

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No.

90173

APR 30 2015

DEPT OF WATER RESOURCES
SOUTHERN REGIONMINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at <http://www.idwr.idaho.gov/>.

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

- Yes N/A * Means the item is always required and must be included with the application.
- ☒ * Completed Application for Transfer of Water Right form, Part 1.
 - ☒ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
 - ☒ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
 - ☐ ☒ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application. Part 2B forms are available on the Department's website at: http://www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/PDFs_09/WaterRight_TransferApp_Part2B.pdf.
 - ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
 - ☒ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-9.

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☒ #2a Water Right ownership documentation if Dept. records do not show the transfer applicant as the current water right owner.
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s).
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at http://www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/wrt_default.htm.
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.)
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☐ #9 Other. Please describe: _____

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 80173

APR 30 2015

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

DEPT OF WATER RESOURCES
SOUTHERN REGION

Name of Applicant(s) SIX S RANCH LLC.

Phone 208-654-2564

Mailing address 1354 E. SIX S RANCH RD., DECLO, ID. 83323

Email

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

- ☐
- No Representative

Name of Representative Travis L. Thompson, Esq.

Phone 208-733-0700

Mailing address 195 River Vista Place, Suite 204, Twin Falls, Idaho 83301-3029

Email tlit@idahowaters.com

- OR ☐ Send all correspondence for this application to the representative and not to the applicant.
- ☒ Send original correspondence to the applicant and copies to the representative.
- OR ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant or Authorized Representative

Lustrell
Claudia Skaggs, Member
Print Name and Title if applicable

4-28-15
Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date _____

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2. Applicant wishes to split 45-7021 and 45-14376, combining with 45-263, 45-264, 45-265 & 45-2454 for irrigation of 125.8 acres within 263.3 acre PPU. A new well will be drilled at SENE Sec. 30, T.10S, R.25E.**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☐ ☒	45-7021	0.04	irrigation	3/1 to 11/1	Groundwater
☐ ☒	45-14376	0.96	irrigation	3/1 to 11/1	Groundwater
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 4.94 cfs and/or ac-ft

2. Total amount of water proposed to be transferred or changed 1.0 cubic feet per second and/or acre-feet per annum.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed-the following chart is therefore not completed. (Proceed to #4.)
☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA.
 Label it Attachment #5.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
yes			NW	SW	29	10S	25E	CASSIA	GROUNDWATER	Just east of half moon
			SE	NE	30					pivot on north side of
										Marsh Creek. GPS:
										42 degrees 31.528" N
										113degrees34.298" W

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed-the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	25E	29							9.0	3.0	26.0	33.0	40.0	14.0					125.0
10S	25E	30				3.6									32.0	8.5		26.0	70.1
10S	25E	31	32.0	14.0															46.0
10S	25E	32					0.2	22.0											22.2

Total Acres (for irrigation use)

263.3 acres*
*125.8 acres w/in
263.3 ac PPU

* PER 6/24/2015 E-MAIL FROM
 TRAVIS THOMPSON AND PER POD MAP FILED
 WITH APPLICATION.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future: A new well will be drilled in the SENE, Section 30, T.10S, R.25E,
and piped to mainline.

- b. Who owns the property at the point(s) of diversion? Applicant
If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
If yes, ☐ Attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien:

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:
Previously irrigated land under 45-7201 and 45-14376 remaining after split will be irrigated with rights in PPU as
identified in Approved Transfer No. 79270

- e. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use: 45-263, 45-264, 45-265, and 45-2454 at
proposed place of use; none at proposed POD; see Transfer 79270 for rights at current POD and POU.

- f. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently leased to the Water Supply Bank,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

Total Acres (for irrigation use) _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 45-7021

Current Owner: SIX S RANCH LLC

Priority Date: 12/1/1967

Origin: Water Right

Status: Active

Basis: Decreed

Source**Tributary**

GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/01	1.55 CFS	624 AF
	<u>Total Diversion</u>	1.55 CFS	624 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4NW1/4NW1/4	Sec. 27,	Twp 10S,	Rge 25E B.M.
CASSIA County				
GROUND WATER	NW1/4SE1/4SW1/4	Sec. 34,	Twp 10S,	Rge 25E B.M.
CASSIA County				
GROUND WATER	SE1/4NW1/4	Sec. 34,	Twp 10S,	Rge 25E B.M.
CASSIA County	(Rediversion)			
GROUND WATER	SE1/4SW1/4NW1/4	Sec. 27,	Twp 10S,	Rge 25E B.M.
CASSIA County				
GROUND WATER	NW1/4NW1/4SW1/4	Sec. 27,	Twp 10S,	Rge 25E B.M.
CASSIA County	(Rediversion)			
GROUND WATER	SW1/4SW1/4SW1/4	Sec. 27,	Twp 10S,	Rge 25E B.M.
CASSIA County				
GROUND WATER	SW1/4SW1/4SW1/4	Sec. 27,	Twp 10S,	Rge 25E B.M.
CASSIA County				
GROUND WATER	NE1/4NE1/4	Sec. 34,	Twp 10S,	Rge 25E B.M.
CASSIA County				
GROUND WATER	SW1/4NE1/4	Sec. 34,	Twp 10S,	Rge 25E B.M.
CASSIA County	(Injection)			

Place of Use**IRRIGATION Within CASSIA County**

T10S R25E S22	NESW	31.00	T10S R25E S22	NWSW	9.50
T10S R25E S22	SWSW	20.00	T10S R25E S22	SESW	40.00
T10S R25E S22	NWSE	11.00	T10S R25E S22	SWSE	28.00
T10S R25E S22	SESE	1.40	T10S R25E S27	NENE	25.00
T10S R25E S27	NWNE	40.00	T10S R25E S27	SWNE	39.00
T10S R25E S27	SENE	14.00	T10S R25E S27	NENW	40.00

T10S R25E S27		NWNW	38.00	T10S R25E S27		SWNW	40.00
T10S R25E S27		SENE	40.00	T10S R25E S27		NESW	40.00
T10S R25E S27		NWSW	40.00	T10S R25E S27		SWSW	40.00
T10S R25E S27		SESW	29.00	T10S R25E S27		NESE	3.80
T10S R25E S27		NWSE	40.00	T10S R25E S27		SWSE	34.00
T10S R25E S28		NENE	9.40	T10S R25E S28		NWNE	18.00
T10S R25E S28		SWNE	40.00	T10S R25E S28		SENE	40.00
T10S R25E S28		NENW	12.00	T10S R25E S28		SWNW	1.20
T10S R25E S28		SENE	36.00	T10S R25E S28		NESW	40.00
T10S R25E S28		NWSW	33.00	T10S R25E S28		SWSW	31.00
T10S R25E S28		SESW	40.00	T10S R25E S28		NESE	40.00
T10S R25E S28		NWSE	40.00	T10S R25E S28		SWSE	40.00
T10S R25E S28		SESE	40.00	T10S R25E S33		NENE	40.00
T10S R25E S33		NWNE	40.00	T10S R25E S33		SWNE	40.00
T10S R25E S33		SENE	40.00	T10S R25E S33		NENW	18.00
T10S R25E S33		SENE	23.00	T10S R25E S33		NESW	3.30
T10S R25E S33		NESE	35.00	T10S R25E S33		NWSE	20.00
T10S R25E S33		SESE	2.10	T10S R25E S34		NENE	21.00
T10S R25E S34		NWNE	40.00	T10S R25E S34		SWNE	40.00
T10S R25E S34		SENE	40.00	T10S R25E S34		NENW	39.00
T10S R25E S34		NWNW	40.00	T10S R25E S34		SWNW	40.00
T10S R25E S34		SENE	40.00	T10S R25E S34		NESW	40.00
T10S R25E S34		NWSW	40.00	T10S R25E S34		SWSW	8.20
T10S R25E S34		SESW	19.00	T10S R25E S34		NESE	40.00
T10S R25E S34		NWSE	40.00	T10S R25E S34		SWSE	40.00
T10S R25E S34		SESE	40.00	T10S R25E S35		SWNW	13.00
T10S R25E S35		NWSW	21.00	T10S R25E S35		SWSW	33.00
T11S R25E S2	Lot 4	NWNW	37.00	T11S R25E S2		SWNW	21.00
T11S R25E S2		NWSW	27.00	T11S R25E S2		SWSW	20.00
T11S R25E S2		SESW	3.70	T11S R25E S3	Lot 1	NENE	22.00
T11S R25E S3	Lot 2	NWNE	29.00	T11S R25E S3		SWNE	20.00
T11S R25E S3		SENE	34.00	T11S R25E S3	Lot 3	NENW	11.00
T11S R25E S3		SENE	9.80	T11S R25E S3		NESW	11.00
T11S R25E S3		SESW	2.40	T11S R25E S3		NESE	40.00
T11S R25E S3		NWSE	34.00	T11S R25E S3		SWSE	26.00
T11S R25E S3		SESE	40.00	T11S R25E S10		NENE	35.00
T11S R25E S10		NWNE	0.60	T11S R25E S10		SENE	26.00
T11S R25E S10		NESE	17.00	T11S R25E S10		SWSE	3.30
T11S R25E S10		SESE	29.00	T11S R25E S11		NENW	34.00
T11S R25E S11		NWNW	34.00	T11S R25E S11		SWNW	14.00
T11S R25E S11		SENE	0.40	T11S R25E S11		NWSW	11.00
T11S R25E S11		SWSW	2.20	T11S R25E S15		NENE	26.00
T11S R25E S15		NWNE	9.50	T11S R25E S15		SWNE	21.00
T11S R25E S15		SENE	11.00	T11S R25E S15		NESE	0.60
T11S R25E S15		NWSE	6.60				

Total Acres: 2669

Conditions of Approval:

1. X35 Rights 45-7021 and 45-14376 when combined shall not exceed a total diversion rate of 4.94 cfs, a total annual maximum diversion volume of 2203.2 af at the field headgate, and the irrigation of 550.8 acres.
2. R05 Use of water under this right will be regulated by watermasters with responsibility for the distribution of water among appropriators within water districts. At the time of this approval, this water right is within State Water District No. 140 and State Water District No. 45F.
3. X27 This right is limited to the irrigation of 156.0 acres within the authorized place of use in a single irrigation season.
4. The two points of diversion located within the SWSWSW, Section 27, Township 10 South, Range 25 East are limited to a combined maximum diversion rate of 2.23 cfs.
5. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
6. X35 Rights 45-2625, 45-7021, 45-7024, 45-7031, 45-14376, 45-14110, 45-14112, 45-14114, 45-14116, 45-14118, 45-14120, 45-14122, 45-14124, 45-14126, 45-14128, 45-14130, and 45-14132 when combined shall not exceed a total diversion rate of 110.35 cfs and the irrigation of 2115.8 acres.
7. X35 Rights 45-14110, 45-14112, 45-14114, 45-14116, 45-14118, 45-14120, 45-14122, 45-14124, 45-14126, 45-14128, 45-14130, 45-14132, and 45-7021 when combined shall not exceed the irrigation of 1928.1 acres.
8. R43 The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermasters suitable control of the diversions, injection, and rediversions.
9. R64 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.
10. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
11. 065 The right holder shall make full beneficial use of all surface water rights available to the right holder for irrigation of the lands authorized to be irrigated under this right. The right holder shall limit the diversion of ground water under this right to those times when the surface water supply is not available or the surface water supply is not reasonably sufficient to irrigate the place of use authorized under this right.
12. X35 Rights 45-7021 and 7031 when combined shall not exceed a total diversion rate of 12.07 cfs, a total annual maximum diversion volume of 2372.0 af at the field headgate, and the irrigation of 593.0 acres.
13. X61 The period of use for the irrigation described in this approval may be extended to an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water after 11/01 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than July 5, 2005.
14. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
15. 104 If the surface water right(s) appurtenant to the place of use is abandoned, forfeited, sold, transferred, leased or used on any other place of use, this right to divert ground water shall not be used without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.
16. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

17. 206 Rights 45-2625, 45-7021, 45-7024, 45-7031, 45-14376, 45-14110, 45-14112, 45-14114, 45-14116, 45-14118, 45-14120, 45-14122, 45-14124, 45-14126, 45-14128, 45-14130, and 45-14132 are limited to the irrigation of a specific 2115.8 acres within the 2669.0 acre place of use authorized by these rights in a single irrigation season. The specific 2115.8 acres to be irrigated by the right holder are shown in the electronic shape file associated with these rights in the geographic information system component of the water rights database maintained by the department. Before changing the 2115.8 acres to be irrigated within the 2669.0 acre place of use, the right holder shall submit a new land list and representative electronic shape file or map to the Department prior to the irrigation season in which the change will occur.

Decreed Date: 7/5/2005

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 45-14376

Current Owner: SIX S RANCH LLC

Priority Date: 8/25/1969

Origin: Water Right

Status: Active

Basis: Decreed

SourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/01	3.39 CFS	1656 AF
	<u>Total Diversion</u>	3.39 CFS	1656 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4NW1/4SW1/4	Sec. 27,	Twp 10S,	Rge 25E B.M.
CASSIA County		(Rediversion)		
GROUND WATER	NE1/4NW1/4NW1/4	Sec. 27,	Twp 10S,	Rge 25E B.M.
CASSIA County				
GROUND WATER	NW1/4SE1/4SW1/4	Sec. 34,	Twp 10S,	Rge 25E B.M.
CASSIA County				
GROUND WATER	SE1/4SW1/4NW1/4	Sec. 27,	Twp 10S,	Rge 25E B.M.
CASSIA County				
GROUND WATER	SW1/4SW1/4SW1/4	Sec. 27,	Twp 10S,	Rge 25E B.M.
CASSIA County				
GROUND WATER	SW1/4SW1/4SW1/4	Sec. 27,	Twp 10S,	Rge 25E B.M.
CASSIA County				
GROUND WATER	NE1/4NE1/4	Sec. 34,	Twp 10S,	Rge 25E B.M.
CASSIA County				
GROUND WATER	SW1/4NE1/4	Sec. 34,	Twp 10S,	Rge 25E B.M.
CASSIA County		(Injection)		
GROUND WATER	SE1/4NW1/4	Sec. 34,	Twp 10S,	Rge 25E B.M.
CASSIA County		(Rediversion)		

Place of UseIRRIGATION Within CASSIA County

T10S R25E S22	NESW	31.00	T10S R25E S22	NWSW	9.50
T10S R25E S22	SWSW	20.00	T10S R25E S22	SESW	40.00
T10S R25E S22	NWSE	11.00	T10S R25E S22	SWSE	28.00
T10S R25E S22	SESE	1.40	T10S R25E S27	NENE	25.00
T10S R25E S27	NWNE	40.00	T10S R25E S27	SWNE	39.00
T10S R25E S27	SENE	14.00	T10S R25E S27	NENW	40.00

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T10S R25E S27	NWNW	38.00	T10S R25E S27	SWNW	40.00	
T10S R25E S27	SENW	40.00	T10S R25E S27	NESW	40.00	
T10S R25E S27	NWSW	40.00	T10S R25E S27	SWSW	40.00	
T10S R25E S27	SESW	29.00	T10S R25E S27	NESE	3.80	
T10S R25E S27	NWSE	40.00	T10S R25E S27	SWSE	34.00	
T10S R25E S28	NENE	9.40	T10S R25E S28	NWNE	18.00	
T10S R25E S28	SWNE	40.00	T10S R25E S28	SENE	40.00	
T10S R25E S28	NENW	12.00	T10S R25E S28	SWNW	1.20	
T10S R25E S28	SENW	36.00	T10S R25E S28	NESW	40.00	
T10S R25E S28	NWSW	33.00	T10S R25E S28	SWSW	31.00	
T10S R25E S28	SESW	40.00	T10S R25E S28	NESE	40.00	
T10S R25E S28	NWSE	40.00	T10S R25E S28	SWSE	40.00	
T10S R25E S28	SESE	40.00	T10S R25E S33	NENE	40.00	
T10S R25E S33	NWNE	40.00	T10S R25E S33	SWNE	40.00	
T10S R25E S33	SENE	40.00	T10S R25E S33	NENW	18.00	
T10S R25E S33	SENW	23.00	T10S R25E S33	NESW	3.30	
T10S R25E S33	NESE	35.00	T10S R25E S33	NWSE	20.00	
T10S R25E S33	SESE	2.10	T10S R25E S34	NENE	21.00	
T10S R25E S34	NWNE	40.00	T10S R25E S34	SWNE	40.00	
T10S R25E S34	SENE	40.00	T10S R25E S34	NENW	39.00	
T10S R25E S34	NWNW	40.00	T10S R25E S34	SWNW	40.00	
T10S R25E S34	SENW	40.00	T10S R25E S34	NESW	40.00	
T10S R25E S34	NWSW	40.00	T10S R25E S34	SWSW	8.20	
T10S R25E S34	SESW	19.00	T10S R25E S34	NESE	40.00	
T10S R25E S34	NWSE	40.00	T10S R25E S34	SWSE	40.00	
T10S R25E S34	SESE	40.00	T10S R25E S35	SWNW	13.00	
T10S R25E S35	NWSW	21.00	T10S R25E S35	SWSW	33.00	
T11S R25E S2	Lot 4	NWNW	37.00	T11S R25E S2	SWNW	21.00
T11S R25E S2	NWSW	27.00	T11S R25E S2	SWSW	20.00	
T11S R25E S2	SESW	3.70	T11S R25E S3	Lot 1	NENE	22.00
T11S R25E S3	Lot 2	NWNE	29.00	T11S R25E S3	SWNE	20.00
T11S R25E S3	SENE	34.00	T11S R25E S3	Lot 3	NENW	11.00
T11S R25E S3	SENW	9.80	T11S R25E S3	NESW	11.00	
T11S R25E S3	SESW	2.40	T11S R25E S3	NESE	40.00	
T11S R25E S3	NWSE	34.00	T11S R25E S3	SWSE	26.00	
T11S R25E S3	SESE	40.00	T11S R25E S10	NENE	35.00	
T11S R25E S10	NWNE	0.60	T11S R25E S10	SENE	26.00	
T11S R25E S10	NESE	17.00	T11S R25E S10	SWSE	3.30	
T11S R25E S10	SESE	29.00	T11S R25E S11	NENW	34.00	
T11S R25E S11	NWNW	34.00	T11S R25E S11	SWNW	14.00	
T11S R25E S11	SENW	0.40	T11S R25E S11	NWSW	11.00	
T11S R25E S11	SWSW	2.20	T11S R25E S15	NENE	26.00	
T11S R25E S15	NWNE	9.50	T11S R25E S15	SWNE	21.00	
T11S R25E S15	SENE	11.00	T11S R25E S15	NESE	0.60	
T11S R25E S15	NWSE	6.60				

Total Acres: 2669

Conditions of Approval:

1. R05 Use of water under this right will be regulated by watermasters with responsibility for the distribution of water among appropriators within water districts. At the time of this approval, this water right is within State Water District No. 140 and State Water District No. 45F.
2. R64 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.
3. R43 The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermasters suitable control of the diversions, injection, and rediversions.
4. X27 This right is limited to the irrigation of 451.8 acres within the authorized place of use in a single irrigation season.
5. X35 Rights 45-2625, 45-7021, 45-7024, 45-7031, 45-14376, 45-14110, 45-14112, 45-14114, 45-14116, 45-14118, 45-14120, 45-14122, 45-14124, 45-14126, 45-14128, 45-14130, and 45-14132 when combined shall not exceed a total diversion rate of 110.35 cfs and the irrigation of 2115.8 acres.
6. 065 The right holder shall make full beneficial use of all surface water rights available to the right holder for irrigation of the lands authorized to be irrigated under this right. The right holder shall limit the diversion of ground water under this right to those times when the surface water supply is not available or the surface water supply is not reasonably sufficient to irrigate the place of use authorized under this right.
7. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
9. X61 The period of use for the irrigation described in this approval may be extended to an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water after 11/01 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than July 5, 2005.
10. 104 If the surface water right(s) appurtenant to the place of use is abandoned, forfeited, sold, transferred, leased or used on any other place of use, this right to divert ground water shall not be used without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.
11. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
12. X35 Rights 45-14110, 45-14112, 45-14114, 45-14116, 45-14118, 45-14120, 45-14122, 45-14124, 45-14126, 45-14128, 45-14130, 45-14132, and 45-14376 when combined shall not exceed the irrigation of 2045.9 acres.
13. X35 Rights 45-7021 and 45-14376 when combined shall not exceed a total diversion rate of 4.94 cfs, a total annual maximum diversion volume of 2203.2 af at the field headgate, and the irrigation of 550.8 acres.
14. 206 Rights 45-2625, 45-7021, 45-7024, 45-7031, 45-14376, 45-14110, 45-14112, 45-14114, 45-14116, 45-14118, 45-14120, 45-14122, 45-14124, 45-14126, 45-14128, 45-14130, and 45-14132 are limited to the irrigation of a specific 2115.8 acres within the 2669.0 acre place of use authorized by these rights in a single irrigation season. The specific 2115.8 acres to be irrigated by the right holder are shown in the electronic shape file associated with these rights in the geographic information system component of the water rights database maintained by the department. Before changing the 2115.8 acres to be irrigated within the 2669.0 acre place of use, the right holder shall submit a new land list and representative electronic shape file or map to the Department prior to the irrigation season in which the change will occur.
15. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.

Page 13 of _____

16. The two points of diversion located within the SWSWSW, Section 27, Township 10 South, Range 25 East are limited to a combined maximum diversion rate of 2.23 cfs.

Decreed Date: 7/5/2005

Total Acres (for irrigation use) - 4.0 acre limit in 2669 acre PPU

pg. 15

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	25E	22									31.0	9.5	20.0	40.0		11.0	28.0	1.4	140.9
10S	25E	27	25.0	40.0	39.0	14.0	40.0	38.0	40.0	40.0	40.0	40.0	40.0	29.0	3.8	40.0	34.0		502.8
10S	25E	28	9.4	18.0	40.0	40.0	12.0		1.2	36.0	40.0	33.0	31.0	40.0	40.0	40.0	40.0	40.0	460.6
10S	25E	33	40.0	40.0	40.0	40.0	18.0			23.0	3.3				35.0	20.0		2.1	261.4
10S	25E	34	21.0	40.0	40.0	40.0	39.0	40.0	40.0	40.0	40.0	40.0	8.2	19.0	40.0	40.0	40.0	40.0	567.2
10S	25E	35							13.0			21.0	33.0						67.0
11S	25E	2						37.0	21.0			27.0	20.0	3.7					108.7
								L 4											
11S	25E	3	22.0	29.0	20.0	34.0	11.0			9.8	11.0			2.4	40.0	34.0	26.0	40.0	279.2
			L 1	L 2			L 3												
11S	25E	10	35.0	0.6		26.0									17.0		3.3	29.0	110.9
11S	25E	11					34.0	34.0	14.0	0.4		11.0	2.2						95.6
11S	25E	16	26.0	9.5	21.0	11.0									0.6	6.6			74.7

Right Acre Limit: 4.0
POU Total Acres: 2669.0

121.8 acre limit
in 2669 ac PPU

pg. 17

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	25E	22									31.0	9.5	20.0	40.0		11.0	28.0	1.4	140.9
10S	25E	27	25.0	40.0	39.0	14.0	40.0	38.0	40.0	40.0	40.0	40.0	40.0	29.0	3.8	40.0	34.0		502.8
10S	25E	28	9.4	18.0	40.0	40.0	12.0		1.2	36.0	40.0	33.0	31.0	40.0	40.0	40.0	40.0	40.0	460.6
10S	25E	33	40.0	40.0	40.0	40.0	18.0			23.0	3.3				35.0	20.0		2.1	261.4
10S	25E	34	21.0	40.0	40.0	40.0	39.0	40.0	40.0	40.0	40.0	40.0	8.2	19.0	40.0	40.0	40.0	40.0	567.2
10S	25E	35							13.0			21.0	33.0						67.0
11S	25E	2						37.0	21.0			27.0	20.0	3.7					108.7
								L 4											
11S	25E	3	22.0	29.0	20.0	34.0	11.0			9.8	11.0			2.4	40.0	34.0	26.0	40.0	279.2
			L 1	L 2			L 3												
11S	25E	10	35.0	0.6		26.0									17.0		3.3	29.0	110.9
11S	25E	11					34.0	34.0	14.0	0.4		11.0	2.2						95.6
11S	25E	16	26.0	9.5	21.0	11.0									0.6	6.6			74.7

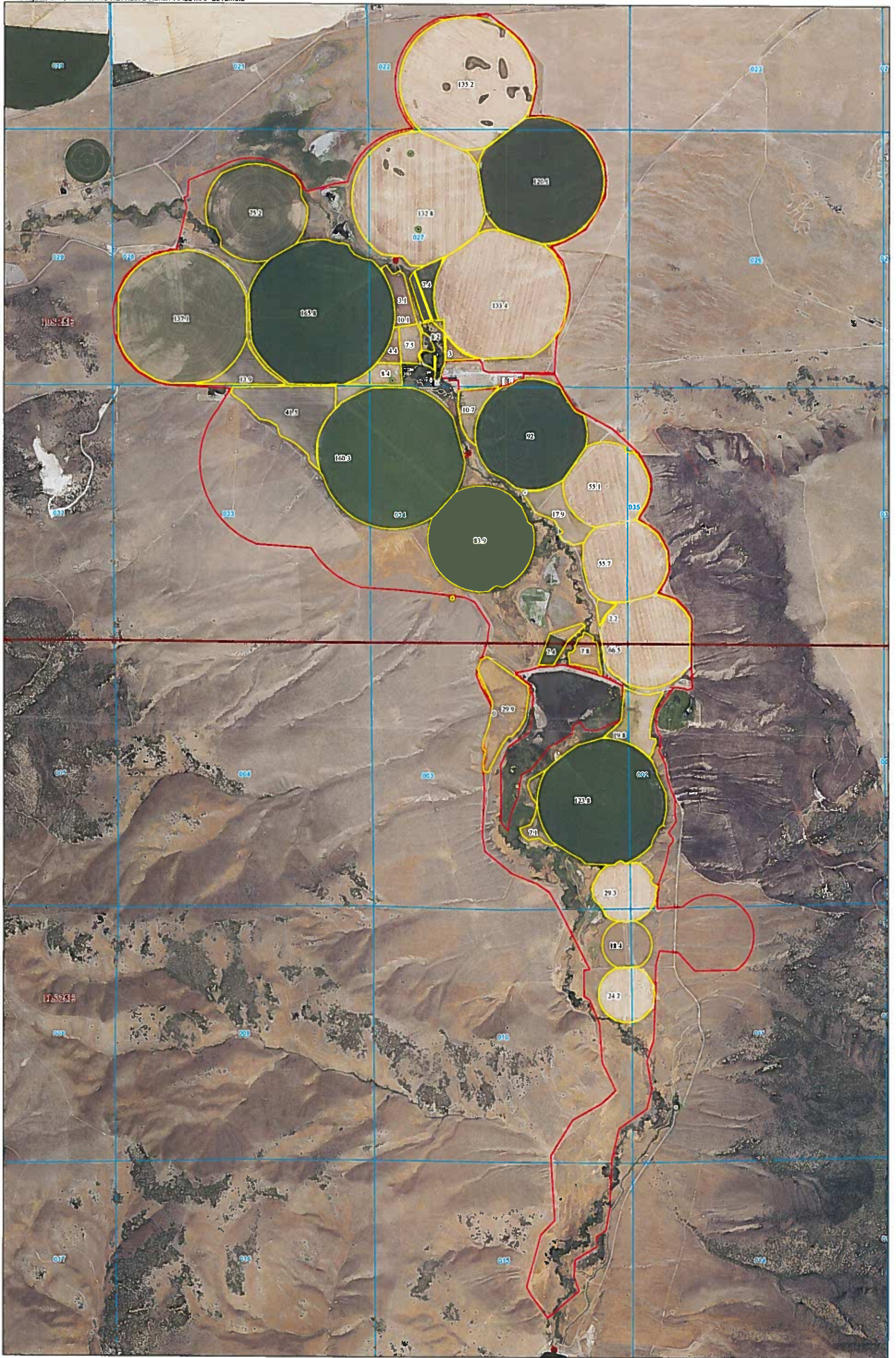
Right Acre Limit: 121.8
POU Total Acres: 2669.0

Add'l Fee Paid _____ Date _____ Received by _____ Receipt # _____

ATTACHMENT #7B

SIX S RANCH				
IRRIGATION POU 2015				
ALR - 4/22/15				
TWNSHP	RANGE	SECTION	QQ	ACRES
10S	25E	22	NESW	29.6
			NWSW	7.6
			SWSW	18.3
			SESW	40.9
			NWSE	8.5
			SWSE	24.2
			SESE	0.6
10S	25E	27	NENE	20.9
			NWNE	40.9
			SWNE	38.4
			SENE	11.3
			NENW	39.4
			NWNW	36.3
			SWNW	39.2
			SENW	38.9
			NESW	40.4
			NWSW	31.8
			SWSW	30.7
			SESW	23.2
			NESE	1.4
			NWSE	40.2
			SWSE	20.5
			SESE	0
10S	25E	28	NENE	4.3
			NWNE	14.3
			SWNE	39.5
			SENE	13.9
			NENW	5.7
			NWNW	0
			SWNW	0.7
			SENW	18.3
			NESW	37.1
			NWSW	31.6
			SWSW	28.7
			SESW	39.3
			NESE	40.2
			NWSE	34.6
			SWSE	37
			SESE	39.5
10S	25E	33	NENE	36.4
			NWNE	25.4
			SWNE	0

			SENE	28.3
			NENW	0.9
			NESE	1.3
10S	25E	34	NENE	12.9
			NWNE	40.3
			SWNE	35.4
			SENE	40.4
			NENW	31.2
			NWNW	38.5
			SWNW	40.4
			SENW	30.9
			NESW	39.6
			NWSW	9.2
			SWSW	0
			SESW	4.6
			NESE	33.1
			NWSE	20.5
			SWSE	2.6
			SESE	22.4
10S	25E	35	SWNW	10.6
			NWSW	19.9
			SWSW	32.1
11S	25E	2	NWNW	29.6
			SWNW	16.4
			NWSW	20.2
			SWSW	11.7
11S	25E	3	NENE	15
			NWNE	13.8
			SWNE	9.7
			SENE	28.3
			NENW	7.4
			NWNW	0
			SWNW	0
			SENW	7.1
			NESE	40.2
			NWSE	21.3
			SWSE	0.2
			SESE	25.2
11S	25E	10	NENE	14.9
			SENE	13.9
11S	25E	11	NWNW	9.4
			SWNW	8.9
			TOTAL	1818.0



No. W 31774	Due no later than Jul 31, 2015 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. SIX S RANCH, LLC WILLIAM A PARSONS PO BOX 910 BURLEY ID 83318		WILLIAM A PARSONS 137 W 13TH ST BURLEY ID 83318			
			3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MEMBER	CLAUDIA LUTTRELL	6288 S MOFFAT FARM LANE	SALT LAKE CITY	UT		84121
MEMBER	DON L SKAGGS	PO BOX 171437	SALT LAKE CITY	UT		84121
MEMBER	MARK S SKAGGS	12599 W SCOTFIELD ST	BOISE	ID		83713
MEMBER	SUSIE S BALUKOFF	4621 HILLCREST VIEW	BOISE	ID		83705
5. Organized Under the Laws of: ID W 31774		6. Annual Report must be signed.* Signature: William A. Parsons Name (type or print): William A. Parsons Date: 05/19/2015 Title: Attorney				
Processed 05/19/2015		* Electronically provided signatures are accepted as original signatures.				

TRANSFER 80173



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

June 26, 2015

SIX S RANCH LLC
1354 E SIX S RANCH RD
DECLO, ID 83323

RE: Transfer No. 80173
Water Right No(s). 45-14376, 45-7021

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the **TIMES NEWS on 7/2/2015 and 7/9/2015**. Protests to this application may be submitted for a period ending ten (10) days after the second publication (**July 20, 2015**).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Denise Maline
Administrative Assistant

cc:

BARKER ROSHOLT & SIMPSON LLP
ATTN TRAVIS L THOMPSON
195 RIVER VISTA PL STE 204
TWIN FALLS, ID 83301-3029



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858
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C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

June 26, 2015

BRIAN HIGGS
WATER DISTRICT #140
355 W 500 S
BURLEY, ID 83318

Via e-mail

RE: Transfer No. 80173
Water Right No(s): 45-7021, 45-14376

Dear Mr. Higgs:

A copy of the above referenced application is enclosed. Please review the application, then complete the enclosed recommendation form as necessary, and return it to this office within 21 days of the date of this letter.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the watermaster, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR's regional offices can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Sincerely,

Denise Maline
Administrative Assistant

Enclosure(s)



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

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C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

June 26, 2015

DONALD GUNDERSON
WATER DISTRICT #45-F
1047 E 1000 S
ALBION, ID 83311

RE: Transfer No. 80173
Water Right No(s): 45-7021, 45-14376

Dear Mr. Don:

A copy of the above referenced application is enclosed. Please review the application, then complete the enclosed recommendation form as necessary, and return it to this office within 21 days of the date of this letter.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the watermaster, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR's regional offices can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Sincerely,

Denise Maline
Administrative Assistant

Enclosure(s)

Maline, Denise

From: Maline, Denise
Sent: Thursday, June 25, 2015 1:21 PM
To: Times News
Subject: LEGAL NOTICES
Attachments: Times News Cover Letter.docx; Times News Ad.docx; Coal Cities Mitigation Plan Ad SWC call.docx

Attached please find (2) legal notice being submitted for publication on July 2nd & 9th, 2015. Please feel free to contact me if you have any questions, or if you are not able to run the ad on the dates requested.

Thank you in advance,

Denise Maline
Administrative Assistant
Idaho Dept of Water Resources, Southern Region
650 Addison Ave W, Ste 500
Twin Falls, ID 83301
(208) 736-3033
denise.maline@idwr.idaho.gov



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

June 25, 2015

LEGAL NOTICE DEPARTMENT
TIMES NEWS
PO BOX 548
TWIN FALLS, ID 83303-0548

RE: Extension of Time to Avoid Forfeiture of a Water Right No(s): 47-4160

RE: Application For Permit No.(s): 47-17635 & 47-17636

RE: Transfer No. 79673
Water Right No(s): 37-7089

RE: Transfer No. 79905
Water Right No(s): 37-72A

RE: Transfer No. 80161
Water Right No(s): 43-10539, 43-10541, 43-2447B, 43-2448B, 43-2449, 43-2450D, 43-2451

RE: Transfer No. 80173
Water Right No(s): 45-14376, 45-7021

RE: Notice of Mitigation Plan Submitted by the Coalition of Cities

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before July 20, 2015. Your cooperation is appreciated.

Sincerely,

Denise Maline
Administrative Assistant

Enclosure(s)

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

47-17635

TWIN FALLS SCHOOL DISTRICT #411

201 MAIN AVE W

TWIN FALLS, ID 83301-6103

Point of Diversion SENWNW S12 T10S R17E TWIN FALLS County Source GROUND WATER Tributary

Use: COOLING 01/01 to 12/31 0.27 CFS

Use: HEATING 01/01 to 12/31 0.27 CFS

Total Diversion: 0.27 CFS

Date Filed: 5/27/2015

Place Of Use: COOLING, HEATING

T10S R17E S12 NWNW

Application seeks to appropriate 0.267 cfs of groundwater for heating and cooling uses associated with the new Pillar Falls Elementary School to be built on the east side of Hankins Rd and south of Falls Ave. 0.2 miles, on the east side of Twin Falls. A new well will be drilled at the site and water will be diverted, used, and reinjected at the site.

47-17636

TWIN FALLS SCHOOL DISTRICT #411

201 MAIN AVE W

TWIN FALLS, ID 83301-6103

Point of Diversion NWNWSW S32 T09S R17E TWIN FALLS County Source GROUND WATER Tributary

Use: COOLING 01/01 to 12/31 0.27 CFS

Use: HEATING 01/01 to 12/31 0.27 CFS

Total Diversion: 0.27 CFS

Date Filed: 5/27/2015

Place Of Use: COOLING, HEATING

T09S R17E S32 SWNW

Application seeks to appropriate 0.267 cfs of groundwater for heating and cooling uses associated with the new Rock Creek Elementary School to be built north of the hospital in northwest Twin Falls. A new well will be drilled at the site and water will be diverted, used, and reinjected at the site.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 79673

JEFF L WEBER and KERI JO WEBER, 950 E 570 S, DIETRICH, ID 83324; has filed Application No. 79673 for changes to the following water rights within LINCOLN County(s): Right No(s). 37-7089. The purpose of the transfer is to change a portion of the above rights as follows: Transfer proposes to dry up 2 acres of irrigation from right 37-7089 and transfer it 4 miles NW to 1 mile west of Dietrich for use at the new Dietrich Cemetery District cemetery. A new well at the cemetery located in the SESE Sec.15, T06S, R18E can divert up to 14 gpm to irrigate the 2 acres.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 79905

CARL H RIXON and KARIN RIXON, 1664 S 1700 E, GOODING, ID 83330; has filed Application No. 79905 for changes to the following water rights within GOODING County(s): Right No(s). 37-72A. The purpose of the transfer is to change a portion of the above rights as follows: Application for transfer proposes to change the point of diversion (POD) for irrigation water right 37-72A (0.44 cfs, 19.0 acres) which is currently diverted from the Big Wood River at a point approximately 2.3 miles north and 1.9 miles west of the intersection of U.S. Highway 26 and State Highway 46 in Gooding. The new POD will be located approximately 2.5 miles north and 2.0 miles west of Gooding, about 0.3 miles downstream on the Big Wood River.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 80161

BROOK E HOLTMAN and STACY M HOLTMAN, PO BOX 74, MALTA, ID 83342; has filed Application No. 80161 for changes to the following water rights within CASSIA County(s): Right No(s). 43-10539, 43-10541, 43-2447B, 43-2448B, 43-2449, 43-2450D, 43-2451. The purpose of the transfer is to change a portion of the above rights as follows: Transfer proposes creating a new 944 acre permissible place of use on an existing farm located approximately 3.8 to 4.8 miles east and 1.5 to 3.0 miles south of the HWY 77 and HWY 81 intersection in Malta. Three existing wells on the farm will divert up to 15.6 cfs and 3298.6 AF for the irrigation of 902 acres.

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 80173**

SIX S RANCH LLC, 1354 E SIX S RANCH RD, DECLO, ID 83323; has filed Application No. 80173 for changes to the following water rights within CASSIA County(s): Right No(s). 45-14376, 45-7021. The purpose of the transfer is to change a portion of the above rights as follows: Application proposes changing the point of diversion and place of use of a 1.0 cfs and 125.8 acre portion of two groundwater rights that are currently used on a farm located approximately 4.0 to 6.25 miles east and 1.5 miles north to 2.5 miles south of the center of Declo. The transfer proposes moving the rights to a new well to be drilled approximately 2.9 miles east and 0.5 miles north of the center of Declo. The transferred rights will be used, along with other existing rights, on a farm located approximately 2.5 to 3.5 miles east and 0.5 miles north to 0.25 miles south of the center of Declo to irrigate 125.8 acres within a 263.3 acre permissible place of use.

Extension of Time to Avoid Forfeiture

ORCHARD VIEW ENTERPRISES LLC, 2206 MAYBERRY LN, FILER, ID 83328 filed an Application for Extension of Time to Avoid Forfeiture of a Water Right for all of water right 47-4160, with a 12/31/1949 priority date from ground water, in the amount of 0.09 cfs and 9.4 AF for commercial purposes. It is unknown when the last time water was diverted for use, but the Extension of Time to Avoid Forfeiture was filed before 5 years elapsed after the SRBA decree was issued. The property to which the water right is appurtenant is located approximately at 2984 N 3800 E, Hansen ID 83334, in the NWNW Sec.36, T11S, R18E. The applicant propose to resume the use before July 2019. For additional information, contact Southern Region at (208) 736-3033, or search under www.idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx, for documents provided under water right number 47-4160.

For additional information concerning the property location, contact Southern Region office at (208) 736-3033; or to see a full description of these rights and/or the proposed transfers, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Southern Region, 650 Addison Ave W, Ste 500, Twin Falls ID 83301 together with a protest fee of \$25.00 for each application on or before July 20, 2015. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director
Published on July 2nd & 9th, 2015

Skinner, Corey

From: Travis Thompson [tlt@idahowaters.com]
Sent: Wednesday, June 24, 2015 9:57 AM
To: Skinner, Corey
Subject: RE: Six S Transfer Correction

Corey,

Yes the SENE of Section 30 is the correct point of diversion location.

Thanks,
Travis

From: Skinner, Corey [mailto:Corey.Skinner@idwr.idaho.gov]
Sent: Thursday, June 18, 2015 2:53 PM
To: Travis Thompson
Subject: FW: Six S Transfer Correction

Travis,

It looks like the change in the proposed well location got missed on the transfer application that was submitted to our office. The map that was included with the application, along with the GPS coordinates listed on the application, indicates that the well should be located within the SENE of Section 30, Township 10 South, Range 25 East. The legal description for the proposed point of diversion (item # 3, Section B, on 2nd page of application) is listed as the NWSW of Section 29. Could you respond via e-mail indicating which location is correct (SENE of Section 30 vs. NWSW of Section 29)? It looks like the "just east of half moon pivot " portion of the description may also be incorrect.

Thanks,

Corey

From: Skinner, Corey
Sent: Thursday, April 09, 2015 2:55 PM
To: 'Sharon Strickland'
Cc: Travis Thompson
Subject: RE: Six S Transfer Corrections

Sharon/Travis,

I took a look at the attachments that Sharon sent over and in general they look pretty good as far as how the water rights are being split up and their relative amounts. However, there were still a few minor items and one potential major item that needs to be addressed....

Sharon indicated that there were changes made to the GPS coordinates. When these new coordinates are plotted, they result in the new well being located in a different tract than what is indicated on the application. I have attached a map that shows the previous coordinates plotted and the new coordinates plotted for your reference. I am not sure which one is correct, but this does determine the actual legal description of the proposed point of diversion. The new coordinates also appear to be closer to the ESPA boundary which would require extra care when the well is drilled to make sure it stays out of the ESPA.

The signature page of the application has a couple of boxes checked under the representative section that seem to contradict each other. I assume only the second box should be checked?

At the bottom of the signature page, under the purpose of transfer section, the adding diversion points box does not need to be checked. You are only proposing a change to the new well.

The part 2B for 45-7021 identifies right 45-7021 as 45-7201.

As Sharon indicated, we still need the maps outlined in my 2/24 e-mail (see below).

Let me know if you have any questions, or want to discuss.

Corey

From: Sharon Strickland [<mailto:sharon@idahowaters.com>]
Sent: Thursday, March 19, 2015 11:15 AM
To: Skinner, Corey
Cc: Travis Thompson
Subject: RE: Six S Transfer Corrections

Corey – I have made the changes to the Six S transfer outlined in your email of 2/24/15. Please see attached revised Application for Transfer; Part 2B 43-7021 and Exhibit A; Part 2B 43-14376 and Exhibit A. Please note also, that slight specifications were made to the GPS coordinates on the new POD.

I understand that the maps outlined in your 2/24/15 email are still required. (Travis?)

Please let us know if the attached meets with your approval.

From: Skinner, Corey [<mailto:Corey.Skinner@idwr.idaho.gov>]
Sent: Tuesday, February 24, 2015 10:09 AM
To: Travis Thompson
Cc: Sharon Strickland
Subject: Six S Transfer Corrections

Travis,

Attached is a copy of the transfer Sharon sent over for Six S with some marked up corrections based on our conversation this morning. To recap, the application will take 0.04 cfs and 4.0 primary acres from right 45-7021 and 0.96 cfs and 121.8 primary acres from right 45-14376. The total of 1.0 cfs and 125.8 primary acres will be transferred to a new well to be drilled on the "Anderson place" and utilized within the existing 263.3 acre permissible place of use (with rights 45-263, 45-264, 45-265, and 45-2454). The way the application is configured is that the 125.8 primary acres will be pulled out of the existing 2669 acre permissible place of use on the "main ranch". This will leave 1990 acres that can be irrigated within the 2669 acre permissible place of use on the "main ranch" (2115.8 acre current acre limit minus the 125.8 acres). If something else is desired we need to discuss this some more.

Along with the completed application, we will also need the following maps...

- Map of 263.3 acre permissible place of use on the "Anderson place"
- Map of exactly what 125.8 acres will be irrigated within the 263.3 acre permissible place of use on the "Anderson place" (this is the "206" map that we discussed this morning)

- Map of what 1990 acres will be irrigated within the 2669 acre permissible place of use on the “main ranch” (this will indirectly show what 125.8 acres will be dried up for the transfer and where the rest of the rights on the “main ranch” can be used)

Let me know if there if you have any questions, or if there is anything else we need to discuss about this.

Corey

MEMORANDUM

Date: June 22, 2015
To: Transfer 80173 File
From: Corey Skinner
Re: Evaluation of Sufficiency of Information Submitted

Application proposes changing the point of diversion and place of use of a 1.0 cfs and 125.8 acre portion of two groundwater rights, 45-7021 and 45-14376, that are currently used on the main Six S Ranch farm located approximately 4.0 - 6.25 miles east and 1.5 miles north - 2.5 miles south of the center of Declo. The transfer proposes moving the rights to a new well to be drilled approximately 2.9 miles east and 0.5 miles north of the center of Declo. The groundwater rights being transferred are currently used in a 2,669 acre permissible place of use along with three other groundwater rights and twelve Marsh Creek rights (2115.8 total authorized irrigated acres). These other rights at the currently authorized place of use will be added to the transfer as associated rights in order to address combined limit conditions. The transferred portions of rights 45-7021 and 45-14376 will be used along with other existing rights on a farm located approximately 2.5 – 3.5 miles east and 0.5 miles north – 0.25 miles south of the center of Declo to irrigate 125.8 acres within a 263.3 acre permissible place of use. Marsh Creek rights 45-263; 45-264, 45-265, and groundwater right 45-2454 are currently used to irrigate 258 acres within the proposed 263.3 acre permissible place of use. Rights 45-263, 45-264, 45-265, and 45-2454 will be incorporated into the transfer as associated rights to recognize the proposed overlapping acres. Note that the transferred portions of rights 45-7021 and 45-14376 are currently considered primary groundwater rights (provide additional acres above and beyond the acres irrigated by Marsh Creek rights on the current place of use) and are being transferred to an almost entirely supplemental type of use (Marsh Creek rights cover most of the acres at the proposed place of use). The current groundwater diversions and the proposed new diversion point are located outside the ESPA, but are located within Water District 140. In addition, currently the groundwater rights can be conveyed via Marsh Creek and various Marsh Creek rights are considered associated rights (needing conditions updated). For these reasons, water master comments will be solicited from the Water District 140 and 45F (Marsh Creek) water masters.

- **Authority to File:**

The application is filed in the name of Six S Ranch LLC, the current recorded owner of the rights involved with the transfer. IDSOS information indicates that Claudia Skaggs Luttrell can sign on behalf of the applicant.

- **Water Right Validity:**

The rights involved with the transfer were decreed in the SRBA in the summer of 2005 and the rights have been involved in several approved transfers over the years with several transfers being approved the last few years (2012, 2013, and 2014). Recent aerial photography supports the use of the rights.

- **Injury to Other Water Rights:**
None anticipated.
- **Enlargement of Use:**
None anticipated.
- **Local Public Interest:**
No issues anticipated. The application will be subject to public notice and protest.
- **Beneficial Use/Conservation of Water Resources:**
Proposed use is recognized as a beneficial use of water.
- **Effect on Economy of the Local Area:**
None anticipated.
- **Effect of the Agricultural Base of the Local Area:**
None anticipated.

Review of the application finds there is no clear inconsistency with criteria set forth in Section 42-222 Idaho Code preventing processing of this application.

MEMORANDUM

TO: Transfer # 80173 File

FROM: Corey Skinner

DATE: June 22, 2015

SUBJECT: Filing Fee

The filing fee, \$500.00, for this transfer is based on the total amount of water being transferred, 1.00 cfs. The transfer fee schedule for a transfer involving a flow rate of 0.21 – 1.00 cfs indicates that the filing fee is \$500.00.

*John A. Rosholt
Albert P. Barker
John K. Simpson
Travis L. Thompson
Shelley M. Davis
Paul L. Arrington
Scott A. Magnuson*



Travis L. Thompson
tlt@idahowaters.com

195 River Vista Pl., Suite 204
Twin Falls, ID 83301-3029
(208) 733-0700 telephone
(208) 735-2444 facsimile

1010 W. Jefferson St., Suite 102
P.O. Box 2139
Boise, ID 83701-2139
(208) 336-0700 telephone
(208) 344-6034 facsimile
brs@idahowaters.com

RECEIVED

APR 30 2015

**DEPT OF WATER RESOURCES
SOUTHERN REGION**

April 30, 2015

VIA HAND DELIVERY

Mr. Corey Skinner
IDWR - Southern Region
650 Addison Ave. W, Suite 500
Twin Falls, Idaho 83301-5858

Re: Application for Transfer (Six S Ranch LLC)

Dear Corey:

Please find enclosed the following documents for filing:

- 1) Transfer Application (with relevant Attachments)
- 2) Maps (New POD Map, POU Maps)

I have also enclosed a check for the filing fee (\$500) associated with the diversion rate being transferred to the new point of diversion (1.0 cfs). Please call me at 733-0700 if you have any questions or need any additional information.

Sincerely,

BARKER ROSHOLT & SIMPSON LLP

A handwritten signature in black ink, appearing to be "T. Thompson", written over a horizontal line.

Travis L. Thompson

Enc.

cc: Pat McCammon (w/o enclosures)

Skinner, Corey

From: Travis Thompson [tlt@idahowaters.com]
Sent: Friday, December 14, 2012 11:34 AM
To: Skinner, Corey
Subject: RE: Six S Rights

Corey,

You can substitute my name for John's on the system.

Thanks

Travis

Travis L. Thompson
Barker Rosholt & Simpson LLP
195 River Vista Pl., Suite 204
Twin Falls, Idaho 83301-3029
(208) 733-0700

CONFIDENTIALITY NOTICE: This email and its attachments are confidential and may be privileged. If you believe this email has been sent to you in error, please notify the sender immediately and delete this email. Do not deliver, distribute or copy this transmission.

From: Skinner, Corey [<mailto:Corey.Skinner@ldwr.idaho.gov>]
Sent: Friday, December 14, 2012 11:27 AM
To: Travis Thompson
Subject: Six S Rights

Travis,

I was doing some preliminary work in our new transfer system for the transfer application that you submitted for Six S Ranch. I noticed that the rights have John Rosholt listed as the attorney. I was wondering if we should continue to list Mr. Rosholt as the attorney for Six S? We could replace him with you at your request, leave him on, or delete him entirely. Note that we have you listed as a representative for the applicant, so you get copies of all correspondence relating to the application. I am wondering who to have as attorney of record, if any, for the water rights in general.

Let me know if you have any questions,

Thanks,

Corey