

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAY 04 2008

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
35-13893					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Howard Klempel

3070 W 1500 S, Aberdeen, ID 83210

4. New Owner/Claimant(s)

Moises y Angela González

Name Connector (Check one: {} and {} or {} and/or {})

New Mailing Address

P.O. Box 581

City, State and ZIP Code

American Falls Id. 83211

New Telephone Number

208 397-8754

5. Date you acquired the property

9/5/08

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Angela Gonzales

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by JP

Date

5/11/2015

Fee

\$25 -

Receipted by JP

Date

5/11/2015

Receipt No.

E0409716

Processed by

AJ

Date

5/11/2015

WR

JB

Date

10/22/2015

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific/P.O. Box 868
Blackfoot, ID 83221

Instrument # 500061

BLINGHAM COUNTY

9-18-2008

11:30:30 No. of Pages: 3

Recorded for: FIRST AMERICAN TITLE COMPANY

SARA J. STAUB

Fee: 9.00

Ex-Officio Recorder Deputy

VJ

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 270544-B (1d)

Date: September 11, 2008

For Value Received, Russell J. Klampel, an unmarried man, on September 28, 2007, date of acquiring title, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto Moises Gonzalez and Angela Gonzalez, husband and wife, hereinafter called the Grantee, whose current address is P.O. Box 581, American Falls, Idaho 83211, the following described premises, situated in Blingham County, Idaho, to-wit:



Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

File No.: 270544-B (1d)

http://fast.firstam.net/smsfast/imaging_WB/pub/pages/preview.html?Repository=imaging.f... 6/19/2015

Date: 08/11/2008

Warranty Deed
- continued

File No.: 270344-B (1d)

EXHIBIT A

A PARCEL OF LAND IN THE SE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 23, TOWNSHIP 5 SOUTH, RANGE 30 EAST OF THE BOISE MERIDIAN, BINGHAM COUNTY, IDAHO, DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 23:
THENCE, S. 89°59'05" W., ALONG THE SOUTH LINE OF SAID SECTION, 1320.06 FEET TO THE E1/16 CORNER ON SAID SOUTH LINE, SAID POINT BEING MARKED WITH A 5/8" REBAR AND PLASTIC CAP STAMPED PLS 843;
THENCE, N. 00°02'54" W., ALONG THE E1/16TH LINE 331.88 FEET TO A 1/2" REBAR AND PLASTIC CAP STAMPED PLS 843, THE TRUE POINT OF BEGINNING;
THENCE, N. 00°02'54" W., CONTINUING ALONG SAID E1/16TH LINE, 330.00 FEET TO A 1/2" REBAR AND PLASTIC CAP STAMPED PLS 843;
THENCE, N. 89°59'05" E., LEAVING SAID E1/16 LINE, 1319.96 FEET TO A POINT ON THE EAST LINE OF SAID SECTION;
THENCE, S. 00°03'24" E., ALONG SAID EAST LINE, 330.00 FEET;
THENCE, S. 89°59'05" W., LEAVING SAID EAST LINE, 1320.01 FEET TO THE TRUE POINT OF BEGINNING.

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