

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

6/22/2015

**Water Right 22-14159**

| <u>Owner Type</u> | <u>Name and Address</u>                                                        |
|-------------------|--------------------------------------------------------------------------------|
| Current Owner     | CJH LIVING TRUST<br>PO BOX 723<br>VICTOR, ID 83455<br>(208)270-0687            |
| Original Owner    | PAUL C CONNER<br>2070 COUNTRY SQUIRE RD<br>AUBURN, AL 36830<br>(334)887-6731   |
| Original Owner    | SUSAN C JORDAN<br>2070 COUNTRY SQUIRE RD<br>AUBURN, AL 36830                   |
| Original Owner    | DIXIE F CONNER<br>2070 COUNTRY SQUIRE RD<br>AUBURN, AL 36830<br>(334)887-6731  |
| Original Owner    | MALINDA C POE<br>2070 COUNTRY SQUIRE RD<br>AUBURN, AL 36830                    |
| Original Owner    | ELIZABETH C HARRIS<br>7783 VALLEY VIEW RD<br>POLSON, MT 59860<br>(406)249-0637 |
| Original Owner    | NANCY C TEEL<br>2070 COUNTRY SQUIRE RD<br>AUBURN, AL 36830                     |

**Priority Date:** 6/10/1889

**Basis:** Decreed

**Status:** Active

**Source**  
NORTH LEIGH CREEK

**Tributary**  
SPRING CREEK

| <u>Beneficial Use</u> | <u>From</u>                   | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------------------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/15                         | 10/31     | 0.640 CFS             |               |
|                       | <b><u>Total Diversion</u></b> |           | 0.640 CFS             |               |

**Source and Point(s) of Diversion**

|                   |        |                            |              |
|-------------------|--------|----------------------------|--------------|
| NORTH LEIGH CREEK | SENWNW | Sec. 25, Twp 06N, Rge 45E, | TETON County |
| NORTH LEIGH CREEK | NENW   | Sec. 26, Twp 06N, Rge 45E, | TETON County |
| NORTH LEIGH CREEK | SWNWNE | Sec. 26, Twp 06N, Rge 45E, | TETON County |

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|                   |            |                            |              |
|-------------------|------------|----------------------------|--------------|
| NORTH LEIGH CREEK | L2(SESWNW) | Sec. 30, Twp 06N, Rge 46E, | TETON County |
| NORTH LEIGH CREEK | NESENE     | Sec. 25, Twp 06N, Rge 45E, | TETON County |
| NORTH LEIGH CREEK | L1(NWNE)   | Sec. 29, Twp 06N, Rge 46E, | TETON County |

**Place Of Use**

**IRRIGATION within TETON County**

|                  |      |      |
|------------------|------|------|
| T06N R45E S26    | NWNW | 11.0 |
| T06N R45E S26    | SWNW | 15.0 |
| POU Total Acres: |      | 26.0 |

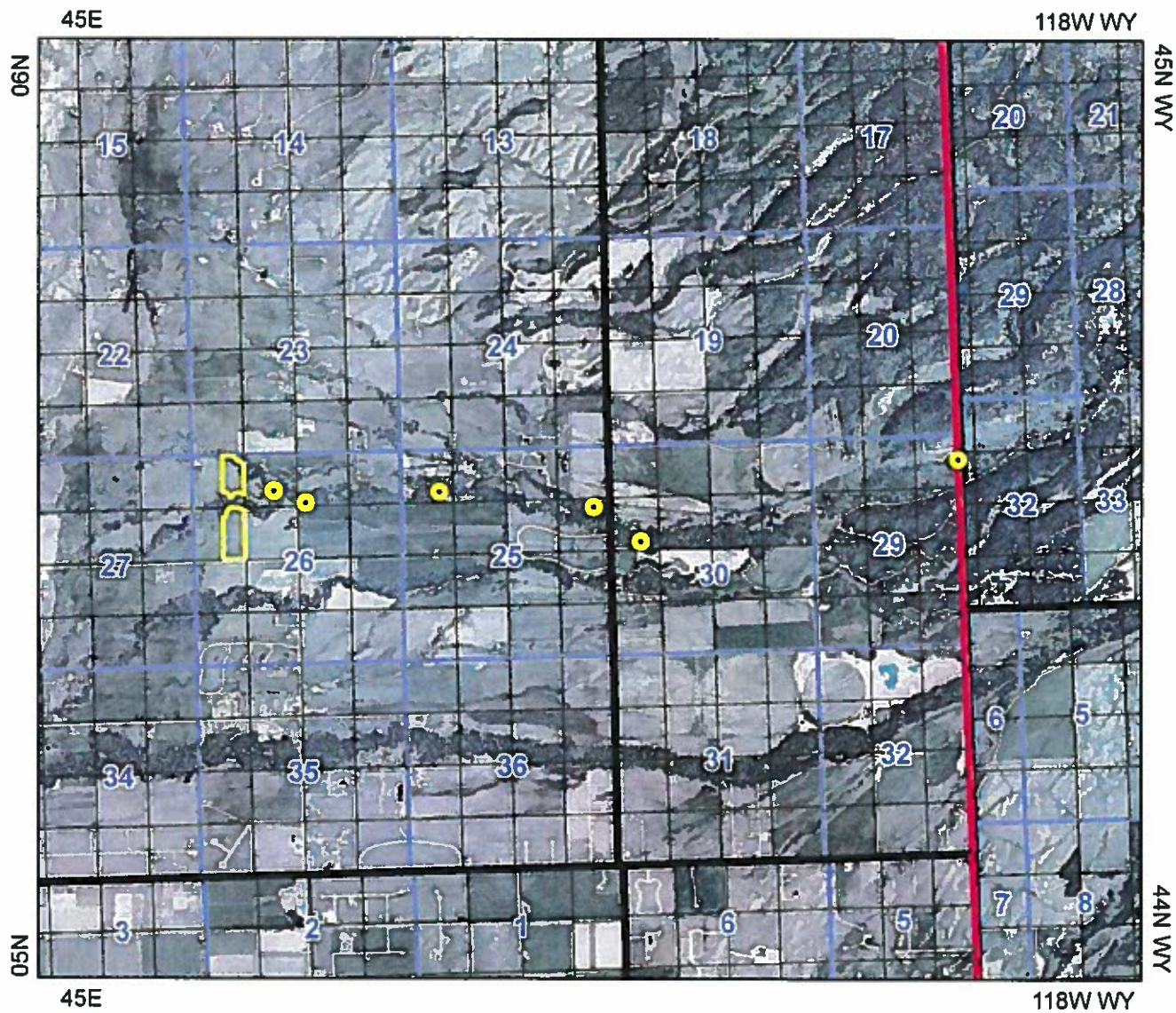
**Conditions of Approval:**

1. F15 The point of diversion for this water right is in Wyoming, T45N, R118W Sec. 32 SENW (L2), 6PM. North Leigh Canal.  
The point of diversion shown above is where the conveyance system enters Idaho.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. F01 Water is delivered through North Leigh Canal, Center Canal, Hansen 1, Hansen 2, Hubbard and Hansen Struebel Ditch.
4. C03 Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

**Comments:**

1. j barg 6/22/2015 Change of Ownership  
water right 22-400A was split into 22-400A and 22-14159
2. j barg 6/22/2015 POU  
Updated Shape

State of Idaho  
Department of Water Resources  
**Water Right License**  
22-14159



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.5 1 2 Miles

