Form 42-248/42-1409(6) Rev. 1/15

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
JUN 18 2015
Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "*Yes*" in the "*Split?*" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
22-14053	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
22-14053 22-14160	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Thomas Hunter
   Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Douglas Starks and Laura McKee (husband and wife)
   New owner(s) as listed on the conveyance document — Name connector ☒ and ☐ or ☐ and/or

   136 Village Way — Mailing address
   Victor — City
   ID — State
   83455 — ZIP
   208-399-5231 — Telephone
   ngolo@silverstar.com — Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
   - ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
   - ☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: October 24, 2013.

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:
   - ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
   - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
   - ☐ Filing fee (see instructions for further explanation):
     - $25 per *undivided* water right.
     - $100 per *split* water right.
     - No fee is required for pending adjudication claims.

     SUPPORT DATA IN FILE # 22-14053
   - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
   - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Douglas Starks — Signature of new owner/claimant — Title, if applicable — Date 6/15/15
   Signature: Laura McKee — Signature of new owner/claimant — Title, if applicable — Date 6/15/15

For IDWR Office Use Only:

Receipted by JB Date 6/18/2015 Receipt No. E041158 Receipt Amt. $100.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JB Date 6/25/2015

5/13/15 PAO410 - PARCEL MASTER INQUIRY 15:03:35

PARCEL: RP 000310000270 A F12=RC F14=HO

F17=DD F19=SP

STARKS, DOUGLAS L
MCKEE, LAURA

PO BOX 983

DRIGGS ID 83422
136 VILLAGE WAY

LEGAL DESCRIPTION
LOT 27 4 90
FOX CREEK COUNTRY CLUB ESTATES
SEC 23 T4N R45E
ProVal Area Number 1
CODE AREA 11-0000 OWNER CD
PARC TYPE LOC CODE
EFFDATE 4161984 EXPDATE
PREV PARCEL

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
15	2014	500	AC	25000	25000	12500		
37	2014			58390	58390	29195		
TOTALS		500		83390	83390	41695		

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F6=NM F7=LG
F8=CT F18=HS F20=Srch

5/13/15 PAO410 - PARCEL MASTER INQUIRY 15:04:09

PARCEL: RP 000310000270 A F12=RC F14=HO

F17=DD F19=SP

STARKS, DOUGLAS L
MCKEE, LAURA

STATES

CHANGE DATE: 10 31 2013

PO BOX 983

DRIGGS ID 83422
136 VILLAGE WAY

Previous Deed Numbers
230291 WD
155966
128580
128579
128578

Deed #'s

R CD
DE
E

OTHER

CAT	RY	QUANTITY	UN	VA
15	2014	500	AC	25
37	2014			58
TOTALS		500		83

F3=Exit F12=Cancel

ENTER NEXT PARCEL NUMBER RP _____ A

FKeys: F2=TX F3=Exit F6=NM F7=LG
F8=CT F18=HS F20=Srch

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
81 North Main Street/P.O. Box 42
Driggs, ID 83422

Instrument # 230291
TETON COUNTY, IDAHO
10-31-2013 11:37:19 No. of Pages: 2
Recorded for: FIRST AMERICAN TITLE - DRIGGS
MARY LOU HANSEN Fee: $13.00
Ex-Officio Recorder Deputy, Mary Lou Hansen
Index to: DEED, WARRANTY

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **479224-T (tm)** Date: **October 24, 2013**

For Value Received, **Gene Alvin Johnson and Bessie Lee Johnson, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Douglas L. Starks and Laura McKee, husband and wife**, hereinafter called the Grantee, whose current address is **PO Box 983, Driggs, ID 83422**, the following described premises, situated in **Teton** County, **Idaho**, to-wit:

LOTS 26 & 27 BLOCK 1, FOX CREEK COUNTRY CLUB ESTATES, TETON COUNTRY, IDAHO, S THE SAME APPEARS ON THE OFFICIAL PLAT THEREOF RECORDED JUNE 24, 1983 AS INSTRUMENT NO. 92749.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

PARCEL MASTER/HISTORY INQUIRY

PARCEL: RP 000310000270 A HISTORY YEAR 2013

NAME/ADDRESS
JOHNSON, GENE ALVIN

480 BARCELONA AVE

ST AUGUSTINE FL 32084

LEGAL DESCRIPTION
LOT 27
FOX CREEK COUNTRY CLUB ESTATES
SEC 23 T4N R45E

CODE AREA 110000

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	HS MRKT
15	2013	500	AC	20000				
37	2013			44326				
TOTALS		500		64326				

F1=Help F3=Exit F6=NEXT HISTORY F7=LEGAL F8=CAT F12=MASTER

RECEIVED
JUL 14 2003
TETON CO., ID
CLERK RECORDER

155966

QUITCLAIM DEED

THIS INSTRUMENT FILED AS AN ACCOMMODATION ONLY. IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION, INSURABILITY OR EFFECT ON TITLE.

ORDER NO.: buxton

FOR VALUE RECEIVED, GENE ALVIN JOHNSON, a married person as his sole & separate property

Do(es) hereby convey, release, remise and forever quit claim unto

GENE ALVIN JOHNSON and BESSIE LEE JOHNSON, husband and wife

whose current address is: 480 Barcelona Avenue Street Augustine, FL 32095

the following described premises:

LOTS 26 AND 27, BLOCK 1 OF THE FOX CREEK COUNTRY CLUB ESTATES, TETON COUNTY, IDAHO, AS PER THE RECORDED PLAT THEREOF.

the grantee(s), the following described premises, in Teton County, Idaho, TO WIT:

SCRIVNER STATEMENT
Grantor(s) and Grantee(s) have instructed Preparer to act as a scribe in retyping/adding information to the contract or form supplied by them. Preparer has done so as a courtesy and accepts no liability or responsibility for the drafting of said contract or form and has given the parties no legal advice.

The parties acknowledge that they have been advised by Preparer to seek legal counsel or their own choice at their own expense in connection with any aspect of this transaction. The parties understand that Preparer makes no representations or warranties as to the effect, validity or enforceability of the language.

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

June 17, 2003

Gene Alvin Johnson

Bessie Lee Johnson
D.L. FL 5525-074-36-799

State of Florida)
)ss.
County of St. Johns)

On this 2nd day of July, 2003, before me, a Notary Public in and for said State, personally appeared Bessie Lee Johnson known or identified to me to b the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Carolyn K. Fortner
Notary Public for the State of
Residing at: St. Augustine, Florida
Commission Expires: 3-31-07

CAROLYN K. FORTNER
Notary Public, State of Florida
My Commission Expires 3-31-2007
Commission No. DD181736

155966

Instrument # 155966
DRIGGS, TETON, IDAHO
2003-07-14 03:24:04 No. of Pages: 2
Recorded for : GENE JOHNSON
NOLAN G. BOYLE Fee: 6.00
Ex-Officio Recorder Deputy R Burnside
Index to: DEED, QUIT-CLAIM

State of Idaho)
)ss.
County of Teton)

On this 17th of July 2003, before me, a Notary Public in and for said state, personally appeared Dean Elvin Johnson

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

DARLA SEWELL NOTARY PUBLIC STATE OF IDAHO

Darla Sewell
Notary Public for the State of
Residing at: Driggs
Commission Expires: 7/23/07

155966

128580

35-9520-L

QUITCLAIM DEED

ALLIANCE TITLE & ESCROW CORP., INC.
P.O. BOX 644 / 78 N. MAIN STREET
DRIGGS, IDAHO 83422

For Value Received

BESSIE LEE JOHNSON, A MARRIED PERSON

do hereby convey, release, remise and forever quit claim unto

GENE ALVIN JOHNSON, A MARRIED PERSON AS HIS SOLE AND SEPARATE PROPERTY

whose current address is 480 BARCELONA AVENUE, ST. AUGUSTINE, FLORIDA 32095

the following described premises, to-wit:

LOTS 26 AND 27, BLOCK 1 OF THE FOX CREEK COUNTRY CLUB ESTATES, TETON COUNTY, IDAHO, AS PER THE RECORDED PLAT THEREOF.

It is the express intent of the grantor, being the spouse of the grantee, to convey all right, title and interest of the grantor, community or otherwise, in and to the herein described property to the grantee as his sole and separate property.

together with their appurtenances.

Dated: OCTOBER 7, 1997

Bessie Lee Johnson

BESSIE LEE JOHNSON

STATE OF ~~IDAHO~~ FLORIDA, COUNTY OF St. Johns

On this 15TH day of October, 1997, before me, a notary public in and for said State, personally appeared

Bessie Lee Johnson

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Paula B. Owens

Notary Public

Residing at ~~Idaho~~

Comm. Expires

PAULA B. OWENS
Notary Public, State of Florida
My Comm. Exp. Aug. 4, 1999
Comm. No. CC 480547

128580
FILED
AT THE REQUEST OF
ALLIANCE TITLE AND ESCROW
AT 35 MINUTES PAST 2 P.M.
DATE Oct. 20, 1997
Ada J. Drake
CLERK OF RECORD
BY Nora Rigby
DEPUTY

Furnished by the 128580
ALLIANCE
TITLE & ESCROW CORP.

LITHO 5-2500

RECEIVED

OCT 20 1997

TETON CO., ID
CLERK RECORDER

35-9520-L

128578

Warranty Deed

ALLIANCE TITLE & ESCROW CORP., INC.
P.O. BOX 644 / 78 N. MAIN STREET
DRIGGS, IDAHO 83422

For Value Received
MATTHEW W. KING AND PATRICIA J. KING, HUSBAND AND WIFE, AND
SAMUEL H. KING AND SHIELA E. KING, HUSBAND AND WIFE

the grantors, do hereby grant, bargain, sell and convey unto

GENE ALVIN JOHNSON, A MARRIED PERSON AS HIS SOLE AND SEPARATE PROPERTY

whose current address is 480 BARCELONA AVENUE, ST. AUGUSTINE, FLORIDA 32095

the grantee, the following described premises, in TETON County Idaho, to wit:

LOTS 26 AND 27, BLOCK 1 IN THE FOX CREEK COUNTRY CLUB ESTATES, TETON COUNTY, IDAHO, AS PER THE RECORDED PLAT THEREOF.

128578
FILED
AT THE REQUEST OF
ALLIANCE TITLE AND ESCROW
AT 33 MINUTES PAST 2 p.m.
DATE Oct. 20, 1997
Ava J. Drake
CLERK OF RECORD
BY Nora Rigby
DEPUTY

This Warranty Deed is being executed in duplicate, each of which is deemed to be an original; but, both parts together constitute one and the same instrument.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that they are free from all incumbrances except; Subject to all existing patent reservations, easements, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: OCTOBER 14, 1997

Samuel H. King
SAMUEL H. KING

Shiela E. King
SHIELA E. KING

STATE OF ~~IDAHO~~ California COUNTY OF Inyo
On this 16th day of October, 1997
before me, a notary public in and for said State, personally appeared

Samuel H. King and
Shiela E. King

known to me to be the person s whose name s are subscribed to the within instrument, and acknowledged to me that they executed the same.

Deborah Ann Core
Notary Public
Residing at Bishop, California
Comm. Expires March 8, 2000

Deborah Ann Core
Comm. #1087677
NOTARY PUBLIC - CALIFORNIA
INYO COUNTY
Comm. Exp. March 8, 2000

PARCEL MASTER/HISTORY INQUIRY

PARCEL: RP 000310000270 A HISTORY YEAR 1997

NAME/ADDRESS
KING, MATTHEW W

P O BOX 1251

HAWTHORNE NV 89415

LEGAL DESCRIPTION
LOT 27
FOX CREEK COUNTRY CLUB

CODE AREA 110000

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	HS MRKT
15	1997	500	AC	15000				
37	1995			26473				
TOTALS		500		41473				

F1=Help F3=Exit F6=NEXT HISTORY F7=LEGAL F8=CAT F12=MASTER

128579

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of San Bernardino

On October 17, 1997 (Date) before me, Dawn Behr Notary Public (Name and Title of Officer (e.g., "Jane Doe, Notary Public"))

personally appeared Matthew W. King & Patricia J. King (Name(s) of Signer(s))

☐ personally known to me
☒ proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

DAWN BEHR
Commission # 1106320
Notary Public — California
San Bernardino County
My Comm. Expires Jul 18, 2000

WITNESS my hand and official seal.

Dawn Behr
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Warranty Deed

Document Date: 10/17/97 Number of Pages: 2

Signer(s) Other Than Named Above: n/a

Capacity(ies) Claimed by Signer(s)

Signer's Name:	Signer's Name:
☐ Individual	☐ Individual
☐ Corporate Officer	☐ Corporate Officer
Title(s):	Title(s):
☐ Partner — ☐ Limited ☐ General	☐ Partner — ☐ Limited ☐ General
☐ Attorney-In-Fact	☐ Attorney-In-Fact
☐ Trustee	☐ Trustee
☐ Guardian or Conservator	☐ Guardian or Conservator
☐ Other:	☐ Other:
RIGHT THUMBPRINT OF SIGNER Top of thumb here	RIGHT THUMBPRINT OF SIGNER Top of thumb here
Signer Is Representing:	Signer Is Representing:

© 1996 National Notary Association • 8236 Remmet Ave., P.O. Box 7184 • Canoga Park, CA 91309-7184 Prod. No. 5907 Reorder: Call Toll-Free 1-800-876-6827

128579

Date: 10/24/2013

Warranty Deed
- continued

File No.: 479224-T (tm)

Gene Alvin Johnson

Bessie Lee Johnson

STATE OF Florida)
SS.
COUNTY OF St Johns)

On this 29 day of October, 2013, before me, a Notary Public in and for said State, personally appeared **Gene Alvin Johnson and Bessie Lee Johnson**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

NOTARY PUBLIC STATE OF FLORIDA
LAUREN FAIRCLOTH-BELEFANT
MY COMMISSION # FF 050783
EXPIRES: September 3, 2017
Bonded Thru Budget Notary Services

Notary Public for the State of Florida
Residing at: St Johns Co
My Commission Expires: 09/03/2017

35-9520-1

128579

Warranty Deed

ALLIANCE TITLE & ESCROW CORP., INC.
P.O. BOX 544 / 78 N. MAIN STREET
DRIGGS, IDAHO 83422

For Value Received

MATTHEW W. KING AND PATRICIA J. KING, HUSBAND AND WIFE, AND
SAMUEL H. KING AND SHIELA E. KING, HUSBAND AND WIFE

the grantors, do hereby grant, bargain, sell and convey unto

GENE ALVIN JOHNSON, A MARRIED PERSON AS HIS SOLE AND SEPARATE PROPERTY

whose current address is 480 BARCELONA AVENUE, ST. AUGUSTINE, FLORIDA 32095

the grantee, the following described premises, in TETON County Idaho, to wit:

LOTS 26 AND 27, BLOCK 1 IN THE FOX CREEK COUNTRY CLUB ESTATES, TETON COUNTY, IDAHO, AS PER THE RECORDED PLAT THEREOF.

This Warranty Deed is being executed in duplicate, each of which is deemed to be an original; but, both parts together constitute one and the same instrument.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that they are free from all incumbrances except; Subject to all existing patent reservations, easements, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: OCTOBER 14, 1997

Matthew W King
MATTHEW W. KING

Patricia J. King
PATRICIA J. KING

STATE OF IDAHO, COUNTY OF
On this day of October, 1997, before me, a notary public in and for said State, personally appeared

Matthew W. King and
Patricia J. King

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public

Residing at
Comm. Expires

128579
FILED
AT THE REQUEST OF
ALLIANCE TITLE AND ESCROW
AT 34 MINUTES PAST 2 P.M.
DATE Oct. 20, 1997
Ora J. Drake
CLERK OF RECORD
BY Nora Rigby
DEPUTY

Ultra S-2561

Furnished by the ALLIANCE

203—WARRANTY DEED [redacted] ted and for sale by Syms-York Company, Boise, Idaho

(Optional)							
Recorded	☐	Platted	☐	Key Punched	☐	To Treasurer	☐
Microfilmed	☐	Deed Card	☐	Master File	☐		☐
Indexed	☐	Compared	☐	Abstracted	☐		

(DO NOT WRITE ABOVE THIS LINE)

WARRANTY DEED

CECIL E. PORTER, FOX CREEK COUNTRY CLUB ESTATES GRANTOR(S)
of Victor County of Teton State of Idaho
hereby CONVEYS, GRANTS and WARRANTS TO
MATTHEW and or PATRICIA J. KING
GRANTEE(S)
whose current address is P.O. Box 1251, Hawthorne, Nev. 89415
for the sum of Ten Dollars ($ 10.00)
and other valuable considerations
the following described tract(s) of land in Teton County, State of Idaho:

Lot #26, Fox Creek Country Club Estates, together with Covenants and Restrictions as recorded in the Office of the County Recorder of Teton County, Idaho.

93233

FILMED ✓
INDEXED ✓
PLATTED

FILED
15 MINUTES PAST 2 P.M.
Aug. 29, 1983
E. Wayne Kress
CLERK OF DISTRICT COURT
BY Bonnie Reece
DEPUTY

Location of above described property _____
House No. Street

WITNESS the hand of said Grantors this day of A.D. 19

Cecil E Porter
CECIL E. PORTER
Fox Creek Country Club Estates

(NOTARY SEAL)
DOROTHY W. FREEZE
NOTARY PUBLIC
STATE OF IDAHO

State of Idaho
County of Teton } ss. On the 29 day of August A.D. 19 83

personally appeared before me Cecil E. Porter

the signer(s) of the within instrument, who duly acknowledged to me that he executed the same.

Dorothy W. Freeze
(NOTARY PUBLIC)

Residing at: Driggs, Idaho My Commission expires: Life

MAIL DEED TO:

MAIL TAX NOTICE TO:
Name
Address
City & State Zip

[redacted]

203—WARRANTY DEED

Printed and for sale by Syms-York Company, Boise, Idaho

(Optional)

Recorded	☐	Platted	☐	Key Punched	☐	To Treasurer	☐
Microfilmed	☐	Deed Card	☐	Master File	☐		☐
Indexed	☐	Compared	☐	Abstracted	☐		

(DO NOT WRITE ABOVE THIS LINE)

WARRANTY DEED

CECIL E. PORTER, FOX CREEK COUNTRY CLUB ESTATES . GRANTOR(S)
of P.O.Box 550 Rt.#1 County of Teton State of Idaho
hereby CONVEYS, GRANTS and WARRANTS TO
MWK
MATTHEW W. KING and/or PATRICIA J. KING GRANTEE(S)
whose current address is P.O. Box 1251, Hawthorne, Nev. 89415
for the sum of Ten Dollars ($ 10.00)
and other considerations
the following described tract(s) of land in County, State of Idaho:

Lot #27, Fox Creek Country Club Estates, together with the appurtenances as recorded with Teton County Idaho.

93113

FILMED
INDEXED ✓✓
PLATTED

FILED
AT 05 MINUTES PAST 11 A M
DATE Aug 12-1983
E. Wayne Schein
CLERK OF DIST. COURT
Bonnie Gatch
DEPUTY

Location of above described property _____
House No. Street

WITNESS the hand of said Grantors this _____ day of _____ A.D. 19

Cecil E. Porter
CECIL E. PORTER
Fox Creek Country Club Estates

(NOTARY SEAL)
SEVENTH JUDICIAL DISTRICT COURT

State of Idaho
County of Teton } ss. On the 12th day of August A.D. 1983

personally appeared before me Cecil E. Porter

the signer(s) of the within instrument, who duly acknowledged to me that he executed the same.

Dorothy W. Freeze
(NOTARY PUBLIC)

Residing at: Driggs, Idaho My Commission expires: Life

MAIL DEED TO:

MAIL TAX NOTICE TO:

Name _____

Address _____

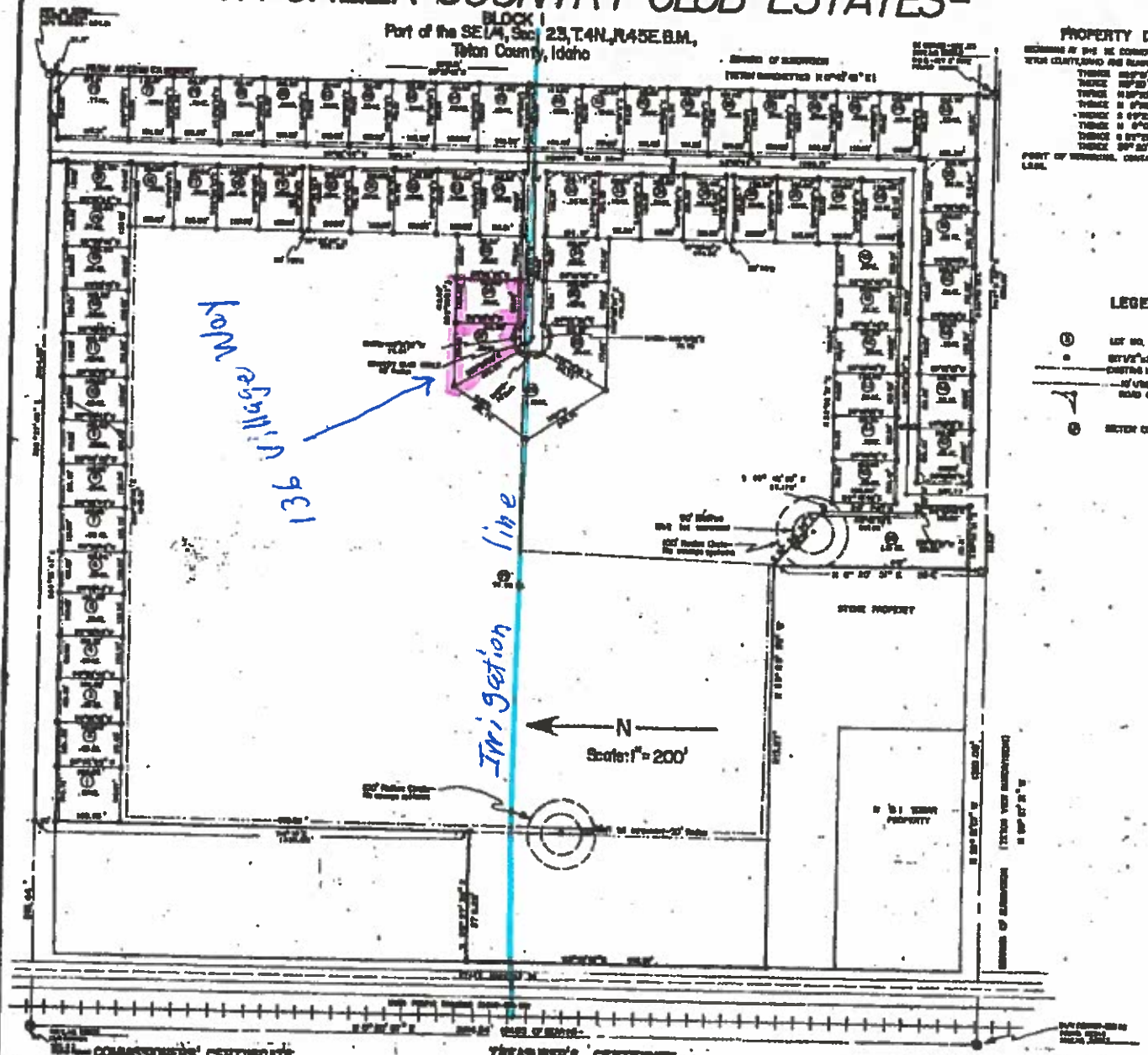
City & State _____ Zip _____

Google earth

feet 1000
meters 500

-FOX CREEK COUNTRY CLUB ESTATES-

BLOCK I
Part of the SE1/4, Sec. 23, T.4N., R.45E.B.M.,
Teton County, Idaho



PROPERTY DESCRIPTION

BEGINNING AT THE NE CORNER OF SEC. 23, T.4N.,R.45E.B.M., TETON COUNTY, IDAHO AND RUNNING:

THENCE S89°59'00"E, 1320.0';
THENCE S00°00'00"E, 1320.0';
THENCE N89°59'00"W, 1320.0';
THENCE N 0°00'00"E, 1320.0';
THENCE S 0°00'00"E, 1320.0';
THENCE N 0°00'00"E, 1320.0' to Station Line;
THENCE S 0°00'00"E, 1320.0' to the SE Corner of Sec. 23;
THENCE S89°59'00"E, 2640.0' to the NE Corner of Sec. 23, the POINT OF BEGINNING, CONTAINING 122.7 ACRES, MORE OR LESS.

LEGEND

- LOT NO.
- 5/8"x24" REB WITH 1" CAP
- EXISTING MONTICELLO PIPELINE EASEMENT
- 10' UTILITY EASEMENT
- ROAD CORNER EASEMENT-50' WIDE
- TETON CORNER FOUND OR SET

OWNERS' DEDICATION

BE IT KNOWN THAT WE, THE UNDERSIGNED OWNERS DO HEREBY CERTIFY THAT WE ARE THE LEGAL OWNERS OF THE TRACT OF LAND DESCRIBED ON THIS PLAT AND HAVE CAUSED THE SAME TO BE DIVIDED INTO LOTS TO BE KNOWN AS FOX CREEK COUNTRY CLUB ESTATES SUBDIVISION, TETON COUNTY, IDAHO AND DO HEREBY DAY, GRANT, AND DEDICATE TO THE PUBLIC FOR PERPETUAL USE ALL ROADS AND EASEMENTS SHOWN HEREON, IN WITNESS WHEREOF WE HAVE SET OUR SIGNATURES.

Aug 12, 1982
DATE

Donald Bond
Phyllis M. Bond by Donald E. Bond Attorney in Fact
Paul E. Bond

ACKNOWLEDGEMENT

STATE OF IDAHO
COUNTY OF TETON

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE FOLLOWING DATE, WITNESS MY HAND.

Aug 12, 82 — Donald W. Woolstenhulme
DATE — NOTARY PUBLIC

ASSESSOR'S CERTIFICATE

PRESENTED TO THE TETON COUNTY ASSESSOR ON THE FOLLOWING DATE FOR APPROVAL AND ACCEPTANCE.

6-13-83 — Wayne H. Dalley
6-22-83 — E. Wayne Schiess
DATE — COUNTY ASSESSOR

COUNTY ENGINEER'S CERTIFICATE

I, THE COUNTY ENGINEER FOR TETON COUNTY, IDAHO, I DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND FIND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

8/12/82 — Ronald W. Johnson
DATE — COUNTY ENGINEER

PLANNING & ZONING APPROVAL

PRESENTED TO THE TETON COUNTY PLANNING & ZONING ON THE FOLLOWING DATE AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

6-13-83 — E. Wayne Schiess
DATE — SECRETARY

Donald W. Johnson
CHAIRMAN

NOTE: TETON COUNTY WILL NOT BE HELD RESPONSIBLE FOR THE CONSTRUCTION OR MAINTENANCE OF ANY NATURE OF ANY STREET, ALLEY, OR ROAD WITHIN THIS SUBDIVISION.

SURVEYOR'S CERTIFICATE

I, DONALD W. WOOLSTENHULME, BEING A REGISTERED LAND SURVEYOR IN THE STATE OF IDAHO, NO. 2860, DO HEREBY CERTIFY THAT I HAVE SURVEYED THE TRACT OF LAND SHOWN ON THIS PLAT AND HAVE SUBDIVIDED SAID TRACT INTO LOTS TO BE KNOWN AS FOX CREEK COUNTRY CLUB ESTATES SUBDIVISION, TETON COUNTY, IDAHO.

June 13, 1982

NOTE: All lots are not yet set.
Final Plat for plat will be set of water system completed by Oct. 31, 1982.

Donald W. Woolstenhulme
DONALD W. WOOLSTENHULME
LICENSED LAND SURVEYOR
2860
STATE OF IDAHO

92743

RECORDER'S CERTIFICATE

STATE OF IDAHO
COUNTY OF TETON

I DO HEREBY CERTIFY THAT THIS PLAT WAS FILED THIS 23rd DAY OF June, 1982 AT 1:30 P.M. IN BOOK Plat Book 1 OF PLATS AT PAGE ____ AT THE REQUEST OF ____

E. Wayne Schiess
COUNTY RECORDER
By Bonnie Cross

COMMISSIONERS' CERTIFICATE

PRESENTED TO THE TETON COUNTY BOARD OF COMMISSIONERS ON THE FOLLOWING DATE AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

6/13/83 — E. Wayne Schiess
DATE — CHAIRMAN

TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL TAXES DUE HAVE BEEN PAID ON THE TRACT OF LAND SHOWN ON THIS PLAT.

DATE — COUNTY TREASURER

HEALTH DEPT. CERTIFICATE

I HEREBY CERTIFY THAT THE SANITARY RESTRICTIONS ENTERED BY IDAHO CODE TITLE 50, CHAP. 50-1326 HAVE BEEN SATISFIED AND THIS PLAT IS HEREBY APPROVED FOR RECORDING BY FILING OF THIS CERTIFICATE, WITH MAXIMUM DRAIN FIELD DEPTH OF 18 FEET.

8-26-82 — Gary Dyer, R.E.H.S.
DATE — DISTRICT HEALTH DEPARTMENT

AW ENGINEERING Victor, Idaho 787-2202	Located in SE1/4, Sec. 23, T.4N., R.45E.B.M., Teton County, Idaho
Subdivision and Golf Course	PLAT DRAWN: Dec. 23, 1981 FORTER 81-37