

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 15 2015

Notice of Change in Water Right Ownership

Department of Water Resources  
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

| Water Right/Claim No. | Split?                                  | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|-----------------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 22-400A               | Yes <input checked="" type="checkbox"/> | 22-400A Split into           |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 22-13328              | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> | 22-400A +             | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 22-12782              | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> | 22-14159              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 22-11743              | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Charles Hawkins / Susan Hawkins  
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): CJH Living Trust  
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- Mailing address PO Box 723 City Victor State ID ZIP 83455
- Telephone 270-0687 Email cwallace@yahoo.com

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 5-5-2015

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- ☒ \$25 per undivided water right. 3
  - ☒ \$100 per split water right.
  - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 22-400A

8. Signature: Wall B. Caldwell Title, if applicable: Trustee Date: 5-15-15
- Signature of new owner/claimant Title, if applicable Date

Signature: \_\_\_\_\_ Title, if applicable: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of new owner/claimant Title, if applicable Date

**For IDWR Office Use Only:**

Received by JB Date 5/15/2015 Receipt No. E041043 Receipt Amt. \$175 -

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 \_\_\_\_\_ Approved by JB Processed by JB Date 10/22/2015

**RECORDING REQUESTED BY**  
First American Title Company

**AND WHEN RECORDED MAIL TO:**  
First American Title Company  
81 North Main Street/P.O. Box 42  
Driggs, ID 83422

**Instrument # 236421**

TETON COUNTY, IDAHO

06-07-2016 11:41:00 No. of Pages: 2

Recorded for: FIRST AMERICAN TITLE - DRIGGS

MARY LOU HANSEN

Fee: \$13.00

Ex-Officio Recorder Deputy, Mary Lou Hansen

Index to: DEED, WARRANTY

Space Above This Line for Recorder's Use Only

**WARRANTY DEED**

File No.: **542057-T (tm)**

Date: **April 30, 2015**

For Value Received, **Charles Hawkins and Susan C. Hawkins, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **CJH Living Trust, dated June 24, 2014**, hereinafter called the Grantee, whose current address is **PO Box 723, Victor, ID 83455**, the following described premises, situated in **Teton County, Idaho**, to-wit:

**Part of the West Half Northwest Quarter of Section 26, Township 6 North, Range 45 East, Boise Meridian, Teton County, Idaho, being further described as:**

**From the Northwest Quarter of said Section 26,**

**Thence S 89°24'10"E, 758.41 feet along the Northern boundary of said Section 26 to the point of beginning;**

**Thence S 89°47'10"E, 527.90 feet along the Northern boundary of said Section 26 to a point;**

**Thence S 00°28'32"W, 2640.85 feet to a point;**

**Thence N 89°43'06"W, 527.90 feet to a point;**

**Thence N 00°28'32"E, 2640.22 feet to the point of beginning.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 04/30/2015

Warranty Deed  
- continued

File No.: 542057-T (tm)

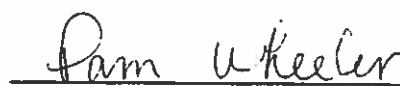
  
 \_\_\_\_\_  
 Charles Hawkins

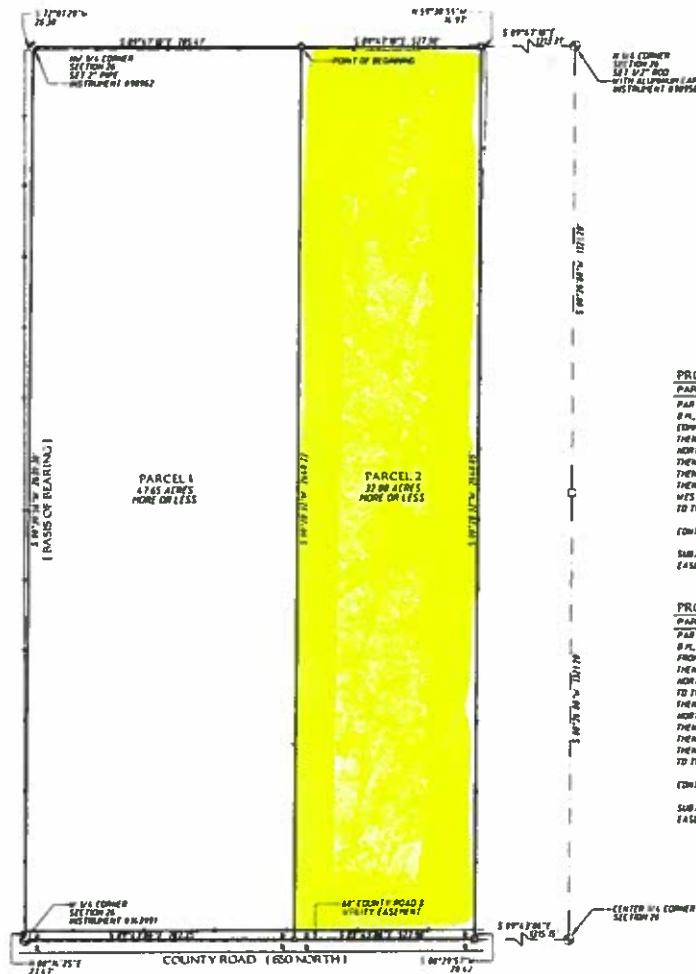
  
 \_\_\_\_\_  
 Susan C. Hawkins



STATE OF Alabama )  
 ) ss.  
 COUNTY OF DeKalb )

On this 5<sup>th</sup> day of May, 2015, before me, a Notary Public in and for said State, personally appeared **Charles Hawkins and Susan C. Hawkins**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

  
 \_\_\_\_\_  
 Notary Public for the State of Alabama  
 Residing at: 1809B Wallace Ave NE, For. Payne, AL 35967  
 My Commission Expires: 01-05-2019



#### PROPERTY DESCRIPTION

**PARCEL 1**  
PART OF THE W 1/2 NW 1/4 OF SECTION 26, TWP. 6N, RANG. 4E,  
B PL, TETON COUNTY, IDAHO, BEING FURTHER DESCRIBED AS  
COMMENCING AT THE NW 1/4 CORNER OF SAID SECTION 26,  
THENCE S 89°47'02\" W, 264.22 FEET ALONG THE  
NORTHERN BOUNDARY OF SAID SECTION 26 TO A POINT,  
THENCE S 89°29'27\" W, 264.22 FEET TO A POINT,  
THENCE N 89°29'27\" W, 264.22 FEET TO THE W 1/4 CORNER,  
THENCE N 89°29'27\" W, 264.22 FEET ALONG THE  
WESTERN BOUNDARY OF SAID SECTION 26  
TO THE POINT OF BEGINNING.

CONTAINS 4.765 ACRES MORE OR LESS.

SUBJECT TO A 66 FOOT COUNTY ROAD AND UTILITY  
EASEMENT ALONG THE SOUTHERN PROPERTY BOUNDARY.

#### PROPERTY DESCRIPTION

**PARCEL 2**  
PART OF THE W 1/2 NW 1/4 OF SECTION 26, TWP. 6N, RANG. 4E,  
B PL, TETON COUNTY, IDAHO, BEING FURTHER DESCRIBED AS  
FROM THE NW 1/4 CORNER OF SAID SECTION 26,  
THENCE S 89°47'02\" W, 264.22 FEET ALONG THE  
NORTHERN BOUNDARY OF SAID SECTION 26  
TO THE POINT OF BEGINNING,  
THENCE S 89°47'02\" W, 528.44 FEET ALONG THE  
NORTHERN BOUNDARY OF SAID SECTION 26 TO A POINT,  
THENCE N 89°29'27\" W, 264.22 FEET TO A POINT,  
THENCE N 89°29'27\" W, 264.22 FEET  
TO THE POINT OF BEGINNING.

CONTAINS 32.80 ACRES MORE OR LESS.

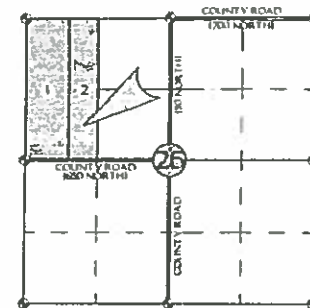
SUBJECT TO A 66 FOOT COUNTY ROAD AND UTILITY  
EASEMENT ALONG THE SOUTHERN PROPERTY BOUNDARY.

#### LEGEND

- SECTION CORNER FOUND OR SET AS NOTED
- SECTIONAL BREAKDOWN CORNER
- PROPERTY CORNER - FOUND WHEN PM
- PROPERTY BOUNDARY
- SECTIONAL BREAKDOWN LINE
- FENCE LINE
- EASEMENT - TYPE AND WIDTH AS NOTED



SCALE 1 - 200'



#### VICINITY MAP

THE W 1/2 NW 1/4 OF SECTION 26, TWP. 6N, RANG. 4E,  
B PL, TETON COUNTY, IDAHO

#### PLANNING AND ZONING APPROVAL

PRESENTED TO THE TETON COUNTY PLANNING AND ZONING ADMINISTRATION  
ON THE FOLLOWING DATE AT WHICH TIME THIS LAND SPLIT WAS APPROVED  
AND ACCEPTED

*L. Larry Beattie* DATE *11/10/05*  
ADMINISTRATOR, PLANNING AND ZONING  
*By Janet Dwyer*

#### RECORDER'S CERTIFICATE

STATE OF IDAHO )  
COUNTY OF TETON )  
I DO HEREBY CERTIFY THAT THIS PLAT WAS FILED THIS \_\_\_\_\_ DAY  
OF \_\_\_\_\_, 2005, AT \_\_\_\_\_  
AT THE REQUEST OF \_\_\_\_\_  
INSTRUMENT NUMBER \_\_\_\_\_

COUNTY RECORDER 175375

#### SURVEYOR'S CERTIFICATE

I, ARNOLD W. WOOD, TEMPER ME, BEING A  
REGISTERED LAND SURVEYOR / ENGINEER  
IN THE STATE OF IDAHO, NO. 2064, DO  
HEREBY CERTIFY THAT I DO CARRY THE  
SURVEY OF THE TRACT OF LAND AS HEREIN  
PLATTED AND DESCRIBED.



#### RECORD OF SURVEY ONE TIME ONLY SPLIT OF ONE PARCEL OF LAND

THE W 1/2 NW 1/4 OF SECTION 26, TWP. 6N, RANG. 4E,  
B PL, TETON COUNTY, IDAHO

PAUL CONNER  
2070 COUNTRY SQUARE RD  
ALBUQUERQUE, NM 87106  
(505) 261-4111

**AW**  
255 South Main P.O. Box 129  
VINELAND, NJ 08359  
(609) 391-7752

PROJECT NUMBER 2005-262

SECTION 26

SURVEYED BY 06/30/05 PREPARED BY 06/30/05 DRAWN BY DM 06/30/05 FILED BY DM 06/30/05 REVISOR BY 06/30/05