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IDWR / NORTH

80134

Ident. No. 95-17024STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

1. Name of applicant(s) TERRY & KARRI KRIE Phone 714-993-4920
 Name connector (check one) ☒ and ☐ or ☐ and/or
 Mailing address 1868 SPAHN LN City PLACENTIA
 State CA Zip 92870-2854 Email TKRIE@OCSD.COM, KKRIE@PLYUSD.ORG

2. Source of water supply HAYDEN LAKE which is a tributary of SINKS

3. Location of point(s) of diversion:

TWP	RGE	SEC	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
52N	03W	34	6		NW	SW	KOOTENAI	HAYDEN LAKE	

4. Water will be used for the following purposes:

Amount 0.04 CFS for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

5. Total quantity to be appropriated is (a) 0.04 cubic feet per second (cfs) and/or (b) _____ acre feet per year (af).

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. ELECTRIC PUMP WITH PVC DISCHARGE PIPE TO THE RESIDENCE

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No

e. If well is already drilled, when? _____; drilling firm _____;
 well was drilled for (well owner) _____; Drilling Permit No. _____.

7. Description of proposed uses (if irrigation only, go to item 8):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; complete and attach the Municipal Water Right Application Checklist.

d. Domestic; show number of households 1

e. Other; describe fully. DOMESTIC FOR 1 HOME AND IRRIGATION UP TO 1/2 ACRE

8. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below.
See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
52N	03W	34										D							
												GL6							

Total number of acres to be irrigated: _____

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

10. a. Who owns the property at the point of diversion? APPLICANT

b. Who owns the land to be irrigated or place of use? APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

THE 2 INCH SUCTION PIPE WILL HAVE A FILTER/SCREEN TO PROTECT SMALL FISH FROM BEING PULLED INTO THE PUMP. WATER USE WILL BE FOR HOME AND IRRIGATION UP TO 1/2 ACRE

12. Time required for completion of works and application of water to proposed beneficial use is 2 years (minimum 1 year).

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant

TERRY KRIE

Print Name (and title, if applicable)

Signature of Applicant

KARRI KRIE

Print Name (and title, if applicable)

Received by [Signature] Date 5/18/15 Time _____ Preliminary check by _____
Fee \$ 100.00 Receipted by [Signature] Receipt No. N031240 Date 5/18/15

KRIE APPLICATION MAP



Legend

- Taxlots
- Sections
- QQ

0 0.015 0.03 0.06 Miles



Coeur D'Alene National Forest - Google Maps



#17357

44	000-043-A 0.085 Ac	
43		
42		
41	000-041-A 0.039 Ac	
40	000-040-A 0.177 Ac	
39	000-039-A 0.187 Ac	REVERE CT (Private)
38	000-038-A 0.212 Ac	
37		
36	000-036-A 0.487 Ac	
35	000-035-A 0.232 Ac	
34	000-034-A 0.188 Ac	
33	000-033-A 0.308 Ac	
32	000-032-A 0.847 Ac	
31	000-031-A 0.410 Ac	
30	000-030-A 0.418 Ac	
29	000-029-A 1.060 Ac	
28	000-028-A 0.637 Ac	
27	000-027-A 0.666 Ac	
26	000-026-A 0.177 Ac	
25		
24	000-024-A 0.880 Ac	
23	000-023-A 0.800 Ac	
22	000-022-B 0.483 Ac	
21	000-021-A 0.398 Ac	
20	000-020-A 0.849 Ac	
19	000-019-C 0.407 Ac	
18		
17	000-017-A 0.816 Ac	
16	000-016-C 0.650 Ac	
15	000-015-J 0.235 Ac	
14	000-014-J 0.235 Ac	
13	000-013-A 1.228 Ac	

Hayden Lake
Park (0-3580)

HAYDEN LAKE

1955602 = 1 N.E.K
Lot 28 = 1631 NC OR
07486.36
549.73
= RECEIVED
MAY 18 2011
IDWR/NORTH

Hersley, Jean

From: Hersley, Jean
Sent: Tuesday, June 23, 2015 2:14 PM
To: 'cynthia.barrett@deq.idaho.gov'; 'ray.hennekey@idfg.idaho.gov'
Subject: Applications for permit and Transfer

Dear Interested Party:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the applications for permit 95-17008, 95-17024, 95-17029, 97-7525, 96-9565, 96-9566, 96-9567, 96-9568, 96-9569 and transfer # 79942. These applications are available for view on our website: www.idwr.idaho.gov.

This office can publish notice of the application as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of this application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication.

Please contact the Northern Region office at (208) 762-2800, if you have any questions regarding the application.

*Jean Hersley
Idaho Dept Water Resources
Technical Records Specialist II
208-287-4942*



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

June 17, 2015

TERRY KRIE
KARI KRIE
1868 SPAHN LN
PALCENTIACA, CA 92870-2854

Application For Permit No. 95-17024

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the COEUR D ALENE PRESS on 6/25/2015 and 7/2/2015. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact the Northern Region office at (208) 762-2800 if you have any questions regarding the application.

Sincerely,

Jean Hersley
Technical Records Specialist

Hersley, Jean

From: Buley, Jennie [jbuley@cdapress.com]
Sent: Wednesday, June 17, 2015 9:52 AM
To: Hersley, Jean
Subject: Re: Legal Notice Applications for Permit 95-17008, 95-17024 and 95-17029

Received, thank you.

Jennie Buley
CDA Press Legals
jbuley@cdapress.com
208-664-8176 Ext.1000

On Wed, Jun 17, 2015 at 8:16 AM, Hersley, Jean <Jean.Hersley@idwr.idaho.gov> wrote:

June 17, 2015

LEGAL NOTICE DEPARTMENT

COEUR D ALENE PRESS

201 N 2ND

COEUR D ALENE, ID 83814

RE: Application For Permit No.(s): 95-17008, 95-17024 and 95-17029

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 7/20/2015. Your cooperation is appreciated.

Sincerely,

Jean Hersley

Idaho Dept Water Resources

Technical Records Specialist II

[208-287-4942](tel:208-287-4942)

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

95-17008

MARINA YACHT CLUB LLC

PO BOX 6200

COEUR D'ALENE, ID 83816

Point of Diversion L1(NESW) S14 T50N R04W KOOTENAI County

Source GROUND WATER

Use: IRRIGATION

03/15 to 11/15

0.23 CFS

Total Diversion:

0.23 CFS

Date Filed: 5/1/2015

Place Of Use: IRRIGATION

T50N R04W S14 L5(SWNW) L6(SENW) L1(NESW)

Total Acres: 37.1

95-17024

TERRY KRIE

KARI KRIE

1868 SPAHN LN

PALCENIACA, CA 92870-2854

Point of Diversion L6(NWSW) S34 T52N R03W KOOTENAI County

Source HAYDEN LAKE Tributary SINKS

Use: DOMESTIC

01/01 to 12/31

0.04 CFS

Total Diversion:

0.04 CFS

Date Filed: 6/1/2015

Place Of Use: DOMESTIC

T52N R03W S34 L6(NWSW)

95-17029

RON WAGNER

ANGELA HOENAR

PO BOX 978

ATHOL, ID 83801

Point of Diversion NWNW S32 T54N R02W KOOTENAI County

Source GROUND WATER

Use: DOMESTIC

01/01 to 12/31

0.04 CFS

Total Diversion:

0.04 CFS

Date Filed: 6/5/2015

Place Of Use: DOMESTIC

T54N R02W S32 NWNW

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762-2800; or for a full description of the right(s), please see

www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp. Protests may be submitted based on the criteria of Idaho Code § 42-203A.

Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 Mineral Drive, Suite 100, Coeur D'Alene ID 83815 together with a protest fee of \$25.00 for each application on or before 7/20/2015. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 7/2/2015 and 7/9/2015