundred DOLLARS, legal money of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, released, conveyed and confirmed, and by these presents does grant, bargain, sell, alien, release, convey and confirm, unto the said party of the second part, and to his heirs and assigns forever, all that certain tract of land situated in the County of Cassia Territory of Idaho and described as the North half of the South East quarter of Section number Twenty three in Township Number Thirteen South of Range Number Thirty Eight East containing Eighty acres of land be the same more or less TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in anywise appertaining and the rents, issues and profits thereof; and also all the estate, right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity, of the said party of the first part, of, in or to the said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO ENJOY all and singular the said premises, together with the appurtenances unto the said party of the second part, and to his heirs and assigns forever. And the said party of the first part, and his heirs, the said premises, in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said party of the first part and his heirs, and against any and all persons whatsoever lawfully claiming or to claim the same, shall and will WARRANT, and by these presents forever DEFEND.

In Witness Whereof, the said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered
in the Presence of
Willard Crawford,
Rudolph Larson,

Frank Potter, (Seal)

15/277

UNITED STATES OF AMERICA.

Territory of Idaho,
County of Blaine.

On this Twenty Third day of July A.D. One Thousand Eight Hundred and Fifty personally appeared before me, Willard Crawford a Notary Public in and for said County, Frank Porter whose name is subscribed to the annexed instrument as a party thereto, personally known to me to be the same person described in and who executed the said annexed instrument as a party thereto, and duly acknowledged to me that he executed the same freely and voluntarily, and for the uses and purposes therein mentioned.

In Witness Whereof, we hereunto set my hand and affixed my Seal, at my office at Blackfoot, Idaho the day and date in this Certificate first above written.

(J.M.) Willard Crawford,
Notary Public.
Recorded at request of H.E. Hatch, at 9.19 o'clock A.M. April 24th 1905.
By R.N. Campbell, Deputy. Fee \$1.50 E.G. Gallet, Recorder.

Instrument No. 4615.
No. 2616.

Receiver's Office at Blackfoot, Idaho.
April 17, 1905.

RECEIVED from Francis B. Ward of Blaine County, Idaho, the sum of One Hundred Fifty dollars and ----- cents; being in full for the N.1/2 NW.1/4 quarter of Section No. 25 in Town ship No. 7 South, of Range No. 35 East, containing 80 acres and ----- hundredths, at \$2.50 per acre. \$150.00
\$3.00 N. & R. Fee.

George A. Robathan, Receiver.

\$.75 Testimony Fee received. Number of written words, 350 Rate per 100 words 22-1/2 cents.

Recorded at request of Blaine Abst. Co. at 10.45 o'clock A.M. April 28, 1905.
By R.N. Campbell, Deputy. Fee 20c E.G. Gallet, Recorder.

Instrument No. 4636.
Final Receiver's Receipt No. 4741. Application No. 6859.

Receiver's Office, Blackfoot, Idaho.
Apr. 25, 1905.

Received of John Johnson the sum of Six dollars ----- cents, being the balance of payment required by law for liberty of SW.1/4 SE.1/4 Sec. 24; W.1/2 NW.1/4 and NW.1/4 SE.1/4 of Section 25 in Township 10 N. of Range 40 E.N.M. containing 150 acres, under Section 2291 of the Revised Statutes of the United States.

George A. Robathan, Receiver.

\$.90 Testimony Fee received. Number of written words, 400 Rate per 100 words 22-1/2 cents.

Recorded at request of Blaine Abst. Co. at 4.15 o'clock P.M. May 1st, 1905.
By R.N. Campbell, Recorder. Fee 20c E.G. Gallet, Recorder.

Instrument No. 4642.

This Indenture, made this 27th day of January in the year of our Lord, one thousand nine hundred and five, between Preston Thomas and his wife Mary E. Thomas of Taylor County or Blaine, State of Idaho the parties of the first part, and C. P. Peterson and Julius C. Jensen of Preston County of Oregon State of Idaho, the parties of the second part,

Witnesseth: That the said parties of the first part, for and in consideration of the sum of Sixteen Hundred & no/100 Dollars, lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold and by these presents do grant, bargain, sell, convey, and confirm unto the said parties of the second part, and their heirs and assigns forever all the following described real estate situated in Blaine County, State of Idaho, to-wit:

Lots numbered three (3) and four (4) of Section Six (6) in Township fourteen (14) South of Range thirty-nine (39) East of Boise Meridian, and the lots numbered One (1) and Two (2) of Section One (1) in Township fourteen (14) South of Range thirty-eight (38) East of Boise Meridian, containing one hundred and fifty four and 7/100 (154.70) acres.

Together with all and singular the tenements, hereditaments and appurtenances therunto in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all untaxes, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

To Have and To Hold all and singular the above mentioned and described premises, together with the appurtenances, unto the said parties of the second part, and to their heirs and assigns. And the said parties of the first part, and their heirs, the said premises in a quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said parties of the first part and their heirs, and against all and every person and persons whatsoever lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

In Witness Whereof the said parties of the first part have hereunto set their hands and seals the day and date first above written.

Signed, Sealed and Delivered
in the Presence of
Otto K. McCutcheon,

Preston Thomas, (Seal)
Mary E. Thomas, (Seal)

STATE OF IDAHO,
County of Blaine.

On this 27th day of January in the year 1905 before me Otto K. McCutcheon a Notary Public in and for said County, personally appeared Preston Thomas known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same; and on this twenty seventh day of January in the year 1905, before me, the

Instrument No. 15297.

THIS INSTRUMENT, Made the 20th day of October in the year of our Lord one thousand eight hundred and ninety-eight between Berena Brue, widow of Arne C. Brue (Deceased) of Bannock County of Idaho the part y. of the first part, and Ira King Hillman of the same place the part y. of the second part,

WITNESSETH: That the said part y. of the first part, for and in consideration of the sum of Three hundred and twenty five Dollars, lawful money of the United States of America, to her in hand paid by the said part y. of the second part, the receipt whereof is hereby acknowledged, do hereby convey unto the said part y. of the second part and to his heirs and assigns forever all the following described parcel of land, to-wit:

the south half of the south east quarter of section nine (9) in township thirteen (13) north of Range number thirty eight (38) east, Boise Meridian, in Idaho, and containing eighty (80) acres, also any and all water rights, the that may belong, or may be claimed by the said party of the first part.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident, unto the said part y. of the second part and to his heirs and assigns forever. And the said part y. of the first part, and her heirs, the said premises in the quiet and peaceable possession of the said part y. of the second part, his heirs and assigns against the said part y. of the first part, and her heirs, and against all and every person or persons whomsoever lawfully claiming or to claim the same, shall and will warrant, and by these presents forever defend.

IN WITNESS WHEREOF, the said part y. of the first part has hereunto set her hand and seal the day and year first above written.

Signed, sealed and delivered in the presence of

L. M. Christensen

Wm. K. Fisher

Berena Brue. (SEAL)

(SEAL)

(SEAL)

STATE OF IDAHO

County of Bannock. On this 20th day of October in the year 1898 before me William P. Fisher, Notary Public, personally appeared Berena Brue, widow of Arne C. Brue, deceased, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(L. S.)

(SEAL)

William P. Fisher

Notary Public.

Recorded at the request of I. K. Hillman on 12th day of Oct. 1910 At 3:25 P. M.

Fee \$1.00

E. A. Gallat Recorder
By Marie Jones Deputy

THE HONORABLE CLARENCE THOMAS, JR., Chief Justice of the United States
 Department of Justice
 Washington, D. C. 20540
 Dear Mr. Justice:

I am writing to you today to express my sincere appreciation for the
 thoughtful and thorough review of my application for the position of
 Associate Justice of the Supreme Court. I am deeply grateful for the
 time and effort you have invested in considering my qualifications and
 the impact of my potential appointment on the American legal system.

I am confident that my extensive experience in the legal field, coupled
 with my unwavering commitment to justice and the rule of law, will enable
 me to contribute meaningfully to the Supreme Court. I am honored to be
 considered for this prestigious position and I am committed to upholding
 the highest standards of integrity and impartiality.

I am sure that my appointment will be a significant step towards
 achieving a more balanced and effective Supreme Court. I am grateful for
 your leadership and the dedication of the entire Department of Justice.
 I am looking forward to the opportunity to serve the United States and
 the people of this great nation.

Sincerely,
 [Signature]

Enclosed for your review are several documents, including a copy of my
 resume and a letter of recommendation from my former mentor. I am sure
 they will provide further insight into my qualifications and my passion
 for the law.

Thank you again for your consideration and for the opportunity to be
 part of this historic process. I am confident that my appointment will
 be a testament to the values of justice and the rule of law that we all
 hold dear.

Very truly yours,
 [Signature]

[illegible]

1. The following information was obtained from a review of the files of the Federal Bureau of Investigation, Department of Justice, and the Central Intelligence Agency, Office of the Director of Central Intelligence, regarding the activities of the following individuals:

2. [REDACTED]

3. [REDACTED]

4. [REDACTED]

5. [REDACTED]

6. [REDACTED]

7. [REDACTED]

8. [REDACTED]

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deceased, in trust as aforesaid, in fee simple; and that said Elizabeth M. Quigley, her heirs, executors, administrators and assigns against the said Elizabeth M. Quigley her heirs, executors and administrators and all and every other person or persons shall and will warrant and forever defend by virtue of these presents.

IN WITNESS WHEREOF, the said grantor has hereunto set her hand and seal this 15th day of May, 1912.

In the Presence of
Andrew Anderson,
STATE OF IDAHO,
County of Bannock

Elizabeth M. Quigley (F&M)

On this 15 day of May A. D. 1912, before me C. LeRoy Lewis, a Notary Public in and for said County, personally appeared Elizabeth M. Quigley, known to me to be the person whose name is subscribed to the within instrument, who duly acknowledged to me that she executed the same. (SEAL) My Commission expires: Feb. 15, 1913.

C. LeRoy Lewis, Notary Public.

Recorded at the request of Bannock Abstract & Trust Company, June 11, 1912, at 2:00 P.M.
By C. W. Pomeroy, Deputy. Fee \$1.25 E. S. Gallet, Recorder.

INSTRUMENT NO. 24306

QUITCLAIM DEED

THIS INSTRUMENT, Made the 17th day of April in the year of our Lord One Thousand Nine Hundred and twelve between R. R. Wilson of the City of Pocatello of the County of Bannock and State of Idaho the party of the first part, and Abe C. Anderson of Sed. Township of the County of Bannock and State of Idaho, the party of the second part,

WITNESSETH, That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, lawful money of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents demise, release and forever Quitclaim unto the said party of the second part, and to his heirs and assigns forever all that certain lot, piece or parcel of land situated in Bannock County of the State of Idaho, and more particularly described as follows, to-wit:

The undivided 1/10 interest in the Southwest quarter of Section Twelve and the Northeast quarter of the Southeast quarter of Section Eleven in Township Nine South of Range Forty-one East of the Boise Meridian, in Idaho.

Together with all and singular the tenements, hereditaments and appurtenances thereto in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances unto said party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year first above-written.

Signed, Sealed and Delivered in the Presence of—
Maude M. Kelly.

R. R. Wilson (SEAL)

STATE OF IDAHO,
County of Bannock

On this 17th day of April in the year 1912, before me Maude M. Kelly, a Notary Public in and for said County personally appeared R. R. Wilson known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above-written.

Maude M. Kelly.

Notary Public

Recorded at the request of A. C. Anderson, June 13, 1912, at 9:10 A.M.
By C. W. Pomeroy, Deputy. Fee \$1.00

E. S. Gallet, Recorder.

INSTRUMENT NO. 24305

THIS INSTRUMENT WITNESSETH: That the City of Pocatello, a municipal corporation organized and existing under and by virtue of the laws of the State of Idaho, and acting through and by its Mayor and City Council, for and in the consideration of the sum of (\$5.00) thirty five 00/100 Dollars, in hand paid, the receipt of which is hereby acknowledged, sells, conveys and warrants to Martin Hayden of the City of Pocatello, County of Bannock, and State of Idaho, his heirs and assigns, the following lot or land in Mountain View Cemetery, situated in the City of Pocatello, in the County of Bannock and State of Idaho, as shown by the recorded plat thereof, to-wit:

The Lot Number 105 and containing four hundred square feet.
TO HAVE AND TO HOLD the herein above granted premises as a place of interment to the said grantee his heirs and assigns forever; subject, however, to the provisions and restrictions of an Ordinance of the City of Pocatello entitled, "An Ordinance Relative to the Public Cemetery," numbered Fifty-two, passed and approved March 14, 1902, and to all ordinances of the said City of Pocatello, which have been or may hereafter be lawfully, and constitutionally ordained respecting the public cemetery.

IN TESTIMONY WHEREOF, I J. N. Bistlirer, Mayor of the said City of Pocatello, have hereunto set my hand and seal this 23rd day of May, A. D. 1912.

Copy Attest: Fern E. Berg, City Clerk (SEAL)

J. N. Bistlirer Mayor

State of Idaho,
County of Bannock

On this 23rd day of May, A. D. 1912, before me P. C. O'Malley, a Notary Public in and for said County and State, personally appeared J. N. Bistlirer, Mayor of the City of Pocatello, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, at Pocatello, the day and year in this certificate first above written.

P. C. O'Malley, Notary Public

Recorded at the request of Martin Hayden, June 13, 1912, at 10:01 A.M.
By Edith Burbey, Deputy.

Fee \$2.00

E. S. Gallet, Recorder.

References

DEED RECORD No. 36

④ 36/326

INSTRUMENT NO. 68346

THIS INSTRUMENT, made this 1st day of April in the year of Lord one thousand nine hundred and nineteen between John W. Hendricks and his wife, Annie E. Hendricks, Deft of the County of Hancock, State of Idaho, the parties of the first part, and E. A. Allen, Jr., of Oxford, County of Hancock, State of Idaho, the party of the second part.

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of Fifteen thousand and no/100 dollars, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all the following described real estate, situated in County of Hancock, State of Idaho, to-wit:

The South half of the Southeast quarter of Section Twenty-three (23) and the North half of the Northwest quarter of Section Twenty-four (24) in Township Thirty-four (34) North of Range Thirty-eight (38) East of Tenth Principal Meridian, containing Eighty (80) acres, within and in all the Hundred Forty (140) acres.

Also the Northwest quarter of Section Twenty-five (25) Township Thirty-four (34) North of Range Thirty-eight (38) East of the Tenth Meridian in Idaho, containing One Hundred Sixty (160) acres more or less.

The Northwest quarter of the Southeast quarter, the east half of the Southwest quarter of Sec 26 (26) of Township Thirty-four (34) North of Range Thirty-eight (38) East of the Tenth Meridian in Idaho, containing One Hundred Sixty (160) acres more or less.

This land is given subject to and certain mortgage of \$15,000.00 given to the Continental Life Insurance Company of Salt Lake City, Utah, which the granted herein assumes and promises to pay with principal and interest.

\$15.00 I. E. S. Attached and fully described.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said party of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said parties of the first part, and the said party of the second part, his heirs, and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whatsoever, lawfully obliging or to oblige the same shall and will WARRANT and by these presents forever WARRANT.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of
E. A. Allen, Jr.

John W. Hendricks, (Seal)
Annie E. Hendricks, (Seal)

STATE OF IDAHO,
County of Cache.

On this 1st day of April in the year 1919, before me E. A. Peterson a Notary Public in and for said County, personally appeared John W. Hendricks and his wife Annie E. Hendricks, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(Notarial Seal)
My commission expires October 29th, 1921.

E. A. Peterson,
Notary Public,
Address: Logan, Utah.

Recorded at request of
Stockgrowers Bank
By Lillian Sponberg, Deputy

11:24 A. M. April 12, 1919
Book 150 C. W. Ramsey, Recorder.

Handwritten: "Lund"

IN WITNESS WHEREOF, the said party of the first part to these premises has caused his hand and seal, the day and year first above written, to be hereunto set and delivered in the presence of the undersigned.

John H. Hooten
Sheriff of Hancock County
State of Idaho

STATE OF IDAHO
COUNTY OF HANCOCK

On this 15th day of April 1925 before me, J. H. Hooten, Sheriff of Hancock County, Idaho, and the said County and State, personally appeared Laura E. Hooten, who being duly sworn, depose and say that she is the owner of the land described in the foregoing instrument, and she acknowledged to me that she executed the same for the purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year first above written.

J. H. Hooten
Sheriff of Hancock County
Hancock, Idaho

RECORDED APR 20 1925 9 45 AM in Book 25 of Page 240
State of Idaho at the request of Laura E. Hooten
J. H. Hooten, Recorder

INSTRUMENT NO. 12547

This instrument was this 15th day of March in the year 1925 between the County of Hancock, Idaho, and twenty-five persons, the party of the first part, and the State of Idaho, the party of the second part, and the County of Hancock, Idaho, the party of the third part.

WITNESSETH that the said party of the first part for and in consideration of the sum of \$1.00 Dollars of the United States of America to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, sold, conveyed, released, released and assigned, all that certain lot, piece, or parcel of land, situate in Hancock County, Idaho, and described as follows, to-wit:

Section 34, Acres in Section 34, Township 12 South, Range 14 East, together with all and singular the appurtenances thereto in anywise by law or otherwise lawfully belonging, or in any wise appurtenant, the reversal, redemption, and redemption, title, issues and profits thereunto.

Said property herein described being relinquished by the said party of the first part to the said party of the second part by and in virtue of the provisions of the Idaho Session Laws for the year 1923, known as House Bill 100, Chapter 101 of the said laws, the said party of the second part being the redemptioner of the said property, the redemption thereof being the amount of the redemption money.

TO HAVE AND TO HOLD all and singular the said premises, together with all and singular the appurtenances thereto, unto the party of the second part, her heirs and assigns forever.

IN WITNESS WHEREOF the said party of the first part and the party of the second part have hereunto set their hands and seals the day and year first above written.

HANCOCK COUNTY, IDAHO
By Laura E. Hooten
Recorder of Hancock County, Idaho

STATE OF IDAHO
COUNTY OF HANCOCK

On this 15th day of March in the year 1925 before me, J. H. Hooten, Sheriff of Hancock County, Idaho, and the said County and State, personally appeared Laura E. Hooten, who being duly sworn, depose and say that she is the owner of the land described in the foregoing instrument, and she acknowledged to me that she executed the same for the purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year first above written.

J. H. Hooten
Sheriff of Hancock County
Hancock, Idaho

RECORDED APR 20 1925 9 45 AM in Book 25 of Page 240
State of Idaho at the request of Laura E. Hooten
J. H. Hooten, Recorder

John Doe and the of Black One hundred forty four in the
Thousand of...
to...
Doc 1. B. S. Attached and...

Together with all and singular the contents, amendments and...
thereof belonging to in...
together with all...
land or belonging to same.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the
appurtenances and...
to the...
in the quiet and...
against the said party of the first part and his heirs, and against all and every person and
persons whatsoever, lawfully claiming or to claim the same, until the said premises, interest and
and by these presents forever secured.

IN WITNESS WHEREOF, the said party of the first part has hereunto set her hand
and seal the day and year first above written.

Signed, and delivered in the presence of
Leone Stevens

Henric Jones Stockings

STATE OF ARIZONA

COUNTY OF MARICOPA

On this 17th day of December, A. D. 1934, before me, Nelson S. Burns, a Notary
Public in and for said County and State, personally appeared HENRIC JONES STOCKINGS, known
to me to be the person whose name is subscribed to the within and foregoing instrument,
and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal
the day and year first above written.

(Seal)
My commission expires
Sept. 18, 1935.

Nelson S. Burns
Notary Public, residing at
Phoenix, Arizona

RECORDED Jan. 5, 1935 11:31 A.M. in Book 71 of Records, Page 84, Records of Maricopa
County, State of Arizona, at request of State Board of Education.

Ernest L. Hall, Recorder

Fee \$40

By Clarence K. Mitchell, Deputy

C INSTRUMENT NO. 173286

QUIT CLAIM DEED

Florence D. Hutchings also known as Florence D. Sawyer, grantor of Maricopa County,
County of Salt Lake, State of Utah, hereby quit claim to the possessor of said land, Idaho,
grantee for the sum of one and no/10 dollars the following described tracts of land in
Maricopa County, State of Idaho,

Lot 5, Block 1, Subdiv. 12, Sec. 23, T. 23 N., R. 23 E., S. 23, 12

Lot 5, Sec. 23, T. 23 N., R. 23 E., S. 23, 12

WITNESS the hand of said grantor, this 6th day of January, A. D. one thousand
nine hundred and thirty-five.

Signed in the presence of:
Arlott S. Evans

Florence D. Hutchings
Also known as Florence D. Sawyer

STATE OF UTAH

County of Salt Lake

On the 4th day of January, A. D. one thousand nine hundred and thirty-five
personally appeared before me, Florence D. Hutchings the grantor of the foregoing instrument,
and duly acknowledged to me that she executed the same.

(Seal)
My commission expires
Sept. 6, 1937.

Arlott S. Evans,
Notary Public,
Address: Brigham Canyon, Utah.

Recorded at the request of L. B. Beckstead January 7, 1935 at 20 minutes past
1 o'clock A. M. in Book 71 of Records, Page 85.

Ernest L. Hall, Recorder

Fee \$40

Clarence K. Mitchell, Deputy

C INSTRUMENT NO. 373287

GRANT DEED

In consideration of \$10.00, receipt of which is acknowledged, EDWARD C. WILMANS of

San Diego, California hereby GRANTS TO EDWARD G. WILSON and MARY M. WILSON, husband and wife, as joint tenants, but not as tenants in common, with right of survivorship the real property in the County of San Diego, State of Idaho, described as:

The South half of the Southwest Quarter (3600) of Section Twenty-two (22), Township Thirty (30), South of Range Thirty-seven (37), East of the Boise Meridian, containing eighty (80) Acres; situate in San Diego County, Idaho, together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and including a water right for said land represented by eighty (80) shares of the capital stock of the Portland Canal Valley Canal Company, Limited, an Idaho Corporation, which said shares of stock, to wit: Certificate No. 7 of said Canal Company are expressly pledged under the terms of said water contract to further secure the payment of the same due thereunder.

Dated this Twenty-seven (27th) day of December, 1934.

Edward G. Wilson
Mary M. Wilson

STATE OF CALIFORNIA
County of Los Angeles

ss.

On this 2nd day of January, 1935, before me, C. W. Chamberlain, a Notary Public in and for said County, personally appeared Edward G. Wilson known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged that he executed the same.

Witness my hand and official seal.

(Seal)

C. W. Chamberlain
Notary Public in and for said
County and State.

Recorded Jan. 7, 1935 9 22 A.M. in book 71 of Records, Page 25, Records of San Diego County, State of Idaho, at request of E. G. Wilson.

Grace A. Hall, Recorder

Fee 60¢

Charles A. Mitchell, Deputy

INSTRUMENT NO. 178199

QUIT CLAIM DEED

THIS INSTRUMENT, made the 31st day of September, in the year of our Lord one thousand nine hundred and thirty-seven between A. L. Russell and Nina G. Russell and wife of Grace, of the County of San Diego and State of Idaho; the parties of the first part, and E. G. Wilson of Grace, of the County of San Diego, and State of Idaho; the party of the second part;

WITNESSETH, that the said parties of the first part, for and in consideration of the sum of Ten & No/10 DOLLARS, lawful money of the United States of America, to them in cash paid by the said party of the second part, the receipt whereof is hereby acknowledged, have by these presents demise, release and convey with covenants the said party of the second part, and to his heirs and assigns all the premises, lot situated in San Diego County, in the State of Idaho, particularly described as follows, to-wit:

All of Lot 6 in Block Eleven (11) of the Village of Grace.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversions and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto said party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set hand and seal the day and year first above written.

Signed, Sealed and delivered in the presence of
Marion G. Love.

A. L. Russell (Seal)
Nina G. Russell (Seal)

GRACE A. HALL
Recorder of San Diego

On this Twenty-first day of September, in the year of our Lord one thousand nine hundred and thirty-seven, before me, Edward G. Wilson, a Notary Public in and for said County and State, personally appeared A. L. Russell and Nina G. Russell, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Edward G. Wilson
Notary Public
Residence and P. O. Address Grace, Idaho

(Seal)

INSTRUMENT NO. 251820

WARRANTY DEED

THIS INSTRUMENT, made this 3rd day of March in the year of our Lord one thousand nine hundred and forty-seven, between William E. Cutler and Leone S. Cutler, husband and wife, of Pocatello, County of Bannock, State of Idaho, the parties of the first part, and May A. Martin and May A. Martin, his wife, of Pocatello, County of Bannock, State of Idaho, the parties of the second part.

WITNESSETH, that the said parties of the first part, for and in consideration of sum of TWENTY HUNDRED AND NINETY ONE (\$1291.00 DOLLARS), lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, convey and confirm unto the said part of the second part, and to their heirs, assigns forever, all of the following described real estate situated in County of Bannock, State of Idaho, to-wit:

The east thirty-two rods of the east half of the south half of the southeast quarter of the Northwest Quarter of Section fifteen, township five south, range thirty-four east of the Boise Meridian, together with all water rights thereunto, belonging or in anywise appertaining, containing eight acres, more or less, except therefrom a tract of land described as follows:

Beginning at the Southwest Corner of the Northwest Quarter of Section fifteen, township five south, range thirty-four east of Boise Meridian, thence ten rods North along the East side of the said southeast quarter of Section 15, township five south, range 34, East of Boise Meridian, thence at right angles West a distance of sixteen rods, thence at right angles south a distance of ten rods, thence at right angles East a distance of sixteen rods to the point of beginning, comprising and being one acre of land more or less.

Along and all water, water ditches, ditches and ditch rights, however evidenced, belonging to or with said lands or any part or parcel thereof, subject to Government contracts relating to payments hereafter due and payable.

(U.S.I.R. attached and recorded \$1.05)

TOGETHER, with all and singular the tenements hereditaments and appurtenances appertaining to or in anywise appertaining, the reversion and reversions, remainder and remainders, rents issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever and the said parties of the first part, and their heirs, the said premises the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said parties of the first part and their heirs and against all and any person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

gave sealed and delivered in presence of

Alfred C. Gordon

William E. Cutler (Seal)

Leone S. Cutler (Seal)

WIT OF IDAHO

County of Bannock

On this tenth day of March in the year, 1947, before me, Alfred C. Gordon, a Notary Public in and for said State, personally appeared William E. Cutler and Leone S. Cutler, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged, to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

Alfred C. Gordon Notary Public
for the State of Idaho,
Residing at Pocatello, Idaho

Notary certify that this instrument was filed for record at request of E.T.A. Co., at 11 o'clock, past 1 PM, this 18 day of March, A.D. 1947, in Book 98 of Deeds, page 520.

Wm Keefe, Recorder

Fee \$1.20

98/520

251820

INSTRUMENT NO. 251820

WARRANTY DEED

THIS INSTRUMENT, made this 8 day of September in the year of our Lord one thousand nine hundred and forty-seven between E. M. Allen and wife, Nedra Allen of Blaine, Lake County of Bannock State of Idaho the parties of the first part, and A. E. Westover and wife, Liya E. Westover of Lewiston County of Cache State of Utah the parties of the second part.

WITNESSETH, that the said parties of the first part, for and in consideration of the sum of One dollar and other valuable consideration lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all the following described real estate, situated in the County of Benewah, State of Idaho, to-wit:

The Southwest Quarter of the Southwest Quarter of Section Thirteen; and the North Half of the Northeast Quarter of Section Twenty-four; Township Thirteen South, Range Thirty-eight East of the Boise Meridian, and Lot one of Section Fifteen, Township Thirteen South, Range Thirty-nine East of the Boise Meridian.

Tract 4: The Northeast Quarter of the Northeast Quarter, the South Half of Northeast Quarter, the Southeast Quarter of the Southeast Quarter and the North Half of the Southeast Quarter of Section Thirteen; the Southwest Quarter of the Southeast Quarter and the East Half of the Southwest Quarter of Section Fourteen; and the North Half of the Southeast Quarter of Section Twenty-three; all in Township Thirteen South, Range Thirty-eight East of the Boise Meridian.

Also, all that part of the East Half of the Southeast Quarter of Section Fourteen and the Southwest Quarter of Section Thirteen, Township Thirteen South, Range Thirty-eight East of the Boise Meridian described as follows:

Beginning at the Southeast corner of the Southwest Quarter of said Section Thirteen, thence West along the South line of said Sections Thirteen and Fourteen to the Southwest corner of the Southeast Quarter of the Southeast Quarter of said Section Fourteen; thence North along the West line of the East Half of the Southeast Quarter of said Section Fourteen, 1815 feet, more or less, to a point 530 feet South of the Northwest Corner of the Northeast Quarter of the Southeast Quarter of said Section Fourteen; thence South 65°50' East 228 feet; thence South 65°18' East 400 feet; thence North 73°47' East 150 feet; thence North 60°18' East 300 feet; thence North 66°4' East 225 feet; thence South 66°22' East 100 feet; thence South 66°25' East 400 feet; thence North 66°54' East 476 feet; thence North 64°55' East 180 feet; thence North 63°55' East 530 feet; thence North 61°50' East 300 feet; thence North 63° East 538 feet to a point on latitudinal center line of Section Thirteen; thence East 536 feet, more or less, to the Northeast Corner of the Southwest Quarter of said Section Thirteen, thence South along the West line of said Southwest Quarter to point of beginning.

Also, Lots One, Two, Three and Four, and the East Half of the Southwest Quarter of Section Eighteen, Township Thirteen South, Range Thirty-nine East of the Boise Meridian.

Subject to easement granted to Utah Power & Light Company by instrument recorded in Book 40, page 880, Deed Records of Benewah County, Idaho.

Also, all water rights used on said property or in connection therewith or appurtenant or appurtenances thereto, and particularly 8/10 of 14 c.f.s. of the early decreed water in Cottonwood Creek, also approximately 1/2 of the water of Stockton Creek.

Subject to Federal and Bank Mortgage indebtedness which the grantees agree to pay.

Including (but not limited to) the following decreed right to waters of Cottonwood Creek used upon property herein described and as evidenced by instrument of record as follows:

0.6 c.f.s. with priority as of June 1, 1879.
0.45 c.f.s. with priority as of June 1, 1887.
0.48 c.f.s. with priority as of June 1, 1888.
6 c.f.s. with priority as of June 1, 1904, together with decreed right to 105 square inches of waters of Stockton Creek, also all right, title and interest in and to waters of Sand Lake, and also right to use of waters of unnamed springs as evidenced by licenses and certificate of water right recorded in Book 8 page 111, records of Benewah County, Idaho.

(U.S.I.R. \$20.00 attached and cancelled.)

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, the reversions and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title, and interest in and to said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said parties of the first part, and their heirs and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

Edw. V. Johnson

E. H. Allen

(Seal)

Rada Allen

(Seal)

Bannock County, Idaho

STATE OF IDAHO

COUNTY OF FRANKLIN

On this 9th day of September in the year 1947, before me Ben V. Johnson a Notary Public in and for said State, personally appeared R. E. Allen, and wife, Nedra Allen known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SAL) Ben V. Johnson Notary Public,
Residing at Preston, Idaho.

I hereby certify that this instrument was filed for record at request of R. E. Allen, Co., at 12 minutes past 3 PM, this 18 day of March, A.D. 1947, in Book 98 of Deeds, page 580.

Anna Keefe, Recorder

Fee \$2.10

INSTRUMENT NO. 831884

QUIT'S CLAIM DEED

THIS INSTRUMENT, made the 18th day of March in the year of our Lord one thousand nine hundred and forty seven, B.E. Holbert, a single man of Pocatello, of the County of Bannock and State of Idaho, the party of the first part, and B.E. Holbert and Maxine E. Holbert, wife of B.E. Holbert, of the County of Bannock and State of Idaho, the parties of the second part,

WITNESSETH, that the said party of the first part, for and in consideration of the sum of Two Hundred and Fifty and no/100 DOLLARS, lawful money of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do by these presents demise, release and forever quit claim unto the said parties of the second part, and to their heirs and assigns, all that certain land situated in Bannock County, of the State of Idaho, particularly described as follows, to-wit:

Lot 9, Block 2 Palmer Tracts, Subdivision Northwest 1/4 Section 6, Township 7 North Range 35 East Boise Meridian.

(U.S.I.R. 72, Attached not Cancelled)

Together with all and singular the tenements, hereditaments and appurtenances thereto in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances unto said parties of the second part, and to their heirs and assigns forever.

IN TESTIMONY WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Keith

B. E. Holbert (SAL)

STATE OF IDAHO

County of Bannock

On this 18th day of March in the year 1947, before me Keith G. Wallerup, a Notary Public in and for said State, personally appeared B. E. Holbert, a single man known to me to be the person whose name subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SAL) Keith G. Wallerup Notary Public
Residence, Pocatello, Idaho

I hereby certify that this instrument was filed for record at request of B. E. Holbert, Idaho, at 55 minutes past 3 PM, this 18 day of March, A.D. 1947, in Book 98 of Deeds, page 582.

Anna Keefe, Recorder

\$1.00

INSTRUMENT NO. 831884

IN THE PROBATE COURT OF BANNOCK COUNTY, STATE OF IDAHO

IN THE MATTER OF THE ESTATE

ORDER SETTLING FINAL ACCOUNT
AND ORDER OF DISTRIBUTION

OF THOMAS KIRBY, Deceased

Now James Georgiana Mary White and Isabella White, as Administrators of said estate, by F. A. Tyman, their attorney, and proves to the satisfaction of the Court that

113/145

That the following is a particular description of the property referred to in this Decree and of which distribution is ordered, Adjudged and Decreed, in the manner and in the proportions above set forth so far as is known, to-wit:

The Westerly 100 Feet of Lots Eleven (11) and Twelve (12) in Block Four hundred thirty-nine (439), Ponchaile Townsite, Blaine County, Idaho.

AND The Southwesterly 70 Feet of Lots Nine (9) and Ten (10) in Block Three Hundred Twelve (312), Ponchaile Townsite, Blaine County, Idaho.

DATED this 25th day of September, 1951.

(SEAL)

JUAN N. DAVIS

PROBATE JUDGE

IN THE PROBATE COURT OF BLAINE COUNTY, IDAHO

STATE OF IDAHO,
COUNTY OF BLAINE ss.

I, the undersigned, hereby certify that the foregoing is a full, true and correct copy of Order Setting Final Account & Decree of Distribution in said estate.

WITNESS my hand and the seal of the Probate Court aforesaid, this 25th day of September, 1951.

(SEAL)

Mabel Ward

Deputy Clerk of Probate Court

RECORDED SEP 25 1951 11:42 A.M. In Book 113 of Deeds, Page 144, RECORDS OF BLAINE COUNTY, STATE OF IDAHO, at request of J. A. McNamee, Hub Bldg.

Anna Keefe, Recorder

Fee \$2.00

INSTRUMENT NO: 284095

THIS INSTRUMENT, made this 16th day of August in the year of our Lord one thousand nine hundred and fifty-one between A. N. Westover and his wife, Lila K. Westover of Blaine County, Franklin, State of Idaho, the parties of the first part, and Harold H. Westover, Reed E. Westover and Clair E. Westover of Blaine County, Idaho, the parties of the second part.

WITNESSETH, that the said parties of the first part, for and in consideration of the sum of One Dollar and natural love and affection toward the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all the following described real estate, situated in the County of Blaine, State of Idaho, to-wit:

The North half of the Southwest quarter of Section 23, Township 13 South, Range 38 East of the Boise Meridian.

Also, the South half of the Southwest quarter, the Southeast quarter, the South half of the Northeast quarter, and the Northeast quarter of the Northeast quarter of Section 19, Township 13 South, Range 38 East of the Boise Meridian.

Also, the North half of the Northeast quarter of Section 24, Township 13 South, Range 38 East of the Boise Meridian.

Also, Lots 1, 2, 3, 4, and the East half of the Southwest quarter of Section 18, Township 13 South, Range 39 East of the Boise Meridian.

Also, Lot 1 of Section 19, Township 13 South, Range 39 East of the Boise Meridian.

Also, all water rights used on said property or in connection therewith or appurtenant or appertaining thereto, and particularly 3/16 of 1/4 sec. 18 of the early decreed water in Cottonwood Creek.

Including (but not limited to) the following decreed right to water of Cottonwood Creek used upon property herein described and evidenced by instruments of record as follows: 0.4 c.s. with priority as of June 1, 1897; 0.4 c.s. with priority as of June 1, 1897; 0.4 c.s. with priority as of June 1, 1897; 3 c.s. with priority as of June 1, 1904.

Also, all right, title and interest in and to Lake of Swan Lake.

The grantee herein agrees to assume \$10,000.00 of that certain mortgage filed in Book _____ of Mortgages, page _____, records of Blaine County, Idaho.

TOGETHER with all and singular the tenements, appurtenances and appertinances thereto belonging or in anywise appertaining, the reversions and reversions, remainder and remainders, rents, issues and profits thereof, and all estates, right, title and interest in and to said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever, And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whatsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered
in the Presence of:

A. H. Westover (SEAL)

Liva E. Westover (SEAL)

STATE OF IDAHO,

COUNTY OF FRANKLIN

On this 16th day of August, in the year 1951, before me Ted Larson, a Notary Public in and for said State, personally appeared A. H. Westover and his wife Liva E. Westover, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

Ted Larson, Notary Public
Residing at Preston, Idaho

I hereby certify that this instrument was filed for record at the request of Reed Westover, Clifton, Idaho, at 50 minutes past 11 o'clock A.M., this 25 day of Sept. A.D. 1951, in my office, and duly recorded in Book 113 p. Deeds, Page 145.

Anna Keith, Recorder

Fee \$ 1.75

INSTRUMENT NO. 284096

THIS INSTRUMENT, made this 16th day of August in the year of our Lord one thousand nine hundred and fifty-one; between A. H. Westover and his wife, Liva E. Westover, of Clifton, County of Franklin, State of Idaho, the parties of the first part, and Reed E. Westover and his wife, Morda Carmen E. Westover, joint tenants by entirety with full rights vested in the survivor and not as tenants in common, of Swan Lake, County of Blaine, State of Idaho, the parties of the second part:

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of One Dollar and natural love and affection lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all the following described real estate, situated in the County of Blaine, State of Idaho; to-wit:

The East Half of the Southwest quarter and the Southwest quarter of the Southeast quarter of Section 14, Township 13 South, Range 18 East of the Boise Meridian.

Also, commencing at the Southwest corner of the Northwest quarter of the Southwest quarter of Section 13, Township 13 South, Range 18 East of the Boise Meridian, and running thence West 160 rods to the Northwest corner of the Southwest quarter of the Southwest quarter of said Section 13; thence South 80 rods to the Southwest corner of said Section 13; thence West 80 rods to the Southwest corner of the Southwest quarter of the Southwest quarter of Section 14, Township 13 South, Range 18 East of the Boise Meridian; thence North 1810 feet, more or less, to a point 650 feet South of the Northwest corner of the Southwest quarter of the Southwest quarter of said Section 14; thence South 63° 50' East 259 feet; thence South 68° 12' East 600 feet; thence North 72° 47' East 190 feet; thence North 77° 18' East 300 feet; thence North 75° 41' East 285 feet; thence South 68° 22' East 100 feet; thence South 62° 21' East 400 feet; thence North 67° 04' East 475 feet; thence North 64° 57' East 100 feet; thence North 25° 35' East 330 feet; thence North 61° 20' East 300 feet; thence South 23° East 332 feet to a point on latitudinal center line of Section 13; thence East 236 feet, more or less, to the Northeast corner of the Southwest quarter of said Section 13; thence South along the East line of said Southwest quarter 60 rods to the point of beginning.

Also, approximately 1/2 of the water of Stockton Creek.

Together with secured right to 105 minus inches of waters of Stockton Creek, and also right to use of waters of unnamed springs as evidenced by 11, 12 and certificate of Water right recorded in Book 9, page 111, records of Blaine County, Idaho. The Stockton drain area to assume \$20,000.00 for that certain mortgage filed in Book ___ of Mortgages, page ___, records of Blaine County, Idaho.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to said property, as well in law as in equity, of the said parties of the first part.

123/391

INSTRUMENT NO. 312476

CORRECTION DEED
WARRANTY DEED

THIS INSTRUMENT, Made this 28th day of November in the year of our Lord One Thousand Nine Hundred and Fifty-five, between Alma Hadley, a widow of Swan Lake, County of Blaine, State of Idaho the party of the first part, and Robert Hadley of Swan Lake, County of Blaine, State of Idaho the party of the second part;

WITNESSETH: That the said party of the first part, for and in consideration of the sum of ONE AND NO/100 DOLLARS, and other good and valuable consideration lawful money of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged does by these presents, Grant, Bargain, Sell, and Convey, and Confirm unto said party of the second part, and to his heirs, and assigns forever All those certain lots, pieces or parcels of land situate, lying and being in the Counties of Blaine and Franklin State of Idaho, bounded and more particularly described as follows, to-wit:

Following described lands located in Blaine County, Idaho:

Lot 3, Range 39 East, Range 39 East of the Boise Meridian, Section 30, and the West 1/2 of Section 31, Township 12 South, Range 39 East of the Boise Meridian.

Also,

Beginning at the Southeast corner of the SW 1/4 of Section 10, Township 12 South of Range 38 East of the Boise Meridian, which is a point on the West side of U. S. & T. Railroad grade; thence running North 90° 52' East 905.52 feet; thence South 61° 28' West 1096 feet; thence East 34° 58' feet; thence South 1320 feet; thence East 1320 feet; thence North 1320 feet to the place of beginning.

Also,

The NE 1/4, NW 1/4, Lot 1, SW 1/4 of Section 10, and beginning at the Northeast corner of the SW 1/4 of Section 10, run thence West 24 rods; thence South 40 rods; thence East 24 rods; thence North 40 rods to the place of beginning.

Lot 1 of Section 11,

All in Township 13 South, Range 38 East of the Boise Meridian, EXCEPTING therefrom the following described parcels:

Beginning at a point from which the Southeast corner of the SW 1/4 of Section 10, Township 13 South, Range 38 East of the Boise Meridian, bears South 40° East 264 feet distant; thence running North 34° West along the west boundary of the right of way of the Oregon Short Line Railroad 261.4 feet; thence South 61° 28' West 1000 feet; thence South 34° East 261.4 feet; thence North 61° 28' East 1000 feet to the place of beginning of this exception.

Beginning at a point from which the Southeast corner of the SW 1/4 of Section 10, Township 13 South, Range 38 East bears South 61° 28' East 522.2 feet distant; running thence North 34° West along the West boundary of the right of way of the Oregon Short Line Railroad 261.4 feet; thence South 61° 28' West 1000 feet; thence South 34° East 261.4 feet; thence North 61° 28' East 1000 feet to the place of beginning of this exception.

Beginning at the Northwest corner of the tract, a point in the Northeast boundary line of the right of way of the Oregon Short Line Railroad, whence the Southwest corner of the NE 1/4 of Section 10, Township 13 South, Range 38 East Boise Meridian bears North 61° West 1157 feet distant, thence running South 33° East 757 feet; thence South 75° East 448 feet to the intersection with the County Road over the townsite; thence North 15° East 50 feet, thence North 75° West 448 feet; thence North 33° West 757 feet; thence South 56° West 50 feet to the place of beginning of this exception.

Also, Excepting,

a strip of land 100 feet wide, being 50 feet on each side of the following described center line of said highway as surveyed and shown on official plat of Yellowstone Park (P.A.P. 17) Highway Survey on file in office of Department of Public Works of State of Idaho. Beginning at Station 807+55 of said Highway Survey which station is a point on tangent approximately 195 feet East from the Southwest corner of Section 11, Township 13 South, Range 38 East Boise Meridian, thence running North 29° 07' West 3798.0 feet to Station 925+50 of said survey, which station is a point on tangent approximately 660 feet North and 1500 feet West from the East quarter corner of Section 10, Township 13 South, Range 38 East Boise Meridian. Excepting that portion of above described right of way lying and situate within boundaries of Union Pacific Railroad Company right of way.

Also, together with any and all water rights and irrigating ditches belonging or in anywise appertaining thereto and especially including, but not limited to, 1/3 of the waters of Swan Lake Creek.

Also, an undivided 1/16th interest in and to the following described lands located in Blaine and Franklin Counties, Idaho:

The SW 1/4 of Section 33, SW 1/4 of Section 34, Township 11 South, Range 39 East of the Boise Meridian, NE 1/4 of Section 4, Township 12 South, Range 39 East of the Boise Meridian, all in Blaine County, State of Idaho; and NW 1/4, SW 1/4, and Lot 4 of Section 3 Township 12 South, Range 39 East of the Boise Meridian, in Franklin County, State of Idaho;

Together with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

In the presence of:
Alma M. Pickens

Alma Hadley

See rider attached for legal description

This Correction Deed is given for the purpose of correcting the legal description in that certain Warranty Deed from Alma Hadley, widow, to Robert Hadley, dated April 27, 1955, recorded May 9, 1955, in Book 122 of Deeds page 100, Filing No. 307851, Records of Blaine County, Idaho.

The grantor reserves to himself a life estate with the use, rents and benefits from said land during the term of his natural life and likewise reserves the right to operate and control said property during his natural lifetime.

Together with all and singular, the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereto incident unto the said party of the second part, and to his heirs and assigns forever. And the said party of the first part, and his heirs and assigns, the said premises in the quiet and peaceable possession of the said party of the second part and his heirs and assigns against the said party of the first part, and his heirs and assigns and against all and every person or persons whatsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said party of the first part, has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of
Alma M. Bickmore

Alma Hadley (SPL)
ALMA HADLEY

STATE OF UTAH } SS.
County of Cache }

On this 28th day of November in the year 1955, before me, Alma M. Bickmore a Notary Public in and for said County and State, personally appeared Alma Hadley, a widow, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

My Commission expires December 29, 1956

Alma M. Bickmore Notary Public
Residence Logan, Utah

hereby certify that this instrument was filed for record at the request of B.L.A.Co., at 10 minutes past 3 o'clock P.M., this 30 day of Nov. A.D. 1955 at my office and duly recorded in Book 123 of Deeds at page 391.

Arma Devaney, Recorder

Fee \$1.25

INSTRUMENT NO. 112460

IN THE PROBATE COURT OF BANNOCK COUNTY, STATE OF IDAHO

IN THE MATTER OF THE ESTATE OF)

ORA EVELINE GRIMES,)

(Deceased.))

Decedent.

ORDER ALLOWING AND APPROVING
FIRST AND FINAL ACCOUNT AND
DECREE OF DISTRIBUTION

LOY CLINTON GRIMES, Administrator of the Estate of Ora Eveline Grimes, deceased, having heretofore, to-wit, on or about the 18th day of November, 1955, filed herein his first and final account of his administration of the above estate and having at the same time filed therewith his petition for the settlement of said first and final account and for final distribution of said estate and the said first and final account and petition for said distribution coming on regularly this day to be heard and from the evidence adduced at said hearing, it appearing to the satisfaction of this Court, and the Court finds that it has been given for the time and in the manner prescribed by law and as directed by this Court that no opposition or objection to said first and final account or said petition for final distribution has been made or filed herein by any person or persons interested in said estate or otherwise and no one appearing in opposition thereto, and it further appearing to the satisfaction of this Court from the evidence taken and adduced at said hearing that said first and final account is in all respects just, true, and correct and should be approved and settled as rendered and that all and singular the allegations and statements contained in said petition for final distribution is and are true and the Court finds them to be true and hereby orders that said first and final account be settled and approved as rendered;

And the Court from the evidence adduced at said hearing further finds as follows:

I. That Ora Eveline Grimes died on or about the 11th day of November, 1954, in the County of Bannock, State of Idaho, and left an estate consisting of real and personal property, which was all separate property.

II. That said Ora Eveline Grimes, deceased, was, at the time of her death, a resident of Pocatello, Bannock County, State of Idaho; that all of said estate was separate property and situated in Bannock County, State of Idaho.

III. That on or about the 7th day of January, 1955, an order was made by Darwin D. Brown, Probate Judge of Bannock County, Idaho, appointing Loy Clinton Grimes as administrator of said estate.

IV. That Letters of Administration were duly issued to Loy Clinton Grimes on or about the 7th day of January, 1955 that notice to creditors has been published according to law and proof of publication filed in the Probate Court of Bannock County, Idaho, and a decree establishing notice to creditors was duly entered and filed on the 7th day of March, 1955;

in lot of the center line of said pipeline and the use of the surface by the grantors shall be subject to the rights of grantees hereinafter granted.

(4) Grantee, its successors and assigns to have and to hold said right-of-way and easement until said pipeline is constructed and so long thereafter as said pipeline may be maintained thereon.

(5) Said easement and grant shall be assignable by grantee in whole or in part.

(6) Said option must be exercised within one (1) year from and after this date by the payment to grantors of an aggregate sum equal to \$1.00 per lineal rod of pipeline constructed under the terms hereof, said sum to be paid after grantee has completed its survey of the route for its pipeline and has established the route thereof, but before pipeline construction is commenced and within the one (1) year period. Each payment to be in proportion to the grantee's respective interest per lineal rod of pipeline as surveyed and established.

Upon such payment being made the above described easement and right-of-way shall vest in grantee and this agreement shall then become a binding contract obligating the grantee to also pay grantors all damages which may arise to growing crops, pastures, timber, fences or buildings of grantors from the construction of said pipeline, and from future entry to maintain, repair, change or replace same.

(7) Any payment due hereunder may be made directly to said grantors, or any of them.

(8) This contract and grant shall benefit and bind the parties, their heirs, executors, successors and assigns.

IN WITNESS WHEREOF, The parties hereto have hereunto set their hands this 26 day of April, 1957.

STATE OF IDAHO
County of Blaine

S. Albert Johnson
Bernice M. Johnson Grantees
By: John J. Duncan Grantor

On this 26 day of April, 1957, before me a Notary Public in and for said County and State, personally appeared John J. Duncan known to me to be the Representative of Intervountain Oil Company, and acknowledged to me that said corporation executed the above option and agreement.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)

John T. Timothy
Notary Public for Idaho
Residence: Pocatello, Idaho
My Com. Expires Feb. 21, 1961

STATE OF IDAHO
County of Blaine

On this 26 day of April, 1957, before me a Notary Public in and for said County and State, personally appeared S. Albert Johnson and Bernice M. Johnson, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

(SEAL)

John T. Timothy
Notary Public for Idaho
Residence: Pocatello, Idaho
My Com. Expires Feb. 21, 1961

I hereby certify that the within instrument was filed for record on the 26th day of April 1957, at 12:20 o'clock A.M. and was duly recorded in Volume 127 of Books at page 149 and indexed. At request of S. B. Young Fish Service Corp P.O. Box 239 Boise, Idaho.

SAUL DEVAL, Recorder

File #2.25

127/150

INSTRUMENT NO 322698

QUIT CLAIM DEED

This Indenture, made this 15th day of March, in the year, A.D., one thousand nine hundred fifty-seven, between Alma Madley, a widow, of the County of Blaine, State of Idaho, party of the first part and Robert Madley, of the County of Blaine, State of Idaho party of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of One (\$100.00) DOLLARS lawful money of the United States of America, to him in hand paid, by the said party of the second part, the receipt whereof is hereby acknowledged, do hereby present, convey, release and forever quitclaim unto the said party of the second part, unto his heirs and assigns forever, all those certain lots, pieces, or parcels of land, situate, lying and being in Blaine County, State of Idaho, and bounded and particularly described as follows to-wit:

Lot 4; Northwest quarter of Southwest quarter; Southwest quarter of Northwest quarter of Section 3;
Lot 3; Southeast quarter of Northwest quarter; Northeast quarter of Southeast quarter; Lots 2, 3, 4, Southeast quarter of Northwest quarter; Southwest quarter

of Northwest quarter, Northwest quarter of Southeast quarter, Southeast quarter of Northwest quarter, of Section 31, and
Northeast quarter of Northwest quarter of Section 31,
Lot 3, Northwest quarter of Southwest quarter, Southeast quarter of Southwest quarter, West half of Southeast quarter, Southeast quarter of Southwest quarter of Section 30;
All in Township 12 South, Range 39 East of Boise Meridian;
South half of Southeast quarter, South half of Southwest quarter of Section 33, and Southwest quarter of Southwest quarter of Section 34, all in Township 11 South, Range 39 East of Boise Meridian;
Tract 1 containing 40.66 acres;
Tract 2 containing 6 acres;
Tract 3, a tract west of railroad, containing 33.76 acres;
Northeast quarter of Southwest quarter, Tract 4 containing 6 acres;
Tract 5, a tract east of railroad containing 33.76 acres;
Tract 6, containing 39.40 acres;
In Section 10, Township 13 South, Range 16 East of Boise Meridian;
Lot 1, containing 39.76 acres, in Section 11, Township 13 South, Range 16 East of Boise Meridian.

It is the intention of the party of the first part to add the first party hereto hereby release all interest in the said property and all claim of a life estate with use, rents and benefits from said land during the term of his natural life, and releases the right to operate and control said property during his natural lifetime, his heirs and assigns, dated April 27, 1955, recorded May 9th, 1955 in Book 122 of Deeds at page 100 records of Blaine Co., Idaho.

Together with all and singular, the tenements, water rights, hereditaments and appurtenances thereto belonging, or in any wise appertaining, and the reversions, remainders, remainder, and remainders, rents, the issues, and the profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances unto the said party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal this day and year first above written.

Signed in the presence of Alma Hadley
P.M. Conlin

STATE OF IDAHO, AS
County of Franklin

On this 15th day of March, in the year 1957 before me, P.M. Conlin a Notary Public in and for said State, personally appeared Alma Hadley, a widow, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, this day and year in this certificate first above written. My commission expires Nov. 19, 1958
(SWL) P.M. Conlin Notary Public
Address Proctor, Idaho

I hereby certify that this Deed was filed for record at the request of Robert Hadley Dean Lake, Idaho at 1:17 o'clock P.M. this 15th day of Apr. A.D. 1957 in my office and duly recorded in Book 127 of Deeds at page 150.

SARAH DEWANTY, Notarier Fee \$2.00

INSTRUMENT NO 122702 WARRANTY DEED

THIS INSTRUMENT, made this 1st day of April, 1957 between H. H. Fatten and Frances Fatten, Husband and wife, of Pocatello, County of Blaine, State of Idaho, the parties of the first part and CARROLL FRANKLIN HARRISON, Jr. and K. ALICE HARRISON, Husband and wife, of Pocatello, County of Blaine, State of Idaho, the parties of the second part,

WITNESSETH, that the said parties of the first part, for and in consideration of the sum of ONE HUNDRED AND OTHER GOOD AND VALUABLE CONSIDERATIONS, DOLLARS lawful money of the United States of America, to them in hand paid by the parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and by these presents do grant, bargain, sell and convey unto the said parties of the second part, and to their heirs and assigns, forever, all the following described real estate, situated in Pocatello, County of Blaine, State of Idaho, to-wit:

Southwesterly one-half of Lots 1 and 2, Block 15, POCATELLO TOWNSHIP, Blaine County, Idaho, according to the official plat of the survey of the said lands returned to the General Land Office by the Surveyor General,....

Subject to payment, restrictions, and reservations of record.

TOGETHER with all and singular the tenements, hereditaments and appurtenances belonging or in any wise appertaining, and the reversions and remainders, remainder and remainders, rents, the issues and profits thereof; and all estate, right, title and interest in, and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD all and singular the above mentioned and described premises together with the appurtenances unto the parties of the second part, and to their heirs and

364634

THIS INDENTURE, made this 15th day of December in the year of our Lord, One Thousand Nine Hundred and Sixty, between
 LOUIS E. HADLEY and YURA HADLEY, husband and wife,
 of Pocatello, County of Blaine, State of Idaho
 the parties of the first part, and
 ROBERT E. HADLEY and GWEN HADLEY, husband and wife,
 of Pocatello, County of Blaine, State of Idaho
 the parties of the second part:

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of
 —Ten Dollars and other valuable consideration ——— DOLLARS,
 lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged do by their presents, Grant, Bargain, Sell and Convey and Confirm unto said parties of the second part, and to
 and assigns forever: All that certain lot, piece or parcel of land situate, lying and
 being in the County of Blaine, State of Idaho, bounded and more particularly
 described as follows, to-wit:

Beginning at a point from which the Southeast corner of the Southeast quarter of the Northeast quarter of Section Ten (10), Township Thirteen (13) South of Range Thirty-eight (38) East bears South 41 degrees 21 feet East, five hundred twenty-two and 20/100 (522.20) feet distant; thence running North 34 degrees West, along the West boundary of the right of way of the Oregon Short Line Railroad, two hundred sixty-one and 4/10 (261.4) feet; thence South 61 degrees 20 feet West, one thousand (1000) feet; thence South 34 degrees East, two hundred sixty-one and 4/10 (261.4) feet; thence North 61 degrees 20 feet East one thousand (1000) feet to the place of beginning, and containing Six (6) acres, and lying entirely in the Southeast quarter of the Northeast quarter of Section Ten (10) Township Thirteen (13) South of Range Thirty-eight (38) East of the Boise Meridian.

Together with all and singular, the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said parties of the second part, and to their heirs and assigns forever and the said parties of the first part, and their heirs and assigns warrant the said premises in the quiet and peaceable possession of the said parties of the second part, and their heirs and assigns against the said parties of the first part, and their heirs and assigns against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by their presents forever defend.

In WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Charles J. [Signature]

Louis E. Hadley (SEAL)

Yura Hadley (SEAL)

(SEAL)

(SEAL)

364684

STATE OF IDAHO.

COUNTY OF BANNOCK

On this 15th day of December, in the year 1960, before me
E. R. Berrett, a Notary Public in and for said County and
State, personally appeared LOUIS E. HADLEY and TARA HADLEY, husband and wife

who are known to me to be the persons whose names
subscribed to the within instrument, and acknowledged to me that they executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal, the day and year
the certificate first above written.



E. R. Berrett

Notary Public

Residence: Pocatello, Idaho

WARRANTY DEED

364684

TO

Dated 15

STATE OF IDAHO.

COUNTY OF BANNOCK

I hereby certify that this instrument
was filed for record at the request of

at minutes past

o'clock M., this day of

at my office and duly recorded in Book

of Deeds at page

Ex-Officio Recorder

By Deputy

File #

364684

ALCOHOL AT SCHOOL
Robert Hadley
Swan Lake, Idaho

JAN 11 4 11 PM '61

FILED IN RECORDS BY NO. 157
SARAH E. HADLEY
FEB. 1, 1961

Grantors, intending to sell and convey unto the grantee, hereby bargain, sell and convey without consideration unto the grantee assigns forever, all of the following land situated in Bannock County, Idaho:

"The NW 1/4 NE 1/4 of Section 30, Township 13 South, and Lot 1, the NW 1/4 NE 1/4, the W 1/2 NE 1/4, and the NW 1/4 of Section 30, Township 13 South, 35 E.B.M."

Grantors further grant, bargain, sell and convey unto the grantee, his heirs and assigns, all appurtenances belonging to the real property described above; any reversions, remainders, rents, issues, profits thereof, and all estate, right, title and interest in said property, in law as well as in equity, heretofore or hereafter acquired by the grantors, and the grantors hereby grant, bargain, sell and convey any water rights appurtenant to said property, any improvements thereon, and such other licenses or rights for ingress and egress as grantors may have.

To have and to hold said premises with their appurtenances unto said Grantee, his heirs or assigns, forever, Grantors hereby covenant that they are the owners in fee simple of the premises; that the premises are free of all encumbrances, and that the Grantors will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, the Grantors have hereunto set their hands on the day and year first above written.

Robert Hadley
Robert Hadley

Owen Hadley
Owen Hadley

STATE OF IDAHO)
County of Bannock) ss.

On this 3rd day of December, 1976, before me, a Notary Public for said county and state, personally appeared Robert Hadley and Owen Hadley, known to me as the persons whose signatures appear on the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the date in this certificate first above written.

NOTARY SEAL

Signature of Notary
Notary Public State of Idaho
Residing at Pocatello, Idaho
Commission Expires: 12/31/77

RECORDED
BANNOCK COUNTY, IDAHO
DECEMBER 3, 1976
Page 2

518347

672649

THIS INDENTURE, made this twenty day of September,
in the year of our Lord one thousand nine hundred and sixty-five between
Mabel Hillman Quayle and husband, Joseph L. Quayle,

County of _____ State of _____ the part 1st of the first part, and
Robert R. Hadley and wife, Ida Gwen Hadley,

County of Bannock,
State of Idaho the part 2nd of the second part.

WITNESSETH, That the said part 1st of the first part, for and in consideration of the sum of
lawful money of the United States of America, to them in hand paid by the said part 2nd of the second
part, the receipt whereof is hereby acknowledged, he has granted, bargained and sold, and by these presents do
grant, bargain, sell, convey, and confirm unto the said part 2nd of the second part and their heirs and
assigns forever, all the following described real estate, situated in the County of Bannock State of Idaho, to-wit:

All those portions of the Southeast quarter of the Southeast quarter
of Section 9 and Easterly from the State Highway; also the South half
of the Southwest quarter of Section 10, and all of the Southwest quarter
of the Southeast quarter of Section 10, excepting the East 24 rods
of the North 40 rods thereof; also the North half of the Northwest
quarter, and Lot One of Section 15, all in Township 13 South, Range
36 East of the Boise Meridian, according to the Official Plat of the
survey of the said lands returned to the General Land Office by the
Surveyor General.

Together with all water rights and ditch rights and easements ap-
purtenant to said lands, including all decreed water rights and par-
ticularly all rights decreed by decree entered in the case of Hillman
vs. Hardwick and in the case of Nordick and Quayle vs. Sorensen.

Matches
Nordick v. Sorensen
Decree pour
for Mabel Quayle

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto-belonging or in any-
wise appertaining, the reversions and reversion, remainder and remainders, rents, issues and profits thereof; and
all estate, right, title and interest in and to said property, as well in law as in equity, of the said part 1st
of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the
appurtenances unto the part 2nd of the second part and to their heirs and assigns forever. And the
said part 2nd of the first part, and their heirs, the said premises in the quiet and peaceable possession of
the said part 2nd of the second part, their heirs and assigns, against the said part 1st of the first
part, and their heirs, and against all and every person and persons whatsoever, lawfully claiming or to claim
the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said part 1st of the first part have hereunto set their hand and
and the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

J. McConder

Joseph L. Quayle (REAL)
Ida Gwen Hadley (REAL)
(REAL)
(REAL)
(REAL)

22

672649

STATE OF MAINE,
County of Franklin—

On this 18th day of September, in the year 1965, before me
P. M. Goudia, a Notary Public in and for said State, personally appeared
Nabel Hillman Quyle and husband, Joseph L. Quyle,
known to me to be the person in whose name are subscribed to the within instrument,
and acknowledged to me that he, J. executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this cer-
tificate first above written.

P. M. Goudia
Notary Public, residing at Presque, Maine

NOTARY SEAL

672649

American Land Title Co.

81 N. 30 N. 21

OFFICE
6
400

371
la

WARRANTY DEED

Dated 18th day of September, 1965

STATE OF MAINE,
COUNTY OF FRANKLIN—

I hereby certify that the instrument was
and for record at request of

at relative part

of 18th day of September, 1965

in my office, and duly registered in Book

of at page

By P. M. Goudia Notary Public

For 8 Dollars

Paid to

and to

and to

and to

and to

and to

01723

21

FA 20679

WARRANTY DEED

96019059

FOR VALUE RECEIVED

ROBERT HADLEY, aka ROBERT R. HADLEY and GWEN HADLEY, aka IDA GWEN HADLEY, husband and wife, Grantors,

do hereby grant, bargain, sell and convey unto

WSP INVESTMENT CO., A UTAH LIMITED PARTNERSHIP, William S. Peterson, General Partner,

whose current address is: 1350 Wall Avenue, Ogden, UT 84412, the Grantee, all right, title and interest in the following described premises in Bannock County, Idaho to wit:

SEE EXHIBIT "A" ATTACHED HERETO

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the Grantee, its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: October 31, 1996.

Robert Hadley
ROBERT HADLEY

Gwen Hadley
GWEN HADLEY

STATE OF IDAHO)

County of Franklin)

On this 31st day of October, 1996, before me, the undersigned a Notary Public in and for said State, personally appeared ROBERT HADLEY and GWEN HADLEY, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

NOTARY SEAL

Notary Public
NOTARY PUBLIC for State of Idaho
Residing at: Preston, Idaho
Comm. Exp.: 2/19/99

01724

2-7

EXHIBIT "A"

96019059

Township 13 South, Range 38 East of the Boise Meridian, Bannock
County, Idaho

Section 10: Beginning at the Southeast corner of the SW1/4 of
Section 10, thence running North 905.52 feet,
thence South 61°28' West 290 feet, more or less, to
the East right of way line of Yellowstone Park
Highway (U.S. Highway #91), thence Southeast along
said right of way line 591 feet to THE TRUE POINT
OF BEGINNING: Thence Southeast along Highway right
of way line 137 feet; thence North 61°28' East 134
feet; thence Northwest 137 feet to a point that is
North 61°28' East 134 feet from the point of
beginning; thence South 61°28' West 134 feet to the
True Point of Beginning.

96019059

RECORDED AT REQUEST OF
FIRST AMERICAN TITLE
26 NOV 12 PM 2 10

2c
FEE \$1.00 NO. 627
BANNOCK COUNTY IDAHO
LARRY W. GRIFFIN RECORDER
FEE \$6.00 DEPUTY ML

ck

PJ

01725

21 96019060

WARRANTY DEED

FA20679

FOR VALUE RECEIVED

KENT R. HADLEY, aka KENT ROBERT HADLEY and SUZANNE S. HADLEY,
husband and wife, Grantors,

do hereby grant, bargain, sell and convey unto

WEP INVESTMENT CO., A UTAH LIMITED PARTNERSHIP, William S.
Peterson, General Partner,

whose current address is: 1350 Wall Avenue, Ogden, UT 84412,
the Grantee, an undivided 55/100ths interest in the following
described premises in Bannock County, Idaho to wit:

SEE EXHIBIT "A" ATTACHED HERETO

TO HAVE AND TO HOLD the said premises, with their appurtenances
unto the Grantee, its heirs and assigns forever. And the said
Grantors do hereby covenant to and with the said Grantee, that they
are the owners in fee simple of said premises; that they are free
from all encumbrances and that they will warrant and defend the
same from all lawful claims whatsoever.

DATED: October 31, 1996.


KENT R. HADLEY


SUZANNE S. HADLEY

STATE OF IDAHO)
County of Franklin)

On this 31st day of October, 1996, before me, the undersigned
a Notary Public in and for said State, personally appeared KENT R.
HADLEY and SUZANNE S. HADLEY, husband and wife, known to me to be
the persons whose names are subscribed to the within instrument and
acknowledged to me that they executed the same.


NOTARY PUBLIC for State of Idaho
Residing at: Preston, Idaho
Comm. Exp.: 2/19/99

NOTARY

01726

2-7
EXHIBIT "A"

96019060

PARCEL 4: Township 13 South, Range 38 E.B.M., BANNOCK COUNTY, IDAHO;
Section 14: E $\frac{1}{2}$ SW $\frac{1}{4}$, EXCEPT for U.S. Highway 91 and Union Pacific Railroad
rights of way.

PARCEL 6: Township 12 South, Range 39 E.B.M., BANNOCK COUNTY, IDAHO;
Section 30: Lot 3; E $\frac{1}{2}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Section 31: NW $\frac{1}{4}$ SE $\frac{1}{4}$

PARCEL 7: a 4/18ths interest to the following:

Township 11 South, Range 39 E.B.M., BANNOCK COUNTY, IDAHO;
Section 33: SW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Section 34: SW $\frac{1}{4}$ SW $\frac{1}{4}$

ALSO Township 12 South, Range 39 E.B.M., BANNOCK COUNTY, IDAHO;
Section 4: Lots 1, 2, 3 and 4; the N $\frac{1}{2}$ SE $\frac{1}{4}$; S $\frac{1}{2}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$

96019060

NO
RECORDED AT REQUEST OF
FIRST AMERICAN TITLE
'96 NOV 12 PM 2 10

PD
FEE 1.00 BOOK NO 677
BANNOCK COUNTY IDAHO
LARRY W. CHAN RECORDER
FEE 1.00 DEPUTY ml
ek

01727

4-1

FA20679

WARRANTY DEED

96019061

FOR VALUE RECEIVED

ROBERT HADLEY, aka ROBERT R. HADLEY and OWEN HADLEY, aka IDA OWEN HADLEY, husband and wife, Grantors,

do hereby grant, bargain, sell and convey unto

WSP INVESTMENT CO., A UTAH LIMITED PARTNERSHIP, William S. Peterson, General Partner,

whose current address is: 1350 Wall Avenue, Ogden, UT 84412, the Grantee, an undivided 55/100ths interest in the following described premises in Bannock County, Idaho to wit:

SEE EXHIBIT "A" ATTACHED HERETO

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the Grantee, its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: October 31, 1996.

Robert Hadley
ROBERT HADLEY

Owen Hadley
OWEN HADLEY

STATE OF IDAHO)

County of Franklin)

On this 31st day of October, 1996, before me, the undersigned a Notary Public in and for said State, personally appeared ROBERT HADLEY and OWEN HADLEY, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

NOTARY SEAL

Steven R. Fuller
NOTARY PUBLIC for State of Idaho
Residing at: Preston, Idaho
Comm. Exp.: 2/19/99

4-2
EXHIBIT "A"

96019061

The NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 23, Township 13 South, Range 38 E.B.M., BASSOCK COUNTY, IDAHO. EXCEPTING THEREFROM the following described parcel of land deeded to the state of Idaho; a strip of land, being all that portion of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 23, Township 13 South, Range 38 E.B.M., lying situate Northeasterly from a line 60 feet Southeasterly from and parallel to following described centerline of said highway.

Beginning at Station 789-25 of said highway survey which station is a point on tangent approximately 355 feet South from East Quarter Corner of Section 23, Township 13 South, Range 38 E.B.M.; thence running North 27°51' West 410.00 feet to a station 793-35 of said survey which station is a point on tangent approximately 185 feet West from East Quarter Corner of said Section 23.

ALSO including the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 10, Township 13 South, Range 38 E.B.M., BASSOCK COUNTY, IDAHO. ALSO including Tax No.'s 2, 3 and 4, further described as follows: The NE $\frac{1}{4}$ SW $\frac{1}{4}$, Lot 1, SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 10, Township 13 South, Range 38 E.B.M., BASSOCK COUNTY, IDAHO, and beginning at the Northeast corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 10; run thence West 24 rods; thence South 40 rods; thence East 24 rods; thence North 40 rods to the PLACE OF BEGINNING.

EXCEPT: That parcel of land deeded by Warranty Deed dated June 12, 1891, recorded June 15, 1891, in Book 6, Page 34 from Richard Hadley and Lucy C. Hadley, his wife to the Oregon Short Line and Utah Northern Railway Companies, Corporations, as follows, to-wit: A strip or tract of land 66 feet in width being 33 feet on each side of the centerline of Main Track of the Oregon Short Line and Utah Northern Railway as the same is now located and constructed over, through and across the following tract of land, to-wit: E $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 10, Township 13 South, Range 38 E.B.M., state of Idaho.

PARCEL 2: Tax No.'s 8, 9, and 76 further described as follows:

Beginning at the Southeast Corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 10, Township 13 South, Range 38 E.B.M., BASSOCK COUNTY, IDAHO, which is a point on the West side of the U & N Railroad Grade; thence running North 905.52 feet; thence South 61°28' West 1896 feet; thence East 345.84 feet; thence South 1320 feet; thence East 1320 feet; thence North 1320 feet to the PLACE OF BEGINNING.

EXCEPT: Commencing at a point 905.52 feet North of the Southeast corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 10, and running thence South 61°28' West 290 feet, more or less, to the Northeast right of way line of Yellowstone Park Highway (U.S. Highway #91); thence Southeast along the Northeast right of way line of said Highway 450 feet, more or less, to the East line of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 10; thence North 515 feet, more or less, to the POINT OF BEGINNING.

(Continued)

Exhibit "A" Continued

4-3

96019061

ALSO EXCEPT: That parcel of land deeded by Warranty Deed dated June 12, 1891, recorded June 15, 1891, in Book 6, Page 34 from RICHARD HADLEY and LUCY C. HADLEY, his wife, to the Oregon Short Line and Utah Northern Railway Companies, Corporations, as follows, to-wit: A strip or tract of land 66 feet in width being 33 feet on each side of the centerline of main track of the Oregon Short Line and Utah Northern Railway as the same is now located and constructed over, through and across the following tract of land, to-wit: West of Section 10, Township 13 South, Range 38 E.B.M., State of Idaho.

ALSO EXCEPTING: Beginning at the Southeast corner of the SW $\frac{1}{4}$ of Section 10, thence running North 905.82 feet, thence South 61°28' West 290 feet, more or less, to the East right of way line of Yellowstone Park Highway (U.S. Highway #91), thence Southeast along said right of way line 891 feet to THE TRUE POINT OF BEGINNING; thence Southeast along Highway right of way line 137 feet; thence North 61°28' East 134 feet; thence Northwest 137 feet to a point that is North 61°28' East 134 feet from the point of beginning; thence South 61°28' West 134 feet to the True Point of Beginning.

EXCEPTING Lot 1 of Section 11, all in Township 13 South, Range 38 E.B.M. **EXCEPT:** A strip of land situate in the Southwest Quarter of the Southwest Quarter of Section 11, and the Northwest Quarter of Section 14, all in Township 13 South, Range 38 East of the Boise Meridian, being more particularly described as follows: Beginning at a point in the West line of said Section 11, 380 feet, more or less, North of the Southwest corner of said Section 11, said point being 100 feet distant Northeastly, measured at right angles from the centerline of the present main track of the Oregon Short Line Railroad Company at its engineer's station 4420-62; thence running South 29°07' East along a line that is 100 feet distant Northeastly from and parallel to said centerline of the present main track for a distance of 887.8 feet, to a point that is 100 feet distant Northeastly measured at right angles from said centerline of present main track at engineer's station 4456-56.8; thence South 29°07' East, for a distance of 935.8 feet to a point in the said South line of the South half of the Northwest Quarter; thence East along said South line 73.9 feet to the POINT OF BEGINNING.

ALSO EXCEPTING: A strip of land 100 feet wide, being 50 feet on each side of the following described centerline of said Highway as surveyed and shown on the official plat of Yellowstone Park, F.A.P. 17, highway survey on file in the office of the Department of Public Works of State of Idaho. Beginning at Station 887-55 of said highway survey which station is a point on tangent approximately 195 feet East from the Southwest Corner of Section 11, Township 13 South, Range 38 E.B.M.; thence running North 29°07' West 3795.0 feet to station 925-50 of said survey, which station is a point on tangent approximately 660 feet North and 1580 feet West from the East Quarter Corner of Section 10, Township 13 South, Range 38 E.B.M., excepting that portion of above described right of way lying and situate within boundaries of Union Pacific Railroad Company Right of Way.

01730

4-4

96019061

PARCEL 3: Township 13 South, Range 38 E.B.M., BANNOCK COUNTY, IDAHO;
Section 9: All of that portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ lying East of the State
Highway, Section 10: S $\frac{1}{4}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ SW $\frac{1}{4}$ except the East 24 rods of the North
40 rods thereof. Section 15: N $\frac{1}{4}$ SW $\frac{1}{4}$ and Lot 1.

PARCEL 5: Township 13 South, Range 38 E.B.M., BANNOCK COUNTY, IDAHO;
Section 24: Northwest Quarter and South half Northeast Quarter Township 13
South, Range 39 E.B.M., BANNOCK COUNTY, IDAHO.
Section 19: Lot 2

96019061

NO

RECEIVED AT REQUEST OF
FIRST AMERICAN TITLE

NOV 12 PM 2 11

BOOK NO. 67

BANNOCK COUNTY IDAHO

LARRY S. SMITH RECORDER

FEE 10 DEPUTY AK

CK

OFFICIAL RECORD 8/14/12
BANNOCK COUNTY IDAHO

FEE \$2.00 DEPUTY BM
RECORDED AT REQUEST OF

First American Title - Pocatello

21213727

2012 Aug 14 PM 04:17:32

Electronically Recorded by Simplifile

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
28 West Oneida
Preston, ID 83263

FA 419061

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 419061-PR (mh)

Date: August 13, 2012

For Value Received, Parcels 1, 2 and 3: Robert Hadley aka Robert R. Hadley and Gwen Hadley aka Ida Gwen Hadley, husband and wife as to 45% interest and WSP Investment Company, LLC, a Utah limited liability company, who acquired title as WSP Investment Co., a Utah limited partnership as to 55% interest

Parcel 6: Kent Robert Hadley aka Kent Hadley and Suzanne Hadley, husband and wife as to 45% interest and WSP Investment Company, LLC, a Utah limited liability company, who acquired title as WSP Investment Co., a Utah limited partnership as to 55% interest

Parcel 7: WSP Investment Company, LLC, a Utah limited liability company, who acquired title as WSP Investment Co., a Utah limited partnership

, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto David J. Boesen and Stephanie W. Boesen, husband and wife, hereinafter called the Grantee, whose current address is 2545 West 2400 North, Preston, ID 83263, the following described premises, situated in Bannock County, Idaho, to-wit:

Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Robert Hadley
Robert Hadley

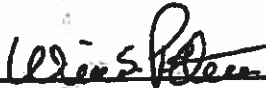
Kent Robert Hadley
Kent Robert Hadley

Gwen Hadley
Gwen Hadley

Suzanne Hadley
Suzanne Hadley

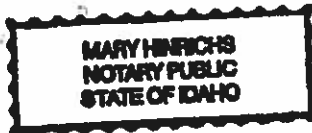
WSP Investment Co., LLC a Utah Limited
Liability Company, a Utah limited
partnership

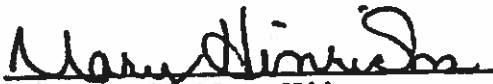
Instrument: 21213727 Page:8


By: William S. Peterson, Manager

STATE OF Idaho)
SS.
COUNTY OF Franklin)

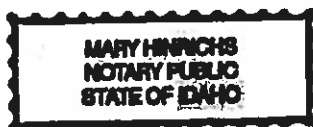
On this Thirteenth day of August, 2012, before me, a Notary Public in and for said State, personally appeared Robert Hadley and Gwen Hadley and Kent Robert Hadley and Suzanne Hadley, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

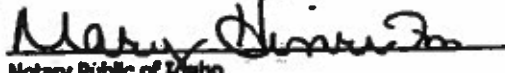



Notary Public for the State of Idaho
Residing at: Preston, Idaho
My Commission Expires: 06/16/2014

STATE OF Idaho)
SS.
COUNTY OF Franklin)

On this Thirteenth day of August, 2012, before me, a Notary Public in and for said State, personally appeared William S. Peterson, known or identified to me to be the person whose name is subscribed to the within instrument as one of the Managers/Members of the WSP Investment Company, LLC, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that he executed the same in said Limited Liability Company's name.




Notary Public of Idaho
Residing at: Preston, Idaho
Commission Expires: 06/16/2014

State of Idaho
Department of Water Resources

Water Right 13-126

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

