

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
JUN 18 2015
Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
22-14053	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
22-14053 22-14160	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Thomas Hunter
- Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Douglas Starks and Laura McKee (husband and wife)
- New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- 136 Village Way Victor ID 83455
- Mailing address City State ZIP
- 208-399-5231 ngolo@silverstar.com
- Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: October 24, 2013
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- o \$25 per undivided water right.
 - o \$100 per split water right.
 - o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Douglas Starks Title, if applicable Date 6/15/15

Signature: Laura McKee Title, if applicable Date 6/15/15

Signature of new owner/claimant Signature of new owner/claimant

For IDWR Office Use Only:

Received by JB Date 6/18/2015 Receipt No. E041158 Receipt Amt. \$100.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JB Date 6/25/2015

JUN 20 2015

5/13/15

PAO410 - PARCEL MASTER INQUIRY

15:03:35

PARCEL: RP 000310000270 A

F12=RC F14=HO

F17=DD F19=SP

LEGAL DESCRIPTION

STARKS, DOUGLAS L
MCKEE, LAURALOT 27 400
FOX CREEK COUNTRY CLUB ESTATES
SEC 23 T4N R45E

PO BOX 983

ProVal Area Number 1

DRIGGS ID 83422

CODE AREA 11-0000 OWNER CD

PARC TYPE LOC CODE

EFFDATE 4161984 EXPDATE

PREV PARCEL

136 VILLAGE WAY

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
15	2014	500	AC	25000	25000	12500		
37	2014			58390	58390	29195		

TOTALS 500 83390 83390 41695

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit
F8=CTF6=NM F7=LG
F18=HS F20=Src

5/13/15

PAO410 - PARCEL MASTER INQUIRY

15:04:09

PARCEL: RP 000310000270 A

F12=RC F14=HO

F17=DD F19=SP

STARKS, DOUGLAS L
MCKEE, LAURA

STATES

CHANGE DATE: 10 31 2013

PO BOX 983

DRIGGS ID 83422
136 VILLAGE WAY

Previous Deed Numbers

230291 WD
155966
128580
128579
128578

R CD
DE
E

CAT	RY	QUANTITY	UN	VA
15	2014	500	AC	25
37	2014			58

OTHER

F3=Exit F12=Cancel

TOTALS 500 83

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F6=NM F7=LG
F8=CT F18=HS F20=SrcH

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
81 North Main Street/P.O. Box 42
Driggs, ID 83422

Instrument # 230291

TETON COUNTY, IDAHO
10-31-2013 11:37:18 No. of Pages: 2
Recorded for: FIRST AMERICAN TITLE - DRIGGS
MARY LOU HANSEN Fee: \$13.00
Ex-Officio Recorder Deputy, Mary Lou Hansen
Index to: DEED, WARRANTY

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 479224-T (tm)

Date: October 24, 2013

For Value Received, **Gene Alvin Johnson and Bessie Lee Johnson, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Douglas L. Starks and Laura McKee, husband and wife**, hereinafter called the Grantee, whose current address is **PO Box 983, Driggs, ID 83422**, the following described premises, situated in **Teton County, Idaho**, to-wit:

**LOTS 26 & 27 BLOCK 1, FOX CREEK COUNTRY CLUB ESTATES, TETON COUNTRY, IDAHO, S
THE SAME APPEARS ON THE OFFICIAL PLAT THEREOF RECORDED JUNE 24, 1983 AS
INSTRUMENT NO. 92749.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

PARCEL MASTER/HISTORY INQUIRY

PARCEL: RP 000310000270 A HISTORY YEAR 2013

NAME/ADDRESS
JOHNSON, GENE ALVIN

LEGAL DESCRIPTION
LOT 27
FOX CREEK COUNTRY CLUB ESTATES
SEC 23 T4N R45E

480 BARCELONA AVE

CODE AREA 110000

ST AUGUSTINE FL 32084

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	HS MRKT
15	2013	500	AC	20000				
37	2013			44326				

TOTALS		500		64326				
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F1=Help F3=Exit F6=NEXT HISTORY F7=LEGAL F8=CAT F12=MASTER

RECEIVED

155966

JUL 14 2003

LEWIS CO. ID
CLERK RECORDER

QUITCLAIM DEED

THIS INSTRUMENT FILED
AS AN ACCOMMODATION ONLY.
IT HAS NOT BEEN EXAMINED
AS TO ITS EXECUTION, INSURABILITY
OR EFFECT ON TITLE.

ORDER NO.: buxton

FOR VALUE RECEIVED, GENE ALVIN JOHNSON, a married person as his
sole & separate property

Do(es) hereby convey, release, remise and forever quit claim unto

GENE ALVIN JOHNSON and BESSIE LEE JOHNSON, husband and wife

whose current address is: 480 Barcelona Avenue Street Augustine, FL 32095

the following described premises:

LOTS 26 AND 27, BLOCK 1 OF THE FOX CREEK COUNTRY CLUB ESTATES,
TETON COUNTY, IDAHO, AS PER THE RECORDED PLAT THEREOF.

the grantee(s), the following described premises, in Teton County, Idaho, TO WIT:

SCRIVNER STATEMENT

Grantor(s) and Grantee(s) have instructed Preparer to act as a scribe in retyping/adding information to the
contract or form supplied by them. Preparer has done so as a courtesy and accepts no liability or
responsibility for the drafting of said contract or form and has given the parties no legal advice.

The parties acknowledge that they have been advised by Preparer to seek legal counsel or their own choice
at their own expense in connection with any aspect of this transaction. The parties understand that Preparer
makes no representations or warranties as to the effect, validity or enforceability of the language.

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns
forever.

June 17, 2003

Gene Alvin Johnson
Gene Alvin Johnson
Gene Alvin Johnson

Bessie Lee Johnson
Bessie Lee Johnson
D.L. # 5525-074-36-79

State of *Florida*)
County of *St. Johns*) ss.

On this *2nd* day of *July*, 2003, before me, a Notary Public in and for said
State, personally appeared *Bessie Lee Johnson* known or identified to me to be the person whose
name is subscribed to the within instrument, and acknowledged to me that he executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in
this certificate first above written.

Carolyn K. Fortner
Notary Public for the State of
Residing at: *St. Augustine, Florida*
Commission Expires: *2-31-07*



CAROLYN K. FORTNER
Notary Public, State of Florida
My Commission Expires 3-31-2007
Commission No. DD181736

155966

Instrument # 155966

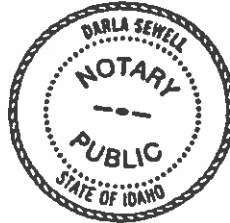
DRIGGS, TETON, IDAHO
2003-07-14 03:24:04 No. of Pages: 2
Recorded for: GENE JOHNSON
NOLAN G. BOYLE Fee: 6.00
Ex-Officio Recorder Deputy *R. Buraside*
Index to: DEED, QUIT-CLAIM

State of Idaho }
County of Leton } ss.

On this 12th of July 2003, before me, a Notary Public in and for said state,
personally appeared Sean Alvin Johnson

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and
acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first
above written.



Darla Sewell
Notary Public for the State of
Residing at: Idaho
Commission Expires: 7/23/07

155966

128580

35-9520-L

QUITCLAIM DEED

For Value Received

BESSIE LEE JOHNSON, A MARRIED PERSON

ALLIANCE TITLE & ESCROW CORP., INC.
P.O. BOX 644 / 78 N. MAIN STREET
DRIGGS, IDAHO 83422

do hereby convey, release, remise and forever quit claim unto

GENE ALVIN JOHNSON, A MARRIED PERSON AS HIS SOLE AND SEPARATE PROPERTY
whose current address is 480 BARCELONA AVENUE, ST. AUGUSTINE, FLORIDA 32095

the following described premises, to-wit:

LOTS 26 AND 27, BLOCK 1 OF THE FOX CREEK COUNTRY CLUB ESTATES, TETON COUNTY,
IDAHO, AS PER THE RECORDED PLAT THEREOF.It is the express intent of the grantor, being the spouse of the grantee, to convey
all right, title and interest of the grantor, community or otherwise, in and to the
herein described property to the grantee as his sole and separate property.

together with their appurtenances.

Dated: OCTOBER 7, 1997

Bessie Lee Johnson
BESSIE LEE JOHNSONSTATE OF ~~IDAHO~~, COUNTY OF St. Johns
On this ~~Florida~~ 15th day of ~~October~~ October, 1997,
before me, a notary public in and for said State, personally
appeared

Bessie Lee Johnson

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that she executed the same.Paula B. Owens

Notary Public

Residing at
Comm. ExpiresPAULA B. OWENS
Notary Public, State of Florida
My Comm. Exp. Aug. 4, 1999
Comm. No. CC 480547

128580

FILED

AT THE REQUEST OF

ALLIANCE TITLE AND ESCROW

At 35 MINUTES PAST 2 P.M.DATE Oct. 20, 1997Asa J. DrakeBY Flora Rigby CLERK OF RECORD

DEPUTY

LITHO 6-2580

Furnished by the 128580

ALLIANCE
TITLE & ESCROW CORP.

RECEIVED

35-9520-L

OCT 20 1997

128578

TETON CO., ID
CLERK/RECORDER

Warranty Deed

ALLIANCE TITLE & ESCROW CORP., INC.
P.O. BOX 644 / 78 N. MAIN STREET
DRIGGS, IDAHO 83422

For Value Received

MATTHEW W. KING AND PATRICIA J. KING, HUSBAND AND WIFE, AND
SAMUEL H. KING AND SHIELA E. KING, HUSBAND AND WIFE

the grantors, do hereby grant, bargain, sell and convey unto

GENE ALVIN JOHNSON, A MARRIED PERSON AS HIS SOLE AND SEPARATE PROPERTY

whose current address is 480 BARCELONA AVENUE, ST. AUGUSTINE, FLORIDA 32095

the grantee, the following described premises, in TETON County Idaho, to wit:

LOTS 26 AND 27, BLOCK 1 IN THE FOX CREEK COUNTRY CLUB ESTATES, TETON
COUNTY, IDAHO, AS PER THE RECORDED PLAT THEREOF.

128578

FILED

AT THE REQUEST OF

ALLIANCE TITLE AND ESCROW

AT 33 MINUTES PAST 2 P.M.

DATE Oct. 20, 1997

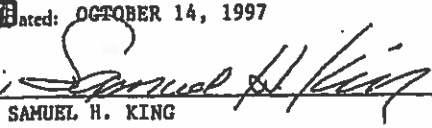
By *Dea. J. Drake*

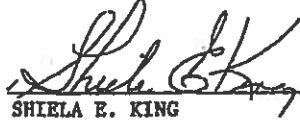
CLERK OF RECORD

BY *Nola R. Rhyne* DEPUTYThis Warranty Deed is being executed in duplicate, each of which is
deemed to be an original; but, both parts together constitute one
and the same instrument.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said
Grantee, that he is the owner in fee simple of said premises; that they are free from all incumbrances except;
Subject to all existing patent reservations, easements, rights of way, protective
covenants, zoning ordinances, and applicable building codes, laws and regulations
and that they will warrant and defend the same from all lawful claims whatsoever.

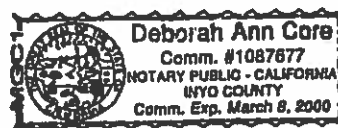
Dated: OCTOBER 14, 1997


SAMUEL H. KING


SHIELA E. KING

California
STATE OF IDAHO, COUNTY OF ONYO
On this 16th day of October, 1997
before me, a notary public in and for said State, personally appeared

Samuel H. King and
Shiela E. Kingknown to me to be the person(s) whose name(s) are
subscribed to the within instrument, and acknowledged to me that
they executed the same.

Notary Public
Residing at Bishop, California
Comm. Expires March 8, 2000

PARCEL MASTER/HISTORY INQUIRY

PARCEL: RP 000310000270 A HISTORY YEAR 1997

NAME/ADDRESS
KING, MATTHEW W

LEGAL DESCRIPTION
LOT 27
FOX CREEK COUNTRY CLUB

P O BOX 1251

CODE AREA 110000

HAWTHORNE

NV 89415

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	HS MRKT
15	1997	500	AC	15000				
37	1995			26473				

TOTALS		500		41473				
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F1=Help F3=Exit F6=NEXT HISTORY F7=LEGAL F8=CAT F12=MASTER

128579

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of

California

County of

San Bernardino

On

October 17, 1997

before me,

Dawn Behr, Notary Public

Date

Name and Title of Officer (e.g., "Jane Doe, Notary Public")

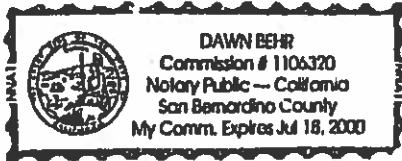
personally appeared

Matthew W. King & Patricia J. King

Name(s) of Signer(s)

☐ personally known to me☒ proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Dawn Behr

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document:

Warranty Deed

Document Date:

10/17/97

Number of Pages:

2

Signer(s) Other Than Named Above:

N/A

Capacity(ies) Claimed by Signer(s)

Signer's Name:

- ☐ Individual
☐ Corporate Officer
 Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing:

Signer's Name:

- ☐ Individual
☐ Corporate Officer
 Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing:

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

128579

Date: 10/24/2013

Warranty Deed
- continued

File No.: 479224-T (tm)

Gene Alvin Johnson
Gene Alvin Johnson

Bessie Lee Johnson
Bessie Lee Johnson

STATE OF Florida)
) ss.
COUNTY OF St Johns)

On this 29 day of October, 2013, before me, a Notary Public in and for said State, personally appeared **Gene Alvin Johnson and Bessie Lee Johnson**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



LAUREN FAIRCLOTH-BELFANT
MY COMMISSION # FF 050783
EXPIRES: September 3, 2017
Bonded Three Budget Notary Services

Lauren Faircloth-Belfant
Notary Public for the State of Florida
Residing at: St Johns Co
My Commission Expires: 09/03/2017

128579

Warranty Deed

ALLIANCE TITLE & ESCROW CORP., INC.
P.O. BOX 544 / 78 N. MAIN STREET
BOZEMAN, IDAHO 83422

For Value Received

MATTHEW W. KING AND PATRICIA J. KING, HUSBAND AND WIFE, AND
SAMUEL H. KING AND SHIELA E. KING, HUSBAND AND WIFE

the grantors, do hereby grant, bargain, sell and convey unto

GENE ALVIN JOHNSON, A MARRIED PERSON AS HIS SOLE AND SEPARATE PROPERTY

whose current address is 480 BARCELONA AVENUE, ST. AUGUSTINE, FLORIDA 32095

the grantee, the following described premises, in TETON County Idaho, to wit:

LOTS 26 AND 27, BLOCK 1 IN THE FOX CREEK COUNTRY CLUB ESTATES, TETON
COUNTY, IDAHO, AS PER THE RECORDED PLAT THEREOF.

This Warranty Deed is being executed in duplicate, each of which is
deemed to be an original; but, both parts together constitute one
and the same instrument.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said
Grantee, that he is the owner in fee simple of said premises; that they are free from all incumbrances except;
Subject to all existing patent reservations, easements, rights of way, protective
covenants, zoning ordinances, and applicable building codes, laws and regulations
and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: OCTOBER 14, 1997

Matthew W. King
MATTHEW W. KING

Patricia J. King
PATRICIA J. KING

STATE OF IDAHO, COUNTY OF

On this 14 day of October, 1997,
before me, a Notary Public in and for said State, personally appeared

Matthew W. King and
Patricia J. King

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to me that
they executed the same.

Notary Public

Residing at
Comm. Expires

128579

FILED

AT THE REQUEST OF

ALLIANCE TITLE AND ESCROW

At 34 MINUTES PAST 2 P.M.DATE Oct. 20, 1997BY Dea. J. Drake

CLERK OF RECORD

BY Not. High DEPUTY

(Optional)					
Recorded	☐	Platted	☐	Key Punched	☐
Microfilmed	☐	Deed Card	☐	Master File	☐
Indexed	☐	Compared	☐	Abstracted	☐
				To Treasurer	☐

(DO NOT WRITE ABOVE THIS LINE)

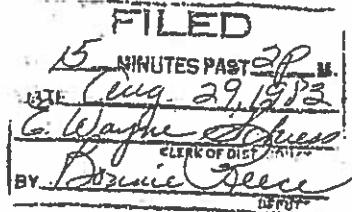
WARRANTY DEED

CECIL E. PORTER, FOX CREEK COUNTRY CLUB ESTATES GRANTOR(S)
 of Victor County of Teton State of Idaho
 hereby CONVEYS, GRANTS and WARRANTS TO
 MATTHEW and or PATRICIA J. KING

GRANTEE(S)
 whose current address is P.O. Box 1251, Hawthorne, Nev. 89415
 for the sum of Ten Dollars (\$ 10.00)
 and other valuable considerations
 the following described tract(s) of land in Teton County, State of Idaho:

Lot #26, Fox Creek Country Club Estates, together with Covenants
 and Restrictions as recorded in the Office of the County Recorder
 of Teton County, Idaho.

93223



Location of above described property _____
 House No. _____ Street _____

WITNESS the hand of said Grantors this

day of A.D. 19

Cecil E. Porter
 CECIL E. PORTER
 Fox Creek Country Club Estates



State of Idaho
 County of Teton

On the 29 day of August A.D. 1983

personally appeared before me Cecil E. Porter

the signer(s) of the within instrument, who duly acknowledged to me that he
 executed the same.

Dorothy W. Freese
 NOTARY PUBLIC

Residing at: Driggs, Idaho

My Commission expires: Life

MAIL DEED TO:

MAIL TAX NOTICE TO:

Name: _____

Address: _____

City & State: _____ Zip: _____



Google earth

feet 1000
meters 500



Port of the SE 1/4, Sec. 25, T. 4N, R. 4SE, BM,
Teton County, Idaho

Heaven County, Idaho

THEORY OF EMERGENCE

10

PROPERTY DESCRIPTION

MEMBERSHIP OF THE ECONOMIC AND SOCIAL COUNCIL, 1964-1965
 27th JANUARY 1965
 THE SECRETARY
 THE ECONOMIC AND SOCIAL COUNCIL
 12, RUE DE LA PAIX
 PARIS 16
 FRANCE
 DEAR SIR,
 I have the honor to acknowledge the receipt of your letter of 15th January 1965, in which you inform me that you have received the report of the Commission of the European Communities on the work of the Commission of the European Communities for the year 1964.
 I am sure that the Commission of the European Communities will be able to provide you with the information you require.
 I am, Sir, very respectfully,
 Yours faithfully,
 J. H. B.

[illegible]

Aug 22 2002

Allegation in brief
by David A. Galt
Attorney and Founder

ACKNOWLEDGEMENT

Health & Safety

THE FOLLOWING ARE THE NAMES OF THE PERSONS WHOSE NAMES ARE ON THE FOLLOWING LIST, WITHIN THE YEAR.

AGENCY'S OFFICE

FORWARDED TO THE TRIM COUNTY SHERIFF ON THE FOLLOWING
DAY FOR APPROVAL AND RECEIPT
6-13-15
J.P. 100-200

15-21-12
2011
024-022-12
COUNTY ASSESSOR

COUNTY ENGINEER'S CERTIFICATE

DATE: 11/13/2007

PLANNING & ZONING APPROVAL

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 01-13-83 BY SP-1 BJS/STP

House 11/1/18

1997-1998

OF THE DEPARTMENT OF JUSTICE
BY AND UNDER THE AUTHORITY OF THE ATTORNEY GENERAL
SURVEYOR'S CERTIFICATE

...and, of course, facing a deteriorating land situation in many of the 80 primary countries that I have surveyed. Land prices in 1988 fell 400 percent everywhere and there is no driver as far as I can tell.

13.000

RECEIVED

2007 JUN 27

192743

MEMBERS CERTIFICATE

CONFIDENTIAL
DATE 1/18/80 BY SP-5 JAC
AT THE REQUEST OF

ca. 1000

by Estuaries

Report to SECIA Rec 13.

BY AT PHARM: 06-27-2004

PORTER 8-17