

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 15 2015

Notice of Change in Water Right Ownership

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
22-400A	Yes ☒	22-400A Split into		Yes ☐	Yes ☐
22-13328	Yes ☐	Yes ☐	22-400A +	Yes ☐	Yes ☐
22-12782	Yes ☐	Yes ☐	22-14159	Yes ☐	Yes ☐
22-11743	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Charles Hawkins / Susan Hawkins
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): CJH Living Trust
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- Mailing address PO Box 723 City Victor State ID ZIP 83455
- Telephone 270-0687 Email cwallace@yahoo.com

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 5-5-2015

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- ☒ \$25 per undivided water right. 3
 - ☒ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 22-400A

8. Signature: Wall B. Caldwell Title, if applicable: Trustee Date: 5-15-15

Signature: _____ Title, if applicable: _____ Date: _____

For IDWR Office Use Only:

Received by JB Date 5/15/2015 Receipt No. E041043 Receipt Amt. \$175 -

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JB Date 10/22/2015

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
81 North Main Street/P.O. Box 42
Driggs, ID 83422

Instrument # 236421

TETON COUNTY, IDAHO

06-07-2016 11:41:00 No. of Pages: 2

Recorded for: FIRST AMERICAN TITLE - DRIGGS

MARY LOU HANSEN

Fee: \$13.00

Ex-Officio Recorder Deputy, Mary Lou Hansen

Index to: DEED, WARRANTY

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **542057-T (tm)**

Date: **April 30, 2015**

For Value Received, **Charles Hawkins and Susan C. Hawkins, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **CJH Living Trust, dated June 24, 2014**, hereinafter called the Grantee, whose current address is **PO Box 723, Victor, ID 83455**, the following described premises, situated in **Teton County, Idaho**, to-wit:

Part of the West Half Northwest Quarter of Section 26, Township 6 North, Range 45 East, Boise Meridian, Teton County, Idaho, being further described as:

From the Northwest Quarter of said Section 26,

Thence S 89°24'10"E, 758.41 feet along the Northern boundary of said Section 26 to the point of beginning;

Thence S 89°47'10"E, 527.90 feet along the Northern boundary of said Section 26 to a point;

Thence S 00°28'32"W, 2640.85 feet to a point;

Thence N 89°43'06"W, 527.90 feet to a point;

Thence N 00°28'32"E, 2640.22 feet to the point of beginning.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 04/30/2015

Warranty Deed
- continued

File No.: 542057-T (tm)



 Charles Hawkins

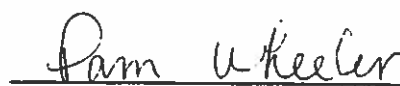


 Susan C. Hawkins

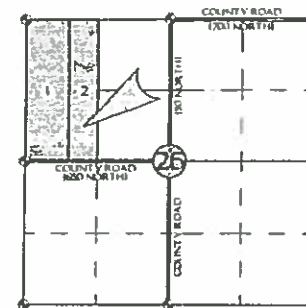


STATE OF Alabama)
) ss.
 COUNTY OF DeKalb)

On this 5th day of May, 2015, before me, a Notary Public in and for said State, personally appeared **Charles Hawkins and Susan C. Hawkins**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



 Notary Public for the State of Alabama
 Residing at: 1809B Wallace Ave NE, For. Payne, AL 35967
 My Commission Expires: 01-05-2019



VICINITY MAP
THE W 1/2 NW 1/4 OF SECTION 28, TWP 6N, RING 4SE.
R.M. TAYLOR COUNTY, IOWA

PROPERTY DESCRIPTION

PART 1

PART OF THE W/2 AND W/4 OF SECTION 26, TWP 6N, RANG 6SE, S. 10, T6TH COUNTY, ISADAC, BEING FIRST DESCRIBED AS COMMENCING AT THE NW 1/4 CORNER OF SAID SECTION 26, THENCE S 0°14'30"E, 705.41 FEET ALONG SAID SECTION 26, THE NORTHERN BOUNDARY OF SAID SECTION 26 TO A POINT, THENCE S 0°28'32"E, 364.62 FEET TO A POINT, THENCE N 8°43'08"E, 170.25 FEET TO THE W/4 CORNER, THENCE N 8°03'54"E, 20.39 30 FEET ALONG THE WESTERN BOUNDARY OF SAID SECTION 26 TO THE POINT OF BEGINNING.

CONTAINS 4765 ACRES MORE OR LESS

SUBJECT TO A 60 FOOT EASEMENT ROAD AND UTILITY
EASEMENT ALONG THE SOUTHERN PROPERTY BOUNDARY

PROPERTY DESCRIPTION

PART OF THE W/2 NW 1/4 OF SECTION 36, TWP. 34N, RANG. 65E, S. 10N, T8TH COUNTY, ALABAMA, BEING PART THEREOF AS SHOWN ON THE W/4 CORNER OF SECTION 36, TWP. 34N, RANG. 65E, S. 10N, T8TH COUNTY, ALABAMA, BEING 1.57 AC. OF THE NORTHERN BOUNDARY OF SAID SECTION 36 TO THE POINT OF BEGINNING, THERE'S 89°41'30"E, 573.90 FEET ALONG THE NORTHERN BOUNDARY OF SAID SECTION 36 TO A POINT, THERE'S 80°07'22"W, 244.85 FEET TO A POINT, THERE'S 89°43'36"W, 157.90 FEET TO A POINT, THERE'S 80°26'23"E, 254.82 FEET

CONTAINS 22 DOZ. ARTS AND CRAFTS

SUBJECT TO A 48 FOOT COUNTY ROAD AND UTILITY
EASEMENT ALONG THE SOUTHERN PROPERTY BOUNDARY

LEGEND

- | | |
|---|--------------------------------------|
|  | SET NON CORNER FOUND OR SET AS NOTED |
|  | SET NORMAL ONE ANOTHER CORNER |
|  | PROPERLY CORNER - FOUND WITH PIN |
|  | PROPERTY BOUNDARY |
|  | SET NORMAL ONE ANOTHER LINE |
|  | FENCE LINE |
|  | EASEMENT - TYPE AND WIDTH AS NOTED |

PLANNING AND ZONING APPROVAL

PRESENTED TO THE REGIONAL PLANNING AND ZONING ADVISORY BOARD
ON THE FOLLOWING DATE AT WHICH TIME THIS LAND SPLIT WAS APPROVED
AND ACCEPTED

L. Larry Benette 1/10/00
ADMINISTRATOR, PLANNING AND ZONING DATE
by Janet Dwyer

RECORDED'S CERTIFICATE

STATE OF OHIO)
) ss
COUNTY OF TETON)

I, SOLEBLY CERTIFY THAT THIS PLAN WAS PAID THIS _____ DAY
OF _____, 200____, at _____
AT THE REQUEST OF _____
NOT PUBLIC ALPHEE _____

175,179

SURVIVOR'S CERTIFICATE

I, JAMES D. W. MOORE, SENATOR, BEING A
MEMBER OF THE SENATE AND SWEAR TO / ENGAGED
IN THE STATE OF IOWA, ON JUNE 20, 1880,
HEREBY CERTIFY THAT / AND CAUSE THE
SLAVEY OF THE TRACT OF / LAND AS HEREIN
PLATTED AND DESCRIBED



RECORD OF SURVEY
ONE TIME ONLY SPLIT
OF ONE PARCEL OF LAND

THE W 1/2 NW 1/4 OF SECTION 74, TWP 6N, RANG 6W,
R. 1E, TETON COUNTY, IDAHO

PAUL CONNER
2070 COUNTRY SQUARE RD
ALBUQUERQUE, NM 87108
(505) 267-8731

AW **AWARD**
JULY 1997
JULY 1997

000001/000002 2005-2007

SECTION 20

SUPPLIED BY	DATE	RECEIVED BY	DRAWN BY	DATE	PAID TO ORDER	RECEIVED BY	DATE
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