

NOTICE OF PLEDGE

STATE OF IDAHO
Department of Water Resources
1301 N Orchard
Boise ID 83706-2237

Loan No. 4100058501 and 4100058502

RECEIVED

JUN 20 2001

Attention: State Engineer

Department of Water Resources

Please be notified that **BURKE'S LAND AND LIVESTOCK, LLP**, an Idaho Limited Liability Partnership have this date executed a Deed of Trust in favor of the Western AgCredit, FLCA, covering certain land in Caribou, State of Idaho, together with all of the Trustor's right to use the following:

WATER USER NO. AND PURPOSE OF WATER USE

WUC #27-11259^{OK} for Stockwatering purposes; and #27-11260^{OK} for Domestic purposes.

The said Deed of Trust, given to secure a promissory note of even date, was recorded

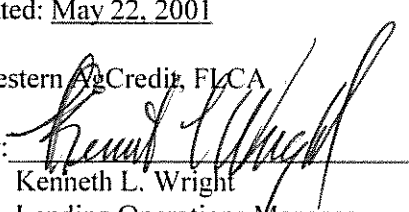
May 15, 2001, in the office of the County Recorder of the above referenced County, as

Instrument No. 163760.

Please file this notice with your records of the above referenced and direct notice of any intended change of the place of use or other change which materially affects the beneficiary's security interest in the said rights to the Western AgCredit, FLCA, 406 West South Jordan Parkway (Suite 500), South Jordan, Utah 84095.

Dated: May 22, 2001

Western AgCredit, FLCA

By: 

Kenneth L. Wright

Lending Operations Manager

SUPPORT DATA

IN FILE # 27-11259

J Strange
6-29-15



RECEIVED

JUN 19 2015
DEPARTMENT OF
WATER RESOURCES

10980 S. Jordan Gateway
P.O. Box 95850
South Jordan, Utah 84095
801.571.9200
800.824.9198
801.571.9481 Administrative Fax
801.571.1641 Accounting Fax

April 29, 2015

STATE OF IDAHO
Department of Water Resources
PO Box 83720
Boise, Idaho 83720

RE: NOTICE OF RELEASE for BURKE'S UTAH LAND & LIVESTOCK, LLC

Dear State Engineer:

Please be advised that Western AgCredit, FLCA **no longer has a security interest in the water rights** described on the attached Notice of Pledge.

Please file this notice with your records as evidence of such. Your assistance in this matter is appreciated.

Sincerely,

Western AgCredit, FLCA

David G. Brown
Chief Operating Officer

RECEIVED

JUN 19 2015

DEPARTMENT OF
WATER RESOURCES

10980 S. Jordan Gateway
P.O. Box 95850
South Jordan, Utah 84095
801.571.9200
800.824.9198
801.571.9481 Administrative Fax
801.571.1641 Accounting Fax



June 5, 2015

STATE OF IDAHO
Department of Water Resources
PO Box 83720
Boise, Idaho 83720

RE: NOTICE OF RELEASE for JASON GODFREY

Dear State Engineer:

Please be advised that Western AgCredit, FLCA **no longer has a security interest in the water rights** described on the attached Notice of Pledge.

Please file this notice with your records as evidence of such. Your assistance in this matter is appreciated.

Sincerely,

Western AgCredit, FLCA

David G. Brown
Chief Operating Officer

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 19 2015

DEPARTMENT OF
WATER RESOURCES

Notice of Security Interest in a Water Right

And Request for Notification of a Change in Ownership or Any Proposed
Or Final Action to Amend, Transfer, or Otherwise Modify a Water Right

Please print or type. Attach pages with additional information. Instructions are on the back of this page
Incomplete forms will be returned

1. Water Right No(s): 27-11259 and 27-11260
2. The following **REQUIRED** information must be submitted with this form:
- A) Evidence of the security interest. This may be a copy of a **DEED of TRUST, MORTGAGE, CONTRACT OF SALE** or other legal document indicating your interest in the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
- B) A **FEE** of \$25.00 per water right or adjudication claim.
3. Name and Mailing Address of Person or Company holding Security Interest:
- Western AgCredit, FLCA
10980 South Jordan Gateway
P.O. Box 95850
South Jordan, UT 84095-0850.
4. Name of Water Right Owner/Claimant(s):
- BURKE'S LAND AND LIVESTOCK, LLP, an Idaho Limited Liability Partnership
5. Expiration Date of Notification Period: November 1, 2032
6. Is this a Renewal of Request for Notification () YES (X) NO
- Western AgCredit, FLCA
7. Signature(s) (and title if applicable): By: David G. Brown
David G. Brown
Vice President – Credit Services

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____	Date _____	WR _____ Date _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

June 29, 2015

BURKES LAND & LIVESTOCK
C/O F BURKE GODFREY
PO BOX 46
CLARKSTON UT 84305-0046

RE: Security Interest Removal—Water Right No(s): 27-11259 and 27-11260

Dear Water Right/Permit Holder(s):

The Department of Water Resources (Department) acknowledges the request for removal of a Security Interest regarding the above referenced water right(s). The Department has modified its records to reflect this change and has enclosed a computer-generated report for your records.

Please note that water right owners are required to report any change in water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions, www.idwr.idaho.gov.

If you have any questions regarding this matter, please call me at 208-287-4907.

Sincerely,

Jennifer Strange
Technical Records Specialist I

Enclosure: Proof report

Cc: David G Brown – Western Ag Credit FLCA